


## The Idaho rivonout

| Associaitied Collegitat Preass <br> Official publication of the Associated students of lersity of year. Entered as second class matter at the posit Moscow, Idaho. Ealitor $\qquad$ Karen Smith <br> Associate Editor $\qquad$ <br> Managing Editor $\qquad$ $\underset{\text { Fred }}{\text { Kip }}$ <br> News Editors $\qquad$ <br> Soclal Editor $\qquad$ <br> Assistant Social Editor <br> Sports Editor $\qquad$ <br> Copy Reader $\qquad$ $\qquad$ <br> The Golden Fleec <br> By Jason |  |
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## Legality Or No Legality When the suit was filed in <br> legality of the Idaho Law regarding Bible reading in the classrooms, the plaintiffs

 Lassrooms, the plaintiffs listed the disagreement of IdahLaw with the U.S. Constitution as one of the chief reasons fo
bringing the suit. And yet, when 800 Idaho young people marched through
Boise's business district to the Idaho capitol Saturday the chairman of the organizing committee, the Rev. Warren
Combs, said the group was not entering into the legal as pects of the question but was simp
of Bible reading in the schools:

$$
\begin{aligned}
& \begin{array}{l}
\text { For some reason, sincho the suit was first filed, the real } \\
\text { question has seldom been discussed. Opinions have been }
\end{array} \\
& \begin{array}{l}
\text { bantered back and forth as to whether Bible reading } \\
\text { should or should not be practiced in publi }
\end{array} \\
& \begin{array}{l}
\text { should or should not be practiced in public, schools. All } \\
\text { of this is fine. The arguments for and against are inter- }
\end{array} \\
& \begin{array}{l}
\text { of this is fine. The arguments for and against are inter } \\
\text { esting, although many of them against the suit seem }
\end{array} \\
& \begin{array}{l}
\text { esting, although many of them against the } \\
\text { to get somewhat emotional and irrational. } \\
\text { But Jason doubts if there is doubt in the }
\end{array} \\
& \begin{array}{l}
\text { But Jason doubts if there is doubt in the minds of mos } \\
\text { legalists that Idaho's law is illegal.' It matters not whethe }
\end{array} \\
& \begin{array}{l}
\text { legalists that Idaho's law it illegal. It matters not whethe } \\
\text { you agree or disagree with the law-the point is it is }
\end{array}
\end{aligned}
$$ you agree or disagree with the law--the poin

legal and not only should be abolished but must
out if the Idaho constitution is to be respected. It is also an abominable situation when the people who
are bringing the test suit - ministers, members of congre are bringing the test suit - ministers, members of congre
gations, parents of school children, are criticized because
gations, "areainst God.".
they are "a
This could not be further from the truth.
The plaintiffs are sincere, God-fearing people who I
only believe in the Bible but believe in teaching it One only believe in the Bible but believe in teaching it. One pu
pose in bringing the suit was to avoid the possibility of athe ists or agnostics filing the suit Bible, just as Jason is sur
suit believe in the Bible.

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But it is nof the place
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U.S. Supreme Courr's decision last summer to chastise those who brought suit in Idaho. They brought the suit as a resulf of the Supreme Court's decision. The Supreme
Court's decision was the result of the wording of the Constitution our forefathers wrote many years ago Constitution our forefathers wrote many years ago.
Disagreement with the illegality of Bible reading in
ic schools should not be illustrated by marches on the cap ic schools should not be illustrated by marches on the capito
or abuses toward the plaintifs. It should be brought in a reasonable, rational, adult fashion
ment can manifest itself in a logical manner is by initiating an amendment to the federdl constitu
Supreme Court's decision was based.
Supreme Courr's decision was based.
We doubt, however, if anyone will take these steps. Fo
the first amendment to the Constitution is as much a part
our American heritage as the belief in God as our Creator: "Congross shall make no law respecting an estabatish:
ment of religion, or prohibiting the free exercise there. shall a "No state shall make or enforce any law which Released Time . . - Legal?
Reading of the Bible in the classrooms is as illegal as the
practice of released time in public schools for religious in practice of released time in public schools for religious in
struction, or the requirements by some Idano high schools
that students be required to have credits of religious instruc tion to receive a diploma. Or the curricula setup which allows students a choice - boys and girls alike - between Home
Economics and religious instruction of a particular denomina
We are sure that the schools that require this prac-
tice, and the school district residents who support it, tice, and the school district residents who support it,
would disapprove as strongly of a requirement of credit
hours in atheism as we disagree wtih the practice of hours in atheism as we disagree wtih the practice of
teaching a particular denomination's idea of religious instruction. All of these practices are illegal. It's unrealistic to say
hat if you favor one - the teaching of a particular denom that if you favor one - the teaching of a particular denom-
ination's belief is fine-but to teach atheism isn't.
So let's respect others rights and beliefs iust as we So let's respect others righ
will hope they respect ours.
After all - seems like it
on the Calendar

## $\xrightarrow[\text { WEDNESDAY }]{\text { Educational Improvement com- }}$

 Educational Improvement Com-itte-4 p.m. EE-da-hoo.
Pi Gamma Mu -7 p.m., Ee-da ${ }_{\text {Pi Gamma Mu }}$ - 7 p.m., Ee-da. Mu Epsilon Delita-7 p.m., Sil-Spurs-5 p.m., Cataldo.
Theta Sigma Phi- p.m., thursday Young Repuid
Silver Room. Campus
coth.
Christian
Christian Science College Or SIEA House Represen p.m., Ee-da-boo. Helldivers-6:45 p.m., Memorial ym Pool.

| Campus Chest <br> To Select Soon <br> Interviews will be held for selection of chairmen of Campus Chest activities 7 p.m. Thursday in the Student Union Sawtooth Room. <br> Campus Chest will be held Feb. 24 to 28 under the direction of Tom Bates, Kappa Sig, general chairman. Application blanks for committees will be available in the ASUI Office. |
| :---: |
| vallee comments <br> Rudy Vallee gave the Fiddlers Three, a musical trio from the University, favorable comment when they appeared on his radio program in 1934. |
| DR. J. HUGH BURGESS OPTOMETRIST <br> Contact Lens Speciallst Quick, Accurate Duplications In Our Laboratory OConnor Bldg. Ph. 2-1344 |

My Column

## By Mark Brown

friends the Truth Seekers! Who else could pose such a clear and simple so-
lution to such a complex social problem Iution to such a complex social problem?
Unless they were far-sighted and per ceptive?
But even with a solution in sight Our Side is faced with a struggle from he Catholic Church, the Jewish religion and, naturally, the "BBB ers." If you
don't think sor, just ask Martin A. Lar
son, author of "Time Is Running Out son, author of "Time Is Running Ou
on the Whites."
As ol' Martin puts it, "Unless Cau As ol" Martin puts it, "Unless Cau-
casian Protestants and secularists
learn how to protect themselves before learn how to protect themselves befor
it is too late, they will soon be over whelmed and destroyed by the Negro hordes and the medieval Church (Ca
tholic), both of which are today grow ing by leaps and bounds and which will most certainly destroy our culture in a very few generations if their march to
power continues unchecked." Which means, of course, that when this happens we'll have to start treat ing those folks like equals and just be
cause they have so-called Constitutiona cause they have so-called Constitutiona
rights isn't going to make it any easier For Our Side.
Now iust because the Constitution of the United States doesnt come right out and say that our Great Nation wa casion Protestants, there is no reaso for those busybody federalists to try
to spread it around, and ol' Martin will to spread it around, and ol' Martin will
back me up on that. Anyway, this idea of social welfare
is just a Jewish plot, as Charles Smith editor of the Truth Seeker, can tell you They come around with that "brother-
hood" jazz about it being more blessed to give than to receive and everybody thinks they have to go out and help the ess fortunate. Which is silly, because of we let them starv
Besides, everybody knows that it' the babv's fault that he's illegitimate. Just walk into the maternity ward of
large northern city and look at the evi large northern city and look at the evi-
dence. One thing though. Black or
White, he's sure a cute little "b .....".

## Flunking Frosh

Flunking, flunk-outs and freshmen every semester.
This time the topic is so popular that
even the Humanities even the Humanities Department has
entered the fray-purpose: to squash English 1 and 2.
The department contends in its English Newsletter, that first, many F stu-
dents flunk because of cutting classes, cutting exams and failure to turn in
work. Second, it also mentions the University policy of admitting all comers from Idaho a
Anyhow, what they came up with in
terms of percentages of frosh who flunk presented on page 1 . more than one-third of the freshmen, more than one-third of the And B's.
while onefourth got A's
One professor in the College of EngiOne professor in the College of Engi-

## Bookstore-No Holdup Here



## for the fall term of 1962-63 to see who flunks how many in which courses.

 In his particular department of engi-neering, about 30 per cent of all the freshman grades fell in the $D$, $F$, and withdrawal categories. Interestingly
while 5.17 per cent of the students got while 5.17 per cent of the students got
A's in English (over-all through the
University), only four percent of frosh engineers in his department got $A$ 0.00 per cent of the frosh engineers,
got A's in English $1 ; 1: 95$ per cent $A$ 's chem 11 Six per cent of the frosh engineers that department flunked engineering 19 per cent flunked English 1; 21.6 per
cent flunked math 11; and 11.1 per cent flunked chem 11
The frosh bell

## UNIVERTYTY OF IDAHO, MOSCOW, DAHO



## Pese 4 Unvingry or maio，moscow，Dand Vandals Take To Road For Two Conference Games

Vandals Head South To Face Wèber Thursday，ISU Sat．

After a brief one－night stand at home the Idaho
Vandals return to the road this week for a pair of Big
Sky conference basketball games in Ogden，Utah，and Sky conference basketball games in Ogden，Utah，and
Pocatello． The Vandals，dropped 69.61 in their Big Sky opener by Gon－Veteran Tom whitfield con－
zaga，will be trying to crack the caga，will be trying to crack the
conference win column against to lead the Vandals in
two of the top teams in the
scoring with a 13.1 average and
the sall，senior tom Seatte has loop，Weber State and Idaho State．It will be the first meet．
ing for Idaho and weber ing for Idaho and Weber on the
maples．But the Vandal－ISU
scramble is scramble is just a renual of a
series that took series that
feature du
son
In Since Idaho and the Bengald
resumed hoop competition Ida－ ho has won three and ISU one
game．The teams split in 1962解 1962

Idaho Basketball Statistics


## 5

$\mathrm{On}_{\mathrm{n}} \mathrm{Campus}$ mixilumin

1964：YEAR OF DECISION
Well sir，here we go into 1964，which shows every sign of being 1954 which ends with the Figure 4 ．Of course，when it comes to Figure 4＇s，1964，though distinguished，can hardly compare with 1444 which，most people agree，had not just one，not just
two，but three Figure 4＇s！This，Ill wager，is a record that will stand for at leet the 1444 was，incidentally，notable for many other things．It played the Philadelphia Athletics in the World Series．As we all know，the New York Giants have since moved to San Fran－
civeo and the Philadelphia Athletics to Kansas City．There is cisco and the Philadelphia Athletics to Kansas City．There is
a movement afoot at present to move Chicago to Phoenix－ the city，not the baseball team．Phoonix，in turn，would of
course move to Chicago．It is felt that the change would be broadening for residents of both cities．Many Chicago．folks，
for example，have never seen an iguana．Many Phoenix folks， There are，of course，certain difficulties connected with a
municipal shift of this size．For instance，to move Chicago you alko have to move Lake Michigan．This，in itself，presents
no great prollem，what with modern scientific advances like electronics and the French cuff．But if you will look at your Great Lakes，which in turn are attached to the St．Lawrence ttart dragging Lake Michigun to Ploenix and，willy－nilly，you＇l he crragging all that other stuff tow．This would make our British allies terribly cross，and I can＇t say as I blame them，
Put vourself in their place．What if，for example you were British costermonger who had heen saving and scrimping all
yeur for a summer holiday at Brighton Beach，and then when you got to Brighton Beach there wassi＇t any ocean！＇There you＇d but dance the Lumbeth Walk．This，you must agree，would not help make you SATO－minded！
I appeal most Phrenix to reconsider．I know it＇s nosidents of Chow of chicracres and through life without ever seeing un ipuana or a frosthite，but puy for preserving the unity of the free world： i feel sure that if you search your hearts，you will muke the right decision，for all of us－whether we live in frosthitten
Chicako，iguana－infested Phenenix，or narrow－lapelled Jew Haven－ure first and foremost Americans！ new it is！There is，for one thing，new plearsure in year．And Cigarettes．How，you ask，can there be new pleasure in efficient Sclectrate filter，have not heen altered？The answer is The flavor is such that a Marlhoro never pulls，never judes，never dwindeem stale routine．Each puff，each cigarette，each pack，each carton， makes you glad all over again that you are a Marlboro smoker！
Therefore，Marlboros in hand，let us march confidently into Therefore，Marlboros in hand，let us march conffidently ints，
1964．May good fortune attend our ventures！May serenity 1964．May good fortune attend our ventures！May serin dis－
reign！May Chicago and Phoenix soon recover from their dis morrow！



## 的皆



##  <br> This would rothelpmake You NATO－minded！ <br> 



We，the makers of Marlboras，available in sort pack or nip－
Top the makers of Marlboros，available in soft pack or Aip－
Tin extending fifty gtated of the Union，wish to join Old Max

