



Idaho Argonaut

The Students' Voice

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A grid of 42 small thumbnail images of newspaper pages from the Idaho Argonaut, arranged in 7 rows and 6 columns. Each thumbnail shows a different page with various headlines, photos, and text columns. The thumbnails are arranged in a grid that covers most of the page's content area.

Good luck on Finals!

Resolutions in review: ASUI Senate makes final remarks

Adam E-H Wilson
Charlotte West

The end of the semester is at hand, and student government has wrapped up its business.

In its last meeting, the ASUI Senate passed bills separating Student Media from ASUI control, and endorsing a search for alternative papers.

A different paper

SEAC member Wade Gruhl was at the meeting to champion a bill that endorsed a search for tree-free or 100 percent post-

consumer recycled paper in computer labs.

He said the bill was harmless, because it only said that the students support what Computer Services is already doing and makes no mention of raising fees.

He presented a petition to switch to tree-free paper that had over 900 student signatures. "It's more than three times more than voted for any of you," he told the senators.

The bill passed with a strong majority, but notable dissenters.

Support for UI biker

UI graduate student and doctoral candidate Eric Ewert appealed to the Senate

for funding for the GTE Big Ride Across America. He is one of only three bikers from Idaho to participate in the fund-raising event for the American Lung Association. The Senate passed a bill to give Ewert \$500, and asked him to wear a University of Idaho shirt during his trek.

Media's final ties are cut

The Senate approved the Media Board split from ASUI. Although previous Senate sessions have had heated debate over the issue, the bill passed with only one dissension. The Media Board will also receive \$30,000 from the ASUI general reserve.

President Annie Averitt wished the media luck and expressed her confidence in their future.

Styrofoam stays

In a move not connected to the Senate, the SUB Board said it would not oppose Marriott's use of Styrofoam cups in the SUB Food Court.

The cups had raised questions because some say they are worse for the environment than the paper cups previously used.

SUB Board member Ben Rush said they had received no complaints about the cups and didn't think the cups were environmentally unsound.

UI plans campaign to bring students to Martin Stadium Law made against rape drug

Adam E-H Wilson
staff

The university is beginning a marketing campaign to get students to go to Pullman.

Starting in 1999, the University of Idaho football team will play its home games in Washington State University's Martin Stadium as part of a five-year contract.

The move is required to meet NCAA guidelines for Division IA teams, which require 17,000 people average home attendance for four years or one year at that average in a 30,000-seat stadium.

"That's unfortunate, because basically we're being punished for the facilities we have," said Athletic Director Mike Bohn.

Because the Kibbie Dome can only hold 16,000, the Vandals have to move to the Cougars' 37,000 seat arena. UI, however, has not been able to fill its own Dome, and selling 68,000 total tickets over the season promises to be a challenge.

Some are unconvinced that the Vandals will be able to reach record numbers of people in an outdoor stadium in another state.

"We can't fill the stadium here and I don't think people in Pullman are going to waste their time watching the UI play unless WSU is playing," junior Cy Hopkins said. He added the move "just shows how much they care about money."

The university's plans rest on two of the four home games in 1999, one against Boise State University and the other with WSU. The rivalry between UI and BSU has traditionally brought in the largest crowds,

14,500 last fall. If that number can be boosted to 20,000 for BSU and 30,000 for WSU, the other two games need only average 9,000 to meet the requirements.

WSU students are expected to boost numbers, especially for their game against UI. How many will attend is uncertain, but for UI President Bob Hoover, the ratio of WSU to UI students is irrelevant.

"What you count is how many attend the game," he said.

What about attendance at the other two games, North Texas and Utah State?

"Does it really matter?" asks Hoover. "They count if you fall on your face, but we normally do well enough with the other two."

When asked what will happen if UI fails to draw the necessary numbers, Bohn doesn't like to consider the possibility.

"It's not an option," he said, "We're committed to this."

Getting UI students to Pullman and back may not be just a matter of motivation but logistics. "Do they need help organizing a convoy? Do they need buses maybe?" asked Bohn. If they do, he said, the athletic program is willing to help.

While students are important to reach the necessary numbers, community-wide support will also be needed. Bohn said anyone in a 2 1/2 hour radius of Moscow is a potential game-watcher.

A number of programs are in the works to lure more people to Idaho games. One will allow children under 12 into games for free if they wear Vandal colors.

If the unspeakable should occur, the team

will fall back to I-AA. Aside from hurting their pride it will be a loss of potential money.

Revenue is primarily what the move up from division I-AA to I-A is about, and lots of it. "Within 72 hours after we received a waiver to go to a I-A team for two years, it was worth \$700,000," Hoover said.

That amount is roughly equal to the cost of the women's athletic program at the university. The NCAA requires a certain amount of equality between sports for both sexes. Without the move, "We can't pay for the [sports] program given gender equity," said Hoover.

The money made by a I-A football team will help pay for improved women's sports, including adding a soccer team.

Playing against bigger schools leads to more ticket sales and other revenues, such as \$325,000 for an appearance against Louisiana State University. Playing Big Sky I-AA opponents provided \$50,000.

The move up will also increase UI's exposure nationally. Playing bigger, better teams means being on television and being seen in larger cities. Proponents of the move say that the university is already academically competitive with I-A schools and going up will allow competition on the field.

If the Vandals can make the grade, they will have to find a permanent solution to their seating problems. As of yet, no official plans are set for expanding the Dome or any other solution. Those decisions will be made in the coming months, Hoover said.

Candice Long
Staff

Gov. Phil Batt recently signed a bill to include gamma hydroxybutyrate, or GHB, as a controlled substance. GHB will be illegal at both the federal and state level.

GHB is a drug similar to Rhoypnol or "Roofies" in that it is used by sexual predators to subdue their victims and rape them. GHB was available in health food stores as a body building enhancement, but was revoked and banned from over-the-counter sale by the FDA.

Once slipped into a drink, these drugs render victims unable to fend off attackers or to remember what has happened to them.

"GHB is being used recreationally and being home-brewed. This home brewed form can be toxic and it has the potential to be fatal when combined with alcohol," said Valerie Russo, resource specialist at the Women's Center.

"Although GHB was illegal at the federal level, the problem was city police did not have sole authority to arrest," Russo said. "We wanted it to be illegal at the state level so Moscow police would be able to do what they needed to do if GHB is found on this campus."

GHB is also now considered a Schedule I drug under the U.S. Department of Justice and the Drug Enforcement Administration. Use of these drugs is the "worst" in terms of punishment. Other Schedule I substances include heroin, LSD, and marijuana.

Announcements

Today

• The campus community is invited to an end-of-the-year barbecue at the Campus Christian Center today at 5 p.m. Eat free food and play volleyball.

• Kibbie Dome lockers must be turned in by today. A \$5 service fee will be assessed to any student who does not turn in their locker on time. Lockers will be available for the summer beginning on May 18. For more information contact the Kibbie attendant's office at 885-6394.

Coming Events

• On May 12-14 from 10 a.m.-3 p.m., UI Recycling will sponsor the Paper Roundup. They will collect white and colored paper, index cards, manila file folders, etc. Drop-off locations are the UI Bookstore and Wallace.

• All UI students who are Moscow residents are eligible to vote for Moscow's new pool. The election is May 26, but absentee ballots are available this week and next week at the Latah County Courthouse between 8 a.m. and 5 p.m. Bring an ID and proof of residency.

• The North Central Idaho Business Technology Incubator is accepting applications from entrepreneurs interested in starting or growing technology-based businesses. Contact Robb Parish, 885-3800, for more information.

• An all-day UI field class on edible mushrooms will be held on Saturday. Enrollment will be limited, so early registration is suggested. The class is restricted to those 16 years of age or older. Cost is \$19 per person. Overnight

lodging is available for \$10.75 per night. For more information, contact the UI field campus at (208) 266-1452.

Opportunities

• Need some peace and quiet for finals week? The Campus Christian Center has soft, comfortable couches, along with tables for studying. Have some free coffee, tea, juices and home-made cookies to keep you going. Also, a supply of sandwiches and soup will be provided by the Campus Ministry Committee from Emmanuel Lutheran. Use the two microwaves and refrigerator. The Campus Christian Center building will be open extra hours: from 8:30 a.m. till midnight. Everyone is welcome.

• For information on U.S. savings bonds call Jan Newsome at 885-3865 or Judy Comstock at 885-3892.

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Grad student seeks donations for bike ride

Charlotte West
Assistant News Editor

This summer, UI graduate student and doctoral candidate Eric Ewert will pedal his way from Seattle to Washington, D.C.

He and his wife Sara will join 1,000 other bikers in the 3,000-mile cross-country journey to raise \$8 million to benefit the American Lung Association.

This biking tour is the GTE Big Ride Across America. Ewert said this is the "biggest cycling event in U.S. history." They will depart from Seattle on June 15 and travel across the country, through more than 50 towns in 12 states. They will travel through Lewiston on June 20. Six and a half weeks later, they will end the trek in the nation's capital.

"We arrive on Aug. 1 if we're still alive," he said with a chuckle.

As a grad student in the geography department, Ewert is thrilled by the prospect of touring the country by bike. "I can't think of a better way to see the country than from the seat of a bike," he said.

The money raised from the event will go directly to the American Lung Association, and then back to Idaho to help fight lung disease locally through organizations such as Tobacco Free Teens and asthma camps for children.

Ewert is one of three bikers from Idaho participating in this nation-wide event.

He said this is an issue that concerns many people. When he speaks about the tour, he asks audience members if they know someone who has asthma, allergies or other lung afflictions. "I go through the list. Everybody puts up their hands. This affects everybody," he said.

In order to make the trip, Ewert must raise \$6,000 in donations. He estimates he has met half of this goal. Most of

this money has come from individuals and student groups. "The students have been really supportive," he said.

He wants to thank ASUI, the Graduate Student Association, the Panhellenic Council and the Intra-Fraternity Council. He would like to ask for support from faculty and staff. "Sadly, they haven't [offered support.] I'd like to challenge them," he said.

If he doesn't reach the \$6,000 goal, he doesn't go. "I'm going to do everything possible. I'll start selling furniture or something," he said. "Training has been much easier than fundraising."

He rides his bike three to four times and averages about 100 miles a week.



LAURA LAFRANCE

The national pledge deadline is May 25, but he will continue to look for pledges right up until the tour. The money will all go to the ALA. Ewert has to pay for his own personal expenses.

This is not the first time that he has made a cross-country bike trip. As an

undergraduate student in Arizona, he made tours along the Pacific and Atlantic coasts and the Rocky Mountains. He heard about the Big Ride from a former biking buddy in Tennessee. "It was for a tremendous cause and it would be the 10th anniversary of our last tour," Ewert said.

They will be riding 70-80 miles a day. Besides the 1,000 bikers, there are 500 crew members who provide everything from medical assistance to massages. Two hot meals will be provided a day, and showers will be transported on semi-trucks.

"I can't wait to go on the trip. It's the ultimate summer vacation," Ewert said.

For more information on the GTE Big Ride or to pledge support, contact Ewert in the geography at campus zip 3021, or by calling 885-4948 or e-mail at ewert@uidaho.edu.

Emergency contraceptive pills available to Washington residents

Kate Lombardi
Staff

Accidents will happen — about half of the pregnancies in the United States today are not intended. Yet, with the marketing of the Emergency Contraceptive pills, health care providers and everyday folk have more choices.

Recently, the manufacturers of the FDA-approved EC pills began a pilot program for over-the-counter commerce in Washington state. "This way, people can walk up to the pharmacy and get some ECs without a prescription," said Planned Parenthood RN Shari McEvoy. If the program goes well, pharmacies nationwide will be carrying the EC pills.

"There also is a rumor that later this year, the ECs will be on the shelves so people can buy them without even having to see a pharmacist," said McEvoy.

Dissmore's Pharmacy and Sid's Pharmacy in Pullman are carrying the pills, and McEvoy hopes more will be stocking the pills soon. "We went to classes and special training sessions to learn more about it and then a local physician had to give us clearance to prescribe the pills ourselves."

The EC pills are taken at 12 hour intervals and can be started up to 72 hours after the initial incident. However, consumers should not be confused with the EC pills and the highly controversial RU-486 pill (the "French Abortion pill").

"This is not an abortion pill," said McEvoy. "It prevents fertilization; it interferes. They consist of pure hormones, so it is like a stronger birth control pill."

Consumers should keep in mind that the EC pills are not to be used as primary birth control. "There are strict guidelines for the pills and they should only be used in an emergency situation," said Sid Pierson of Sid's Pharmacy.

The difference between EC pills and RU-486 is availability. RU-486 has not been approved by the FDA and is not available in the United States. The ECs rely on heavier doses of hormones and do not abort a fetus.

The pills will also not interfere with a more developed pregnancy. "The pills only react within 72 hours of the incident," said McEvoy. "And if a woman is pregnant when she takes the EC pills, nothing will happen to the baby. There won't be any birth defects."

But there are always risks. After using the pills, some women may experience nausea. A few women are also at risk for stroke and blood clots.

For more information, call 334-1525 or 1-888-NOT-2LTE. If you are on the web, more information can be found at <www.opr.princeton.edu/ec/>.

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BOOKSTORE

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!!!!!!

All student lockers in the Physical Education Building and the Memorial Gym must be vacated by 5 p.m. on May 15th. Locks and towels need to be turned in to cage personnel.

Lockers not checked out at this time will be emptied and a fee (maximum \$15) will be charged to your UI account.

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Honoring your achievements...

Bob and Jeanne Hoover cordially invite graduating seniors and their guest to a reception in celebration of your graduation

Thursday, May 14, 1998
3:00 - 5:00 pm
President's Home
1026 Nez Perce Drive

If inclement weather, the Kibbie Dome will be the alternate site.
R.S.V.P. by May 8, 1998
(208) 885-6365

Bob and Jeanne Hoover cordially invite you and your guest(s) to a reception honoring University of Idaho Graduate Students

Friday, May 15, 1998
1:00 - 3:00 pm
President's Home
1026 Nez Perce Drive

If inclement weather, the Kibbie Dome will be the alternate site.
R.S.V.P. by May 8, 1998
(208) 885-6365

Everyone came out a loser in WSU riot



Wade Gruhl
columnist

This is my last column of the school year, and it ironically brings me full circle in an odd way. In my first column, before I was even hired, I spoke of a smallish riot type disturbance at Washington State University. I did so with the intent of using it to point out that there are more important things to be concerned about than beer. The editor whacked most of what I really wanted in it, however. But here I am about to write about a real riot at WSU, though I had some other ideas.

I could easily ramble about what a relief it is to be rid of this stress brought on by school. I wanted to mention that I am supportive of efforts such as that of Mike Twigg and the other Sigma Chi-s involved with the recent men-against-violence-against-women day, and I did. I could even refute another Argonaut columnist's assertion that

poor people envy rich people, and think they are entitled to handouts. I would contend that some working class people, not nearly enough, are angry with very good reason because the average CEO made 326 times the pay of the average factory worker in 1997, up from 209 times in 1996, according to a recent Knight-Ridder report. One disturbing thing about CEO compensation is that it is subsidized in the form of a tax deduction. It is corporate welfare! One Wall Street executive was quoted as saying "Everybody over here is overpaid, knows they are overpaid, and is determined to continue to be overpaid." One executive supported J.P. Morgan's idea that the proper ratio between the highest and lowest paid should be 20 fold because "Beyond that, you create social tension." Indeed.

Apparently there was some social tension at WSU Saturday night. A 1000 student party-turned-riot got covered on CNN. I must admit that my first reaction was to think about how awesome it would be to get that many people together to do something positive. Great ideas could be implemented with that many people. Heck, if that many people were organized, intelligent and sober, they might even get the drinking age lowered. But they weren't.

I wasn't invited to this bash at WSU, nor was I at the riots at Michigan State University or at Plymouth State College in New Hampshire, so I don't really know how or what started the craziness. News reports claim that police in Pullman were pelted with bottles, rocks, and cans when they

approached a party. That was stupid. Violence is usually stupid and bad in general, but inflicting it on police can get you in deep doo-doo. Very dumb thing to do! To go on TV, as some rioters did, and yell about "killing the police," is incredibly imbecilic, and clearly represents the demented mentality of the rioters. This sort of incident is why our generation has a bad reputation.

But the police were dumb too. They went back, and they went back with riot gear and tear gas. Confronting violence with violence only caused 23 officers to go to the hospital. The intelligent thing to do would have been to photograph and videotape rioters, and to keep an eye on them from a safe distance because the alcohol would eventually make the violent rioters horizontal, and it did. Photos wouldn't have stopped the riot, but they would help prosecute rioters, which would help to prevent future riots. What did attacking the students accomplish? It effectively got 23 officers injured, including one with a broken ankle. All to stop a party? Keep in mind that the bonfires and property destruction didn't begin until after the police came.

I enjoy a drink now and then, but I despise what alcohol sometimes does to people. I wish students would find more constructive activities than drinking, but prohibiting alcohol will not accomplish this goal. Prohibiting 18 to 20 year olds is prohibition. What did Prohibition accomplish earlier this century? Violence and a black market.

Whitman County sheriff Steve Tomson said, "There was no indication that there was

any type of activism involved with this." And I doubt if the New Hampshire and Michigan riots were very organized, or purposeful. But whether or not the rioters can effectively articulate their feelings of resentment toward a system that makes them register for the draft but will not let them drink beer, those feelings are valid. Very valid indeed. I've been legal for a while, but I remember what it feels like when you are treated like a child but are expected to behave like an adult. Sometimes the looking glass self comes into play, and you behave like what you have been told you are.

Again, I am not defending the violence, nor the burning of plastic porta-potties, but I can see where some of this craziness comes from. Look at the hatred people have for police. Since we live in a police state, many people hate police, and this crowd seemed to. And that hatred has been reinforced by the actions of the police. Every underage drinking arrest reinforces this hatred. In fact, laws prohibiting underage drinking amount to a tax on younger drinkers, many of them otherwise legal adults. Why can't people and police recognize that college students are going to drink? It is going to happen, no law will stop it. The intelligent thing to do is allow it to happen someplace where people won't be driving. The stupid thing to do is to attack partyers with tear gas.

Phew! As enjoyable, exciting, and enlightening as this semester has been, I am ever so grateful that it is almost over! I am certain you are too.

Toleration is supercool



Lance R. Curtis
columnist

Last Tuesday a letter to the editor appeared that was right on the money. This letter touched on religion, which in some circles seems to be a delicate topic. Perhaps that is because religion roots itself in deeply held beliefs and strong fundamental emotions. Yet we could all benefit from the diversity of belief in our nation if we all exercised a little toleration.

The letter to the Argonaut stated that "if you have confidence in your faith, you don't have to prove anything." How very true! Now, I understand that some people's beliefs give them so much satisfaction and joy that they want to share those beliefs with all around. When we share our beliefs with others, we develop a greater appreciation for the diversity of our nation. But when we coerce and try to manipulate others into accepting our own belief structure with a "holier-than-thou" attitude, we build barriers of mistrust and hatred.

History provides us with a fine example of this principle. Look at the Hundred Years' War, for just one out of many examples from history. A lack of toleration resulted in the deaths of many, many people. Not all societies adopted such constricting viewpoints. Look at the Ottoman Empire under the rule of Sullyman the Great. He advocated religious freedom and tolerated the beliefs of those who were not Muslim. This policy resulted in very few problems rooted in religious differences. The Founding Fathers of this nation

Some people get so caught up in a certain religious denomination or belief structure that they forget about things like freedom of thought.

recognized these principles. Is it any wonder that, of all the rights listed in the Bill of Rights, freedom of religion is among the first? These wise men knew that freedom of religion is based in freedom of thought, an essential ingredient of a truly free society. We Americans, the benefactors of this free society, must continue the legacy of toleration which they advocated in order to preserve our freedom.

Toleration does not mean accepting other people's beliefs as our own. If a man believes that theft is somehow a holy act, I will respect that man's belief. I will also think that he is smoking something, but I will nevertheless respect his belief. Of course, I will draw the line when he goes to practice that belief, because it interferes with the rights of others. I tolerate his belief, or let him believe as he will, because I believe in freedom of thought. But just because he believes in theft does not mean that I must join him in that belief. I also have freedom of thought.

This semester I spent some time studying the belief structures of various world religions. What I found surprised me. The religious

structures of other faiths are not as different from my own as I once thought. I saw many similarities. And as I tried to see how these different (or not so different) people think, I grew to appreciate my own belief structure more.

It seems to me that toleration is rooted in love. When I hear someone express a viewpoint differing from my own, my reaction is not "Save the infidel" but rather "So tell me more about your belief and why you believe it." This does not require me to abandon my own belief structure. The spirit

of love and toleration prompts us to curiosity, not fanaticism.

People will open their hearts when we love them for who they are, not what they are. Yet some people get so caught up in a certain religious denomination or belief structure that they forget about things like freedom of thought. It amazes me how so many people are so quick to judge and think of themselves as better than someone else simply because of what they believe.

Whatever our respective beliefs, let us embrace toleration. We can only gain strength from our diversity as we tolerate the differences inherent in that diversity.

Letters to the Editor

Tobacco and alcohol should be added to the War on Drugs

"My discussions now are going to be with the American people," about tobacco legislation, says RJR Nabisco chairman Steven Goldstone.

Well, this American person's first response is to tell Mr. Goldstone that I think the officers and directors of America's tobacco and alcohol companies are the nation's leading drug lords.

My second response is to address the parents and grandparents in America. I ask them to contact their Congressional leaders and tell them to add the dangerous and addictive drugs — alcohol and tobacco — to the War on Drugs.

No, we should not add them to the confusion of the current prohibition. However, we should ban their retail sale any place but inside adult-only establishments. The same goes for advertising, promoting, brand-name sponsorship, samples, product display time in movies, and any other form of enticement to the public.

My third response is to wonder if I should avoid Nabisco products for a month.

—Wiley Hollingsworth

Stop throwing your baby in the parking lots

I would like to apologize to the unknown person whose Frisbee I accidentally ran over with my car Monday night behind the Administration Building. I never caught his name and he seemed quite upset over the whole situation. I had apologized at the time, but I'm not sure whether he was accepting of my sincerity. To be quite honest, I'm not sure whether he wanted to break every bone in my body, or just rearrange my face.

I just want to say that I have always made attempts not to run over people's discs in the few times they have crossed paths with my car. I would never intentionally run one over; I have no reason to. I would be pretty upset too if someone had ever run over my own. I don't like the fact that half the campus is a giant parking lot, and I'd rather be out playing Frisbee golf somewhere other than a sea of asphalt, steel, and rubber than finding some place to park my stupid car. However, being both an all-terrain Frisbee loving and car-loving campus, situations like this are bound to happen. And I would bet that if I threw one of my own discs into some parking lot here on campus, I wouldn't be a total jerk to the unsuspecting schmuck who happened to run it over parking their car.

I have to take that risk with a trillion cars zipping through campus at all hours. I'd be pissed, but I wouldn't act like a big angry gorilla. I'd probably call them something pretty offensive under my breath, but I wouldn't throw a tantrum like a baby who needs its milk. Last time I checked this was college, not high school. I was the blind schmuck who ran over a disc Monday night. I apologize. I love my disc as much as the next guy does. But if you're going to make me the one who just stole your first born, then maybe you need to be more careful when throwing your baby into a parking lot.

—Grant Getz

Argonaut Letters & Guest Columns Policy

Submissions must be typed, signed and include the phone number and address of each writer. Mailed submissions should be sent to: Argonaut Editor, 301 Student Union, Moscow, ID, 83844-4271.

Submissions are also accepted via e-mail (argonaut@uidaho.edu) or by fax (208-885-2222). The Argonaut reserves the right to refuse or edit letters.

WSU rioters prove administration's point



Scott Mahurin
columnist

The last couple weeks have seen several riots on college campuses across the country. There's been trouble in New Hampshire and Michigan, and also close to home at Washington State. This shows us that these riots are not isolated incidents that we are able to detach from and watch on CNN. It happened on the Palouse.

We've all heard the news about last weekend's riots, seen the television coverage, and read the newspaper accounts. Scary stuff. I was especially struck several days ago by a news commentator who said that as a WSU

alumnus, she was "embarrassed" by the weekend's events. She shouldn't be embarrassed. The only people who should be embarrassed are those who were rioting.

First of all, what in the world were they rioting about? Human rights abuses in China? The Whitewater investigation? The corrupt, oppressive society of Pullman? Were they angry that Ryan Leaf left school a year early for the NFL draft? The answer seems to change depending on who you ask, but it certainly wasn't about any of the noble causes listed above. Some might assert that they didn't know what they were rioting about. That makes the whole scene a lot better. If you're going to try to light Burger King on fire, and someone asks you the audacious question "Why?" you should

probably have a better reason prepared than "uh, I don't know." However, to my understanding, the riot began as a street party, turned into a protest of WSU alcohol

policy, and developed into a free-for-all.

Here's what the students were basically saying. "Let's show the world how we can drink responsibly. The alcohol regulations are stupid, man! Hey, pass the crowbar, I want to break something!" Does this really make any sense? By rioting, they only showed the administration what the administration had known all along. We can't party responsibly. Imagine the NRA holding a

rally about how people should be responsible with their handguns, demonstrated by shooting innocent bystanders simply for

wearing blue. The students at WSU did the same thing. Desiring responsibility, they throw rocks at police. Grow up, please.

And just what exactly is to be achieved by a street party turned riot? As John Mellencamp puts it, "When I fight authority, authority always wins." Authority will always win when all you have to support yourself is a belly full of firewater and a brick. Don't get me wrong, I am not necessarily in favor of a dry campus. I feel that the issue is irrelevant. Students will drink anyway. However, this does not put me in agreement with the moronic behavior of the last weekend. If you have a problem with a policy, approach it in a rational, sober manner. Throwing rocks at police is not a good bargaining tool, it only shows your ignorance. Hopefully UI can learn from other's mistakes.

These riots served as an excellent metaphor of our culture's rebellion. We worship irreverence. We want to do whatever we want and forget anyone else. We give authority the finger, not to mention a rock to the teeth here and there. It's really too bad. Three-year-olds cry and throw things when their bottle is taken away. Apparently so do college students.

Imagine the NRA holding a rally about how people should be responsible with their handguns, demonstrated by shooting innocent bystanders simply for wearing blue. The students at WSU did the same thing.

Letters to the Editor

Evil is human nature, not the teachings of Christianity

This is a reply to the letter entitled "Christian values based on non-reinforced concrete" by Tom Welker. Before I continue, I would like to applaud Mr. Welker for writing a concise, logical and calm article concerning the faults of Christian morals. Now I would like to rebuke him.

I admit that Christians have committed great crimes throughout history, from the burning of witches to the slaughter of the Jews. I admit that Christians have often come up far short of the ethics which are presented in the Bible. However, this is not a characteristic which is limited to Christians. Every creed, from Buddhist to atheist, has seen evil done. Evil is not inherent in religion, but in humanity.

The Bible teaches us that no human is exempt from sin. That is why the phrase, "born in sin" is so important. This phrase doesn't mean that the act of sex is sin (although used incorrectly it can be), the point is that no one may escape their sin. Think back on your life and ask yourself if you have ever done anything which you knew was wrong (lie, steal, hit your sister, etc.) The answer is yes. Even good people have sinned.

Furthermore, there is a difference between calling yourself Christian and actually adhering to the teachings of the Bible. Just as Hitler used the pretense of peace to start a war, evil people throughout history have used good ideas to work great evil. Christianity is not exempt from this.

Another important thing about the Bible is that its teachings are given in metaphors and examples, not simply laid out like a textbook on mathematics. In 1 Corinthians 10:6 it says "these things occurred as examples, to keep us from setting our hearts on evil things as they did." God did not destroy the Egyptians just so that the Hebrews could be free from slavery, He did this with a great plan in mind; a plan of teaching the values of faith and righteousness. It is tragic that people have twisted the Scriptures throughout history to suit their own needs, but that is human nature, not "Christian values."

Mr. Welker states that "the humanistic answer to morality is that the basis for values lie in nature." He then goes on to say that he envisions a world in which "all people are treated fairly and equally." I'm sorry, but those two statements directly contradict one another. Nature is survival of the fittest. Lane animals are killed, strong males mate while weaker ones do not, and all kinds of beasts fight one another for food, shelter, and reproduction. In Nature there is no "fairly and equally." Nature is brutal, simple survival.

The world which Mr. Welker envisions is one in which everyone loves their enemies, forgives others, and makes sacrifices for the good of all. In case you haven't noticed, these values all come straight from the Bible.

I agree with Mr. Welker that this would be a better world. It will never happen, however, because humans will never be able to do it. It is simply not in our nature to be devoid of sin; to be perfect. However, there is a place in which such an existence is possible, and that place is called Heaven. The point of Christianity is that we may all enter this place, even though we have sinned on Earth. I feel sorry for atheists. It must be depressing to look at our Earth and think "so this is as good as it gets." I for

one, am joyful in the knowledge that Jesus died for my sins. I rejoice knowing that when I die, I will be forgiven, and enter the "world where all people are treated fairly and equally," instead of simply supplying nutrients to the next generation of vegetation.

-Danny Black

Morality shouldn't be imposed on others

With all the recent mutterings about atheism, God, and ethics, it is hard to know where to begin addressing all the misunderstandings.

Mr. Welker wrote in his letter that atheists can rationalize and are in fact capable of reason and compassion — they also have ethics. What do you know? Wow. The whole point which Christians have been asserting is that of course atheists do have ethics (as they do live in the world God has created), but that their ethics, as they demand, carry no weight. If there is no absolute regarding "right and wrong" as the Bible teaches, then why should I care what any "freethinker" believes about kindness and charity? What if my little lobby group decides we believe in the abuse of women as the best morality? Do you respect that?

It is ironic that Mr. Welker insists that atheists use logic and reason to account for their morality, when they can't even account for how their reason exists. Did the random processes of evolution result in an ordered, structured logic? Are you randomly receiving these typed letters that emitted from the random neuron firings in my brain? Christians simply believe in a book in which the conclusions follow from the premises. Logical enough?

I think the crowning jewel of Welker's muddled letter came in its conclusion where he states "the Bible argues from authority, not from reason (might makes right), and nowhere in the Bible is it stated that every human being possesses an inherent right to be treated with respect and fairness." I loathe to bring it up again, but Mr. Welker demands it. If you read his claim above which says reason is might makes right, you will soon realize it follows that whatever the majority decides is truly the good and moral answer. So, had Hitler won, Nazism would be right. It would also follow that if the majority of people thought women should be physically abused by their husbands, it would be just cheeky to do so. The living Christian God (who, although He possesses masculine characteristics, is not white or male) declares racism and the abuse of women is wrong no matter what any society decides. The fact that we are made in the image of God requires every human being to be treated with respect. From the atheist worldview, why should I respect some creature brought about by random atoms bouncing together — because Mr. Welker's feel good Utilitarian philosophy club says so? The futility of it is glaring!

By even writing a letter to the Argonaut which protests the opinions of others declares that someone wants to impose their morality upon someone else. I guess they must believe it's right in the first place. Bible verses cannot be quoted out of context with the scissors of a schoolmarm. Neither can morality be separated from absolutes. If you think it can, be quiet because you shouldn't assert anything.

-Jerry Owen

Idaho Argonaut



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Breaking the Code

An independent magazine review by T. Scott Carpenter

To most of us, the thought of an independent magazine conjures up the image of a few badly Xeroxed, folded pieces of paper with the staples in the wrong place. These publications (often called zines and usually with a circulation of 25 to 50) are more often than not utilized by some basement dwelling psychotic to vent their frustrations with "the system" or the opposite sex.

And yet, amidst this sea of uncensored journalism occasionally there will arise a publication which is not only well done, but looks good too. Enter *Code*, a creative culture magazine with roots in Washington that, due to wonderful writing and eye-pleasing design, has had the good fortune of achieving an international circulation of 5,000 to 7,000. Created by former Gonzaga student Lou Maxon III, the theme of the first issue was entirely based on different aspects of journalism and was meant to be a one time venture.

"I wanted to work in magazines and I didn't go to art school so I had to have a portfolio piece, and [*Code's*] pretty much gotten me every job," Maxon said. He was lucky enough to find a printer in Seattle that volunteered to print his magazine for free, seeing it as an opportunity to test out their new equipment. This first issue, printed in September of 1995, consisted of only 500 free copies which were gone in two weeks. Before long, people began sending Maxon contributions to the second issue — an issue Maxon had previously doubted would ever occur. Nevertheless, the next issue did occur in the form of 5,000 copies which cost \$2 apiece and still sold out in a couple of weeks. The success of the second issue was due in large part to Tower Records, the company that distributed the magazines across the country.

Code has become much more diverse since the first issue. Crack open one of the more recent magazines and you will find a virtual collage of articles, columns, stories, interviews and other written works ranging from interesting outtakes from the *J. Peterman* catalog to the confessions of two recovering Lik•M•Aid junkies.

"The way that we've [kept the magazine diverse] I think is by finding people all over

the country to contribute," Maxon said. For those who write for *Code* regularly or contribute occasionally, the magazine serves as invaluable exposure for aspiring writers and journalists.

Even in the beginning, *Code* stood out when put on a rack with an assortment of other zines.

"I think when it first came out, because it was [printed] on glossy paper we kind of got a little bit of a backlash from the zine community," Maxon chuckled with no hint of regret in his voice. "I never really intended for it to be a zine, I wanted it to be something that was well put together. I wanted to spend a little more money on the paper to make it something cool to have and collect."

It wasn't long before Maxon left the carbon monoxide-rich Spokane Valley in search of the greenest green he has ever seen. He eventually put down his creative roots in Seattle. Later on, he moved to New York where he presently produces *Code* and works at *YM* magazine as a senior designer. Maxon has also had the opportunity to freelance for publications such as *Time-Out New York* and *The Village Voice* during his stay in New York, but a move back to Seattle is anticipated.

Code just recently released its 10th bi-monthly issue, and the 11th will be a special "escape" issue. There have been two previous escape issues, which were basically oriented toward all concepts of the word "escape."

"The escape issue was a concept that resulted from starting the magazine my senior year in college. At that point in the ballgame I think most students are just worn out from the rituals of class and tests and papers and have begun to stress the post-college situation. Thus, the escape issue became a way to think about alternate routes, different approaches to familiar situations," Maxon said. The theme of the upcoming escape issue has been

extended even further this time by having award-winning and world renown graphic designer David Carson (of *Ray-Gun*, *Beach Culture*, *Speak* and now *Blue* magazine fame) design the cover. This is an escape for Maxon who usually designs the covers himself. New and older issues of *Code* can be bought by e-mailing <codemag@aol.com> or

mailing Lou Maxon at 333 E. 95 - Suite 2A; New York, NY 10128. You can also take a glimpse at some of the cover art that has adorned the front of past issues by checking out <<http://members.tripod.com/~codemagazine>> Expect to see *Code* available in Moscow soon.



Above are issues 6 and 7 of *Code*, the sassy issue and the escape issue. The sassy issue was devoted to ridiculing the original *Sassy* magazine, not to glorify it.

Reshaping the Canon: Justifying Playboy

by Mike Last

I'm sure it happens somewhere in the world at least once a day. A guy sits in his living room reading *Playboy*, when his girlfriend storms in saying, "Put that filth away!" As she sees it, her man has been caught red-handed with no defense to back his actions. And of course, she won't believe him when he claims he is reading *Playboy* for the articles.

What is the point, these women argue, in an attempt to censor this magazine? Their prosecution, continuously, lies in this statement: "That magazine is degrading to the entire female sex." Once the culprit of degradation is set on the coffee table, the girlfriend often sits triumphantly on the sofa and begins reading *Cosmopolitan* and *Glamour*.

If any magazine has ever degraded the female sex, it is these two. Let's just pick on *Glamour* for now.

If you have ever opened this magazine and have been able to easily find an article, watch out, because there's probably a lightning bolt with your name on it. The odds are equivalent. A female oriented magazine that is about 75 percent advertisement (I counted pages), mostly of beauty products, is extremely stereotypical of women. The name alone is a mark of the degrading decision that this superficiality is the only thing women are interested in.

The quizzes are even worse. Several meaningless tests float between ads, somehow promising answers to troubled relationships through questions like, "Could you see him giving up a Sunday afternoon football game to take his (your) daughter to the ballet?" which appears in the May '98 issue. Yet, countless numbers of women, none who believe in crystal balls or fortune cookies, take these over-generalized tests as a means to introspective enlightenment.

The cover of the same issue blares the attention grabbers: "42 Best Beauty Steals," "Your Orgasm," "Must Have Swimsuit Guide," and "Love Tactics: mini moves that get



results." This is degradation. This magazine, subscribed to by millions of women, tells women how to look, what to be interested in, and how to make their man happy without sacrificing the most important thing in her life: her orgasm. Is this outweighed by a minor interval of nude pictures between great literature, articles, and interviews?

In the January '98 issue of *Playboy*, the world was given Shel Silverstein's *Hamlet as Told on the Street*. The December '97 issue boasted Kurt Vonnegut's *Timequake* stating "One of the world's most imaginative writers says this is his last invention." This year's June issue holds within it 20 questions with Yasir Arafat, which gets tough by bringing up, "The Israeli government says that you are not living up to your end of the deal." It also draws a chilling response when Arafat was asked, "Do you believe the Americans will help you realize your dream?"

I don't dare say that the pictures aren't enjoyed by the average male reader, but that is exactly what they're there for. After all, it does say right on the cover, "Entertainment for Men." But it is important to remember that the magazine goes far beyond the concept of nude women.

Playboy, although it does show nude females for male marvel, neither stereotypes women nor insults their intelligence. It's funny that magazines that do both of these are embraced by most women, yet a majority of them would censor a magazine with actual literary merit. Does that mean *Glamour* is correct in deciding this is what women want to read, or are these women simply hasty and misinformed? I'm sure that it's the latter.

Tell me about yourself, darling

by Heather Frye



This is me, in the picture over there. My name is Heather as you can see from the byline above and I write for the Entertainment section here at the Argonaut. It's cool. It keeps me busy. When I'm not here I like to do other things. I sit at home. I watch movies. Sometimes I hike in the woods and hunt for mushrooms. I like to eat Smarties by the handful and drink beer, sometimes at the same time. I think burritos are good and so are oranges and teriyaki pork. I enjoy listening to the Sugarcubes, the Dead, the Talking Heads and Bauhaus, among others. I prefer dogs over cats and small trucks over cars and sitting in a sunbeam doing nothing over everything.

The Argonaut is cool. It's in the Student Union Building on the third floor which is a nice, multi-purpose shape. It's a box. We have

some windows up here. They're nice. Last semester they made enough money that the entire staff was given two extra links on the ankle chains that tie them to their desks. We can make it all the way to the window now and look out. We have an excellent view of Deakin Street and the Bookstore. But unfortunately it offers only a very narrow venue from which to observe the outside world.

So the other day, as I was rubbing lotion on the open sores caused by my ankle chains and desperately trying to come up with a story, I had a revelation. It stung a little and I had to change my shirt but it was good. You see, I was looking over the crap-laden chunk of dead tree we call the Entertainment Desk and I happened to notice an old copy of the Argonaut laying under a half-eaten burrito supreme and some Dr Pepper cans that had been oddly flattened and punched with holes. I pulled it out and looked at it. I don't normally do this. I mean hey, it's bad enough for people who take their work home with them. Imagine having it glare at you from every rickety paper stand on campus. So, anyhow, the top of the paper said "Idaho Argonaut; The Students' Voice." Coolio, I thought to myself, I am a student and this (I checked in a few pages — yep, there's my byline) is my voice.

Then I saw it. The Students' voice. Dear God, I thought, the plural possessive! I quickly checked with my other inmates to see if was a mistake. It was not. The horrible truth was that we were actually supposed to be writing this stuff for the public to read.

Well, I was monkey bunkin' thunderstruck, I tell you. All of the personal likes and dislikes and interests that I mentioned in the first paragraph mattered not one damn bit. I was supposed to be writing for YOU. My mind reeled, nausea enveloped me. This will happen to a person when their ideologies are rocked. Just ask Sartre.

I sat down, pounded four rolls of Smarties, two packs of Lik*M*Aid and a Mountain Dew, and thought. I should like to represent the interests of John Q. Public, but how? I have never met him and I don't often get out of this hole to have a beer with him. You are all out there, thinking your own thoughts, liking your own likes, doing your own wonderful and interesting things and yet you remain underrepresented as I sit lonely and tethered in this crate we call the Argonaut. Ah, what to do. I thought some more but the smoke detectors started going off so I had to stop. Here's what I came up with before I filled the room with the acrid vapor of my mental musings.

I am but one person and cannot be everywhere at once. But I am far from inaccessible. OK, I admit it, I will be in Seattle for the summer, however, I will return next semester ready and willing to take on the challenge of delivering quality articles to you and yours. Whatever you have going, if you think it's worth a brief trot through the limelight let me know. My number here at the Argonaut is 885-2219 or you can reach me by e-mail at <frye4486@novell.uidaho.edu>. Have a wonderful and as unproductive as possible summer and I hope to hear from you all next fall. And remember, I'm here for YOU baby!

Rave planned for Moscow's Social Club

by Amy Sanderson

There are better ways to relieve the stress of an impending Finals Week besides burning fences and throwing beer bottles at cops.

Hardcore dancing to the sights and sounds of a rave is one option. "Rave," not "riot," is the word for the weekend with promises of non-stop dancing, techno mixes and a fashion show furnished by Retro of Moscow.

Mysterious blue flyers promoting a Deeper Love have been surfacing the campus and local business for the past few weeks catching the curiosity of those pondering over phrases like Cyberfuck Creations and Jupiter Drinks.

"We're trying to lure in a more mixed crowd so I used Deeper Love because it sounds kinda mellow...then you add words like 'Cyberfuck' and 'deviant youth' for some excitement," said DJ Fury, one of three figures turning tables for tomorrow evening.

DJ Fury (whose real name will be kept a secret) has been an aspiring vinyl master ever since he was inspired by Run-DMC as a kid. Fury now hits local parties and occasional raves making a name locally for himself and a group of fellow record spinners called the Family of the Flying Saucer.

"If this one goes well, we want to do a lot more raves in Moscow in the future," said Fury.

The Idaho Falls native will be providing the house mixes or the more popular remixes usually joined with diva voices. Those who have a fetish for the more hardcore trance-techno can find it during Kameron's Hardcore Hour at Midnight.

"We want to kind of warm people up to the more crazy, harder stuff," said Fury.

Special effects and visual stimuli are planned to be a large part of the evening's experience as are of lights, fog machines and glow sticks. Japanimation will be playing from monitors across the room and TVs used for free admission will be stacked up with more lights.

More feasts for the eyes happen at 10:30 p.m. with a fashion show featuring Retro. The 16 models from Retro will daunt everything from superhero costumes to vintage clothing.

"We have some cool things planned...our motto is 'fashion is really fun,' but people take it too seriously," said Retro store manager Sara Dye. Cyberfuck, a group who designs their own creations, will also be making an appearance.

"They're a bunch of dolls I met in Arizona; they'll be bringing some crazy shit; they even scare me," said Fury.

Raves are meant for those with enormous amounts of energy to expend as a person can expect 6 to 7 hours of endurance dancing during the night.

"They're a chance to exercise," said Shoshana Kun, station manager for KUOI. But along with a cardiovascular workout and fruity smart drinks, raves have a reputation for housing a healthy dose of hallucinogens. Despite an image that has cost attention from the police, drugs are really only a small part of the rave culture.

"A lot of people, yes, associate drugs with it, but it's not about drugs really...it's about enjoying music; letting your body go," said Kun.

The party will welcome a crowd of all ages into the Moscow Social Club with ginseng being the only thing slipped into beverages from the lounge. Drinking isn't the purpose of raves, after all, and those who show up inebriated are looked down upon.

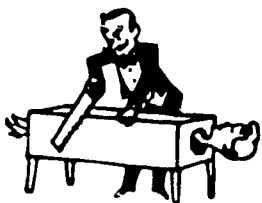
"You can't dance when you have a lot of water and beer in your stomach," said Kun.

Unlike raves in larger cities where the location is withheld until the last minute, the Moscow production has been advertised well in advance and will welcome a crowd of all ages to the Moscow Social Club.

"They're often held in abandoned warehouses with someone keeping watch to split if they have too," said Fury. With a popular location and variety of entertainment, DJ Fury and others involved are hoping for a large, mixed audience and "positive vibes."

"We want some really eccentric people to show up but we also want to attract the people who normally wouldn't come out to get out of their cubby-holes and see life outside of Moscow," said Fury.

The "love" starts at 9 p.m. and prices are \$5 or \$4 with a can of food or free with a TV.



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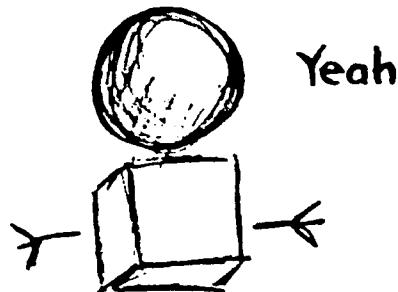
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The rise and fall of Saturday morning cartoons

by Travis Bommersbach

Most of us can recall a sweet period in our lives that was not filled with the trials and tribulations associated with adulthood. No final exams to study for, no bills and payments to deal with each month. Just the pressure-free and luxurious lifestyle of being a kid.

And within the realm of kid-dom came such perks as waking with the Saturday sunrise and sitting down in front of the telly. In the majestic world of Cartoonland, a child's mind was fed with the nutrients of imagination through animation.

Such classic cartoons as *Fat Albert*, the *Superfriends*, and the *Smurfs* always sent a positive message to young minds. Teaching kids right from wrong or simply making us laugh were the two key elements of cartoons from the past.

The Bugs Bunny Show was an educational science cartoon depicting how the food chain is supposed to work. Coyote and Road Runner, Sylvester the Cat and Tweety-Bird, and Bugs and Elmer Fudd were a few to demonstrate the process of survival of the fittest.

It would be wrong not to mention some of the *School House Rock* programs that aired on Saturdays of yesteryear. Quite possibly the most educational cartoon you could ever see, with episodes dedicated to math, science, government, and grammar.

Other quality cartoons from the era, like *Spiderman* and *His Amazing Friends*, *Space Ghost*, and the *Herculoids* are a few more to help rekindle the lost love of cartoons. There were many more cartoons that were produced during this time frame and it would be hard to name them all. There was that one guy who could stretch his whole body like a rubber band and then the next season he had a plastic son and together they ran around and kept the city safe and crime free. If you think back hard enough I bet you could remember the cartoon with Punky Brewster in it, or the *Rubik's Cube* cartoon. When kids got into trouble they solved their Rubik's Cube and it grew legs and saved the day with magical powers.

Not actually a cartoon, but *The Land of the Lost* was the show about a family who was stranded in a world of

dinosaurs and Slessestacks. In retrospect you might realize how cheesy some of these shows were, but at least none were as bad as *Barney the Purple Dinosaur*.

This cartoon period of the early 1980s soon came to an end. In the next few years there were more and more cartoons turning to the afternoon audience. The Saturday cartoons were becoming a thing of the past. There were still quality 'toons like *He-Man* and *the Masters of the Universe*, *Thundercats*, *Transformers*, and *G.I. Joe*, but a majority of these shows were aired mostly during afterschool hours.

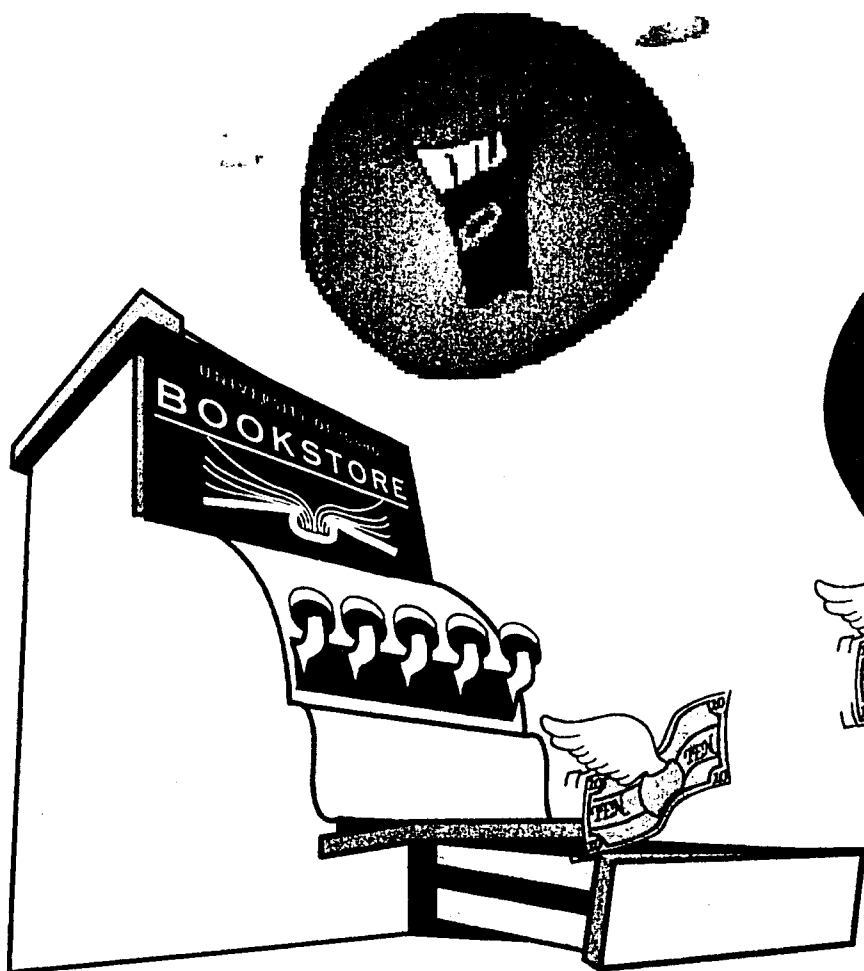
Presently there are hardly any cartoons on Saturday mornings. An occasional comedian like Howie Mandel or Louie Anderson in animated form or a version of a Marvel comic like *X-Men* or *Spider Man* are current Saturday cartoons.

The Saturday cartoon legacy may be on the downward spiral, but there still are several great cartoons on the Cartoon Network. All kinds of old Hanna-Barbara classics along with new programs make up the 24 hour cartoon channel.

Thanks!

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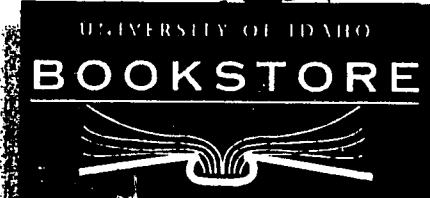
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Munoz follows yellow-brick road

Steve Blatner
staff

Sheryl Crow's song "Every Day is a Winding Road" may be the best way to describe University of Idaho high jumper Hugo Munoz's path to the Palouse.

Munoz spent the first 15 years of his life rowing up in Lima, Peru, then at the age of 6 he moved with his family to Caracas, Venezuela to finish high school.

Since the age of 16, Munoz has been competing in the high jump for his home country of Peru. In 1996 he went to the Olympics in Atlanta with the weight of a country on his shoulders along with an injured ankle.

"I trained for the Olympic Games with a stress fracture and torn ligaments," Munoz said. "I should have had surgery before the games, but I didn't want to miss [them] so I tried to fight the injury."

Despite the injury Munoz's training was going well until two weeks before the games when he hurt his other ankle as a result of over compensating for his previous injury.

He received treatment for his injured ankle, but he was not at 100 percent while in Atlanta.

Munoz's injury, however, did not stop him from enjoying himself while at the Olympic Games.

"You become a fan at the same time you are an athlete," Munoz said.

For example, he is a huge basketball fan and he had the opportunity to see not your Vidas, not my Vidas, but Arvydas Sabonis of the Portland Trail Blazers and the Lithuanian national team. Munoz also had the opportunity to meet and share a meal with Croatian national team member and current member of the Los Angeles Clippers, Stojko Vrankovic, at the Olympic village on the campus of Georgia Tech University.

Munoz found it interesting that all of the athletes who stayed in the village were down to earth regular people.

"You realize that when you see somebody in the newspaper or you see somebody on TV, usually you see them as a fan, but when you talk to someone who is always in the eye of the media, you realize they are everyday people with their own problems," Munoz said.

After the Olympics, Munoz decided he would no longer jump for his country and try his hand at an American university. Many large schools came knocking, but he settled

on UI because of the family type atmosphere of the Vandal track team.

"We have a very strong feeling for each other. If somebody gets hurt everybody feels that," Munoz said. "The team is very close and I like that." If somebody has to move, for example, their teammates give a call and everybody shows up to help.

The best part of high jumping for Munoz is the competition.

"For me it's more about the competition than fun. You can have fun after a good jump," he said. "I have fun trying to get the crowd involved." Munoz enjoys when the crowd really gets into a jump because he is able to feed off the energy and use it his advantage when he soars over the bar.

Before a competition, he will watch high jump videos, go through his stretching exercises, and listen to music as loud as he can, so he can get himself into his war mood.

This year Munoz has experienced some success, but he knows it is only a matter of time before he is fully recovered from his injury and he really starts to feel it. He has cleared 7 feet 2 and one-half inches twice this year.

"I still believe that I can do much better. There are still four more competitions in the season and it's not over until it's over," Munoz said.

As far as the rest of the season goes, he plans to just let the chips fall where they may.

"Right now I still have to pull myself up and maintain the war mood. I think that it is just a matter of time, but I don't want to talk before things happen, so I just have to keep trying and I think with the help of God I'll be okay," Munoz said.

Munoz has set some very lofty but attainable goals for himself.

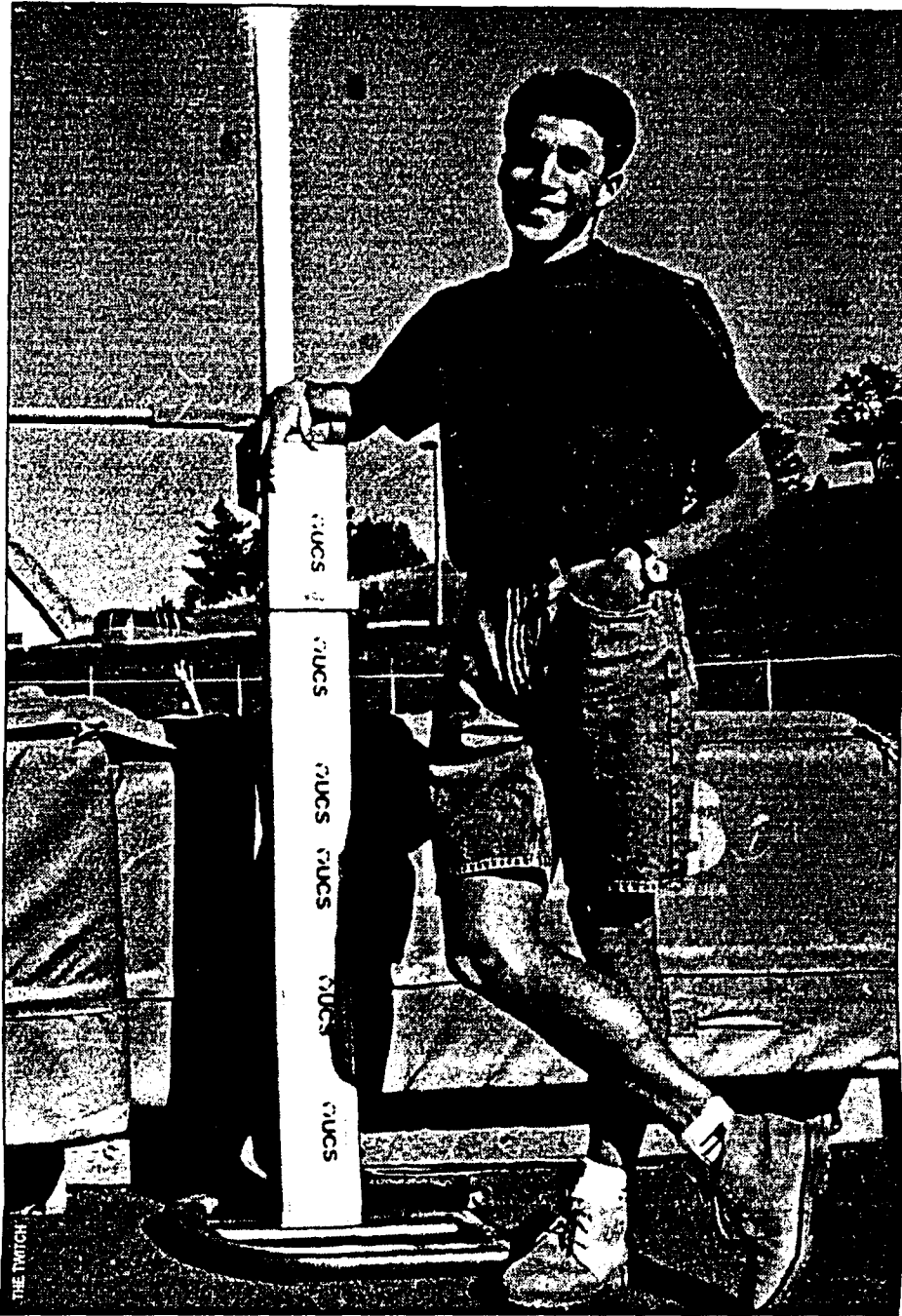
"My personal goal is to win nationals," he said. "If I had my personal best, I would be the best in the nation."

If things fall into place for Munoz and he pulls off a tremendous jump, UI could be looking at a national champion.

In the future Munoz sees himself raising a family and working somewhere in the business world. It will have to be a proactive position however.

"I'm a very active person, so I have to be constantly moving, and being in a passive place won't be good for my health," Munoz said.

Whatever the path Hugo decides to take on the winding road of life, it will undoubtedly be paved with success.



Hugo Munoz had made a name for himself at Idaho after his Olympic experiences. He hopes to reach new heights in the last few meets of the season and is looking for a NCAA title.



Keller – The Iron Vandal

Todd Mordhorst
staff

As the merry-go-round of coaches rotates through Idaho's Kibbie Dome, UI track and field coach Mike Keller runs his own circus from his office next to the outdoor track. Maybe the seclusion of his office, the "Keller Dome," has helped him endure and succeed over the last 25 years.

It is tough to find anyone these days who has held the same job for 10 years, let alone a coach who has held the same position for a quarter of a century. Keller's tenure is the longest of any Vandal coach in school history.

Keller came to Idaho in 1974 after coaching at Spokane Falls Community College.

"We had basically a hard asphalt track, no dome, and a bad reputation, but we won the championships four out of the six years I was there," Keller said. "So I've gone from zero program to I think a fairly respectable men's college program."

Fairly respectable is quite an understatement, seeing as Idaho can break the school record for number of conference championships with a Big West crown this year. Most of Idaho's athletic teams are still adjusting to the tougher competition of the Big West Conference, but the track team has adjusted quite well.

After winning the Big Sky Conference Championship in 1995, the Idaho track team promptly captured the Big West Championship in its first year as a member in '96.

With products of Idaho track like gold medalist Dan O'Brien, Vandal track has become nationally prominent.

Keller said coaching O'Brien was definitely a highlight in his career, but it took a great deal of time. He said he fielded about 70 phone calls a day when he coached O'Brien and now he takes about 40

calls each day.

"That was a side-light to my real job. It was difficult because I was working long, long hours and it finally, emotionally got to me. It's been pretty good to have a little bit of relief from that standpoint," he said.

Keller works with two assistants, both of whom make little or zero money from coaching. Wayne Phipps works with the distance runners and Tim Taylor coaches the throwers.

"I like to delegate authority. I've been fortunate to have some great people helping me since I've been here," Keller said.

Keller works primarily with the sprinters, high jump, long jump and triple jump. The sprints have traditionally been Idaho's strong point over the last several years.

Keller said he usually works 11 hours or more each day and with the travel and strain of the season, he has thoughts of life after coaching.

"Somewhere along the line, I'm going to quit being a track coach and become something else, hopefully. I'm due for a change, I need something different," he said. "Nobody has stayed here as long as I have (I don't know if that is good or bad)."

Keller's presence has definitely had a positive impact on this year's team, as they continue to improve each week.

The Vandal track team is entering the home stretch of the season, just two weeks from the Big West Championships. The team is split this weekend, with 11 athletes at the Modesto Relays in California, and the rest at the Palouse Invitational in Pullman. The team then returns home for finals week, before competing at the Harry Jerome Invitational in Vancouver, B.C. a week from today. The Vandals will spend most of that next week in Boise and compete over Memorial Day weekend for the Big West title.

Playoffs begin battle of words

O'Neal, Karl square off, lose focus in Seattle



Barry Graham
staff

Just when you thought the Los Angeles Lakers and Seattle Supersonics didn't need added motivation for their Western Conference semifinal playoff series, Shaquille O'Neal and George Karl opened their mouths prior to and after game one in Seattle.

Ah, the proverbial war of words between a professional athlete and a coach! What new and vicious verbal onslaughts could the two have fired this time? It turns out that this attack was tame to say the least.

But, do I really care? No.

First, we have Karl, the Seattle coach, saying that O'Neal travels and throws elbows at opponents in the post. A few days later, it's O'Neal's turn. Shaquille states that Karl looks like a women's coach, who cries and whines all the time. The Laker center then takes back his insult and says that he was looking for a stronger word to describe Karl's female tendencies as a coach. Of course, that word could not be described on television or in this story!

Who would have thought the Lakers and Sonics would have thrown in the ever-popular "You play like a girl!" attack that elementary school students use. However, this attack isn't just confined to that age group or mentality. Oh no, a 26-year-old athlete and a middle-aged coach seem to think that the aforementioned insult should be thrown into the works so to speak.

Who really cares?

Well, back came the teams for game two of the series on Wednesday night. The Lakers may have used Karl and Gary Payton's insults as motivation. You see, Los Angeles buried the Sonics by 24 and held them to a franchise playoff-low of 68 points. O'Neal scored 26 points to lead the Lakers. The win evened the series at one game apiece.

With the series shifting to the Great Western Forum in Los Angeles for games three and four, which players for Seattle and Los Angeles will resume the battle of the words? You have to believe that O'Neal will have his team primed and ready to take two in the Forum. On the other hand, the Sonics need big games from their superstars. Look at game two where Payton and Vin Baker were held in check. When Payton does not score consistently, the Sonics find winning difficult.

Maybe, Payton should concentrate on his game more and only open his mouth when he needs to breathe. As for O'Neal, the time has come for him to take this series over with his game. Nevermind the hostility toward Karl. This series isn't about Shaq against the Seattle coach. The Lakers are a 60-win team with all kinds of talent. The only team that can beat Los Angeles is Los Angeles and I am not talking about the Clippers!

Yeah, the Lakers stunk up Key Arena in the fourth quarter of game one but did what they needed to do in the second game. Los Angeles has the momentum now and must continue to put pressure on the Sonics.

Let's be honest here, I need to scratch, and neither team needs to play the hostility card for all of the country to see. We all know that these teams despise one another. If O'Neal and Karl need to sound off against one another during interviews, then where is the focus?

Before this series ends up becoming a showcase for which Seattle or Los Angeles player can make the bigger ass of himself, and trust me, there are some very large, pimply ones out there, the Lakers and Sonics need to regain concentration and realize what is at stake.



Vandal

News and Notes

Track and Field

While the spring semester is winding down, the Idaho track and field team is riding high toward the Big West Championships. Not only will they be in action this weekend, but will be heading to Boise May 22-23 for the Big West meet at Bronco Stadium. Some members may also be competing at the NCAA Outdoor Championships in Buffalo, N.Y. from June 3-6.

Bridge to Braves

The Bridge to Braves run will be held Saturday, June 20 in Idaho Falls. Proceeds from this 10k and 5k race go to Developmental Workshop, Inc. to support programs for people in Eastern Idaho who have disabilities or who are disadvantaged. For early registration and additional information, call Angey Lybbert at (208)524-1500 or e-mail at <oblm@dvinc.org>.

First Security Games

The 1st Annual First Security Games Summer Slam 5-on-5 Basketball Tournament will be held in Lewiston on June 19-21. Tournament fees are \$150 per team. Registration is on a first-come basis with the deadline for registration on June 12, 1998.

Teams are guaranteed a minimum of 4 games with categories for both men and women. Prizes will be awarded in each category.

Beginning Golf

Moscow Parks and Recreation is taking registration for beginning golf. This adult course will cover basic techniques of putting, chipping, short, middle/long irons and woods. Grip, stance, club selection and strategies will also be covered. Instruction will be provided by qualified UI staff. Equipment will be provided.

Participants must be a minimum of 18 years of age. The class begins May 26 and runs through June 11 on Tuesdays and Thursdays at the UI golf course. For more information, please call 883-7085.

Tandem Bicycle Rally

May 22-25 will see the 13th annual Northwest Tandem Bicycle Rally come to Spokane. The NWTR is held in a different city in the Northwest every year and attracts hundreds of riders from around the United States and abroad.

The four-day event contains a variety of routes for riders of all abilities, ranging from a flat 18-mile course along the Spokane River, to a 64-mile stretch with rolling hills and 6.5 percent grade to the Greenbluff Orchard area.

Headquarters for the event is at Cavanaugh's Ridpath Hotel in downtown Spokane and campus housing is available at Gonzaga University residence halls. Free camping is also nearby. Registration is \$56 per team with meals extra. For more information and registration forms, call Betty Ledlin at (509) 747-4352 or Eileen Hyatt at (509) 747-3778. Feel free to e-mail at <embicycle@aol.com> or visit <www.ica.com/~rlec/nwtr>.

Share Your Faith

A Religious Directory

To place your ad in the next Religious Directory of the Argonaut, call 885-7794 by Monday at 3pm.

<p>Divine Savior Lutheran Church A member of the Wisconsin Evangelical Lutheran Synod Building a Community of Christian Love. 620 NE Stadium Way (across from Excell) Worship: 10:30 am Bible Class: 9:00 am Sunday School: 9:00 am For transportation and more info call 332-1452</p>	<p>The United Church of Moscow American Baptist/Disciples of Christ 123 West First St. • 882-2924 Roger C. Lynn, Pastor http://community.palouse.net/unitedchurch/ (an accepting congregation where questions are encouraged) Sunday Schedule Faith Explorations - 9:30a.m. Morning Worship - 11a.m.</p>	<p>Living Faith Fellowship Ministry Training Center 1035 South Grand, Pullman 334-1035 Dr. Karl Barden, Senior Pastor Phil Vance, Campus Pastor Sunday Worship 10:30 am Wednesday Worship 7:00 pm Excellent Nursery Care A dynamic, growing church providing answers for life since 1971</p>
<p>Concordia Lutheran Church Mo Syn NE 1015 Orchard Dr. Pullman • 332-2830 Sunday Morning Worship 8:00 am and 10:30 am Sunday School 9:15 am Student Fellowship: Tuesday 7:30 - 9:00 pm Rev. Dudley Nolting Ann Summersun Campus Ministries</p>	<p>St. Augustine's Catholic Church & Student Center Sunday Mass 9:30 am Sunday Mass 7:00 pm Daily Mass 12:30 pm in Chapel Wed.Reconciliation 4:30-6:00 pm 628 Deakin (across from SUB) 882-4613</p>	<p>Emmanuel Lutheran Church 1036 W. A St. • Moscow 882-3915 Pastor: Dean Stewart Campus Minister: Stacy Rosevear Sunday Worship: 8:00 & 10:30 am Sunday School-Adult Studies: 9:15 am For van ride call by 9 am</p>
<p>FAITH HARVEST CHURCH A church believing that the Word of God is true and that the Lord still meets the needs of your life. Join us Sundays at 9:30 am. Pastor Rick Parsons Voice mail: 336-6000 317 Howard (American Legion Hall) Moscow Sunday Morning Worship - 9:30 am</p>	<p>Unitarian Universalist Church of the Palouse 420 E. 2nd • Moscow (Corner of Van Buren) SUNDAY SERVICES AND RELIGIOUS EDUCATION: 10:00 am 882-4328</p>	<p>Trinity Baptist Church (SBC) We put college students first 6th & Mountainview Office: 882-2015 SUNDAY WORSHIP Sunday School 9:00 am Worship 10:30 am Worship 6:00 pm</p>
<p>First Presbyterian Church 405 S. Van Buren • Moscow 882-4122 Pastor: Dr. Jim Fisher jimfisher@turboNET.com Sunday School: 9:00 am Worship Service: 10:30 am Church Home Page: http://community.palouse.net/1pc/</p>	<p>First Presbyterian Church 405 S. Van Buren • Moscow 882-4122 Pastor: Dr. Jim Fisher jimfisher@turboNET.com Sunday School: 9:00 am Worship Service: 10:30 am Church Home Page: http://community.palouse.net/1pc/</p>	<p>First Presbyterian Church 405 S. Van Buren • Moscow 882-4122 Pastor: Dr. Jim Fisher jimfisher@turboNET.com Sunday School: 9:00 am Worship Service: 10:30 am Church Home Page: http://community.palouse.net/1pc/</p>

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SPACIOUS, SUNNY, SUBLET! \$400/mo. Available 5/20-8/10. 1-2 people, W/D included. Holly, **882-9386**

Great off-campus living. 3-5 bedroom houses available for fall. \$650-850. 1 year lease. 882-4721. Some pets OK

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LOST: Family pet and we miss her! Female, red border collie on 4/20 at UI library. **Please call 882-5540 or 335-3482 if found.**

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8:00 am - 5:00 pm
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208-885-6693

2nd Annual Men's Night Garage Sale!

Saturday, 5/9, 10:30 am-whenver (6pm) Bikes, computers, RAM, textbooks/paperbacks, clothes & everything except your MOM'S kitchen sink! **Men's Night & the Craze ChemE's would sell their own MOTHER to make you a deal!** 616 South Harrison #B (first right, down alley off 6th Street, past Harrison) **Follow the signs to your MOM'S house!**

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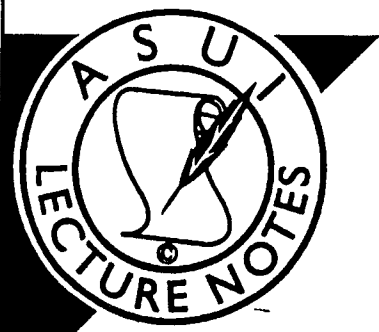
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