

*To Mr Simpson*  
 FORT GEORGE WRIGHT DISTRICT CCC  
 SPIKE CAMP INSPECTION REPORT

Form FGW-I-101-C

Spike Camp Latour Creek Date of Inspection June 25, 1936

Company 531 Company Commander Capt. Samsen Spike C.O. --

Type of Spike Camp F/S Tents Inspector Capt. C.W. Meldrum Arrived 11:15

Distance from Main Camp 47 miles. Road Conditions Satis. Departed 12:30

Mileage from \_\_\_\_\_ to \_\_\_\_\_ miles

A. PERSONNEL - Strength and Condition:

- |   |   |   |    |   |
|---|---|---|----|---|
| U | S | E | Su | 1. Strength <u>25</u> No. of Men SICK <u>0</u> No. on OVERHEAD <u>4</u>                                   |
|   |   |   |    | 2. No. of OFFICERS ASSIGNED <u>--</u> No. of OFFICERS PRESENT AT INSP <u>--</u>                           |
|   |   |   |    | 3. GENERAL EFFICIENCY -- Assigned Officer <u>--</u>   |
|   |   |   |    | Camp Surgeon <u>Capt. Epton</u> Date of Last Inspection <u>6-25-36</u>                                    |
|   |   |   |    | Educational Adviser <u>On Leave</u> Last Visit <u>--</u>  |
|   |   |   |    | 4. No. of Sub Camps <u>--</u> No. of Men <u>--</u>  |
|   |   |   |    | 5. DISCIPLINE of PERSONNEL <u>Excellent Minus</u> MORALE <u>Excellent Minus</u>                           |
|   |   |   |    | 6. Foreman in Charge _____  |
|   |   |   |    | 7. RELATIONS and COORDINATION with FOREST SERVICE _____   |
|   |   |   |    | 8. SIGNS <u>Signs to be set up at Cataldo and road junctions on way to camp. This was on last report.</u> |

B. PHYSICAL EQUIPMENT and SANITATION:

- |  |            |   |
|--|------------|---|
| 1. Latrine (Type).....   | <u>Pit</u> | <u>Satisfactory; seat to be cleaned.</u>                                |
| 2. Bath Houses.....  |            | <u>Satisfactory; floor &amp; shelf to be cleaned.</u>                   |
| 3. Laundry Facilities.....   |            | <u>Satisfactory; better facilities should be</u>                        |
| 4. Sleeping Quarters.....  |            | <u>Satisfactory Plus; some floors /provided.</u>                        |
|  |            | <u>dirty &amp; bunks not neat. Trash to be removed from fire boxes.</u> |
| 5. Mess Hall.....  |            | <u>Satisfactory Plus; tent flies should be</u>                          |
|  |            | <u>placed over tent to keep same cooler.</u>                            |
| 6. Kitchen.....  |            | <u>Satisfactory Plus; walls could be cleaner.</u>                       |
| 7. Cooler (Meat, etc.).....  |            | <u>Satisfactory Minus; dirty.</u>                                       |
| 8. Root <del>cellar</del> Cooler.....  |            | <u>None at present.</u>   |
| 9. Garbage Disposal.....   |            | <u>Covered pit. Satisfactory; need rack for</u>                         |
|  |            | <u>garbage cans.</u>  |
| 10. Recreational Building... --  |            |   |
| 11. Camp Exchange..... --  |            |   |
| 12. Equipment Storeroom..... --  |            |   |
| 13. Infirmary & Medical  |            |   |
| Equipment & Personnel...   |            | <u>First Aid kit.</u>   |
| 14. Administration Building. --  |            |   |
| 15. Officers Quarters..... --  |            |   |
| 16. Forestry Quarters.....   |            | <u>Satisfactory</u>   |
| 17. Fire Precautions and   |            |   |
| Preventitives.....   |            | <u>Satisfactory</u>   |
| 18. All Heating Equipment... <u>Satisfactory</u>                               |            |   |
| 19. Generator House & Equip. --  |            |   |
| 20. Fuel Problem..... --   |            |   |
| 21. Water Problem.....   |            | <u>River water piped to camp.</u>                                       |
| 22. Fly Screens & Traps.....   |            | <u>Fly traps needed.</u>  |
| 23. General Camp Sanitation. <u>Satisfactory Plus; area should be policed.</u> |            |   |
|  |            | <u>each morning. Tin can dump to be cleaned up at once. Dump to be</u>  |
|  |            | <u>farther from camp.</u>   |

C. MESS and SUNDRY ITEMS:

- |  |                          |   |
|--|--------------------------|---|
| 1. Rationed by whom                                    | <u>Army</u>              |   |
| 2. Food  | <u>Satisfactory Plus</u> | Quality <u>Satisfactory Plus</u>                      |
|  | <u>Satisfactory Plus</u> | Quantity <u>Satisfactory Plus</u>                     |
| 3. Kitchen Personnel (Qualifications & Presentability) |                          | <u>Satisfactory Plus</u>                              |
| 4. Are Meats Govt. Inspected                           |                          | <u>Yes</u>  |
| 5. Is Fresh Milk being Served                          |                          | <u>Yes</u>  |
| 6. Food Provision Storeroom                            |                          | <u>Satisfactory Plus</u>                              |
| 7. Tableware   |                          | <u>Satisfactory; salt &amp; pepper shakers dirty.</u> |
| 8. Cooking Equipment                                   |                          | <u>Satisfactory Plus</u>                              |
| 9. Cleaning Facilities                                 |                          | <u>Satisfactory Plus</u>                              |
| 10. Are Mess Stores Properly Accounted for             |                          | <u>Yes</u>  |
| 11. Complaints or Suggestions Concerning Mess          |                          | _____   |

U	S	E	Su
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D. EDUCATIONAL & WELFARE ACTIVITIES:

1. Educational Adviser On leave.
2. No. of Courses \_\_\_\_\_ No. Enrolled \_\_\_\_\_ No. of Instructors \_\_\_\_\_
3. Magazines & Papers \_\_\_\_\_
4. Circulation System of Library \_\_\_\_\_
5. Recreational Equipment & Use Thereof Baseball, checkers, horseshoes, swimming.

E. RECORDS and REPORTS: **Kept by Camp Foreman. Records not checked as Foreman was out on the project.**

1. Morning Report..... \_\_\_\_\_
2. Sick Report..... \_\_\_\_\_
3. Duty Roster..... \_\_\_\_\_
4. Daily Diary (Log of Events)..... \_\_\_\_\_
5. Minutes of Last Safety Committee Meeting..... \_\_\_\_\_
6. Record of Telephone Calls and Telegrams..... \_\_\_\_\_
7. Form #36 (or QMC 469)..... \_\_\_\_\_
8. Roster of Men Checked on Last Sanitary Inspection..... \_\_\_\_\_
9. Weekly Roster of Kitchen Personnel, Sanitary Inspection... \_\_\_\_\_
10. Meal Record Report, Officers & Foresters..... \_\_\_\_\_
11. File of Menus..... \_\_\_\_\_
12. Food Storeroom Stock Record..... \_\_\_\_\_
13. Registered Mail Record..... \_\_\_\_\_
14. Officers Register..... \_\_\_\_\_
15. Leave Register (Enrollees)..... \_\_\_\_\_

F. SUPPLY FACILITIES:

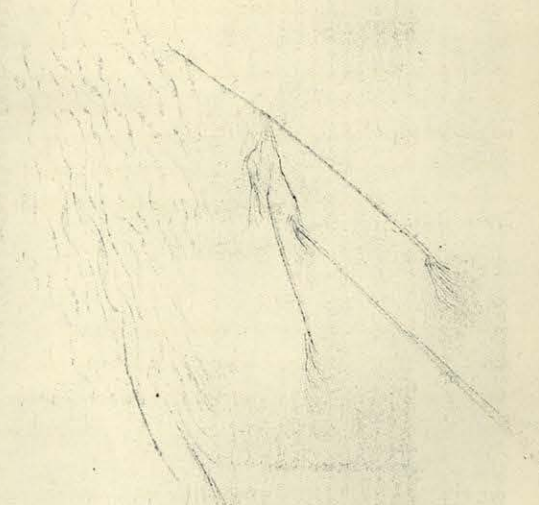
1. Are Supplies Being Received Regularly Yes, except bread.  
In Satisfactory Condition Yes
2. Are Requisitions Filled Promptly Yes  
With Materials as Ordered \_\_\_\_\_

G. FIRES or OTHER EMERGENCIES:

1. Fires, when \_\_\_\_\_
2. No. of Men on Fires \_\_\_\_\_
3. Method of Rationing \_\_\_\_\_
4. Method of Clothing and Equipping \_\_\_\_\_
5. Officers (NAME) on Fire \_\_\_\_\_
6. Other Emergencies \_\_\_\_\_

COMPLAINTS or SUGGESTIONS by COMMANDING OFFICER:

REMARKS:



NOTE: The same system of ratings as used on Efficiency Reports will be used where required, i.e.,

Superior, 95% to 100%	Unsatisfactory, 65% to 75%
Excellent, 85% to 95%	Inferior, Below 65%
Satisfactory, 75% to 85%	

Total Efficiency; Rating for Camp Satisfactory Plus

Inspecting Officer's Signature  
C. W. Meldrum  
Captain, Inf-Res., 363rd Infantry  
Inspector

District Headquarters CCC, Fort George Wright, Wash. June 27, 1936  
To: Commanding Officer, Co. 531, Camp F-132, Prichard, Idaho

Deficiencies as noted below will be corrected at once and a report of action taken submitted to D.H.Q. within ten (10) days of date of this inspection.

Deficiencies noted:

- |                                       |                                       |                                       |
|---------------------------------------|---------------------------------------|---------------------------------------|
| (1) Sec. <u>B</u> Line <u>1-2-3-6</u> | (2) Sec. <u>B</u> Line <u>7-8-9</u>   | (3) Sec. <u>B</u> Line <u>23</u>      |
| (4) Sec. <u>C</u> Line <u>7</u>       | (5) Sec. <u>    </u> Line <u>    </u> | (6) Sec. <u>    </u> Line <u>    </u> |

By order of the District Commander:

A. B. McElhoe  
1st Lieut. C.A.-Res., 14th C.A.  
Adjutant

FOREST SERVICE  
COOKS D'ALENE National Forest  
COEUR D'ALENE, IDAHO  
JUN 29 1936  
RECEIVED

The same system of ratings as used on Elliptical Reports will be used  
where practical, etc.

Inspection Report, 1936  
Information, below 1935

Superior, 1936 to 1935  
Excellent, 1936 to 1935  
Satisfactory, 1936 to 1935

Total Elliptical Rating for \_\_\_\_\_

Inspection Report, 1936

Inspection Report, 1936, for \_\_\_\_\_  
for \_\_\_\_\_

Inspection Report, 1936, for \_\_\_\_\_  
for \_\_\_\_\_

(a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_

*[Handwritten Signature]*  
A. J. MOHR  
Inspection Report, 1936, for \_\_\_\_\_  
for \_\_\_\_\_

O  
ECW  
Supervision - Coeur d'Alene  
*Inspection*

Coeur d'Alene, Idaho,  
October 27, 1936.

MEMORANDUM FOR RANGER HAND

I accompanied Inspector Akridge to the Latour spike camp on October 23.

Five or six men were engaged on slash burning just above camp on the Latour-Dudley Road. Several of the fires were quite badly scattered and were burning in down logs on which the road slash had been thrown. Quite a little green shrubbery and a few green trees had been burned or scorched so that they will die. It is urgent that we do a better job of slash disposal along our roads, even if it is necessary to rehandle the slash and burn it on the roadway. The slash on up the road is in more open territory but, even so, many of the slash piles above will cause damage to green stuff if burned in place.

Quite a number of broken handled tools and dull tools were found in the tool house. Arrangements should be made to have this equipment put in shape either at the Kingston Station or at the base camp at Big Creek.

Several sections of large size corrugated culverts are lying along the road at the foot of the hill nearest Dudley. They should be gathered up and stored for future use.

Additional spark arresters ~~are~~<sup>are</sup> needed for the foreman's office and quarters and a supply of valve stem caps is needed for the two trucks before freezing weather.

CHAS. D. SIMPSON, Forest Supervisor,

By CHAS. D. SIMPSON

M. E.