

SECTION

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## CREATE HARMONY IN LEADERSHIP

> Whether we sing or say it, harmony must first of all be in our hearts. That's what Chatcolab is to me.

> We have the unique opportunity at Chat to be in harmony with our world, with each other and most of all within ourselves.

> In this busy world in which we live, we so often take for granted the important things in our lives and spend time on the "have to's".

> What gives you joy?
> What makes you feel at peace within yourself? What is it that you feel would bring harmony to your comer of the world and to those you love?

> Together we will learn to create harmony within ourselves and with others.
> Take what you learn and share it with those who's lives you touch when you return home.

> That way the spirit of Chat will live on and on-'til we meet again.

Miriam Lowrie, 1991 Chair

## FREE TO BE YOU AND ME

There's a land that I see where the children are free
And I say it ain't far to this land from where we are.
Take my hand, come with me, where the children are free.
Come along, take my hand and we'll run
To a land where the rivers run free,
To a land through the green country,
To a land by a shiny sea.
And you and me are free to be you and me.
I see a land bright and clear,
And the time's coming near, when we'll be in this land, You and me, hand in hand. Take my hand, come along.
Lend you voice to my song. Come along, take my hand
We'll be
In a land where the rivers run free,
In a land through the green country,
In a land by a shiny sea,
In a land where the horses run free,
And you and me are free to be you and me.
Every boy in this land grows to be his own man. In this land, every girl grows to be her own woman.
Take my hand, come with we, where the children are free,
Come along, take my hand and sing a song
For a land where the rivers run free,
For a land through the green country,
For a land by a shiny sea,
For a land where the horses run free,
For a land where the children are free.
And you and me are free to be you and me.

From Redwoods Rec Lab Book, 1976
Submitted by Miriam Lowrie

## 1991 CHATCOLAB MEMBERS

| Last | First | Address |
| :--- | :--- | :--- |
| Aguilar | Tina | PO Box 934 |
| Baringer | Jean | 520 So Maryland |
| Baringer | Jennifer | 520 So Maryland |
| Baritell | Jackie | 2912 Terilyn St |
| Beall-Olver | Deena | 3432 SE King Rd |
| Beasley | Jim | 14515 S Clackamas River Dr |
| Beasley | Miriam | 14515 S Clackamas River Dr |
| Black | Amy | 920 3rd Ave, North |
| Boileau | Arlene | PO Box 430 |
| Brigl | Clem | 10835 Allendale Dr |
| Carson | Terry | 3270 Lenville Rd, \#3 |
| Carver | Betsy | 472 Ridge Rd |
| Carver | Nel | 472 Ridge Rd |
| Cochell | Connie | 15987 So Hilltop Rd |
| Cochell | Darlyne | 15987 So Hilltop Rd |
| Downey | Maureen | 9 Topaz Lane |
| Early | Mike | Rt 2, Box 67 |
| Easterly | Larrie | 15057 S Clackamas River Dr |
| Edwards | Janet | N 19812 Yale Rd |
| Fuller | Dodie | 140 S Sepulveda Blvd, \#9 |
| Furubotten | Sharon | 6401 Karjala Rd |
| Gouchenour | Ray | HR-74, Box 39 |
| Gouchenour | Rosemary | HR-74, Box 39 |
| Gouchenour | Sam | HR-74, Box 39 |
| Gwin | Toni | 3284 NE Lancaster, \#3 |
| Hammerschmith | Kris | 3125 Oak Knoll Rd, NW |
| Harapat | Nikki | 3053 Swan Highway |
| Headrick | DawnE | 13531 Clairmont Way Sp 185 |
| Heard | Sally | 1621 3rd Ave So |
| Higuera | Jane | So 1015 Russell Rd |
| Howard | Nancy | 15987 So Hilltop |
|  |  |  |


| City | State | Zip | Home phone | Work phone | Birthday |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Warm Springs | Or | 97761 | 503-553-3238 |  | Nov | 5 |
| Conrad | Mt | 59425 | 406-278-7716 |  | Jul | 5 |
| Conrad | Mt | 59425 | 406-278-7716 |  | Apr | 10 |
| Sacramento | Ca | 95826 | 916-381-0579 |  | Aug | 27 |
| Milwaukie | Or | 97222 | 503-653-7761 |  | Apr | 30 |
| Oregon City | Or | 97045 | 503-656-5027 |  | Feb | 13 |
| Oregon City | Or | 97045 | 503-656-5027 |  | Jan | 30 |
| Great Falls | Mt | 59401 | 406-452-6888 |  | Nov | 27 |
| Warm Springs | Or | 97761 | 503-553-3238 |  | Jul | 20 |
| Arvada | $\infty$ | 80004 | 303-420-1304 | 303-556-2930 | Feb | 5 |
| Moscow | Id | 83843 | 208-882-3017 |  | Oct | 2 |
| Moscow | Id | 83843 | 208-882-0506 |  | Aug | 15 |
| Moscow | Id | 83843 | 208-882-0506 |  | Sep | 10 |
| Oregon City | Or | 97045 | 503-656-6928 |  | Oct | 24 |
| Oregon City | Or | 97045 | 503-656-6928 |  | Dec | 31 |
| Great Falls | Mt | 59401 | 406-453-7520 |  | Jun | 13 |
| Overton | Tx | 75684 | 903-834-6089 |  | Mar | 17 |
| Oregon City | Or | 97045 | 503-656-7159 |  | Mar | 30 |
| Colbert | Wa | 99005 | 509-238-6045 | 509-456-3651 | Nov | 4 |
| Los Angeles | Ca | 90049 | 213-472-0804 |  |  |  |
| Aberdeen | Wa | 98520 | 206-533-2273 |  | Apr | 6 |
| Ledger | Mt | 59456 | 406-627-2311 |  | Jan |  |
| Ledger | Mt | 59456 | 406-627-2311 | 406-278-5996 | Nov | 11 |
| Ledger | Mt | 59456 | 406-627-2311 |  | Jul | 8 |
| Corvallis | Or | 97331 | 503-752-0749 | 503-737-1605 | Aug | 6 |
| Salem | Or | 97304 | 503-363-4872 |  | Oct | 2 |
| Big Fork | Mt | 59911 | 406-837-5855 |  | Sep | 13 |
| Oregon City | Or | 97045 | 503-655-2828 | 503-655-2828 | Dec | 18 |
| Great Falls | Mt | 59405 | 406-453-2088 | 406-727-2738 | Mar | 27 |
| Spokane | Wa | 99204 | 509-747-1662 |  | Oct | 3 |
| Oregon City | Or | 97045 | 503-656-6928 |  | Mar | 3 |


| Last | First | Address | Town | State | Zip | Home phone | Work phone | Birt |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Johnson | Ingri | 76 E Donahey Rd | Coupeville | Wa | 98239 | 206-678-4889 |  | Nov | 26 |
| Kester | Caryl S. | 609 Elm St | Moscow | Id | 83843 | 208-882-4122 |  | Feb | 3 |
| Klumph | Nell | 5581 Beechwood Ct, So | Salem | Or | 97306 | 503-362-1294 | 503-378-5386 | Jun | 2 |
| Linker | Lucy | 244 NE Birch, \#F | College Place | Wa | 99324 | 509-522-1689 |  | Aug | 8 |
| Logan | Patty | 14694 Silver Falls Hwy, SE | Sublimity | Or | 97385 | 503-769-6837 |  | Feb | 13 |
| Lowrie | Miriam | 1735 23rd, NE | Salem | Or | 97303 | 503-399-7359 | 503-623-8395 | June | 27 |
| Madden | Elva | PO Box 31 | Fossil | Or | 97830 | 504-763-2753 |  | Apr | 20 |
| Mahaffey | Lane | W 17207 Med Lake, 4 Lakes Rd | Medical Lake | Wa | 99022 | 509-299-7273 | 509-456-4058 | Mar | 26 |
| Mahaffey | Terra | W 17207 Med Lake, 4 Lakes Rd | Medical Lake | Wa | 99022 | 509-299-7273 |  | Jan | 12 |
| Main | Gwen | 660 W Main Rd | El Centro | Ca | 92243 | 619-352-3446 |  | Sep | 7 |
| Main | Roy | 660 W Main Rd | El Centro | Ca | 92243 | 619-352-3446 |  | Aug | 17 |
| Marsden | Diana | 16 Victoria Park | Dover, Kent | Engl | $\mathrm{Ct} 16,1 \mathrm{~L}$ |  |  |  |  |
| Marsden | Eric | 16 Victoria Park | Dover, Kent | Phon |  | 044-304-206-350 |  |  |  |
| Mathews | Sarah | 1090 F St, W | Vale | Or | 97918 | 503-473-2075 |  | Sep | 17 |
| McCrae | Kathy | 1741 Ruth Ave | Walla Walla | Wa | 99362 | 509-529-7059 |  | Sep | 29 |
| McFadden | Kerin | 706 4th St | Hoquiam | Wa | 98550 | 206-533-6431 |  | Jan | 4 |
| Mitchell | Cathy | 15793 So Neibur Rd | Oregon City | Or | 97045 | 503-631-7209 |  | Aug | 16 |
| Mitchell | Beth | 1806 15th St | Oregon City | Or | 97045 | 503-631-7209 |  | May | 27 |
| Mitchell | Vicky | 15793 So Neibur Rd | Oregon City | Or | 97045 | 503-631-7209 |  | Aug | 16 |
| Moe | Dan | 2412 Clearview, \#4 | Ft. Collins | 0 | 80521 | 303-482-4301 |  | Jul | 15 |
| Moe | Ruth | 205 Corthell Rd | Laramie | $\infty$ | 82070 | 307-745-7227 | 307-766-2507 | Sep | 3 |
| Moe | Terry | 818 Beaufort St | Laramie | Wy | 82070 | 307-745-4238 |  | Jan | 3 |
| Musson | Bettine | HR-74, Box 39 | Ledger | Mt | 59456 | 406-627-2311 |  | Jan | 24 |
| Olsen | Burton | 273 Richards Bldg, BYU | Provo | Ut | 84602 | 801-489-6075 | 801-378-4369 | May | 23 |
| Olsen | Ladd | 560 E Maple St | Mapleton | Ut | 84664 | 801-489-6075 |  | Apr | 26 |
| Olver | Joyce | 22000 S Tonya Ct | Beavercreek | Or | 97004 | 503-632-6596 |  | Jan | 26 |
| Olver | Loren | 3432 SE King Rd | Milwaukie | Or | 97222 | 503-653-7761 |  | Nov | 23 |
| Parnel | Jean | Box 1539 | Ocean Shores | Wa | 98569 | 206-289-2209 |  | June | 9 |
| Patterson | Mark | 809 Passiflora Ave | Leucadia | Ca | 92024 | 619-943-7621 |  | Dec | 24 |
| Pettit | Katey | NW 210 Coryell Ct | Pullman | Wa | 99163 | 509-332-8225 |  |  |  |
| Ringheim | Barbara | 136So Sepulveda Blvd, \#7 | Los Angeles | Ca | 90049 | 213-476-3303 |  | June | 7 |
| Schoenen | Pat | 1824 5th Ave So | Great Falls | Mt | 59405 | 406-761-8068 |  | Aug | 10 |
| Schuld | Betty | 5603 SE Aldercrest Rd | Milwaukie | Or | 97227 | 503-654-3608 |  | Aug | 8 |
| Schuld | Jim | 5603 SE Aldercrest Rd | Milwaukie | Or | 97227 | 503-654-3608 |  |  |  |
| Steckelberg | Leila | 9406 164th St, NE | Arlington | Wa | 98223 | 206-435-3075 |  | Jul | 30 |


| Last | First | Address |
| :--- | :--- | :--- |
| Stephens | Joe (Doc) | S 4808 Helena St |
| Street | Bob | PO Box 427 |
| Street | Joan Smith PO Box 427 |  |
| Studer | Billie Marie 5512 Canfield Place N |  |
| Ward | Karen | Box 134 |
| Warner | Jeanne | 810 Halfmoon Rd |
| Warner | Rusti | 810 Halfmoon Rd |
| Wells | Florence | Rt 4, Box 603 |
| Wycoff | Ernie | 3114 Carmichael Rd |
| Wycoff | Esther | 3114 Carmichael Rd |


| Town | State | Zip | Home phone | Work phone | Birthday |  |
| :--- | :---: | :---: | :--- | :--- | :--- | :--- |
| Spokane | Wa | 99223 | $509-448-0329$ |  | Mar | 20 |
| Lolo | Mt | 59847 | $406-777-5391$ |  | Mar | 15 |
| Lolo | Mt | 59847 | $406-777-5391$ |  | May | 9 |
| Seattle | Wa | 98103 | $206-632-6106$ |  | Oct | 2 |
| Springdale | Mt | 59082 | $406-932-6747$ |  | Aug | 22 |
| Whitefish | Mt | 59937 | $406-892-3387$ | Jul | 18 |  |
| Whitefish | Mt | 59501 | $406-892-3387$ |  | July | 11 |
| Hoquian | Wa | 98550 | $206-532-2287$ |  |  |  |
| Moscow | Id | 83843 | $208-883-0161$ |  | Jan | 26 |
| Moscow | ld | 83843 | $208-883-0161$ |  | Oct | 26 |

## Patron Members

| Busler | Susan | 29 SE 2nd | Newport | Or | 97365 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Clarke | Etheline | 22 Alderbrook Rd, Balham | London | Engl | SW128AE |
| Cook | April | 490 Halliwell Rd | Bolton | Engl | BL18AN |
| Eliason | Emil | PO Box 328 | Havre | Mt | 59501 |
| Murray | Theresa | 10288 SE 43rd, \#A-13 | Milwaukie | Or | 97222 |
| Omli | Jan | 218 E 5th St | Aberdeen | Wa | 98520 |
| Pettit | Katey | NW 210 Coryell Ct | Pullman | Wa | 99163 |
| Winn | Mariana | 7315 180th SW | Edmonds | Wa | 98026 |

## GROUP PICTYURIE

$\mathbb{R O W}$ \& - Bettine Musson, Deena Olver, Loren Olver, Joyce Olver, Cathy Mitchell, DawnE Headrick, Florence Wells, Ladd Olsen.

IROW 3. Nancy Howard, Nikki Harapat, Connie Cochell, Vicky Mitchell, Darlyne Cochell, Amy Black, Terry Moe, Larrie Easterly, Mike Early, Elva Madden, Kerin Mc Fadden, Burton Olsen, Toni Gwin, Ingri Johnson, Maureen Downey, Karen Ward, Miriam Beasley, Betsy Carver, Nel Carver.

IROW 20 Jane Higuera, Ruth Moe, Ernest Wycoff, Esther Wycoff, Kristen Hammerschmith, Lucy Linker, Terry Carson, Sally Heard, Arlene Boileau, Tina Aguilar, Roy Main, Sharon Furubotten, Jean Parnel, Gwen Main, Patti Shoenen, Clem Brigl, Janet Edwards, Jim Beasley, Miriam Lowrie.
$\mathbb{R} \oplus \mathbf{1} \mathbb{C}$ - Barbara J. Ringheim, Dodie Fuller, Eric Marsden, Diana Marsden, Joan Street, Bob Street, Patty Logan.

Row Ib o Jim Schuld, Betty Schuld, Sarah Mathews, Joe Stephens, Jean Baringer, Jennifer Baringer, Billie Marie Studer,Nell Klumph, Jackie Baritell, Dan Moe, Leila Steckelberg, Kathy McCrae.

Row Ia - Beth Mitchell, Caryl Kester, Mark Patterson.
Not in picture - Lane Mahaffey, Terra Mahaffey, Jean Warner, Rusti Warner, Rosemary Gouchenour, Ray Gouchenour, Sam Gouchenour.
P\&ste your picture rene or three bole punch your
$A B a$

## FAMILY GROUPS

Perkey Turkeys
Jean Baringer
Nell Klumph
Patti Logan
Gwen Main
Elva Madden
Lane Mahaffey
Kathy McCrae
Loren Olver
Karen Ward

WACAMT IDORWA
("Why Can't We's?)
Amy Black
Foy Main
Futh Moe
Jean Farnel
Mark Fatterson
Barbara Ringheim
Bett.y Schuld
Esther Wycoff

All Amercan Band
Tina Aguilar
Larrie Easterly
Kris Hammerschmith
Dawne Headricl:
Nancy Howard
Patti Schoenen
Bob Street
Florence Wells

## "B" Naturals

Jackie Baritell
Deena Beall (Olver)
Miriam Beasley
Nikki Har apat
Cathy Mitchell
Eettine Musson
Jim Schuld
Eillie Marie Studer
Jeanne Warner

## Looney Tunes

Jemnifer Baranger
Terry Carson
Nel Carver
Mike Early
Gharon Furubotten
Rosemary Gouchenour
Vicley Mitchell?
Ladd Olsen

Ha'mony Grits
Connie Cochill
Maureen Downey
Doris Fuller
Toni Gwin
Miriam Lowrie
Kerin MoFadden
Burton 01sen
Leila $\operatorname{Cteckelberg}$

From " $C$ " to " $C$ 's"
Sam Eouchenour
Jane Higuer a
Ingri Johnson
Terra Mahaffey
Diane Marscden
Dani Moe
Joyce Olver
Ernie Wycoff

Detavian
Jim Eeasley
Ar-lene Boileau
Betsy Earver
Janet Edwards
Sally Heard
Eric Marsden
Terry Moe
Joan (Smith) Street

Hooligan Hummers
Clem Brigl
Darlyme Cochill
Fay Gouchenour
Lucy Linker
Sarah Mathews
Eeth Mitchell
Doc Stephens
Fusti Warner

JEAN BAFINGEF ED: July 5 ( 49 and holding back)
520 S. Maryland
Conr ad, MT 59425
Home: (406)278-7716
Work: Same
Spouse: Jack
Children: Jeff - almost 19 Jennifer - 16
Grandchildren: Heaven Forbid -- not yet
Dccupation: Homemaker, crafts, salesperson
Hobbies/Interests: Crafts of many kinds, music ktell ringing choir), etc., cross stitch, ceramics, quilting, knitting and crocheting. I've been coming to Chat for 25 years now. It's a good habit I ve gotten into because of the information, friendships, knowledge and personal growth I've experienced and gained. Why to I keep coming back? -- Because of you!

NELL KLUMFH ED: June 2, 1954 (37)
55is Eeechwoad Ct. S.
Salem, OF 97306
Home: (303) 362-1294
Work: (503) $379-5386$
Spouse: Fandy
Occupation: Dept. of Corrections, Computer Specialist
Hobbies/Interests: Skiing, painting, racquetball, people activities. My last Chat was in 1975. I've been married (happily) for 14 years. I started working with delinquent youth, then graduated to adult felons, and then graduated to computers (what a progression!)

FATTI LOGAN ED: February 13,1934 \{57)
14694 Silver Falls Hwy
Sublimity, OF: 97385
Home: (503)769-6837
Spouse: Ed
Children: Wendy 36: Cherri 33: Colleen 31: Laurie 29
Grandohildren: 11, 10, 9, 8, 4, 2
Dccupation: Homemaker
Hobbies/Interests: Crefts, Dancinig, Fishing.
I have been a $4-H$ leader for 23 years. I do a 1 ot of camping programs through $4-H$ and am alwaye learning something riew.

ELVA MADDEN ED: April 20, 1937 (54)
F.O. BOX 407

Fossil, OF: 97330
Home: (503)763-2753
Worl: : (503) 763-4115
Spouse: Curtis
Children: $37,33,31,27$
Erandchildren: $13,4,2$
Occupation: County Extension Agent
Hobbies/Interests: Needlework, reading, camping and fishing. Have been co-director of junjor $4-H$ camp, about 15 years. Have been involved in counselor training and teen 1 eadership cmap many years.

LANE MAHAFFEY BD:March 26, 1952
W. 17207 Med. Lake 4 Lakes Road

Medical Lake, WA 99022
Home: (509)299-7273
Work: (509)456-4068
Spouse: The infamous Bernie of "Bernie's Last Resort"
Children: Melonie - 13; Terra - 15; Oily - 12
Grandchildren: Give me a break - ND, Thank God!
Occupations Community Involvement Program Coordinator
Hobbies/ Interests: Quilting, crafts, music, acting, \& clowning! I'm enjoying my first year off the board, it's great being able to participate! At home I have been unable to get my schedule any less hectic. Work, our resort, my graduate degree, kids and a wonderful husband keep me running. But, I did finish 4 quilts this winker. I take time for mini-vacations and travel several times a year.
KATHY MCCRAE ED: September 2?
1741 Ruth
Walla Wa11a, WA 99362
Home: (509)529-7059
Occupation: Fainter/Writer (unpublished)
Hobbies/Interests: Fainting, writing, correspondence with friends, scrabble, movies especially about horses. I have a man in my life and his name is Don. I'm in lave!
LOFEN OLVEF ED: November 23, 1966 (24)
उ432 S.E. King
Milwalikie, OF 97222
Home: (503) $553-7761$
Work: (503) 777-1461
Spouse: Deena Beall-Olver (as of June 15, 1901)
Children: 1 on the way in 1 ate September
Occupation: Ferson-in-charge at Round Table Pizza
Hobbies/Interests: Radio Broadcasting, 4-H camp, and anythingelse that sounds fun.Hi, happy campers! It's so good to be back among you.There are so many things for us to share with eachother. Some of mine are my marriage to Deena this JuneISth and our baby which is due in late September.Also, I am a graduate of National Broadcasting Schoolsince 1990. There has been so much going on in my lifethat Ind love to share and am very anxious to share inthe events and stories you have to share.Please come talk to me, FLEASE
KAREN WARD August 22, 1957
BON 134
Springdale, MT 49082
Home: (406) $732-6747$
Spouse: Lynn
Children: Lyndee - 15: Corby - 12
Occupation: $4-H$ and Fec Lab Volunteer
Hobbies/Interests: DancingI gave up my accounting career to become a full-timevolunteer. Currently 4-H Camp director, Girl Scout DayCamp Director and Black Hills Rec Board.

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AMY BLACK
BD: November 27, 1925
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920 Std Ave. N.
Great Falls, MT 59401
Home: (406)452-6888
Occupation: Retired
Hobbies/Interests: Handwork, snow shoeing, education
(continuing).
Learning to 1 ives in the present moment/here and now, is an ongoing process and goal. Ongoing education is a most. enjoyable - adult ed, Chat and Elderhostel have been great.

FOY MAIN ED: August 17, 1912 (795/6)
boO W. Main Food
El Centro, CA 92243
Home: (619) 352-3446
Spouse: Gwen
Children: 3. (Adults)
Grandchildren: S College, High School, Elementary School
Great-Grandchildren: 1.
Occupation: Retired (Retail Sales Manager)
Hobbies/Interests: Dance, Indoor Games, Church, Schools
Born and grew up in Eastern Canada (New Brunswick).
Came to Chat in 1929 and transferred by my employer to El Cento,
where I met Gwen in 1939 and married in 1942, two weeks before
going off to war, not to return for $31 / 2$ years.
Gwen says it was great for our marriage.
No period of adjustment!
How I love that 1 adv!!!!

FUITH MOE BD: September 3
205 Corthell Road
Laramie, Wy 82070
Home: (307)745-7227
Work: (307)766-2507
Spouse: Raymond
Children: Roger (adult)
Grandchildren: Jennifer \{23)
Great-Graridchildren: Tyler (उ)
Occupation: Fec Labs
Hobbiess/Interests: Rec Labs
Retired from State $4-H$ Staff at. University of Wyoming.
Have attended 12 of the 25 different Labs in the United States.

JEAN FARNEL BD: June 9, 1922
BO: 1539
Ocean Shores, WA 98569
Home: (206) 289-2209
Spouse: Deceased
Children: 32,42 arid 45
Grandchildren: $6 \mathrm{mo} ., 6,11,14,17,27$ and 28
Occupation: Retired
Hobbies/Interests: Crafts and young people
Born in Alberta, Canada. Moved to Washington in the fall of 1938 and have 1 lived in Washington ever since. I love to travel, and have covered a lot of U.S. and Canada.

Supposedly, I am retired but, raising 3 grandchildren is a full-time job. The eldest boy just graduated from high school. The 2nd boy is 14 and the youngest girl is 11. We are 4-Her s and interested in sports. These 3 young people keep my hopping. I am also director of one week of Gray's Harbor 4-H camp.

MAFK FATTERSON BD: December 24
809 Fassiflor a Ave.
Leuladia, CA 92024
Home: ( 619 ) 943-7612
Work: (800)876-5484
Occupation: Director of Sales and Marketing
Hobbies/Interests: Music, travel, hiking, biking, swimming, 1 andscaping, wood carving

After a seven year hiatus, it's great to be back at
Chat now for 2 years in a row! Chat continues to have a greatly positive influence on my life, and even though I'm no longer specifically involved in recreation, I still am learning so much from each of you that I need to know. In every aspect of ing life, what I learn here helps me help others and live and work more effectively and more happily and with greater freedom. Thanks to you all for making this such a great experience!

BAREARA J. RINGHEIM BD: June 7, 1921 (69)
136 S. Sepulveda Elva., Apt. 7
Los Angeles, CA 90049
Home: (213)476-3ड03
Work: Retired
Occupation: Librarian (high school, research and others) Hobbies/Interests: writing, drawing, painting, travel,
photography

BETTY SCHULD ED: August 8
S603 S.E. Aldercrest Road
Milwaukie, DR 07222
Home: (503) 654-3608
Spouse:
Children: Susan, Roger, Janice
Grandchildren: Mary Brit and Scott
Hobbies/Interests: Reading, gardening, people watching
Jim and I have a travel trailer and we enjoy traveling around the country. Last winter we took an 11 thousand mile trip to Florida. We saw many grand and wonderous things and a few not
so grand and wonderous.
ESTHEF WVCOFF ED: 10-26-25
3114 Carmichael Road
Moscow, ID g3a43
Phone: (208)883-0161
Work: (208)885-6761
Spouse: Ernest
Children: 45, 43, 39, 23
Grandchildren: 26, 23, 23, 22, 21, 20, 19, 10, 9, 7
Great-Grandchildren: Amanda 2
Dccupation: Cook:
Hobbies/Interests: Crossword, reading, babysitting
P.O. Box 934

Warm Springs, OR 97761
Home: (503)553-1960
Work: (503)553-3233
Spouse: Easton
Children: Ferry-22: Aaron-19; (Martin-19 deceased 2 yrs.) Grandchildren: Shanell-2; Curtis-2 1/2; Colleeri-4 mo.
Occupation: $4-H$ Youth Program Aide
Hobbies/Interests: beadwor, art, crochet, softball, basketball
and meeting people.
My husband and I are both involved in the ministry. We both work and he also works as an autobody man. My son, Aaron, is working with my father-in-1 aw s brother-in-1aw in
carpentry/construction as a laborer. We have permanant custody of Shanell and have had her in our care since she was $t$ weeks old. We travel to other areas to play softball and basketball. We like to show others that they can have fun without
alcohol/drugs. We co-direct a Suicide Prevention Basketball
Tournament in memory of my son Martin. We are able to spread the word of jesus during this time as it grows larger each year.

LARFIE EASTERLY ED: March 30, 1881???
15057 Claclamas River Drive
Oregon City, OR 97045
Home: (503)65t-7159
Work: (503)656-8033
Spouse: Ann
Children: Heather 10; Christine 22
Grandchildren: Jourdan 2 1/2; Andre 1 1/2
Occupation: Mechanical Engineer, Photographer
Hobbies/Interests: Travel, Family, Out coors
Went to Finland, Germany and Holland last summer to
visit family and friends.
KRISTEN HAMMERSCHMITH BD: October 10 (18)
3125 Dak Knoll Road N.W.
Salem, OR 97304
Phone: (503) 363-4872
Occupation: College Student
Hobbies/Interest: Music This is my 3 rd Chatcolab and each year I come it is something I look forward to with excitement and anticipation. I have been involved in $4-H$, a marching band and girl scouts. Next year I will be a sophomore at the Oregon Health
Sciences University in the Nursing Frogr ain.
Dawn HEADRICK BD: December 18, 1906 (24)
13531 Clairmont Way, Space 185
Oregon City, OR 97045
Home: (503)655-2828
Spouse: Johns
Children: Jeanne Margaret 1 year
Occupation: Homemaker
Hobbies/Interest: Love all crafts; photography, drawing, nature, reading, walking, dancing, church and church acticities, etc.

This is my seventh year at Chat, due to the birth of our little girl, Jeanne Margaret born May 9,1990 , both John and I were unable to attend Chat 1 dst year. My husband John and I have been married two years on July goth. We live in Oregon City, Oregon and are very busy with Clackamas County $4-H$ camp and with our church youth group. We are all going great and love to spend all the time we can with our little peanut, Jeanne Margaret.

It is so nice to be back to my Chat family to get my refuel of Hugs, Love, Laughter and Sharing that only Chat can fulfill so richly. You all are very special to me and I am so glad to have the opportunity to be apart of your 1 ives and that you can be apart of mine. My husband John, would be disappointed if I didn t say "HI" from him with lots of love and hugs. I love Chat and all it hes to offer. May Chat be as special to all of you as it always will be to me. All my love and loads of E Hugs to each of you.

NANCY HOWAFD BD: March b, 1919

## 15987 S. Hilltop Road

Oregon City, Oregon 97045
Home: (503)656-6723
Children: $31,35,38,40,42,43,45,47,48$
Grandchildren: $1,3,4,7,9,11,1213,14,15,16,18,20,22$
Hobbies/Interests: The Arts (painting, drawing, dance, etc.)
FATTI SCHDENEN BD: August 10,1940
1824 Eth Ave. S.
Great Falls, MT 59405
Home: (406)761-8068
Work: same
Spouse: Frank
Children: $29,27,25,20,19,16$
Grandchildren: 5, 3
Occupation: Entrepeneur, Hospice Bereavement Work
Hotbies/Interests: 1 istening, gardening, swimming, walking,
reading
Have 6 children, most of whom are 1 n High School or
College. Wonderful husband of thirty years. Love meeting and
sharing with people. Love life.
EOE STREET ED: March 15, 1927
BOX 427
Lobo, MT 59847
Home: (406)777-5391
Work: same
Spouse: Joan (Smith) Street
Occupation: CFA Bean Counter
FLORENCE WELLS
BD: $12-3-33$
Rt 4, EOK 16OS
Hoquiam, WA 98550
Home: (206) 532-2287
Spouse: Marchall
Children: $37,37,35,29,27$
Grandchildren: $16,15,14,8,7,5,2,2$
Occupation: Volunteer
Hobbies/Interests: Weaving, reading, 4-H camp, League of Women Voters

Born and raised on a ranch in Montana. Went to high school in Helena, moved to Washington in 1950 , married 1951 ,
started with Girl Scout camping in 1960 , moved to $4-H$ in 1965 , have been involved in $4-H$ camp almost every year since first coming to Chat in 1972 . Joined League of Women Voters in 1989. I'm "trying" grown up stuff -- maybe.

## "B" NATURALS

## JACKIE BARITELL ED: August 27, 1951

2912 Terilvn Street.
Sacramento, CA 95826
Home: (916)381-0579
Children: 2 dogs ( 5 and 4 ): 2 cats ( 7 and ?)
Occupations graduate student (in counseling); counselor: former elementary teacher
Hobbies/Interests: living things, dreamwork, kids, writing, music, travel, education, my pets, reflection, personal and spiritual growth

I first came to Chat in 1974 because Mark Patterson told me I should go. The rest is history. Since that time I ve been to around 15 Chats; 4 Black Hills labs, 3 Chaparral 1 abs and उ National labs--so, lathing is like an addiction. Ism a native Californian - 4 th generation American! I have been living in California's capital city for 2 years now. I ve returned to school for an M.S. degree in marriage, family and child counseling (MFCC) and school counseling. I m doing an internship in an agency called W.E.A.V.E. (Women Escaping A Violent Environment.) which works with victims and perpetrators of comestic violence. I especially enjoy working with kids. Aside from all this work, I most like to have FUN, RELAX and be with my friends.

DEENA BEALL-OLVEF BD: April 30, 1973
S432 S.E. King Fioad
Milwaukie, OF 97222
Home: (503) $653-7751$
Spouse: Loren
Children: On the way
Occupation: Sales/Housefraii
Hobties/Interests: Fainting, sketching, crafts, photography,
music. etc.
This is my favorite time of year. At least I made it
this year! It s so nice to be able to meet new friends and have fun with people you have things in common with.

Happenings that existed in 1991 for me this year are:
a. graduation from high school, June 12
b. marrying Loren Olver June 15
c. new baby due late September or ear<super>ly October

MIFIAM EEASLEY ED: January So
14515 S. Clackamas Fiver Drive
Oregon City, DF 97045
Home: (503)656-5027
Spouse: James Ri. Beasley
Children: Ann(Larrie); Bob (Chris); Katharine (Randy) and John (Denise)

Grandchildren: Christine (22), Bryan (21), Tyas (19), Mya (16), Tanya (14), Wyatt (13), Malya (11), David (10), Heather (10), Ryan (9), James (7), Andrew (5)
Great Grandchildren: Jourdan (3), Andrew (S) Dccupation: Fetired
Hobbies/Interests: Music, "Grand" children, travel, reading,
writing, - People!

> How can I say what I do
> When interests I have guite a few? My husband and my family Are mighty, mighty dear to me! I love to swim and also walk And with friends it's fun to talk! Travle, too, for me is joyThe violin, too, sometimes I play! I take time to write and read Now and then I plant a seed! To Chatclabe each year I come For RECREATION and for Hugs!!

NIKKI HAFAFAT September 13, 1974
SOSS Swan HWy.
Bigfork, MT 59911
Home: (406) 837-5855
Dccupation: Student
Hobbies/Interests: Sewing, outdoor activites, playing piano I am 16 years old. Born in Idaho and moved to Montana after 10 years. I attend Flathead Valley Christian school and am in the llth grade. I live on a farm that has year around chickens, rabbits, goats, sheep, pigs and a horse. I am in $4-H$ and am a junior leader in the club and in sewing. I like to play sports and play the piano and have a great time!

CATHY MITCHELL ED: Aug 16, 1974 (16)
15793 S. Neibur Foad
Oregon City, Or 97045
Home: (503) 631-7209
Occupation: Student at Oregon Lity High School
Hobbies/Interests: Foetry, singing athletics, 4-H camp, church,
I have a twin sister and an older sister who are also
here. I am a counselor at Clackamas County 4-H camp. 1 am involved in cross country, swimming, speach team, osSom (Dregon Student Safety on the Move), and the musical at my hgih school. At my church I am involved in folk choir and teach 1 st grade Sunday school. I also sirgg in my school's swing choir. I write poetry and I have had some of it published in teh literary magazine. I also recently obtaimed my lifeguard certificate..

BETTINE MUSSDN BD: January 24,1919
Star Foute, Box उ\%
Ledger, MT 59456
Home: (406)627-2311
Spouse: Joe
Children: 3 step-children Tona 12 , Gage 5, Timothy 3
Qccupation: Homemaker
Hobbies/Interests: letter writing, fishing, swimming, boating, tie dying, cooking, child care.

This year is dedicated to (1) Deena Beall-Olver. (2) Loren Olver, (3) Sam, (4) Fay and (5) Fosemary Gouchenour, ( 0 ) Fusti $k$. and all other old and new friends made. Three times at Chat is not enough for a lifetime...hopefully I'11 be back many times. I want to say to all the youth or new comers, "This camp is mearit for a lot of fun. If you feel left out or down, just try to find at least one person you can talk to (if not many). If you ever need somefone to talk to, or even just to listen, I'll always be here for you! One last thing - Keep coming back!" I am really excited and glad that I was able to come to CHAT this year. I really didn't think I'd be able to. The memories of Chat keep getting better. This is a beautiful place with wonderful people. If my Dad and Don could have come, it would have been even better! The cooks have dorie a magnificent job. All the meals were great! Thanks! Thank you to all those (everyone at Chat) who make it possible for Chat every year. Thanks $Q 0$ to Jim Sifford and family for working with us and all his patience and kindress.

To all the " $B$ " Naturals - Thanks for being the people you are! Thanks, Mom, for everything you ve done for me. Thank: Sam and Ray for deciding to come and have lots of fun. Thanks go to my riusband, Jor, for allowng me to attend.

Keep in touch and keep smiling. Love and "E" Hugs!

## IIM SCHLLD ED: (68)

5603 S.E. Aldercrest Road
Milwaukie, OF 97222
Home: (503)654-3608
Spouse: Eetty
Dc:cupation: Retired
Hohbies/Interest: Woodworking, design, ceramics \& traveling ffar e(way)

Have been coming to Chat for several vears. First
brought By wife, Betty.

BILLIE MAFIE STUDER ED: Detober 2, 1923 (67)
5512 Canfielo Place N.
Seattle, WF 98103
Home: (206)632-6106 (hearing 10ss - let it ring long time)
Spouse: Deceased
Children: Son (41), Deughter (49)
Grandctilldren: 8-10-24-21-19-20-22
Occupation: Retired Federal Poultry/Meat Inspector, Clerk
Hobbies/Jnterests: As a Libra, am an jnovative dreamer.
Avocation: Native American History and Games pastime
Fiecovering "Heartoholist" -- Whee, I'm here! Wiil,
after hiatus of several yeare be playing Indian games with 11 to 15 year olds at Day Camps at Seattle Fark - Camp Sealth
Counselors and Leaders this summer. Otherwise omnivorous reading and and cleaning up expensive mess of kitchen, bathroom, attic renovations will fully occupy the next months. The adventure of living is an inspired goal at this "interesting" interval of my life. Writing "to any service man" letters with clippings is a continuing hobby.

## LOONEY TUNES

JENNIFEF BAFINGEF AD: April 10,1975 (16)
520 S Maryl and
Conrad, MT 59425
Home: (406)278-7716
Spouse: (Katey wrote this) All available men who are interested and rich!!!
Decupatior: Student
Hobbies/Interests: singing, dancing, water sports, music
I am an $G$ year 4-H member. I have 1 older brother.
This is my second year at Chatcolab. I recently got a driver's license. (Flease stay off the sidewalks!) I enjoy singing and received on of 3 superior ratings out of 12 soloists from Conrad at our State Music Festival. I enjoy listening and talking with people. I plan on returning for many years to come.

TERRY CARSON ED: $10-2$ (45+)
3270 Lenville Fid. Sp. J
Moscow, ID BSB43
Home: (208)882-3017
Work: same
Children: Kevin (27), Lori (25), Michelle (20)
Step-Children: Mike (33), Chris (32), Mitch (29), Cathy (25)
Grandchildren: Jordan Lynn ( 6 wks)
Step-Grandchildren: Tyler (3), Erin (3), Adam (2)
Occupation: Homemaker, Small Bandana Eusiness in my home
Hobbies/Interests: people, children, yourig adults, sewing
This is my 15th year at Chat. Vernon Eurlison, one of the original starters of this camp, brought me the first time. I was his secretary and it was part of my job to come and help type the notebook. He has long since retired, and I no longer work at the $U$ of I, but this was such a wonderful place, I continued to come and help with the notebook.

This 1 ast year has been a real hard one for me, so I'm trying to get my life back on track. Maybe school.

NEL CARVEF BD: September 10 (49)
472 Ridge Road
MOscow, ID 83843
(208) 882-0506

Spouse: Bob
Children: Brian (24), Betsy (18)
Occupation: Domestic Goddess
Hobbies/Interests: Reading, Needlework
list time Chatcolab - have been to Black Hills Fec Lab used skills learned in working with $4-H$ and church youth. Think rec labs are a super idea in action.

SHARON FURUBOTTEN
6401 Kari jail a Road
Aberdeen, WA 98520
Home: (206)53S-2273
Work: (206) 533-0922
Spouse: Jim
Children: Allison 13, Mike 11
Occupation: Shop Owner
Hobties/Interests: crafts, skiing, cooking
I'm a new 4-H leader and love working with the kids.
I'm hoping to take home lots of new ideas for our group.

ROSEMAFY GOUCHENOUF: BD: November 11, 1938 (52)
HF 74 - BOX 39
Ledger. MT 59456
Home: $\{406$ ) $627-2511$ or (406)278-5996
Spouse: Don Sr.
Children: Fay 15, Sam 17, Eettine 19, Chaz 22, Pauline 24, Joe 27, Cliff 30 , Rachel 23 , Susan 34 , Don Jr. 35 , Esther 36
Grandchildren: 30 under the of 17 (\#31 due in July)
Occupation: Homemaker, Watkins Sales person/ etc. (whatever comes up)
Hobbies/Interests: Learning to crochet and do crafts This year's special interest was managing a Motel for almost 3 months. I' 11 be home on the Finch for the summer. I try to find crafts to do with my grandchildren (sorry only eleven live close enough to work and play with). During the summers we do leather and bead work and any new simple crafts.

VICKY MITCHELL ED: 8-16-74 (16)
15793 S. Neibur Road
Oregon City, OF 97045
Home: (503)631-7209
Work: same
Occupation: School
Hobbies/Interests: voice, church, speech, school
I have been taking voice lessons since th grade, I am
in the church choir, I teach a 1 st grade sunday school class. I am in speecti, I'm in the honor society band in the top $4 \%$ in my class of 442.) I run cross-country, I swim and lifeguard and my future plans are that $I$ 'm applying to the Naval Academy, and from there, medical school!

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MIKE EARLY ED:March 17, 1951 (40)
Ft 2, Box 67
Overton, TX 75s84
Home: (903)834-6089
Work: (602)641-1465
Spouse: Jennifer
Occupation: Commercial Filot
Hobbies/Interests: woodworking, Chat, reading
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LADD OLSEN BD: April 26. 1967 (24)
S60 E. Maple Street.
Mapleton, UT 84́633
Home: (846)489-6075
Work: (846) 378-4115
Occupation: Student.
Hobbies/Interests: Kayarking

## HA'MDNY GRITS

CONNIE COCHELL ED: OCtober 24, 1968 (22)
15987 S. Hilltop Fid.
Oregon City, OR 97045
Home: (503) 656-6928
Occupation: Sales Clerk
Hobbies/Interests: Outdoor and water sports, puzzles, doodling

MAUFEEN DOWNEY ED: June 13
9 Topaz Lane
Great Falls, MT 59405
Home: (406)453-7520
Work: (406)727-5500 Ext. 3S
Spouse: Robert
Children: Amide $18, \mathrm{Cl}$ andy 15
Dccupation: Lab Tech
Hobbies/Interests: work, horses, golf, dance I'm looking forward to a wonderful week just as great.
as it was 17 years ago.

DODIE FULLER

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TONI GWIN GD: August 6
324 N.E. Lancaster #S
Corvallis, OF 77330
Work: 737-1605
Occupation: OSU Coordinator and Conference Serving (chief gofer')
Hobbies/Interestss Needlework, walking, crafts, wildflowers
    My goferetts were thankful to see me go and after a
week they will be amazed to see me back. It is great to be here
again. My energy charge for the year.
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MIRIAM LOWRIE ED: June 27
1735 23rd Street N.E.
Salem, OF 97303
Home: (503) 399-7359
Spouse: Dan
Children: Jed
Occupation: Extension/ 4H Agent
Hobbies/ Interests: sewing, quilting, reading, playing chess with Jed
Personal Notes: It's wonderful to be back at Chat with so many new and returning friends. This week is a long awaited experience- each year- bringing renewal and refreshment. Want a joy to share it with you all.

Serin McFadden BD: January 4
706 4th St.
Hoquiam, WA 98550
Home: 533-6431
Spouse: Bill
Children: Shane (16), Missy (14)
Occupation: Teachers aide/ office manager/ crafts person Hobbies/Interests:
Photography/crafts/sewing/kids/quilting/lacemaking
Personal Notes: Nothing is personal in my life! I'm a He many Grit!!!

Burton Olsen ED: May 23
27ङ FE, BYU
Provo, UT 84602
Home: (801) 489-6075
Spouse: Linda
Children: Lane (27), Shana (25), Ladd (24), Trisha (22), Chad (20), Sherilyn(17), Kristen (15), Brandon (12), Kraig(8), Dallen(4).
Grandchildren: Serai (4), Kelton(2), Melinda (2)
Occupation: University Professor
Hobties/Interests: Fly Fishing, gardening, Kayaking Personal Notes: I love life and people

Leila Steckelberg ED: July 30
$7406164 t h$ Street NE
Arlington, WA 98223-8904
Home: (206) 435-3075
Spouse: Dale
Children: David
Occupation: Home Economist-(Fetired teacher) and campfire district director/camp director (retired)
Hobbies/Interests: Social recreation, rock hounding, faceting, and silversmithing, copper enameling, square and folk dancing, creative hand arts, rosemaking, candlemaking, scrimshaw, basketry, and many others.

Personal Notes: Dale and I have one son, David. I am a retired teacher (home economics) and Camp Fire District-Camp Director, ACA Accredited Camp Director and recreation specialist. Dale is a retired logger but still falling trees. The enjoy traveling in our Monaco Motorhome and have been guest displayers at mary gem and mineral shows, including 2 national shows in the U. S. and 2 Canadian National Shows. David lives in Tujunga, CA, and we visit him several times a year. One of our most interesting experiences each year is working at the world's largest wholesale gem and mineral show (February) in Tucson, Arizona, where we meet buyers from all over the world.

This is my 39th year at Chatcolab. I wouldn't go back to being the self-conscious, inferiority complexed person I was before my first Chat for anything in this world!!! Chat has helped me dare to be ME:

Someone once said "At home we are artificial people in a real world, Here at Chat we are real people in an artificial world."

## FROM " $C$ " to " $C$ "

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SAM GOUCHENOUF
ED:July 8, 1973 (17)
Star Foute, Box 39
Ledger, MT 59456
Home: (406)627-2311
Work: same
@ccupation: Farmhand
Hobbies/Interests: Complete a job, singing and swimming
JANE HIGUERA BD: Dctober 3, 1935
21015 Russe11 Road
Spokane, WA 99204
Home: (509)747-1662
Spouse: Steve
Children: 7
GrandEhildren: 5 3/4
Occupation: Volunteer, Home Manager
Hobbies/Interests: Eird watching, singing, piano, autoharp,
outdoors
Tis the best week of the year. ENJOY!!!!
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INGRI JOHNSON BD: NoVEmber 26 (52)
76 Donahey Road
Coupeville, WA 98239
Home: (206)678-4899
Spouse: Richard
Children: Erik 26, Kari 24
Occupation: Physical Therapist
Hobbies/Interests: $4-H$ yard work on my mini farm and animal care
I ve been involved with $4-H$ for 14 years most recently
working with leader's council.

TERFA MAHAFFEY ED: January 12, 1976
W $17207 \mathrm{ML} / 4 \mathrm{~L}$
Medical Latie, WA 99022
Home: (509)299-7273
Dccupation: Student
Hobbies/Interests: writing, sports and swimming
This is my second year at Chat, I am fifteen years old and live in Spokane, Washington. In my spare time I lifeguard, and deal with the stacks of homework my teachers assign. I am desperately waiting for summer vacation which starts June 15. find I love Chat!!

DIANA MARSDEN BD: only unbirthdays
16 Vicoria Farks Dover, Kent CT16 105 ENGL AND
Home: 011-44-304-206350
Spouse: Eric
Children: Kathy, Terry, Carilyn, Marilyn
Grandchildren: Erian, Grace
Dccupation: Homemaker and designer
Hobbies/Interests: Singing and interior design
I am excited about my husband retiring so we can travel
and he can free lance thake that anyway you like, he $1 \equiv$ a
journalist). We are looking forward to coming to the $U . S$ more after pertiaps purchasing a mobile home in U.S. Dur home in England is 5 stories of immobility, which at present the Dover District Council wants us to practically rebuild in order to rent rooms. Hopefully it will provide us income to return to chat. In the meantime, $I$ am practicing my singing regularly and wille $e$ singing around kent next year.

DAN MOE ED: July 15,1959 (31)
$2412 \mathrm{Clearview} \mathrm{\# 4}$
FT. Collins, CO BOES1
Home: ( 303 ) $491 \cdots 5471$
Spouse: We'11 see
Children: Could Happeni
Grandchildren: That's up to my children
Occupation: Fhotographer
Hobbies/Interests: Hiking, skiing, rock climbing, swimming

JOYCE OLVER ED: Jamuary 26
22000 S. Tonya Ct .
Beavercreek, OR 97004
Home: (503)632-6596
Spouse: Dennis
Children: Loren 25, Leanne 2S, Tammy 18, D.J. 15
Grandchildren: One on the way (Sept.)
Dccupation: College student, dance teacher, mom, wife, president
college honors program
Hobbies/Interest: dance, art, kids, kids, kids, writer, poet

I'm going to have a new daughter on June 15 when my son Loren marries Deena. My youngest daughter graduated from High school Friday night. I am the coach and founder of the largest 4-H dance team in Oregon, over so members strong. On Sunday, May 26, my team competed in a statewide dance competition. We won last place in both categories entered. One jazz, one variety arts. In July, we will be on our way to nationals in Las Vegas.

I am the president of the Clackamas Community Coll liege Honors Program. I also recently won a scholarship to Honors Institute the University of Minnesota in June.

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ERNEST WYCOFF SD: January 26, 1913
3114 Carmichael Foad
MOscow, ID BSG43
Home: (208)883-0161
Work: same
Spouse: Esther Wycoff
Children: S sons, Don, Stan, Larry, and l daughter, Wanda
Grandchildren: 10
Great-Grandchilren: }1\mathrm{ Amanda
Gccupation: Trmiler Fark Manager
Hobbies/Intersts: Bronzing, rubber stamps, battery
reconditioning, cooking
    My wife and I enjoy beang your cooks!
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WHISTLING OCTAVIAN
JAMES F. EEASLEY ED: February 19, 1919 (72)
14515 S. Clackamas Fiver Drive
Oregon City, OR 97045
Home: (503)656-5027
Spouse: 1 (Miriam)
Children 4
Grandchildren: 12
Occupation: Retired
Hobbies/Interests: Church, Home, Golf
ARLENE BOILEAU BD: July 27, 1935 (SS)
EON 150
Warm Springs, OR 97761
Home: (503) 55S-1231
Work: (503) 553-3433
Spouse: Mickey
Children: $34,33,30,24$
Grandchildren: $19,18,14,10,10,7,3,3,2,11 / 2$
Great-Grandchildren: Twin Grand-daughters
Occupation: 4-H Extension Agent
Hobbies/Interests: I earning to make Indian Eushetsa this is
called "Waapus"
BETSY CAFVER BD: August 15, 1972 (18)
472 Ridge Fioad
Moscow, ID B3843
Home: (203) 932-0506
Occupation: Student

Hobbies/Interests: English/Anthropology major at Uof Idaho, writing

Attended Rocky Mountain Leasure workshop, Black Hills Recreation Lat, International Leadership Workshop in Kansas City (all only once). I love writing and reading and hope to publish the great American Novel.
$?$ year $4-\mathrm{H}^{\prime} e r$, Sophomore in college in the fall. Nell Carver is my Mom, Maureen Downey is my Aunt. It's definitely a family affair.

JANET EDWARDS ED: November 4 (young)
19812 Yale Fad
Colbert, WA 99005
Home: (509)2386045
Work: (509)456-3651
Spouse: Carl
Children: Alyson (15), Kim (24), Philip (22), Randy (25)
Grandchildren: Ashley (2 mo.), daughter of Kim Occupation: 4-H program assistant
Hobbies/Interests: working with kids: traveling, "teaching"
Yesterday, I was young and eager to learn 50 I worked
hard to get smart.
Today I found out I'm smarter but there is so much more 1 want to learn.

So, tomorrow, I plan to read, write, travel, talk to people, as questions, laugh often, smile regularly and enjoy life to fullest!

SALLY HEARD BD: March 27
1621 ard Ave. 3.
Great Falls, MT 59405
Home: (406)453-2088
Work: \{406)727-2738
Children: 6
Grandchildren: 11
Occupation: Montessori Direstress
Hobties/Interest: Fainting, drawing, walking, hiking, swimming, children

I've been coming to Chat for 14 years. This is
definately a priority $3 n$ my life and has become the major place for me to renew all my ideas and humor for the nest year.

ERIC MARSDEN ED: May 26.1926 (65)
16 Victoria Park
Dover, Kent, ENGLAND CT is 105
Home: 011-44-304-206350
Spouse: Diana Mackae Marsden
Children: All grown up and living abroad
Grandchildren: $3-15$ and twins of 6 mo
Occupation: Retired Journalist (now freelance)
Hobbies/Interests: Music appreciation, literature, Africa
Alas, I have to leave Lab on Wednesday fum. to fly to a
conference in Philadelphia

```
TEFRY MDE BD: January 3, 1961 (30)
c/o 81% Beaufort
Laramie, WY 82070 (parents)
Home: (307)745-4238
Dccupation: Student
Hobbies/Interests: outdoor sports, dancing nature/environmental
subjects
```

JOAN (Sinith) STREET ED: May 9 (52)
Lola, MT 59847
Home: (406)777-5391
Work: same
Spouse: Bob
Children: Joel $34, K e l l y$ 30
Grandchildren: Duane o, Ian 2
Occupation: Homemaker
Hobbies/Interests: crafts, music, songs
I'm enjoying being married to Bob and living back in
Montana. Being able to have my two grandchildren over for a
weekend is new and a lot of furs.

## HOOLIGAN HUMMERS

CLEM ERIGL ED: February 5, 1922
10835 Allendale Drive
Arvada, CO 80004
Home: (303)420-1304
Work: \{303) 556-2930
Spouse: Cate
Children: 9 from 27 to 44
Grandchildren: 12 from 1 thru 7
Occupation: Professor
Hobbies/Interests: dance, mouth organ, parties, fun, auctioneer

```
DARYNE COCHELL ED: December 31, 1970 (20)
18987 S. Hilltop Road
Oregon City, OR 97045
Home: (503)656-6928
Spouse: Someday
Hobbies/Interests: softball, valleyball
```

RAYMOND GOUCHENOUR BD: January 4, 1975 (15)
Star Route, Box 39
Ledger, MT 59456
Home: (406)627-2311
Occupation: Student
Hobbies/Interests: airplanes, acting, some sports and games
LuCY LINKER BD: August 3, 1951
244 N.E. Birch \#F
College Place, WA 99324
Home: (509) 522-1689
Work: work nights

Occupation: Social Worker
Hobbies/Interests: kite flying, symphonic trombonist, genealogy and cultural research through American Historical Society of Germans from Russia, Washington State head injury foundation.

SARAH MATHEWS BD: September 17 ( 30 something) 1090 F. Street W.
Vale, OR 9791日
Home: (503)473-2075
Work: (503)473-3291
Children: Rice 5, Mike 4
Occupation: Talented and Gifted Coordinator K- -Eth
Hobbies/Interests: soccer, skiing, banjo, working w/children

BETH MITCHELL.
ED: May 27, 1972 19
1806 Eth Street
Oregon City, OF 97045
Home: (503)657-6092
Work: (503)656-4422
Occupation: Student
Hobbies/Interests: reading, working with kids, fishing Ism a student at Clackamas Community College. I'm
majoring $2 n$ elementary education. After teaching for a few years, I'd like to become a grade school counselor.

DOC STEFHENS BD: March 15,1915 (76)
54803 Helena Street
Spokane, WA 99223
Home: (509)448-0329
Spouse: Velma
Children: $40,45,50$
Grandchildren: 6 mo . to 26
Occupation: Physician (OB babies)
Hobbies/Interests: Everything

FUSTI WAREEF ED: July 11,1974
1364 15th Street N.
Havre, MT 59501
(406) 265-5611

Occupation: Student, Art
Hobbies/Interests: art, sports, psychology
I am fully devoted to art and am dying to go to college
to get more knowledge. I have been wanting to come to CHATCOLAB
for quite some time now and will do my best not to be withdrawn. I get along with people well after I get to know them.

## BOARD MEMBERS 1991

Chairman
Vice-chairman
Secretary
Treasurer
Board Members

Alternates

Lifetime Member
Honorary Members

Miriam Lowrie 1992
Larrie Easterly 1992
Mike Early 1993
Ruth Moe 1992
Jackie Baritell 1993
Arlene Boileau 1993
Jim Schuld 1991
Terry Carson 1991
Clem Brigl 1991
Janet Edwards
Kearstin Edwards
Amy Black
Leila Steckelberg
Jean Bringer
Vernon Burlison
Don Clayton
Joe Stephens

## BOARD MEMBERS 1992

## Chairman

Vice-chairman
Secretary
Treasurer
Board Members

Alternates

Lifetime Member
Honorary Members

Mike Early 1993
Janet Edwards 1994
Jackie Baritell 1993
Ruth Moe 1992
Arlene Boileau 1993
Larrie Easterly 1992
Miriam Lowrie 1992
Tina Aguilar 1994
Toni Grin 1994
Rosemary Gouchenour
Jean Bringer
Joan Smith
Leila Steckelberg
Jean Bringer
Vernon Burlison
Don Clayton
Joe Stephens

## Demographics

## Chatcolab '91

Total Registered Labbers: ..... 76
by States
Oregon ..... 24
Montana ..... 16
California ..... 6
Colorado ..... 2
Idaho ..... 6
Texas ..... 1
Washington ..... 15
Wyoming ..... 2
Utah ..... 2
England ..... 2
Nine States and One Foreign country are represented.
Males ..... 17
Females ..... 59 (about 3 to 1 )
Ages15-2419
25-44 ..... 18
45-60 ..... 17
60+ ..... 22
New Labbers ..... 21
Returning Labbers ..... 55

## Occupations:

[^0]
## 1991 CHAT EVALUATION

We, the Board members of Chatcolab, have enjoyed putting Chat 191 together for you. Thank you so much for telling us how you feel about this year's lab. Your evaluations will help us plan for the future - for you!

1. We have offered a wide variety of workshops. Which topics were most helpful? Which resource people helped you learn and, in turn, prepare you for sharing with others?
2. How can we make the "all lab" theme session as helpful to you as possible? What topics would most interest you in the future?
3. This year we added the "In Depth" Workshop on a variety of topics so that you could really get into a topic of your choice. What changes in format, timing or subjects would you make in this area? Should we offer this format in the future?
4. Please list any new ideas/programs you would like to see offered. Please list names of resource people as well.
5. What changes would you make for next year's lab?
6. Was Chatcolab helpful to you? Yes $\qquad$ No $\qquad$ . Why or why not?
7. What suggestions do you have for marketing Chatcolab to new audiences/age groups/communities?
8. We would appreciate it if you would please share any other ideas, comments or suggestions with the Board too! Thanks!

Each of us strives to improve the quality of our work each time we do something. You can help our Chatcolab presenters by completing this evaluation. Thank you in advance!

Check the box that best describes how you felt about the workshop and/or presenter today.

|  | excellent | very good | ok | needs work |
| :--- | :--- | :--- | :--- | :--- |
| Purpose was clear |  |  |  |  |
| Well prepared \& organized |  |  |  |  |
| I understood the topic |  |  |  |  |
| Enthusiasm was generated |  |  |  |  |
| Questions were encouraged |  |  |  |  |
| Interaction was encouraged |  |  |  |  |
| Stimulated me to think |  |  |  |  |
| Stimulated me to share |  |  |  |  |
| Visuals appropriately used |  |  |  |  |
| Overall evaluation |  |  |  |  |

Make an additional comments on the back of this form. Thanks!

## MENU




## PHILOSOPHY <br> of <br> CHATCOLAB

CHATCOLAB LEADERSHIP LAB ORATORY is designed as a stimulating experience for people who are interested in recreation.
THE LAB IS GROUP LIVINGin which there is an exchange of ideas andtechniques in the field of recreation.
THE LAB IS A RETREAT FROM DAILY ROUTINE Group unity flows as individuals develop together in work and play.
MAJOR EMPHASIS IS PLACED IN JOY AND FELLOWSHIP.
NEW KNOWLEDGE AND ABILITIES gained through the sharing of creative activities lead to mental, emotional and spiritual growth.
AS A RESULT OF LAB EXPERIENCE individuals recognizeopportunitiesfor good living.
BY SHARING ONE' S SELF FREELY.

## THE SPIRIT OF CHATCOLAB

## NORTHWEST LEADERSHIP LABORATORY

These Western Leaders agreed that:
This should be a sharing camp, with no distinctions of leaders from campers, pupils from teachers.

This should be a fellowship separated from any sponsoring institution and self perpetuating by some process of democracy.

Goals must be for the enrichment of all life and not merely to add skills and information to already busy folk.

Recreation Laboratory would invite attendance from diverse vocations and never seek uniformity for its campers.

Those who gather here assume cooperation in complete sharing as a way of life.

Now you are a part of Chatcolab.
This NOTEBOOK is the outcome of one week of sharing experiences. The material was gathered and/or assembled during camp.

It is a record of a precious week together. WITH TRUE APPRECIATION IT IS DEDICATED TO ALL THOSE WHO HAVE HERE ENRICHED OUR LIVES.


## CAMP RULES

## Suggested Quiet Hours:

In cabins - 11:00 pm to 7:00 am. In dining hall - 12:30 am to 6:30 am. Please be considerate of early sleepers by completing your evening showers and other bathroom activities before 11:00 pm.

For courtesy and safety, please limit your smoking to the waterfront area. For safety's sake, do not smoke in cabins, dining hall or forest. There should be no alcoholic beverages or illegal drugs at lab.

If you need something from out of camp, contact Clem Brigl at or shortly after breakfast, and he will see if it can be acquired.

First Aid assistance is available.
After you have unloaded your luggage, please move your vehicles away from cabin entrances into designated parking areas. Car should be parked facing out for a quick departure in case of fire.

You are covered by insurance while at Chat, including travel to and from.
There is a pay phone outside the dining hall. Calls coming into camp can be made to (208)689-9250). We will make every effort to find you before taking a message.

Jim and Lana Sifford, camp caretakers, reside on the camp property, and are responsible for all camp operations. This includes handling routine camp maintenance problems and acting on behalf of the Camp Director. Jim and Lana have authority to make decisions affecting the security, sanitation, safety and welfare of campers and camp property. If you have a problem which needs their attention, please tell one of the following people: Jim Schuld, Terry Carson, Larrie Easterly, or Miriam Lowrie.

Rules and Regulations are posted in each cabin. Please read them.
Firewood is cut where trees are felled. Any stacked wood may be burned. Please chop it outside, not in the buildings. Axes may be secured from the caretaker. Campfires in the fire ring should use beach wood not split wood.

Fireplaces and established fire rings are the only places fires are permitted.
Water should not be used to wash motor vehicles. We need to conserve our valuable water resource.

Bathroom supplies may be secured from the caretaker.
Camp Larson has shuffleboard, volleyball and softball equipment to check out
No guns or ammunition are allowed in camp. Flammable liquids, power tools and hand tools can be furnished by caretaker, and should be cleared and checked out through him.

No candles are permitted in cabins. All cabins have electric heat and electric lights. It is necessary that all lights and heat be turned off when cabins are not in use. Please turn off heaters during the day to conserve electricity.

Beds, mattresses and furniture may not be moved. Facilities are adequate for 150; therefore moving equipment is not necessary. Mattresses may not be taken out of doors or used on the floor.

Cutting trees or brush may be done only under the direction of the caretaker.
No pets will be allowed in camp, or kept in cabins or cars during lab.

## WATERFRONT RULE

A water safety instructor must be present when swimmers are in the water. Swimming is restricted to the dock area. No night swimming.

If you use boats or canoes, you do so at your own risk. Coast Guard and camp rules state the each person in a boat must have a life jacket. You are responsible for returning boats and canoes to their storage areas. Floatboats and motors stored at camp may not be used unless special arrangements are made with the Director.

Boats from camp are to remain in Cottonwood Bay inside an imaginary line drawn from the two points prominent at the entrance of the bay.

KITCHEN AND DINING HALL
We are responsible for every cup and kitchen utensil, and will be charged for any missing items. Please keep track of anything you remove from the dining hall and return it before leaving camp.

Trash containers are labeled for paper, cans and garbage. Your assistance in keeping these items separated will be greatly appreciated.

## BELL RINGING

A bell is provided for signaling meals and meeting. This bell is heard throughout the bay, and excessive ringing, over five times, is a prearranged signal to nearby homes of danger or disaster in the area; ie fire, volcano, etc. It is not a toy.

## Safety at the Waterfront <br> By Dan Moe

A qualified lifeguard should be on duty when there are swimmers in the water.

The lifeguard should have whistle, flotation device on a rope, and a long pole for use as a rescue device.

Use the buddy system. Never go into the water or a boat when there is no one else around. (no one to help you if you get in trouble)

If possible, mark off the deep end with a flotation rope for non swimmers.

Check swimming area thoroughly before setting up a swimming area. Peer off the dock, look around underwater with a mask if possible.

A lifejacket must be worn at all times while riding in a boat. Even if you're a good swimmer, boating accidents can knock a person unconscious

Of course there should be no boating in a storm because of lightning danger.

No boating in the swimming area.

Remember to pull in boats at night so a storm doesn't drag them out to sea.

Tell everyone where the safety equipment is.

Stress and enforce the rules.

Rescue techniques:

In this order: reach with a long pole or with your arm or body, throw a flotation device on a rope, or one without a rope, row out there in a boat, go in after them (remember, this can be dangerous if you're not an accomplished swimmer and have some lifesaving training)

## Resources:

Lifesaving: Rescue and Water Safety - The American National Red Cross

The Water Safety Instructors class (WSI)

The Red Cross Lifesaving class

## PLANNONG YOUR CMAT WEEK

Chatcolab is a week of fun and learning. There are many activities scheduled for the same times. You will need to set your priorities and plan your week accordingly.

The All Lab Session, "Create Harmony in Leadership" will meet for three sessions and normally everyone attends.

The All Lab Session, "Evening Activities and Ceremonies" is for one session. Committees to help plan the activities and ceremonies for the week will be formed during this session so it is important that everyone be there.

| In-Depth Workshops: | Native American Crafts <br> Dance <br> Environmental Awareness <br> Dreams-Understanding and Interpretation |  |
| :--- | :--- | :--- |
| Mini-Workshops: | Whittling | Planning Camp Crafts |
|  | Orienteering | Applique |
|  | Canoeing | Textile Painting |
|  | Silk Screening | New Age Concepts |
|  | Communication | Tie-Dying |
|  | Psychometry | Inside/Outside Boxes |
|  | Photography | Outdoor Games |
|  | Indoor Games | Skits as a Training Tool |
|  | Poster Making | Discovery Hike |

The In-Depth Workshops meet for four days. All four workshops are scheduled at the same time so it is necessary you make a choice. Once you start one of these workshops it is recommended that you continue with it.

The Mini-Workshops are scheduled at six different times. There are eighteen of these workshops with three scheduled at each time. They are offered for one period, therefore, you can choose six of these to attend.

Hooters is an activity that many find enjoyable. This starts after the even ceremony. It is a fun time for those who like to dance and enjoy late night activities

Larks are an early morning walk group that meet by the bridge at 6:00 am.
Waterfront Activities. There are row boats, canoes, and paddle boats at the dock for your use and enjoyment. Be sure and read the rules for use of the boats. Swimming is also possible but the water is cold and a WSI must be present.

Watch the daily schedule for changes in the program. Chatcolab maintains a fairly flexible schedule.

## CHATCOLAB 1991 WORKSHOP LOCATIONS

| WORKSHOP | DAY | TIME | LOCATION | ALT. LOCATION | PRESENTER |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Lab Session | T-TH | 8:45-10:15 | Dining Hall |  | Burton Olsen |
| In Depth Workshops |  |  |  |  |  |
| Native American Crafts | M,T,TH,F | 1:30-3:00 | Crafts Room |  | Tina Aguilar |
| Dance | M,T,TH,F | 1:30-3:00 | Dining Hall |  | Burton Olsen |
| Environmental Awareness | M,T,TH,F | 1:30-3:00 | Fire Pit | Veradale | Sarah Mathews |
| Dreams | M,T,TH,F | 1:30-3:00 | Admin. Bldg. |  | Jackie Baritell |
| Mini Workshops |  |  |  |  |  |
| Skits as a Training Tool | Monday | 3:30-5:00 | Dining Hall |  | Janet Edwards |
| Canoeing | Monday | 3:30-5:00 | Waterfront |  | Dan Moe |
| Tie Dying | Monday | 3:30-5:00 | Admin Deck |  | Leila Steckelberg |
| Planning Camp Crafts | Tuesday | 10:15-11:45 | Dining Hall |  | Jane Higuera/Patty Logan |
| Discovery Hike | Tuesday | 10:15-11:45 | Fire Pit | Veradale | Larrie Easterly |
| Applique Bandanna Sweats | Tuesday | 10:15-11:45 | Crafts Room |  | Terry Carson |
| Photography | Wednesday | 10:15-11:45 | Veradale |  | Dan Moe |
| Communication | Wednesday | 10:15-11:45 | Library |  | Jackie Baritell |
| Whittling | Wednesday | 10:15-11:45 | Crafts Room |  | Mike Early |
| Silk Screening | Thursday | 10:15-11:45 | Crafts Room |  | Lane MaHaffey |
| Inside/Outside Boxes | Thursday | 10:15-11:45 | Library |  | Jackie Baritell |
| Orienteering | Thursday | 10:15-11:45 | Fire Pit | Dining Hall | Ruth Moe |
| Great Posters | Thursday | 3:30-5:00 | Crafts Room |  | Jean Baringer |
| Psychometry | Thursday | 3:30-5:00 | Library |  | Clem Brigl |
| Indoor Games | Thursday | 3:30-5:00 | Dining Hall |  | Ruth Moe |
| Outdoor Games | Friday | 3:30-5:00 | Fire Pit | Dining Hall | Burton Olsen |
| New Age Concepts | Friday | 3:30-5:00 | Library |  | Clem Brigl |
| Textile Painting | Friday | 3:30-5:00 | Crafts Room |  | Terry Carson |


| CHATCOLAB 1991 ACTIVITIES SCHEDULE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| 6:00 | Larks - Early risers interested in a morning walk meet at the bridge |  |  |  |  |  |  |
| $\begin{aligned} & 7: 30 \\ & 8: 00 \end{aligned}$ | Breakfast served | Breakfast served | served | served | Breakfast served | Breakfast served | Breakfast served |
| 8:15 | Flag raising | Flag raising | Flag raising | Flag raising | Flag raising | Flag raising | Cabin \& Camp Cleanup |
|  | Camp Setup | Group Pictures | Singing | Singing | Singing | Singing |  |
| 8:45 |  | Water Safety | All Lab Session | All Lab Session | Alil Lab Session | Annual Meeting |  |
| $\begin{aligned} & 9: 30 \\ & 10: 00 \end{aligned}$ |  | Singing | Burton Olsen | Burton Olisen | Burton Olsen |  | Cleanup |
|  | Depart for Indian Cliffs Hike | Planning Evening | Create Harmony in Leadership | Create Harmony in Leadership | Create Harmony in Leadership |  | Cabin \& Camp Cleanup |
| 10:15 |  | Activities \& Ceremonies Committee Formation | Mini Workshops Plan Camp Crafts Discovery Hike Applique Bandana Sweats | Mini Workshops Photography Communication Whitling | Mini Workshops Silk Screening Inside/Outside Boxes Orienteering |  | Cabin \& Camp Cleanup |
| $\begin{aligned} & 11: 45 \\ & 12: 00 \end{aligned}$ | Lunch Setup | Lunch Setup | Lunch Setup | Lunch Setup | Lunch Setup | Lunch Setup | Cabin \& Camp Cleanup |
|  | Lunch |  | Lunch With | Lunch | Family | Lunch |  |
|  |  | Commettee | Family |  |  |  | Have a Safe Trip Home |
| 1:30 | Registration Name tags | In Depth Workshops | In Depth Workshops | Free Time | In Depth Workshops | In Depth Workshops |  |
| $\begin{aligned} & 3: 00 \\ & 3: 30 \end{aligned}$ | Games, Crafts, Library, Explore, Meet Old Friends | Tea Time | Tea Time | Tea Time | Tea Time | Tea Time | Trip Home |
|  |  | Mini Workshops Skits as a Training Tool Canoeing Tie Dying | Share \& Tell | Free Time | Mini Workshops <br> Great Posters Psychometry Indoor Games | Mini Workshops Outdoor Games New Age Concepts Textile Painting | Have a Safe Trip Home Have a Safe |
| $\begin{aligned} & \text { 4:00 } \\ & 5: 00 \end{aligned}$ | Resource Leader Meeting | Free Time | Free Time | Free Time | Free Time | Free Time ${ }^{\text {d }}$ | Trip Home Have a Safe |
| 5:30 | Dinner Setup | Dinner Setup | Dinner Setup | Dinner Setup | DinnerSetup | Dinner Setup | Trip Home Have a Safe |
|  | Dinner With Family | Family | Dinner | $\begin{aligned} & \text { Dinner With } \\ & \text { Family } \end{aligned}$ | Dinner | Dinner With Family | Have a Safe <br> Trip Home <br> Have a Safe |
| 7:30 | Flag Lowering | Flag Lowering | Flag Lowering | Flag Lowering | Flag Lowering | Flag Lowering | Trip Home <br> Have a Safe <br> Trip Home <br> Have a Safe |
| 7:45 | Get aquainted Activities | Activity | Activity | Activity | Activity Auction | Activity |  |
| 9:30 | Ceremony | Ceremony | Ceremony | Ceremony | Ceremony | Ceremony | Trip Home |
| 10:00 | Hooters - start after evening ceremony |  |  |  |  |  | Have a Safe Trip Home |
| 11:0012:30 | Lights out and quiet time in sleeping areas |  |  |  |  |  |  |
|  | Hooters end - Quiet time until morning |  |  |  |  |  |  |

## TME DUTY WMEEL - THE WMEEL OF (mis)FORTONE

THE DUTY WHEEL IS MOUNTED ON THE WALL IN THE DINING HALL.
IT IS A CHART, OF SORTS, THAT TELLS US WHICH FAMILY IS RESPONSIBLE FOR VARIOUS CAMP JOBS ON EACH DAY OF CHAT.

YOUR FAMILY WORKS COOPERATIVELY AS A TEAM TO SEE THAT DUTIES ARE RESPONSIBLY PERFORMED AND COMPLETED.

AFTER 10 PM EACH NIGHT. IT WILL ALWAYS TURN TO THE RIGHT, ONE SLOT, (Thus, your family can plan ahead.)


## DUTY WMEREL <br> dOB DESCRUPTIONS

MORNING FLAG CEREMONY: Lead our LAB in the morning Flag Raising ceremony at $8: 45 \mathrm{am}$.

MEALTIME ACTIVITIES: Mealtime activities will be grace, announcements(if any), table decorations and table fun. Mealtime is funtime here at LAB when your family provides games, contests, special seating arrangements entertainment and other special activities. You may need to coordinate with the family clearing tables. CAUTION: Since we never have enough time at LAB, try to keep it short.

MEAL SETUP: On this day your family sets the tables, assists the cooks, and serves the food. BE THERE 30 MINUTES BEFORE MEALTIME. Watch for the cook's red flag - when they need help it will be out. Arrange and wipe the tables, set with plates, silverware, cups, glasses, salt \& pepper, etc. Ring the bell when the meal is ready, but not more than 3 times. A more complete list of duties is posted in the kitchen.

CLEARING TABLES: Pass out a spatula to each table, (diners are responsible for scraping and stacking the dishes at their table after the meal). Clear tables, place dishes and utensils in plastic trays on large carts, put away food and wipe the tables. Help with cleaning the kitchen and loading Hobart. A more complete list of duties is posted in the kitchen.

SWEEP DINING ROOM: Sweep dining room floor after evening meal.
TEA TIME: This snack break occurs at 3:00 pm each day. Prepare and serve refreshments wherever you choose. You may also provide entertainment, a demonstration or two, or any interesting special activity.

BATHROOMS: Clean up the bathrooms after the morning rush. Instructions and supplies are available in each bathroom. Then be alert all that day so the bathrooms stay neat and tidy. THANK YOU.

EVENING FLAG CEREMONY: Lead our LAB in the evening Flag Lowering ceremony at $7: 30 \mathrm{pm}$.

## MAVE A GOOD WEEK888

## IBITMPRTY OR CHIATCOLAB

The recreation laboratory idea was born in the early thirties at Waldenwoods, Michigan. A meeting had been scheduled for recreation leaders, and all arrived except the people to conduct the meeting. A snow storm prevented their arrival. The group decided to carry on that meeting by exchanging their own ideas and experiences, and by practicing and developing recreation methods and ideas for their own groups.

They spent several days together before the roads were cleared for them. At the end, in analyzing what they had done, they decided that their method had been so effective in the sharing of information, ideas, and the techniques that had been useful in their work, they decided to hold another meeting. Their enthusiasm for the "laboratory" method was so great and contagious that others heard about it. Applications came from many people who wished to share this experience with them.

In several years time, the group had grown so large the originators felt that it was necessary to reduce its size. They felt that its maximum usefulness and effectiveness could be obtained only in small groups that could be quickly integrated into sharing situations in lab. Consequently, they agreed to break up and form other laboratories entirely separate, except in inspiration. from the parent group. Some of these labs made great progress while others were less successful.

One of the labs originating was Camp Idhuhapi at Loetta, Minnesota, which later became the Northland Recreation Leaders Lab. This in turn was the inspiration for others, one of which was formed by a group principally from Nebraska. North and South Dakota and Montana. Twenty seven interested people donated a dollar, and with this $\$ 27$ a committee planned the first lab to be in October 1946, at Box Elder Camp in the Black Hills near Nemo, South Dakota. They decided on a fall lab, usually at the end of September, since Northland was held in the spring.

The first Recreation Leaders Laboratory established five principles which have served as guidelines for nearly all subsequent groups:

1. This should be a sharing camp, with no distinctions of leaders from campers or pupils from teachers.
2. This should be a fellowship separated from any sponsoring institution and selfperpetuating by-democratic process.
3. Goals must be for the enrichment of all life and not merely to add skills and information
4. Recreation Leaders Laboratory would invite attendance from diverse vocations and never seek uniformity for its campers
5. Those who come here assume cooperation in complete sharing as a way of life.

Born in the midst of a depression, when multitudes had more time that money, continuing through the war years when both time and money were diverted to other purposes, on to times of economic growth when money was more plentiful than time, and now a period when we have neither time nor money...recreation laboratories have continued to survive. Groups were continually being formed: Longhorn in Texas. Great Lakes in Michigan. Chatcolab in Idaho, Redwood lab in California, Buckeye in Iowa. One offshoot, The Black Hills Rec Leaders' Lab, even carried the idea to Ireland in 1963. Many of the groups formed with initial help from Land-Grant College Extension in their states. All eventually became independent.

The Black Hills Lab drew its registrants from an ever-widening circle in the west, Midwest and southwest. It generated such enthusiasm that many of its members returned home determined to bring a similar experience to greater numbers of people in their area by establishing other labs. Such was the foundation of Chatcolab in northern Idaho in 1949, established for the Northwest, held in May at Heyburn State Park on Lake Chatcolet. The Longhorn Recreation Lab was also organized soon after in Texas. From the same Black Hills Lab came the inspiration for the Southwest Lab in New Mexico, and the Great Plains Lab in

Nebraska. The Black Hills also inspired the nucleus from the east who set up another lab in Michigan called the Great Lakes Lab and indirectly influenced the establishment of a lab in Maine, the Downeast Rec. Lab.

At the Black Hills Rec Leaders' Laboratory in 1948, some of the "out westerns" got so saying "Wouldn't it be great to have a camp like this further west?" It was at this time that Don Clayton was moving to Moscow, Idaho from Havre, Montana. There were a few from southern Idaho who had attended Black Hills Lab and Don's move was the incentive to try to start a new lab here in the northwest. Black Hills Labbers contributed $\$ 58.00$ toward organizational expenses and a committee of six people was formed. A sub-committee made up of people from Oregon, Washington and Idaho who were interested in people and recreation were drafted to complete the new organizational committee. The winter meeting held during the Christmas vacation (over really icy and snow packed roads) with AI and Louise Richardson at Corvallis, Montana. They blew the $\$ 58.00$, but enthusiasm was even greater to get this lab off the ground. Resource people from the area were secured and an old C.C.C. camp was chosen as the site. On good authority by an old timer, the best weather in May was always the second week, so the target date was May 11-18, 1949. This meeting was followed by lots of letters, phone calls and news releases inviting and urging recreation leaders to participate.

This camp was built as a C.C.C. camp in the 1930s. During WWII. it was used as a convalescent $R \& R$ camp for pilots stationed at Spokane. The camp was in a sad state of disrepair. Don brought students from Moscow and many others in the area contributed much time, materials and money to repair the camp so it could be used. A wall was built between the kitchen and the dining area, and many pictures were painted on the walls to enhance the building. Trays, carts, and many other things were brought from Farragut Naval Training Station on Lake Pend O'reille.

The first lab. May 11-18-1989, was a great success with 88 people attending in full spirit and form. Financially it was solvent, morally it was clean, and physically it was capable of growth and sustained life. Chatcolab was held in the same location, Heyburn State Park on Lake Chatcolet, from 1949 through 1975. The name Chatcolab was derived from the name of the lake and the fact that this is a laboratory situation.

In 1955, a group of three California people came to Chatcolab in Idaho and became so enthused with the idea that they were determined to set up a similar organization in California. More than a three-year period finally culminated the start of the Redwood Lab.

In May 1956, the top-most section of the Chatcolab Candle, which represented sharing, was presented to Mary, Kay and Carl for the beginning of the new Redwood Lab. A committee was formed in 1955 and the members met at Camp Sylvester (Stanislaus Co. 4-H Camp) Nov. 12-13. 1955, to set the plans and dates for the first Redwood Recreation Laboratory to be held at Camp $0-0 \mathrm{NGA}$ in Southern California. The lab was cancelled one week before scheduled to start due to inadequate registration.

Mary Regan and Emily Ronsee returned to Chatcolab in May 1957, bringing their section of the candle with them. It was placed back in the Chatcolab candle and again presented to Mary and Emily at the closing ceremony of Lab. They came back to California more determined than ever for Redwood to become a reality. And so it did! Jones Gulch, south of San Francisco was the location of the first Redwood Lab in April 1958. The sharing section of the Chatcolab candle became to base of the Redwood Candle with a real redwood trunk. Chatcolabbers Walt and Sally Schroeder, and Leila Steckelberg (who made the Redwood Candle at the first lab) went down to help the new lab off to a flying start. There were 43 labbers including staff and resource people that year.
In April, 1959, the second lab was held at Mendocino Woodlands, eight miles inland from Mendocino City, with 50 people attending. Not even an Asian Flu epidemic, a "fast" trip down a very narrow, rough and crooked mountain road late at night, or a broken collar bone, dampened the enthusiasm of those attending.

The first two labs were held in the redwoods, but in 1960 the decision was made to hold the lab at Old Oak Youth Camp. It was also there in 1960 where a free will offering was taken to
purchase a beautirul plece or gold bearing quartz which Ken Hoach presented to the Cnatcolab board in May (to be placed in the new recreation hall fireplace) in appreciation for all of the moral and financial help and support that they had given this lab.

Since the center section of our original candle became the base of the Redwood Candle, in 1958 the remaining part was melted down and molded into a new large candle and 4 small ones to represent the "Spirit" of Chatcolab - knowledge, philosophy, ideas, humor and sharing. These are the candles we still use.

Through the years, Chatcolabbers have strived to make improvements in the camp so that it will be a better place when we leave.

The possibilities of becoming an incorporated group were discused at the October 1968 board meeting in Moscow, Idaho, with the board accepting the proposal. Vern Burlison as instrumental in getting the corporate matters completed so that on May 15, 1968 during Chatcolab, the articles of incorporation were notarized at St. Maries., Idaho. In 1980 the nonprofit Status was received from the IRS through the efforts of Betty Schuld.

As can happen in any organization, the plans and expectations were becoming too caught up in the past and "getting into a rut". The "family groups" were getting too strong and activities were based on duties, rather than people. Don Clayton, one of the original planners of Chatcolab, now of Wisconsin, attended the October 1969 planning board meeting in Moscow, Idaho to help re-evaluate the goals of Chatcolab. He reminded us that we learn through sharing, not merely in getting, and labbers need to feel the warmth and love of the group to be ready to learn and experience leadership. Plans were made to create an atmosphere were labbers are more willing to try things on their own., During the May 1970 lab, when Chat became of age (21) the lab program was people-centered and activities were filled in to suit the needs, rather than an activity program first, filled in by people. This presented a challenge for labbers to use their ideas in self discovery.

Chatcolab 1972 saw the introduction of C.H.A.T. (College of Hidden Arts and Talents) classes allowing every labber an opportunity to give more of himself by sharing some ability

The celebration of the 25th anniversary brought 91 labbers to Chat, Mary Fran Bunning Anderson, (who along with her husband, Bill, was instrumental in forming the earlier years lab's leadership growth) attended her 19th lab and shared memories of past labs. Marge Leinum Grier (24), Leila Steckelberg (21), Don Clayton (23), and Vernon Burlison (20) all of whom had attended the last 20 labs, also added their memories. Labbers celebrated by enjoying birthday cake the anniversary waltz, reminisced, and enjoyed other activities

All good things have to come to an end sometime. Our use of Heyburn Youth Camp was ended (last lab there was 1975) by the Idaho State Health Department., They declared the facility unfit and closed unless it could be brought up to regulated health standards. Updating was almost an impossibility for the aging facility

Vern Burlison and Leila Steckelberg were instrumental in finding a new location, deciding on the Easter Seal Camp at Worley, Idaho, not far from Heyburn. There was much nostalgia carry-over and yearning for Indian Cliffs, the colorful dining hall, the glorious trees, the daily train, the many memories there, but we found a new home, because Chatcolab is not just a place. More importantly, it is people! The wishing well at Heyburn was purchased at the dispersal auction and will some day be rebuild as a remembrance of our "youthful years". Easter Seal Camp (Camp WSU-Camp Roger Larson) has satisfied our needs and now feels like home!

Recreation Laboratories offer a unique opportunity for all those involved in recreation of all types. whether on an amateur or professional basis. Its uniqueness stems from the extent of complete involvement of the individual in the imaginative planning and sharing of all aspects of the recreational program. An atmosphere is created for discovering within oneself the latent abilities that ones' everyday environment never uncovers. In this discovery, anyone can become a better man or woman, a more efficient leader. The wide opportunity to gain manual skills and training experiences, though of lasting value, shall be considered secondary to the foregoing.

Thus, these basic objectives were formulated 23 years ago and still hold today.
"Participants in Chatcolab Recreation Laboratory have the opportunity to uncover, utilize. and share these talents themselves which are perhaps laying dormant by:

1. Getting to know people with similar interests by working together.
2. Encouraging participation in "trying-out" situations.
3. Sharing recreational experiences and skills with both amateurs and professionals.

The basic idea which brought so much enthusiasm out of so many people can be expressed in one work - SHARING. The learning at Lab is never been by or for specialists. It has been an effort to stimulate and enthuse by exposure to methods and ideas. Stress has been placed upon learning by participation and encouragement. The sharing of duties and problems made practical application of chore sharing a necessity. Leaders have been chosen very often, not as true experts in their fields, but rather as guides to help other leaders on the way.

At Great Lakes Recreation Leaders Laboratory held May 5-10, 1978, at Camp Pinewood on Echo Lake ( 15 miles east of Muskegon. Michigan) the "true" story of the birth of recreation labs was made know. This story follows:

The many fine Rec Labs now going held all over the United States received their inspiration and beginning years ago in Chicago.

Lynn Rohrbaugh, Owen Gree, Chester Dower, and Chester Graham (all ministerial students) decided that the National Recreational Association was not meeting the needs of the churches and other non-professional groups. So they organized the first Educational Recreation Institute held in Chicago in June 1926-27. It was moved to Wheeling, West Virginia in 1928-29. Next it went to Lake Geneva. Wisconsin and then to Waldenwoods (near Howell. Michigan) from 1931 through 1934.

As the group grew larger and people became eager to share the inspiration, training and fellowship with people in their own localities, it was decided to discontinue the meeting in Waldenwoods and give people an opportunity to start new labs.

The Michigan group met for two years at the Folk School in Grant, Michigan. After that the Michigan area did not have a Lab until Arden Peterson, Marian Hermance, Bernice LaFreniers, Gould Pinney, Ray Lamb and Jim Halm went to the Black Hills Recreation Lab in 1951 and came back with such great enthusiasm that a Great Lakes Recreation Leaders Lab was started at Twin Lakes in 1952.

The "myth" of the snow storm is still preferred by labbers because it is symbolic of the philosophy of Chatcolab. When put in such situations (a "leader" does not arrive) we should be prepared to take over and not be dependent on someone else. Through Chatcolab experiences, we strive to be able to become dependent upon ourselves.

## NORTHWEST RECREATION LABORATORY

PLUMMER, IDAHO
MAY 11-18, 1949

1948-49 Committee
Don Clayton Moscow, ID --Chairman
Emil K. Eliason, Havre, MT--Treasurer
Louise Richardson, Corvallis, MT--Secretary
Ruth Radir, Pullman WA.
A.L. Richardson, Corvallis, MT

Dan Warren, Moscow, ID
George Gustafson, Bozeman, MT
Evelyn Sainsbury, Great Falls, MT
Esther Teskerud, Corvallis, OR

Original Board, Elect. 1949 Term Exp.
Don Clayton, Chairman 1952
Dan Warren, Vice-Chairman 1952
George Gustafson, Treasurer 1951
Louise Richardson, Secretary 1951
Jim Huntley, Olympia, WA 1952
Evelyn Sainsbury, Salem, OR 1951
Lillian Timmer,Moccasin, MT 1950
John Stottsenberg, NezPerce, ID 1950
Elizabeth Bush, Okanagan, WA 1950

## にOGOS AND NOTIBOOB COVER

The old logo of the single hand with the flowing ivy, shown below, was designed and used as stationary in the early years, at least prior to 1955. The candles have always been a central part of the opening and closing ceremonies and represents sharing, with the rays of light representing ideas, knowledge, philosophy, and humor. All of these are entwined, given and received, by friendship.

The former notebook cover picture, opposite page, was from a photograph of a campfire by Lake Chatcolet at Camp Heyburn. After the picture was drawn it was transferred to metal plates and used to print the cover page for several years including 1989. Leila Steckelberg still has these plates in her possession. This cover was retired in 1989 when we went with the silk screened three ring binder and has now become part of Chat history.

The new and official logo and lettering as used on the front of this notebook and on official Chat stationary was designed by Jaki Svaren, calligrapher, teacher, lecturer, and author. Jaki taught calligraphy at Portland Community College, Portland State University, and Reed College. She is the author of several books on calligraphy and her book Written Letters is a much used college textbook. She is past president of the Portland Calligraphy Society and of Penultima, a calligraphy production company. We are appreciative of the work Mrs. Svaren has done for Chatcolab.


NORTHWEST LEADERSHIP LABORATORY




SECTION

## SUCCESS IDENTIFICATION

## Objectives:

A. Create more harmony within your group so you can be a better leader
A. Develop an attitude of success that you can share
B. Be able to communicate to those who you associate
C. Learn and appreciate those who are around you

## Summary:

Why is it that most of us never take or make the time to analyze, speak, or share information about ourselves positively? Usually we are negative by "putting down" ourselves or others rather than "build" up. Why? We need to think more positively.

Personalities are strengthened more from positive than from negative moments. These experiences can have meaning and importance in contributing to our growth--mental, physical and spiritual. But, we need to share and give of ourselves.

This exercise "success identification" is designed to further share and better understand, not only ourselves but others.

## Exercise:

a. Take 4 minutes and list down in Chapter 1, four successes you have had this last year in the area(s) of church, community or home. Then list down the "Reasons Why".
b. Take 4 minutes and list down in Chapter 2, four successes you have had this last year in the area of your "Profession, school, or related areas". List down the "Reasons Why".
c. Take 4 minutes and list down in Chapter 3, four successes you have had this last year in the area of your "Personal life"--other areas that were not covered above. Then also list down the "Reasons Why".
d. Now take another 4 minutes and list down what you consider to be the "Most Successful Experience" or success you have had in this life. Again, list "Reason Why". List "One Success During the Past Week" you have had. Identify the "Reason Why". Conclude by listing down "Two Anticipated Successes in the Next Few Weeks" you are going to have. Put down "Reasons Why".

Has it been hard for you to think positive about yourself? We do need to be more positive, but most often we aren't. Perhaps now you can relate to the need of this exercise.
a. By using your "Success Analysis" sheet, we would like you to share your successes with each other. Starting with $\qquad$ we desire you to start talking for 4 minutes about yourself to your group. Identify yourself by name, briefly give a short background of yourself (where you are from, family status, etc.), then tell us why you are "successful". Use the "MY 'STRENGTHS' form.
b. After the successful identification, each person in the small group will "bombard" the "person" with one or two words that are descriptive perceptions of the positive characteristics of this person. Write word(s) on the specially provided labels, then place the label on the worksheet as close to the middle as you can without covering up any other person's labels. The group will then repeat the process of "labeling" three times.
c. Was it hard to talk about yourself to others? We want you to keep the bombardment worksheet for those rainy/cloudy days of your life. Doesn't it feel good inside? Are you a "balloon" ready to burst? Did you have an uneasy feeling in hearing all the "good" that you possess? Sincerely, in this day and age we need positive reinforcement regularly in our lifes, put often we don't get it.


List Successes
Reasons Why


A successful experience for me involves:

## WILDERNESS SURVIVAL WORK SHEET

Here are twelve questions concerning personal survival in a wilderness situation. Your first task is individually to select the best of the three alternatives given under each item. Try to imagine yourself in the situation depicted. Assume that you are alone and have a minimum of equipment, except where specified. The season is fall. The days are warm and dry, but the nights are cold.

After you have completed this task individually, you will again consider each question as a member of a small group. Your group will have the task of deciding, by concensus, the best alternative for each question. Do not change your individual answers, even if you change your mind in the group discussion. Both the individual and group solutions will be compared with the "correct" answers provided by a group of naturalists who conduct classes in woodland survival.

1. You have strayed from your party in trackless timber. You have no special signaling equipment. The best way to contact your friends is to:
a. call "help" loudly but in a low register.
b. yell or scream as loud as you can.
c. whistle loudly and shrilly.
2. You are in "snake country." Your best action to avoid snakes it to: a. make a lot of noise with your feet.
b. walk softly and quietly.
c. travel at night.
3. You are hungry and lost in wild country. The best rule for determining which plants are safe to eat (those you do not recognize) is to:
a. try anything you see the birds eat.
b. eat anything except plants with bright red berries.
c. put a bit of the plant on your lower lip for five minutes; if it seems all right, try a little.
4. The day becomes dry and hot. You have a full canteen of water (about one liter) with you. You should:
a. ration it--about a cupful a day.
b. not drink until you stop for the night, then drink what you think you need.
c. drink as much as you think you need when you need it.
5. Your water is gone; you become very thirsty. You finally come to a dried-up watercourse. Your best chance of finding water is to:
a. dig anywhere in the stream bed.
b. dig up plant and tree roots near the bank.
c. dig in the stream bed at the outside of a bend.
6. You decide to walk out of the wild country by following a series of ravines where a water supply is available. Night is coming on. The best place to make camp is:
a. next to the water supply in the ravine.
b. high on a ridge.
c. midway up the slope.

| Your |
| :--- |
| Answer | | Group's |
| :--- |
| Answer |$|$|  |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

7. Your flashlight glows dimly as you are about to make your way back to your campsite after a brief foraging trip. Darkness comes quickly in the woods and the surroundings seem unfamiliar. You should: a. head back at once, keeping the light on, hoping the light will glow enough for you to make out landmarks.
b. put the batteries under your armpis to warm the, and then replace them in the flashlight.
c. Shine your light for a few seconds, try to get the scene in mind, move out in the darkness, and repeat the process.
8. An early snow confines you to your small tent. You doze with your small stove going. There is danger if the flame is:
a. yellow.
b. blue.
c. red.
9. You must ford a river that has a strong current, large rocks, and some white water. After carefully selecting your crossing spot, you should
a. leave your boots and pack on.
b. take your boots and pack off.
c. take off your pack, but leave your boots on.
10. In waist-deep water with a strong current, when crossing the stream, you should face:
a. upstream.
b. across the stream.
c. downstream.
11. You find yourself rimrocked; your only route is up. The way is mossy, slippery rock. You should try it:
a. barefoot.
b. with boots on.
c. in stocking feet.
12. Unarmed and unsuspecting, you surprise a large bear prowling around your campsite. As the bear rears up about ten meters from you, you should:
a. run.
b. climb the nearest tree.
c. freeze, but be ready to back away slowly.


## WILDERNESS SURVIVAL ANSWER AND RATIONALE SHEET

Here are the recommended courses of action for each of the situations on the Wildemess Survival Work Sheet. These answers come from the comprehensive course on woodland survival taught by the Interpretive Service, Monroe County (New York) Parks Department. These responses are considered to be the best rules of thumb for most situations; specific situations, however, might require other courses of action.

1. (a) Call "help" loudly but in a low register. Low tones carry farther, especially in dense woodland. There is a much better chance of being heard if you call loudly but in a low key. "Help" is a good word to use, because it alerts your companions to your plight. Yelling or screaming would not only be less effective, but might be passed off as a bird call by your friends far away.
2. (a) Make a lot of noise with your feet. Snakes do not like people and will usually do everything they can to get out of your way. Unless you surprise or corner a snake, there is a good chance that you mill not even see one, let alone come into contact with it. Some snakes do feed at night, and walking softly may bring you right on top of a snake.
3. (c) Put a bit of the plant on your lower lip for five minutes; if it seems all right, try a little. The best approach, of course, is to eat only those plants that you recognize as safe. But when you are in doubt and very hungry, you may use the lip test. If the plant is poisonous, you will get a very unpleasant sensation on your lip. Red berries alone do not tell you much about the plant's edibility (unless, of course, you recognize the plant by the berries), and birds just do not have the same digestive systems we do.
4. (c) Drink as much as you think you need when you need it. The danger here is dehydration, and once the process starts, your liter of water will not do much to reverse it. Saving or rationing will not help, especially if you are lying unconscious somewhere from sunstroke or dehydration. So use the water as you need it, and be aware of your need to find a water source as soon as possible.
5. (c) Dig in the stream bed at the outside of a bend. This is the part of the river or stream that flows the fastest, is less silted, deepest, and the last part to dry.
6. (c) Midway up the slope. A sudden rain storm might turn the ravine into a raging torrent. This has happened to many campers and hikers before they had a chance to escape. The ridge line, on the other hand, increases your exposure to rain, wind, and lightning, should a storm break. The best location is on the slope.
7. (b) Put the batteries under your armpits to warm them, and then replace them in the flashlight. Flashlight batteries lose much of their power, and weak batteries run down faster, in the cold. Warming the batteries, especially if they are already weak, will restore them for a while. Your would normally avoid night travel, of course, unless you were in open country where you could use the stars for navigation. There are just too many obstacles (logs, branches, uneven ground, and so on) that might injure you--and a broken leg, injured eye, or twisted ankle would not help your plight right now. Once the sun sets, darkness falls quickly in wooded areas; it would usually be best to stay at your campsite.
8. (a) Yellow. A yellow flame indicates incomplete combustion and a strong possibility of carbon monoxide build-up. Each year many campers are killed by carbon monoxide poisoning as they sleep or doze in tents, cabins, or other enclosed spaces.
9. (a) Leave your boots and pack on. Errors in fording rivers are a major cause of fatal accidents. Sharp rocks or uneven footing demand that you keep your boots on. If your pack is fairly well balanced, wearing it will provide you the most stability in the swift current. A waterproof, zippered backpack will usually float, even when loaded with normal camping gear; if you step off into a hole or deep spot, the pack could become a lifesaver.
10. (b) Across the stream. Errors in facing the wrong way in fording a stream are cause of many drownings. Facing upstream is the worst alternative; the current could push you back and your pack would provide the unbalance to pull you over. You have the best stability facing across the stream, keeping your eye on the exit point on the opposite bank.
11. (c) In stocking feet. Here you can pick your route to some degree, and you can feel where you are stepping. Normal hiking boots become slippery, and going barefoot offers your feet no protection at all.
12. (c) Freeze, but be ready to back away slowly. Sudden movement will probably startle the bear a lot more than your presence. If the bear is seeking some of your food, do not argue with him; let him forage and be on his way. Otherwise, back very slowly toward some refuge (trees, rock outcrop, etc.).

## SITUATIONAL LEADERSHIP

. You are the department administrator. Your staff is not responding lately to your friendly conversation and encouragement. Their performance is declining rapidly. You would...
A. Emphasize the use of uniform procedures and the necessity for task accomplishments.
B. Make yourself available for discussion, but don't push your involvement.
C. Talk with staff and then set goals.
D. Intentionally do not intervene.
2. The observable performance of your department is increasing. You have been making sure that all members were aware of their responsibilities and expected standards of performance. Therefore, you would...
A. Engage in friendly interaction, but continue to make sure that all members are aware of their responsibilities and expected standards of performance.
B. Take no definite action.
C. Do what you can to make the group feel important and involved.
D. Emphasize the importance of deadlines and tasks.
3. Your staff is unable to solve a problem themselves. You have normally left them alone. Group performance and interpersonal relations have been good. Therefore, you would...
A. Work with the group and together engage in problem-solving.
B. Let the group work it out themselves.
C. Act quickly and firmly to correct and redirect.
D. Encourage group to work on the problem and be supportive of their efforts.
4. You are considering making some major changes in the policy of the department. The staff has a fine record of many accomplishments. They respect the need for change. You would...
A. Allow the group involvement in developing the change, but wouldn't be too directive.
B. Announce changes and then implement with close supervision.
C. Allow the group to formulate its own direction.
D. Incorporate group recommendations, but you would direct the change.
5. The performance of your staff has been dropping during the last few months. Members have been unconcerned with meeting the objectives that had been set up. Redefining roles and responsibilities has helped in the past. The the staff has continually needed reminding to have their tasks done on time. Because of this background you would...
A. Allow group to formulate its own direction.
B. Incorporate group recommendations, but see the objectives are met.
C. Redefine roles and responsibilities and supervise carefully.
D. Allow group involvement in determining roles and responsibilities but don't be too directive.
6. You just recently stepped into an efficiently run center as the head administrator. The previous supervisor tightly controlled the situation. You want to maintain a productive situation, but you see that it is time to start humanizing the situation and environment more. What would you do?
A. Do what you can to make the group feel important and involved.
B. Emphasize the importance of deadlines.
C. Intentionally do not intervene.
D. Get the group involved in decision-making, but see that the center's objectives are met.
7. You are considering changing to a structure that will be new to your staff. Members of the department have made suggestions about needed change. The staff has been productive and demonstrated flexibility in its operations as they have accepted your decisions. You would...
A. Define the change and supervise carefully.
B. Participate with the group in developing the change, but allow members of the organization to do the implementation.
C. Be willing to make changes as recommended, but maintain control of implementation.
D. Avoid confrontation; leave things along.
8. Staff performance and interpersonal relations are good. You feel somewhat unsure about your lack of direction of the department. So you would...
A. Leave the group alone.
B. Discuss the situation with the group and then you initiate necessary changes.
C. Take steps to direct subordinates toward working in a well-defined manner.
D. Be supportive in discussing the situation with the group, but you will not be too directive.
9. Your board has appointed you to head a task force that is far overdue in making requested recommendations for change. The staff is not clear on its goals. Attendance at the staff meetings has been poor. These meetings have now turned into social gatherings. Potentially they have the talent necessary to help. Therefore.
A. Let the group work out its problems.
B. Incorporate group recommendations, but see that objectives are met.
C. Redefine the goals and supervise carefully.
D. Allow group involvement in setting goals, but don't push.
10. Your department has usually been able to take responsibility and been able to work together, but they are not responding to your recent redefining of standards so you would...
A. Allow the group to get involved in redefining standards, but you will not take control.
B. Redefine standards and supervise carefully.
C. Avoid confrontation by not applying pressure; leave the situation alone.
D. Incorporate group recommendations, but see that new standards are met.
11. You have been promoted to a new position. The previous supervisor was directly involved in the affairs of the group. The staff adequately handled its tasks and directions. Inter-relations are good. You would...
A. Take steps to direct subordinates towards working in a well-defined manner.
B. Involve subordinates in decision making then reinforce their good contributions.
C. Discuss the past performances of the group; then see that the new practices are put to use.
D. Leave group alone.
12. Recent information you have received indicates some internal difficulties are arising among the staff, but the problems are very minor. The staff has a remarkable record of accomplishments of the past. They have effectively maintained long-range goals and have worked in harmony for the past year. All are well qualified for the task. Therefore...
A. Try out your solution with subordinates and examine the need for new practices.
B. Allow staff members to work it out themselves.
C. Act quickly and firmly to correct and redirect.
D. Participate in a problem discussion session while still providing support for your subordinates.

## SCORE SHEET



| COLUMN II <br> (Syle Adaptability) <br> Alternative Actions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (a) | (b) | (c) | (d) |  |  |
| D | B | C | A |  |  |
| B | D | C | A |  |  |
| C | B | A | D |  |  |
| B | D | A | C |  |  |
| A | D | B | C |  |  |
| C | A | B | D |  |  |
| A | C | D | B |  |  |
| C | B | D | A |  |  |
| A | D | B | C |  |  |
| B | C | A | D |  |  |
| A | C | D | B |  |  |
| C | A | D | B |  |  |
| (a) | (b) | (c) | (d) |  |  |
|  |  |  |  |  |  |

## SITUATIONAL LEADERSHIP




## Party Planning

## Parties are Important

Does your group need a boost in spirit? Is there a lack of friendly fellowship among some of the members? Is it difficult to find something different and original for the recreation time? If so, then let's plan a party.

Having a party doesn't mean that you have to spend a lot of money or hours making decorations and favors nor does it have to come on some special day. A good party is any social recreation centered around one idea or theme. It is a program of events that is unified, has movement, gives new twists to old games, stunts, or dances, provides friendly mixing, offers variety in group participation, comes to a climax, and tapers off to a mellow close.

The party type recreation is not a special luxury for the few far down on some priority list; rather, it is one of the most needed mediums for healthy personality development in our modern day. It offers a necessary balance to one's life as it promotes and teaches wholesome self-expression in a group, encourages the development of creative talents, gives constructive release of tensions, offers many opportunities to gain a sense of being accepted -- and all in a fun and friendly atmosphere.

## Planning the Party

One of the great educational experiences in democratic living is to serve on a party-planning committee. Many committees have more fun getting the ideas and doing the planning than those who finally attend the "super" affair. This fact in itself reveals one of the key secrets to a successful party; that is, that the more the committee and the leaders can do to get those attending the party to help make it, the more fun they will have.

Here you are, sitting with 8 or 9 others who have volunteered to plan something for the group. Some of the things you'll need to think about are:

## Theme

A theme is kind of a hook on which you can hang everything that fits into the party doings. Play a brainstorming game to get everyone's thinking going. Take a few minutes to start throwing ideas around, writing them down on a blackboard or easel in front of the group. You might want to go around your group, asking each for an idea. Write down all ideas, no matter how far-fetched some of them might sound.

After a good discussion your committee can choose one main theme out of the several popular ones.

## Committees

You'll want to break your planning group down into committees so that each person doesn't have too much to do. List your committees, then ask for volunteers so that everyone can do what they want to most. You'll have a few that won't care, and you can fill out the committees that need more help. You'll need an overall chairman too, to see that your committee is functioning efficiently.

Interest promotion. The interest promotion committee would take charge of invitations, posters, and pre-party skits and announcements that will help get interest and arouse curiosity among prospective party-goers. They may want to write up a news story too, both before and after the party. Party highlights on a local affair make good news and prepares the ground work for a receptive mood for the next one.

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D-1
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Atmosphere. The party should begin when the first people come into the party area. Nothing is harder on a timid person than to have to be all alone while committee members are buzzing around with last minute preparations. Create a mood for having a good time by giving the earlycomer something to do. Some kind of starter of the get-acquainted type that will unembarrassingly "defrost" the timid and "mix" the extroverts is an essential for a successful party. An easy way to do this and to create a mood for a good time is to have the party people make their own costumes or decorations rather than for the committee to spend hours and even days making them. Don't forget the many kinds of supplies you may need for such an endeavor.

Usually it only takes from 15 minutes to a half hour to set the stage and create the atmosphere for an evening of fun. And in the process of getting the people to feel it was their party, just think of the labor that the committee saved.

Program Events. What kind of program should you have? Things to think about include:

1. Make a list of things to do that would be fun to do that could be related to the theme.
2. What kind of place will the party be held, and will these events fit into that space?
3. Who will be the master of ceremonies--to keep things going?
4. What kind of supplies and equipment do you need?
5. Make sure you have a good balance of active and inactive activities. Consider the capabilities of your group.
6. Be sure your program will be continuous, with one activity leading into another.
7. Plan more activities than you possibly have time for. It is better to wipe out part of your program than it is to have a lag when nobody knows what to do.
8. Use your leadership well. Give different parts of your program to different members of your group. They will feel it is "their" party if they help with the program.
9. Consider the ages and capabilities of your group when deciding how long your party should be. Don't let a party die while everyone drifts off to go to bed or home.
10. Plan a definite closing for your party--a ceremony, a song or two, or something.

Refreshments. The committee on refreshments should be part of the party committee. Sometimes the thing you remember most about a good party were the things you did and the people you got acquainted with as you sat in a little circle of folks with a "crumpet and coke" in your hands. This can be a highlight experience in the party if it is well planned and coordinated.

Use a novel and creative way to get your refreshments if possible. It is more fun than "lining up by the kitchen for refreshments". Refreshments that fit into your theme are good.

Closing Fellowship. The committee for a closing ceremony or fellowship should strive to get the group "tapered off" and unified into a final mood of fellowship. It could be a simple "Good Night Ladies", a "So Long" play party game, or hand clasping "friendship" circle with the singing of "Taps".

A simple ceremonial type of affair that takes 10 or 15 minutes is good. Through music, poetry, and simple dramatics you can give a serious or humorous, but meaningful, note on the party theme.

## Putting it All Together

The party chairman should get all the committees together to be sure the party will work, and that there is enough time for all of the activities that have been planned. Make a master list of your party activities with the name of the person responsible so that everyone will know exactly what they are doing and when.

All of your committee members should plan to be in the party room ahead of time with the proper equipment and supplies. It can ruin your party if the participants have to wait for it to get started. Proper equipment is a must too, for an extension cord without a three-prong adaptor can be a disaster.

## Party Post Mortem

A good party always has a delightful party hangover with people buzzing and exclaiming as they review the happenings and try to explain it to others.

Have your committee get together and go over the party. What was good, and what might have been better? Your next party will benefit by such an evaluation.

## To Be a Good Leader, Be a Good Follower

Have fun yourself, and show it. Be adjustable and ready to capitalize on unexpected happenings. Don't rush your event, and don't let it lag. Stop at the climax. Start where the people are emotionally, physically, and socially. Don't let your personality get in the way of what you're suppose to share. Learn to like people for what they are--not what you would like. Speak clearly and jovially; explain yourself but don't talk too much. Have a working knowledge, based on experience, of that which you're sharing. Experiment in developing teaching techniques that convey the ideas and directions quickly.

## Party Theme Ideas

| Hobo | Circus/Clown | Birthday for all |
| :--- | :--- | :--- |
| Carnival | Western | Comic Characters |
| Outer space | Kid | Family |
| School Days | County Fair | Gypsy |
| Aloha | Land of Make Believe | Round the World |
| TV Land | Pajama | Fiesta of foreign land |
| Party of the 20's, 30's, 40's, 50's |  | Sock Hop |
| Las Vegas Casino | Bon Voyage | Beach Party |
| Shipwreck | Nursery rhymes | Olympics |
| Games tournament | Treasure hunt | Pioneer/Heritage |
| Puppets | Balloon |  |
| Holidays: New Years, St. Patrick Day, Easter, 4th of July, Halloween, Thanksgiving, Christmas |  |  |

## Party Organization Plan



Refreshments Committee: Chairman Others: (What to have, coordinate with theme) $\qquad$
$D-4$

## CEREMONIES WORKSHOP PLANNING AID

## OUTLINE FORM

CEREMONIES are an essential retelling of stories that we share as human beings which have been used by mankind since the beginning of community living - many no longer remember. Others have been passed down through the ages from one generation to another.

I What is the PURPOSE of a ceremony?

II What are the needs of the group?
A. What do we wish to accomplish?

III When were/are ceremonies used?

IV In addition to the above considerations what else should a ceremonies planner/planners think about? Who should be in on the planning?
A. What setting or props are best for your specific ceremony?

1. Is the setting accessible to all participants?
2. What time of day is appropriate?
3. Does a pre-planned ceremony fit our purpose?
a. How can it be adapted?
b. Is it at all what you want?
4. Do you need to teach a portion ahead of time? i.e. A song new to the group but fitting the mood you wish to create?
B. WHAT ARE YOU TEACHING? What customs, myths, or mores are you allowing in your ceremony? Is their historic use congruent with the message you want to impart?

1 Are you being SENSITIVE to the group needs? Is the content TIMELY?

2 Are you allowing time for a moment of reflection?
3. Are you allowing time for people to identify their feelings?
4. Is the ceremony clear enough that everyone can understand and can share with one another?

Together at Chat we aim toward being sensitive to group and individual needs using activities; discussions in large and small groups; and committees to explore methods, hopefully being careful to choose ways which enable each one of us to GROW and to BECOME the best that we can be! CEREMONIES and ceremonies planning CAN be a tool helping us to achieve this goal.

## CEREMONIES WORKSHOP

Miriam has helped us review the many times in our lives that, formally and informally, we use ceremonies. She has also helped us become more aware of how easily our memories are triggered to remember special moments. It may be a song, poem, or some simple act which may lead our memories to past moments which we shared with family, colleagues, or friends.

We light five candles. . . . and we remember. For some who are here the memories stretch back decades . . . for others the memories are but a few summers old . . . for the rest the memories stem from a ceremony they saw first enacted last evening. In this ceremony we have all shared, and that sharing lends a special relationship each to the other and all with one another.

The candle also has many associations for each of us which are related to other moments in our lives. A cake with candles brings memories of birthdays. . . . . . a a single candle glowing in the dark brings memories of an electrical blackout when my parents gathered their family of then small children together for comfort and to share the light. . . . . . a campfire when a group settled in for an evening of song and sharing. All these memories are brought into our conscious and unconscious minds as we share the sight of a flame.

Ceremony is oftentimes most special to us when it evokes these memories from our personal lives. There are also many images which we share as a consequence of living in this culture together. Religious holidays and folk stories, as well as customs and media hype all impart meaning to our lives.

Ceremony, then, is an essential retelling of common stories we share as human beings--the story elements are universal although the tale itself is unique to the place, the people, and the time of its enactment. The more we are able to consciously use our knowledge of our feelings, our cultural heritage and the heritage of our participants, and the experiences we have shared together, the more clearly our message will be received by the participants in our ceremony.

There are three resources which I would like to share with you. I have chosen each for their strengths in addressing certain facets of our use of symbols. The first is:

Campbell, Joseph, THE POWER OF MYTH, 1988, Apostrophe S Productions, INC., an Alfred van der Marck Edition.

I chose this resource because it is filled with great stories, and great insights, too, from this author's perspective on culture, myths and mores in an intercultural perspective.

The second resource is:

Campbell, Joseph, MYTHS TO LIVE BY. 1972, BANTAM BOOK/published by arrangement with Viking Penguin, INC.

This resource looks even more closely at the cultural stories which motivate the modern world. His chapter on the "Mythologies of War and Peace" are especially applicable to our contemporary world.

Lastly, my third resourse is:
Feinstein, David, and Stanley Krippner. 1988. PERSONAL MYTHOLOGY; the psychology of your evolving self. Jeremy P Tarcher, INC, Los Angeles Distributed by St Martin's Press, New York.

The first portion of this book deals with enhancing your awareness of how the symbols of your culture are used uniquely by your self. This book also has a chapter entitled "Tending to the Mythic Vision of Your Community" which raises concerns for the future and discusses means which we may utilize stories and emphasize trends which will bring about a more humane future for our selves, our society and our world.

We have included an outline which you may find helpful in preparing ceremonies. We wish you well in your ceremony planning and know that your good instincts, wide based resources, and group interaction will enable you to provide your groups with quality experiences.

## Submitted by:





## SUNDAY NIGHT'S "GETTING TO RNOW YOU" PARTY8

Purpose of the Party: Help $75+$ labbers get (re)acquainted and have some fun! Help establish the spirit of Chat for the week. Create an atmosphere of activity where everyone can participate!
CommitteeMembers: Sarah Matthews, Jackie Baritell, Dan Moe, Mark Patterson, Burton Olsen

## 7:45 Party starts!

1st activity: "Getting to Know You" cards, 10 minutes, Mark
Keep people involved as they arrive, until the whole group is together. Participants enter and are each given a blank card, tape, and pen; they are asked to write 5 things (in one or two words) about themselves and wear the card on their lapel. Besides serving as a simple introductory activity, these cards will serve another purpose for an activity later in the evening.
2nd activity: Name Crosstics mixer, 10 minutes, Jackie
Continue to keep people involved as group gathers together.
Partcipants are each given a piece of paper and a pencil and are asked to write their name on it, then try to find others in the room whose names can intersect with theirs:

| Example: | Jackie |
| :---: | :---: |
|  | ${ }^{\mathrm{r}}$ s sam |
|  | nikki $\begin{array}{ll}\text { t } \\ h & i \\ \text { sarah }\end{array}$ |
|  | nel in |
|  |  |

3rd activity: Don't Put Your Trash in My Backyard, 10 minutes, Sarah
Labbers are asked to split into two rougly equal groups, and told that they are now "neighbors" with an imaginary fence running between them. They are asked to take the cards that they made in the letactivity off their lapel, wad it up and throw this "trash" over the "fence" into their neighbor's "yard". The goal, the group is told, is to get all the trash into their neighbor's yard. You can imagine the melee that results! This was all done while singing a song that apparently only Sarah knows called "Don't put your trash in my backyard" (to the tune of "Fish and Chips and Vinegar"). After a few minutes of dodging well-flung wads of yellow paper, the group was then told to pick up one piece of "trash" (being, of course, environmentally aware) - and then, to un-wad it, read it, and try and find the person described. Once they find the person, they linked up with them; this process is repeated until everyone in the room is linked and the group has formed a circle. This put them into position for the next activity.
4ch activity: Olsen's Crazy Handshakes, 10 minutes, Burton
The group already being in a circle around the room, Burton stepped forward, split the circle into an inner and outer ring, facing each other, and introduced his series of crazy handshakes. To try and do them justice here would take more creativity than this writer possesses; so suffer me simply to list them: we had the Mouse's, Logger's, Milker's, Dentist's, Barnyard, Patriot, Dandruff, Doctor's, Garbage Collector's, Fish, Automatic, Bee, Organist's, Typist's, Eskimo, Indian, Hawaiaan, PE

Teacher's, Jogger's, and Optometrist's, Egyptian, Handshakes. If you want to learn the Watermelon, you'll have to ask Burton's son Ladd (preferably after midnight, and next to a campfire). Anyway, the group was still in 2 concentric circles for the next activity.

5th activity: Circle Talk, 10 minutes, Dan
Dan instructed the 2 concentric circles to take turns answering a series of simple questions designed to help people get to know each other. As each person faced the person across from them, Dan gave first the inner ring, then the outer ring of people to talk for 30 seconds about:

1. What's a nice person like you doing in a place like this?
2. What's your best adventure?
3. What's one of your favorite things to do?
4. What are your plans for this summer?
5. What do you want to be when you grow up?
6. If you won the lottery tomorrow, what would you do?
7. If you could be an animal, what would it be?
8. Describe your best friend.

At the end of each question, the inner and outer circles shifted one position to the right, so that the next question would be discussed with someone new.
We didn't have time for all of the questions, but, as always, it's good to have more than you need! Meanwhile, we're still in a circle, and ready for the next activity.
6th activity: Mixer Dance, 15-20 minutes, Burton
Now that the crowd was warmed up, they weren't be too shy to
grab hands and do some dancing! Burton lead the group in several good mixer dances that keeps the group involved.
7th activity: Family Pantomime, 10 minutes, Dan and Jackie
This activity was planned as an "extra" activity to use in case the party went faster than we think it would, or if we needed a filler for some other reason. As it was, the committee got so involved in the mixer dancing, that we forgot to set up for the next activity! Anyway, Dan and Jackie had the group (still in a circle from the mixer dancing), find their Chat families. Each family was, one at a time, given a pantomime to act out for the rest of the group. The pantomimes they had were:

1. Electric Mixer
2. Shark pursuing a surfer
3. A 6 pack in an earthquake
4. Polar bears in Arizona
5. Paddleboat
6. race car out of control
7. 4 slice toaster
8. tennis shoes in a dryer
9. lit matches thrown into a box of firecrackers
10. bowling pins

8th activity: Snacks in the Fireplace Room, 10 minutes, Mark \& Sarah Figuring that people would be ready for a drink and a snack, the committee planned to have some brownies, popcorn, candy, and drinks set up in the fireplace room. Also, while the group was in having snacks, Mark and Sarah had time to get the main room set up for the final ceremony. After things were set up, the group was led back into the main room, singing "Vive la companie".

## CEREMONY:

The committee had asked 11 Labbers to help in the evening ceremony.
Because this would be the first ceremony of the Lab, the committee wanted to preserve the traditions, but present them in a fresh (we hoped) way. The ceremony needed to
include the tradition of lighting the Chatcolab candles of Sharing, Ideas, Philospophy, Humor, and Knowledge. We decided it would be fun and a little different to have pairs of people prepare their own thoughts on each of these foundation stones of Chat, then during the ceremony, have them select 8 to 10 other Labbers out of the audience to join them in a choral reading of their prepared thoughts. The goal was to have everyone in the Lab be involved in the Ceremony in an active way.

So, we started the Ceremony with Miriam Beasley (a long-time Labber) telling the story of the candles being lit.

Then, Ladd Olsen and Terry Moe (both 1st time
Labbers) came up and lit the candle of Sharing. They then picked up lit votive candles, went out to the audience, selected "volunteers" by handing them a candle, and they all assembled up in front to do a choral reading of their thoughts on sharing (see their thoughts below). After the reading, they each returned to their seats, holding their lit candles, creating a nice glow in the darkened room.

This process was repeated for the Candle of Ideas, which was lit by Sally Heard and Gwen Main; the Candle of Philosophy, lit by Roy Main and Loren Olver; the Candle of Humor, lit by Jim Beasley and Billie Marie Studer; the Candle of Knowledge, lit by Jennifer Baringer and Beth Mitchell (please see below for each of their thoughts. By the end of the ceremony, everyone in the room had a lit votive candle, and all of the Chat candles were lit. We then shared some "wishes" (see below again) which were written for the Lab earlier as part of the supper meal time fun. The Ceremony ended with the singing of "Make new friends" and "Today".

## CandleLightinglntroduction - Miriam Beasley

Chatcolab is VERY SPECIAL to the many of us who have been here before. We know this week will be a UNIQUE EXPERIENCE for each one of us who is here. The ideals towards which we strive are the SHARING of PHILOSOPHIES - HUMOR, KNOWLEDGE, and IDEAS. Our opening ceremony will hopefully set the tone for a memorable week during which we learn to CREATE HARMONY IN LEADERSHIP!

The ideas shared are as follows:
Sharing Candle, by Ladd Olsen and Terry Moe
Sometimes we may not realize
That everything we do
Affects not only our lives
But touches others, too.
A single happy smile
Can always brighten up the day
For anyone who happens
To be passing by your way.
And a little bit of thoughtfulness
That shows someone you care
Creates a ray of sunshine
For both of you to share.
IdearCandle, by Sally Heard and Gwen Main
At Chat everybody's ideas are important. We can use all of the ideas we receive here to enrich our lives and to give away to others.

At Chat we have time: to think of new ideas
to imagine
to aim high
to see and to know.
The ideas we share here will: help us in our daily lives
help us get our of our ruts
help us believe in ourselves
and bring us into harmony with each other and bring us into harmony with each other and all peoples everywhere.

Philosophy Candles by Roy Main and Loren Olver
Philosophy and attitude are entwined attributes of the mind. You might say that our philosophies are best expressed by our attitudes towards the "ups and downs" of life. Philosophical thoughts such as: "live and let live", "Be generous in all things," "Share the load", "Give of your self" are the stuff of which a way of life, (a philosophy) comes alive ! Whether it is a leadership, a camping or an intellectual philosophy, the attitude towards the feelings is the net result. Let us hope that this attitude so well developed and nurtured by Chat over the years, will continue to create love, kindness, caring and sharing in every day, week, month and year that follows.

Humor Candles by Jim Beasley and Billie Marie Studer
Sharing, Jokes and fun
Delightful grins, Life's spice Laughter sounds so nice!

Laugh! Life's music sounds Expand yourself crowing loud. Humor then abounds.

Chuckles determine
Every friendly segment is
Glue mending Chat lives.
Here is a Chat song
Laughter, Ringing, Fellowship
Seldom silent long.

## KnowledgCandles by Jennifer Baringer and Beth Mitchell

In our search for knowledge it is sometimes good to remember "a man should never be ashamed to know he has been in the wrong which is but saying, in other words, that he is wiser today than he was yesterday." Never be afraid to share your knowledge with others. By teaching and showing someone else -- you in return will be wiser knowing you've helped to broaden another wealth ofknowledge.

Sarah, Dan, Mark and Jackie read eight wishes for the week, selected randomly from the wishes made earlier by the labbers, and the whole Lab joined in singing "Make New Friends". Thus, closed the ceremony.

## EVIENING ACTIVITY REPORT FOR MONDAY

Theme: The Lost Chord - To tie in with the harmony theme we choose a musical mystery party.

Committee members: Janet, Gwen, Florence, Toni, Mike, Connie, Darlyne, Terri, and Nell
Advance Publicity: This consisted of skits during meals. Sherlock Homes kept up a vigil trying to solve the crime. At lunch the committee members all got up and started hunting for a clue. As they turned up plates and looked under chairs the other lunch participants became silent and started to watch. Sherlock then announced a crime had taken place and a clue was brought to her. The clue was found by a committee member in a prearranged place. The clues were notes on astro-bright papers. After being read to the group they were placed on the clue board. The clue board was a big piece of paper on the wall with clue board written on it.

At dinner the villain appeared with another clue which Sherlock analyzed. Other members were now finding clues around camp and many volunteered clues they had found. All clues were placed on the clue board. An unexpected surprise to the committee was that the crowd started to sing the song in the clues.

## Decorations Used: A clue Board, Name tags

Games Used: 1. Pass the note [A take off on musical chairs], participants sat in a circle and passed 5 notes. Participants left holding a note when the music stopped were out. They had to stand, explain their costume and sit in the center of the circle .

## Dances Used: "The Harmony Mixer."

Description of costumes: Musical related - Participants used a lot of imagination. Some came as musicians we know, others came as C notes (she pinned $\$ 100$ to herself) or a sour note (she pinned a picture of a pickle to herself) or a blue note (dressed in blue with a note pinned to herself) some even came with a tune in a bucket.

Refreshments: Apples, cheese and crackers
Resource Materials used: The ideas and resources for this program came out of the heads and experience of the committee members.

## AGENDA

## Nametags

Entered the room to be Fingerprinted on the nametag record then they filled out priors, names and musical names. The musical name was what they were dressed as.

They milled and checked out costumes until the Maestro called them together to get in groups by the titles of their nametag records.

Each group had to sing the song on their title. Songs were from the clues and in the order to spell Darlyne. They were:
Down in the Valley
Always
Red River Valley
Let me Call you Sweetheart
You are my Sunshine
Nobodyknows
Edelweiss
This gave us about 7 participants in a group
After singing Sherlock analyzed clues and looked at thumb prints. She notices the notes written on the back of the nametags. Here they were instructed to sing their note and link up with others then join in sequence. Sounds of do, ray, mi, fa, so, la, te, rang out and they linked up and made a large circle. We sang the Sound of Music Song and proceeded with games and the dance, "Jiffy Mixer," led by Gwen Main.

## Snacks

Dismissed to Ceremony by priors
They were marched in to form a circle
Jane Higuera led several songs, including "Tell Me Why", "I Think You're Wonderful".
Small purple paper triangles were passed out.
It was explained that this was a day of losing and finding. Of everyone working together to support a member and the friendship we had found. This week we were found at Chat and the rest of the year we will be lost and away.

The Way to Be a Friend was read.
The purple triangles were charged with our friendship by placing them between our hands and in silence were sent our friendship into them. With one last squeeze of luck they were passed to the friend on the right. The final instructions were to save the friendship token for the rest of the year and when you are lost take it out and remember us.

We then joined in a friendship circle. Take the hand of your neighbor then the hand of the neighbor next to your neighbor. (So everyone is holding hands with the person one over) Then bring everyone in the circle by ducking under the hands.

We sang Friends twice and the program was over.
Unexpected: The amount of participation we received from the participants who sang without prompting whenever any song title was mentioned. There were several "acts" which showed up and performed in their costumes. Talent we had not planned on or asked for but, worked it in the program and it was excellent.

The Key: Since we had a short planning period we relayed on spontaneity and did a lot of filling in on a bear bone program. Sherlock, Watson, the Maestro and the Villain all worked to keep the program rolling by filling in the dull spots. We many of us on the
committee did not realize that there was a song call The Lost Chord. A participant found a copy of the sheet music and taped it to the clue board.

The Clues: 1. Down in the Valley is a song tonight, it's one of the clues, and you'll have to guess right!
2. Always at Chat we're laughing and singing, but without our chord our music's not ringing.
3. Red River Valley is not what it seems it's just a misnomer This valley is green.
4. Let me Call you Sweetheart (or you can call me dear) But since I have a pretty name Please just call me near.
5. You are My Sunshine despite the Chat rain bring back our sweet chord - get us singing again.
6. NobodyKnows! where the lost chord has gone. Please, help us find it to finish our song.
7. Edel weiss is a sweet flower, that grows near by the lake so help us find our missing cord, There is so much at stake.
8. The missing chord is not a song. The missing chord is from Oregon.

The Way to Be a Friend
The way to be a friend is just
To keep a smiling face,
To realize that laughter adds A special note of grace.

To shun away each petty doubt And open up the heart, To let in thoughts of love and trust Which is how friendships start.

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# TUESDAY NIOHT BEACH PARTY AND CEREMONY 

Committee members: Karen Ward, Jean Baringer, Nel Carver, Ladd Olson, Jennifer Baringer, Nikki Harapat, Maureen Downey, Kerin McFadden

ADVANCE PUBLICITY: Jennifer, Ladd, and Nikki wore bathing suits, towels and other appropriate beach attire to breakfast, lunch, and dinner on Tuesday. Each also wore invitations asking everyone to join them at the Beach Party Tuesday night. A large "Beach" poster was made and displayed.

Participants arrived at the party dressed in various Beach wear. The party began outside with participants playing various Parachute games and taking their shots with water bailoons and the King Size Flipper. The party moved indoor with everyone doing the "swim" to "Wipeout" music. The room had been decorated using string and streamers to resemble a volleyball net. Everyone was divided into 8 groups and asked to sit at a table and build a sand castle in three minutes with the materials on the tables. Following the viewing of each groups sand castles, each group was given a set of Frog Game supplies and asked to catch the bugs on the beach. Jennifer led the group in singing the "Shark" song. Three teams were set up and played our version of "Beach Volleyball" and "Innertube Relay." Everyone was asked to do their part in keeping our beaches clean by picking up the garbage (broken balloons) on the beach. After the beach was clean, all were able to dance "White Silver Sands" on the white silver sand, followed by "Disco Duck."

As an example of a different type ( an upbeat) ceremony, the committee got on opposite sides of the volleyball net and played volleyball with a beach ball. With each serve, the server says "Chat is" and the player returning the serve responded with whatever Chat made them think of - such as friends, fun, love, etc. Everyone on the beach was asked to join in the "Chat is" volleyball game. Following the game, everyone joined in circle singing and sang "I want to Sing," "Swing Low," " When the Saints," and "When I'm on this Journey." Popcorn and ice water were served for refre ${ }^{-1}$

I want to sing
I want to sing, sing, sing, I want to shout, shout, shout I want to sing, I want to shout Praise the Lord.
When the heavenly gates are opened wide I'll be standing by Jesus' side I want to sing, I want to shout Praise the Lord.

Swing Low<br>Swing Low, Sweet chariot Coming forth to carry me home Swing Low, Sweet chariot Coming forth to carry me home

## When The Saints

When The Saints Go Marching In Oh when the saints go marching in Oh, Lord I want to be in that number Oh , when the saints go marching in

## When I'm on my Journey

When I'm on my Journey don't you weep after me When I'm on my Journey don't you weep after me When I'm on my Journey don't you weep after me I don't want you to weep after me.

High up on the mountain leave your troubles down below High up on the mountain leave your troubles down below High up on the mountain leave your troubles down below I don't want you to weep after me
(Chorus)
When the stars are falling and the thunder starts to roll When the stars are falling and the thunder starts to roll When the stars are falling and the thunder starts to roll I don't want you to weep after me
(Chorus)
Every lonely river must go home to the sea
Every lonely river must go home to the sea Every lonely river must go home to the sea I don't want you to weep after me

# WEDNESDAM NIGMT PARTY AND CRREMONY 

The Fow-wow committee was made up of eleven members, who were: Arlene Boileau, Tina Aquilar, Betty and Jim Schulds, Mama E. . Billie Marie, Nancy Howard, Fatti Schoenen, Amy Black, Doc and Betsy Carver.

We nained the Fow-Wow Desert Fiainbow. We honored the warrior and lady that went off to war. We done the ceremony where we took the headdress and replaced it with a helmet, the feather and repalced it with a gun, the moccasins and replaced it with the fatique boots. We had an honor dance at the very beginning bringing the warriors $1 n$ and welcomed them home from the war.

Sefore this began, we gave out headband at the door and each one had a different color in the middle of the band. They went to each table and matched the color of feather on the table with the one on the band. We had other items on the table for them to create their own head bands and logos of their "tribes".

We had eight tribes. They were: Whirlwind Friendships and thie members are: Jovce, Fiay, Vickkie, Terri, Maureene, Diana, Eettine and Mirıam.

War No More, whose members were: Jean E., Deena B., Futh, Jane, Alva, Nell K. and Jean F.

Feaceful Waters whose members were: Kathy, Mike-Flying Squirrel, Loren. Jennifer-Whispering Fawn, Sarah-Laughing Maideri, Clem, Jackie-Dream Lady. from Lake kawinilang Veedawoo, WY.

Mud-Eetween-Toes from the Eight Corners Area whose members are: Jim Beasley-Tilla Goat. Karen Ward, Eurton Olson, Connie Cochell. Karen Mcfadden, Lad Olsori, Darlyne Cochell.

Fiaintow Sang whose members are: Gwen Mair, Beth Mitchell, Cathy Mitchell, Florence Wells, Foy Main, Toni Gwin, Lucy Linker, Terra Mahaffey, Ingri Johnson and Lane Mahaffey.

Sam' Squaws whose members are: Sam Gouchenour, Nel Carver, Jeannie Warner, Kris Hamarsachmith, Dawne Headrick, Leila Steckelberg, Sharon Furabotten and Patty Logan.

Soangehaha, tribe of Strong Smiles whose members are: Dan Moe, Larrie Easterly, Mark Fatterson, Nikki Harapat, Rosemary Gouehenour, Ruth Warner, Joan Street, Terry Moe, Janet Edwards.

And the host tribe was Rainbow Tribe whose members consisted of the committee. Miriam Beasley-Kussa, Betty Shulds-White Dove, Nancy Howard-Singing Fainter, Sally-Rainbow Healer, Billie Marie-Wata-Eha-Ena.

For the games we had a legend in the place of games. This was Bear with Tail.

We had more dances and explained each one, then we went into the ceremony.

Arlene had passed a ball of string around the circle of tribes and had them imagine what it was like to be an Indian cone big circle around the "longhouse"). Each one had to hold the string with both hands until the last person received it. Then she asked them to put the string on the floor in front of their feet, and step back one step. During the time they were passing the string, she asked them to think of their familes back home, their husbands, wives, children, grandchildren, girl/boy friends. Then had them imagine that you cannot contact them or go to them anymore because they could not step over that string, which represented the reservation line. And to think that on the other side of the string, all the things that you need to survive is on the other side, but cannot step over that line without a peice of paper with writting on it from the Indian agent. Not being able to read or understand what is on the paper you were given to be with you. It could have said this Indian is a run-away or shoot him or anything of that nature.

Then she went on to explain that they want the Indian Names and the pow-wow and all the fun part of being indian. That there is a balance to be an Indian. The good and the bad. At this point, Tina completed with the ceremony with the explanation of how the families were divided up to go to three reservations, Yakima, Warm Springs and Umatilla, but also explained that we are
$\qquad$ go to school and other places without the paper. And said that
we love them. At the end, the string was suppose to have been picked and rewound by each member in the circle and each time that has been suffered they would bound up the hurt and the pain
$\qquad$
FEATHER SYMBOLISM
2FEATHERS-MARRIED
I FEATHER-SINGLE
RED-COURAGE

PURPLE- ROYALTY/HEALTH

$$
\begin{aligned}
& \text { BLUE-LIFE } \\
& \text { YELLOW-LIGHT }
\end{aligned}
$$

ORANGE-BRAYERY
BLACK -DEATH
GREEN-GROWTH


DRAGON ELY
Plenty Water


CACTUS FLOWER Courtship


CROSSED ARROWS
Friendship


MAN Human Life


ARROWHEAD Alertness


$$
\begin{aligned}
& \text { BEAR TRACK } \\
& \text { Good Omen }
\end{aligned}
$$




BIG MOUNTAIN Abundance


SUN SYMBOL Happiness

$$
D-18
$$



HE DIDN'T WORRY ABOUT FOOD. HE JUST GOT FRIENDLY
WITH ANYONE. AND THEY SHARED THEIR FOOD WITH HIM.


HE ESPECIALLY LIKED GETTING FRIENDLY WITH INDIANS.
HE WATCHED EVERYTHING THEY DID, AND THEN HE'O HE WATCHED EVERYTHING THEY DID, AND THEN HE'O ASK," WHAT ARE YOU FOLKS DOING ?"
 CAME A TIME WHEN THEY JUST GOT TIRED OF HIM.


THE INDIANS DIDN'T LIKE GETTING SO FRIENDLY WITH BLACK BEAR.


WINTER CAME, aND THERE WAS A HERVY SNOWFALL. EVERYTHING FROZE.


ALL DRY LONG THE INDIANS FISHED THROUGH A HOLE CUT IN THE ICE. black bear came to the place Where the indians were fishing.

THE INDIANS SAW BLACK BEAR AND THEY ASKED themselves, "how shall we teach black bear a LESSON?"


THEMSELV
LESSON?"

he Thought to himself. "nOW I'LL LET THEM DO THE FISHING. AND ILL EAT MY FILL OF TROUT."


THEN ONE OF THEM SAID, "I KNOW, LET'S MAKE HIM FISH WITH HIS TAIL. THEN IT WILL BREAK OFF!"


SO THEY SAID, "BLACK BEAR, IF YOU WANT TO EAT WITH US. YOU MUST FISH WITH YOUR TAIL."


AND SO HE SAT DOWN ON THE ICE AND FISHED WITH
HIS TAIL. SUDDENLY HE FELT WIS TAIL SNAP OFF!


AND HE COVERED UP HIS REAR AND RAN AWAY. AND FROM THAT TIME ON, THE BLACK BEAR HAD NO TAIL.

## THURSDAY EVVIENING ACTIVITY

THEME: Let 'er Buck! A western rodeo, auction and dance.
NAMES OF COMMITTEE MEMBERS: Jean P., Roy, Patty L., Elva, Clem, Lane, Doc, Rusti, Jeannie W., Terry, Kathy M., Miriam L.


#### Abstract

ADVANCE PUBLICITY: "Let 'er Buck" handbills were posted on all the town buildings and in the dining hall. A skit at lunch introduced Clem Caddidlehopper and Cow Patty. WANTED Posters for Clem were posted soon after the mayhem. Each family was invited to select their top barrel racers and everyone designed an organic frisbee for the evening activities. A wild horse and roper came through at meals to get interest heightened.


DECORATIONS: As folks entered the main arena they were invited to tear (behind their backs) a horse, cowboy hat or boot. These were hung on the windows and judged by Judge Kathy (her motor was running to make a speedy retreat after judging!). A "bar" was set up by the arena.

ACTIVITIES/GAMES: Following flag lowering - to which people were asked to bring their organic frisbees - there was a cow chip throwing contest on the front lawn run by the rodeo clowns. As they entered the arena honky tonk music set the mood for a great hoedown. A cow milking contests was available for everyone to try their hand at milking. Calming the cow was the biggest challenge! The clowns then got all the barrel racers organized for a timed race. A western line dance was called by Roy to get everyone warmed up for the auction. Clem taught us about auctioneers banter and then got the auction rolling with some floor men keeping the crowd bidding higher. Following the auction Roy led us in another line dance to the campfire for the ceremony.

CEREMONY: At the campfire we sang several western songs and Doc told the legend of the Staff of Truth. It was passed around for all who wanted to share something. Jean ended with the following reading:

## John O'Dreams

When midnight sings, good people homeward tread Seek now your blankets and your feather bed Home is the rover, his journey over Yield up the night time to old John O'Dreams.

Across the hill the sun has gone astray
Tomorrow's cares are many dreams away
The stars are flying, your candles dying
Yield up the darkness to old John O'Dreams.
Both man and master in the night are one
All things are equal when the day is done
The prince and the ploughman, the slaves and freeman
All find comfort with Old John O'Dreams.

Now as you sleep the dreams come winging clear
The hawks of morning cannot harm you here
Sleep is your river, float on forever
And for your boatman choose Old John O'Dreams.

Bill Caddick<br>from Rise Up Singing

DANCES USED: Howdy Do and Grand March.

COSTUMES: The Committee all dressed western including our dance hall girls, our auctioneer, our rodeo clowns. The cow was created of a grey spotted blanket, a braided tail and a box for the cow head. A rubber glove filled with milk was - you guess what! A broom stick horse was used for publicity. Two horse heads with reins were fashioned from flower pot holders for our barrel racers. All were invited to dress western.

REFRESHMENTS: Sasparilla, Tex-mex mix, trail mix and brown Cow Patty cookies.
ANYTHING OF ELSE OF INTEREST: Western mooed music was played for meals. Bandana/natural centerpieces were on the table for the evening.


## FRIDAY EVENING PARTY

Committee members: Burton Olson, Kris Hammerschmidt, Dawne Headrick, Diana Marsden, Ingri Johnson, Joyce Olver, Sharon Furbotten, Cathy \& Vicky Mitchell, Beth Mitchell

> Advance Publicity: Joyce, Led \& Diana made a presentation at dinner. We also posted fliers. A sign above the door that says "Welcome to the Chatty Club.: Announcement at breakfast to let everyone know one of us finally received an invitation. Joyce is going to be Chair and announce she will be attending the chatty club party.

> Decorations: Kris corolating decorations star placemats we used crepe paper for streamers. Double stars with 2 persons names on them.

> Talent Show: Vicky Mitchell will coridinate the talent show. Some of the talent will be performed at dinner and the rest at the evening activity. At the talent show Loren O . (the host like Robin Leach) and Beth M. (the hostess) will announce the Rich \& Famous families as they arrive. They will be seated with hug cards according to numbers.

Costumes: Dressed as the Rich \& Famous
Refreshments: We corolated part of the talent show with dinner.
Reported by Dawn E Headrick

## FRIDAY CEREMONY

## Theme: New \& Old

Setting: In the dining hall seated by pairs. The lighting began bright in order to see and gradually became lighter.

Ceremony: We started by exchanging $t$-shirts that we had made for the person that we sat with at dinner. After the exchanging of the $t$-shirts a poem will be read in unison. Tina and Arline will present everyone's Indian name.

After the closing ceremony, we have our traditional closing ceremony of camp where the official Chat candle is lit to signify that Chat is officially over. This represents the four main ideas of Chat which are sharing, philosophies, hjumor, knowledge and ideas. Songs were sung after which Rainbow Children and Make New Friends and then a melody of what others really wanted to sing.

## FLAG CEREMONIES

## Flag Etiquette - U.S. Flag

1. Display the flag from sunrise to sunset or at designated times.
2. Do not fly the flag in rainy or stormy weather uniess for some special reason.
3. Raise the flag briskly and proudly. Lower it slowly, ceremoniously.
4. Never allow the flag to touch the ground or floor. Gather and fold it correctly.
5. When giving the pledge, face the flag and stand erect with the right hand placed over the heart, fingers together and horizontal with the arm. Lower your arm at the conclusion of the pledge.
6. When carried in a procession with another flag or flags, the U. S. Flag should be either on the marching right (the flag's own right), or if there is a line of other flags, in front of the center of that line.
7. When another flag is flown on the same halyard with the U. S. flag the U. S. flag should be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last.
8. When the flag is displayed from a staff in a public auditorium, it should be placed on the speaker's right as they face the audience. Any other flag should be on the speaker's left.
9. When the flag is in such condition that it is no longer a fitting emblem for display, it should be destroyed in a dignified way, preferably burned.
10. When during the ceremony of hoisting or lowering the flag or when the flag is passing in a parade or in a review, all persons should face the flag, stand at attention, salute. There are three types of salutes:
a. Those in uniform should render the military salute.
b. Men with hats on should remove the hat, hold it with the right hand, with hand over the heart
c. All others should salute by placing the right hand over the heart. The salute to the flag in a moving column should be given at the moment the flag passes.
11. When the U. S. Flag and another flag are placed on a desk or table at a meeting, the U . S. Flag is always on the president's right.
12. Store the flag in a proper place.

## Conducting a ceremony

1. One person should have overall responsibility for the flag ceremony
2. Select members who will carry out their parts effectively.
3. Practice the details.
a. Check the way the flag hooks and unhooks from the rope.
b. Walk through the ceremony with the members so that everyone know his part.
c. Make sure everyone knows how to fold the flag.
d Appearance is important, stand up straight, Pay attention, be interested.
4. Arrange people in a semicircle so that all can hear and singing will be more affective.
5. Keep the ceremony brief and to the point.
6. Use a different ceremony each time.

Flag raising and lowering should help to teach respect for the flag and to understand some of the things that the flag symbolizes in our county.

> "A Song For Our Banner"

> The watchword recall Which gave the republic her station; "United we stand-divided we fall!"
> It made and preserves us a nation George P. Morris.

# MONDAY SIGHT ILA CSTBMONE presented by the Perky Turkeys. 

As we lower the flag today, we signify the end of this day. But we hold in our hearts the hope of tomorrow. A day of new beginnings, of new leadership...A day for you and me to grow, for us to share with others, to be proud of our accomplishments...A day to be gentle, to plan for the future, to make new friends, to learn new things, to enjoy nature...A day to tell others about happiness, to teach, to be a labber, to reach up and take responsibilities.

Dan played "TAPS" on the harmonica while the flags were lowered. Following the reading, the group sang "GOD BLESS AMERICA."

## 

This truly has been a good day. As we look about us and see the beauty and harmony in nature, let us not forget that same beauty and harmony within each of us. Let us affirm one another as well.

How blessed we are to be here and to be able to stand before the symbol of Freedom, Harmony, and Peace. The flag of the United States of America.

## ALL AMERICAN BAND Closing Flag Ceremony - Wednesday)

Family members Larrie Easterly, Tina Aguilar, Kris Hammerschmidt, Patti Schoenen, Bob Street, Nancy Howard, Florence Wells \& Dawn Headriek all participated in a flag ceremony.

Patti Began by sharing a few words dear to her heart. Then taps was played on the pipe chimes by Larrie, Bob and Florence. All joined in together our family and all Chat labbers in singing America the Beautiful. We closed by Bob bringing the flag down and DawnE folding it with the help of Bob, Florence and Kris as directors in keeping the flag straight so it is easier to fold. This concluded our families closing flag ceremony.

Reported by Dawn


SECTION


## NATIVE AMERICAN CRAFTS

## HEADWORK

There are many ways to work with beads. The more you work on projects the better you become. It isn't something that you pick up and presto, you have a nice beaded item. It takes practice and patience. Not all beads are the same size.

Before beads, the native American Indians used quills, bones, seeds, animal teeth, shells and various pieces of wood to decorate garments and other articles. Now, these items are added to the beaded pieces to make a garment fancier and "one-of-a-kind".

The projects chosen, are simple, yet challenging enough for the beginner. There will be keychains, daisy chain necklaces and various styles of beadwork that will be taught.

## IMPORTANT NOTES:

NEVER USE COTTON THREAD FOR BEADING. It breaks easily and will not hold up. glass beads sometimes have a sharp edge and will fray the thread. Beading thread is designed to hold up longer and will not fray as much. When attaching beadwork to leather, always remember that the leather needle is a small knife and will cut the threads. Never pass a leather needle through the beads of a finished piece of beadwork. It will cut the threads. Use beeswax to coat the thread before beginning, it will keep the thread from tangling as much and reinforce the strength of the thread.

## KEYCHAIN

Supplies needed: one keychain, strip of buckskin and pony beads. Scissors to cut the buckskin narrow for the beads to fit on the strip.

Take the strip of buckskin and put in on the keychain so that there will be two strips hanging down. Take your pony beads and start stringing them on the strips. You can string as many or as little as you want. When you get to the end, tie a knot in the end of the strips.

## DAISY CHAIN NECKLACE

Supplies needed: beading thread and needle, beeswax, two different colors seed beads, size 10/11.

1. Thread needle with about 25 inches of double thread and knot the end. Pick up five beads with needle and bring to end of the thread. Bring needle through first bead.
2. Pick up two beads,(the second bead could be a different color because it will be in the center of the daisy) bring needle through fourth bead. Continue until you reach the desired length of chain.


E-3

## THE PEYOTE STITCH

This stitch is used when beading a round object such as the bolo tie ropes, earrings, cigarette lighters, comb handles etc, its use is unlimited.

When beading a cigarette lighter or key chain, the best thing to do is to cover the object with leather, felt or baby wet pad all work fine.

Attach knotted thread to object at top of pattern. Pick up three beads of firs row of beads going across or around the object. Take a stitch in the leather and bring the needle back through the third bead. Bring your needle through the third bead each time you sew three more on. This keeps the stitches in line and adds strength to the overall beadwork. Bring this on around until you reach the first bead, pass the needle through the first bead to connect.

Pick up one bead on the needle, skip one bead (of the row that is sewn on) and bring the needle through to the 3rd bead. Continue until you are finished. Practicing with different colors to make designs and patterns.



## LOOM BEADING

Loom beading is easy and fun. Easy because you can make a loom from a piece of wood and small nails or screws. Door springs, combs and plastic zippers can be used to separate the warp threads. The warp threads are the threads placed stationary on the loom. In most pieces, they represent the length of the beadwork project. The threads must be place wide enough apart that the bead fits between each thread. The strings should not have any slack and should be very taunt.

To begin stringing the loom, you must tie the thread onto the outside nail, depending on how wide you wish to bead your strip. If you are using 12 beads wide, you will need to string 13 strings, then double the outside edge strings to give it more strength.

Thread your beading needle with about one yard of thread (doubled). Attach to the double left outside edge, tying a firm knot. This thread will be called your welt thread, on which the beads will be strung. With your needle, pick up the first row of beads your pattern calls for, going across the pattern from left to right.

From the back side of the warp threads, the beads are placed between the warps and held in place with the forefinger. Then the welt thread is brought back through the beads on the top side of the wrap threads. Be sure your needle stays on the top side of each warp thread as it passes through each bead for this is what holds the bead in place.

Always work under good direct light. It is sometimes difficult to tell the color of the beads under artificial light.

Beaded strip patterns are not difficult to do. Once you have become comfortable with the feel of the loom and familiarize yourself with the pattern, it goes very fast. Most patterns repeat themselves within a few inches on the loom.

The finished bead strip can easily be sewn onto leather or fabric backing, depending on your choice. Tape the loose end strips together with cloth tape or use a little glue and glue them to a small piece of leather or fabric and tuck them under between the beading and backing.

$E-6$


Wrong
Illustration of Incorrect and Correct way to break a bead



## ENVIRONMENTAL EDUCATION



## 

Must we always teach our children with books? Let them look at the mountains and the stars up above. at them look at the beauty of the waters and the trees and the flowers on earth. They will then begin to think, and to think, is the beginning of a real education. $\sim_{\text {David Polis }}$

## SARAH BROWN MATHEWS

## "PACKAGED" AND COMMERCIAL SCIENCE AND ENVIRONMENTAL EDUCATION PROGRAMS

1. O.B.I.S. (OUTDOOR BIOLOGY INSTRUCTIONAL STRATEGIES)

Developed by Lawrence Hall of Science, University of California, Berkely (1975). Copyrighted. Now owned by Delta Education, Box M, Nashua, NH 03061. \$6.80-\$14.40 per module (set). Twenty six different modules available each with 6-10 activities. Duplication of the same activity in several modules.

Some typical modules include:

| -Animal Behaviors | -Games and Simulations | -For $8-11$ Year Olds |
| :--- | :--- | :--- |
| -Adaptations | -Human Impact | -For Large Groups |
| -Bio-crafts | -Desert | -For Small Groups |
| -Backyard | -Forest | -Schoolyard |

Generally designed for 4 th-6th grade kids but easy adaptation for 3rd grade through junior high. About one-third are games, one-third are arts/crafts, and one-third are investigations. All are keyed to making the study of biological concepts fun, challenging and concrete. Equipement and material needs are minimal usually involving things normally found in the classroom.
2. PLT (PROJECT LEARNING TREE)

Developed by teachers for The American Forest Foundation and the Western Regional E.E. Council, it's co-sponsors, in 1976. Includes a $K-6$ th grade curriculum guide containing 89 activities, and a 7 th -12 th grade guide containing 88 activities. The activities in both guides teach basic skills in science, social studies, math, language arts, health and fine arts.

The activities are organized around seven principles or themes:
-Environmental Awareness
-Diversity of Forest Roles
-Cultural Contexts
-Societies. Perspectives on Issues
-Management of Resources (including interdependence)
-Iife Support Systems
-Lifestyle Modifications
A guide is provided free to those who attend a one-day workshop. Forty six states have "official" programs including a state coordinator usually within the State Department of Education or the State Foresters Office. Workshops available in each state. A new computer learning "game" called "FOCUS ON FORESTS" was developed for upper elementary and junior high. Cost is $\$ 20.00$ and is for Apple II e \& $f$ computer use. USDA Forest Service, Society of American Foresters \& National Association of State Foresters are associate co-sponsors. PLT is currently being updated and new workbooks should be available in 1991.

Developed by resource professionals for the U.S.D.A. Forest Service in 1970 and modified continously since then. Packet (FS-349) contains 6-four hour long investigations made up of short tasks and activities designed to help people learn more about local environments. Many tasks can be done indoors, most can be done on the school ground or in the neighborhood, and some would involve a field trip. All are designed so the student collects and interprets data and then comes to some conclussion about its meaning.

Investigations include:
-Forests -Developing Investigations
-Animals -The Human Environment
-Plants -Water/Streams
-Soils

Materials are in the "public domain" so they may be copied. Available through most Forest Service offices free. Detailed lesson plans are designed to be used with 3rd grade students to adults. Equipment maybe purchased from supplies, or may be borrowed from Forest Service Regional Headquarters, Forest Service (info. Office) 32425 th St., Ogden, UT 84401 (801) 625-5348
4. GREENBOX (NEWLY UPDATED)

Developed and sold through Humboldt County Office of Education, 901 Myrtle Ave., Eureka, CA 95001 (701) 445-5411 Extension 265. Box contains hundreds of activity cards of three different types:

1) "Do" cards - mental and/or physical activities.
2) "Think" cards - conceptualization and transfer.
3) "Show" cards - communication and synthesis of what is learned.

Complete set is $\$ 60.00$. Several teacher preperation booklets included. Cards are organized by topics such as:

| -Energy | -Plants/Animals | -Music and Dance |
| :--- | :--- | :--- |
| -Water | -Adaptation | -Numbers |
| -Land | -Building | -Mapping |
| -Air | -Change | -Values |

Appears to be appropriate for $\mathrm{K}-8$ th grade. Conceptually very good. Copyrighted.
5. PROJECT WILD

Developed through a joint effort of the Western Association of Fish and Wildlife Agencies and the Western Regional Environmental Education Council (WREEC). Inquiries should be directed to local wildlife agencies or the Department of Education in your state.

## PROJECT WILD CONT.

Project Wild is a K-12 environmental education program emphasizing wildlife. The program is supplementary and intradisciplinary. WILD activities are designed to fit and enrich the subjects, concepts and basic skills already taught, including language arts, science, math, social studies, art and PE.

Upon completion of a six-to sixteen hour workshop, (depending upon requirements in your state) participants recieve free of charge a basic Project WILD Guide appropropriate for their grade level and an Aquatic WILD Guide. Each guide is cross-referenced by grade level, subject area, skills and topic.

The guides are based on the following conceptual framework:
-Trends, Issues and Consequences
-People, Culture and Wildlife
-Diversity of Wildlife Values
-Management and Conservation
-Awareness and Appreciation
-Responsible Human Actions
-Ecological Principles
6. CLASS PROJECT

The CLASS PROJECT is a series of investigations and projects covering six content areas:
-Forest/Watershed Management
-Environmental Issues
-Energy Use
-Wildlife Habitat Management
-Hazerdous Substances
-Wetlands

The investigations are designed as supplementary materials for existing curricula. There is no prescribed order either for the content areas or for many of the investigations. Sponsors have tried to make the materials as "hands-on" as possible, reducing lecture time and increasing the amount of time students are actively involved in learning.

Through the CLASS PROJECT, students learn environmental and natural resource management concepts by conducting activities and investigations in the classroom and on the school grounds. The skills students acquire through these activities will lead them toward involvement in community action projects.

Available for $\$ 15.00$, plus $\$ 2.75$ postage and handling, by writing National Wildlife Federation, 1412 16th St.N.W., Washington, D.C. 20036 or by attending workshops on the use of the material.

Materials include:
-Three-ring binder -Teacher transparency worksheets
-Three hundred pages of illustrations -Six colored posters

Developed in 1985 by the National Wildife Federation, 1412 l6th Street N.W., Washington, D.C. 20036. Single issues are available for $\$ 7.00,6$ pack set for $\$ 35 . \jmath 0$, and the 16 set library for $\$ 79.00$.

Each issue focuses on a single theme such as:
-Weather
-Insects
-Forests
-Deserts
-new for 1990 - Pollution

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-Endangered species
-Astronomy
-Animals
-Birds
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NATURESCOPE is packed with page after page of activities kids love-experiments, demonstrations, puzzles, games, plays-- that save you time and complement any textbook, grades $\mathrm{K}-7$. It makes science fun for kids. The activities combine science with language arts, math, and other subjects, and are designed to encourage kids to think, observe and investigate.
** Also developed by the National Wildife Federation are two monthly magazines designed for children which assist youngsters thinking, doing, learning, questioning and reading topics related to nature.

* BIG BACKYARD Ages 3-5 yrs. Contents include colorful photos and illustrations with simple to follow stories, games, puzzles and poems. Each issue is accompanied by a helpful parent-teacher letter with ideas and activities to increase the learning value of the issue. 1 year subscription is $\$ 10.00$.
* RANGER RICK Ages 6-12 yrs. Each issue is filled with stories, wildife adventures, poems, colorful photos and illustrations, puzzles, student contributions. Subscription also includes membership with card, decal, etc. to the Ranger Rick Club. 1 year subscription is $\$ 14.00$.

8. WOODSY OWL ENVIRONMENTAL EDUCATION LEADER'S KIT

The new (May 1986) packet is available from participating U.S.D.A. Forest Service Offices around the nation. If your local office has none, contact U.S. Forest Service (I.O.), 324 25th Street, Ogden, UT 84401, Packets are free (l per instructor) and are not copyrighted.

The kit is designed for preschool to grade 2 and was developed to fill a void in environmental awareness materials for that age group. The packet contains a leader's guide to the activities, and phonograph record of songs and sounds, 2 posters, a sheet of stamps and activity sheets for kids. Sheet music is also provided.

The materials and lessons are organized into four sections and include:

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-Environmental Awareness
-Environmental Solutions
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-Environmental Problems<br>-Resources

## - LIVING LIGHTLY SERIES

Developed by the National Audubon Society, Schlitz Audubon Center, 1111 East Brown Deer Road, Milwaukee, WI 53217. Copyrighted. Developed and written for students in both suburban and urban communities.

LIVING LIGHTLY IN THE CITY VOL. I Grades K-3 $\$ 17.00$ is action oriented stimulating children to explore their surroundings and develop a positive image of themselves and their environment. 6 units.

LIVING LIGHTLY IN THE CITY VOL II Grades 4-6 $\$ 17.00$ curriculum contains 11 units covering a broad range of topics including:
-Land Use
-Water Resources
-Transportation
-Nature in the City
-Native American Philosophy

Volume II includes 60 transparencies, mystery cards and student activity sheets designed to help infuse environmental studies into the existing curricula.

LIVING LIGHTLY ON THE PLANET VOL. I Grades 7-9 $\$ 17.00$ The investigations give students the opportunity to encounter a variety of viewpoints, examine and clarify their own values, and evaluate some possible alternatives for solving environmental problems. Investigations include issues such as:
-Global Population -Groundwater
-Land Use
-Urban Ecology and Lifestyles
LIVING LIGHTLY ON THE PLANET VOL. II Grades 10-12 $\$ 17.00$ The senior high guide is designed to help students apply knowledge of ecological concepts to human interaction with the land. The investigations are designed to foster creativity, critical thinking and problem-solving skills. The result--a heightened sense of responsibility for the Earth's resources. Investigations include global concerns such as:
-Famine
-Rain Forest Conservation
-Acid Rain
-Maintaining Peace
-Hazerdous Waste
-Nuclear Power
-21st Century Lifestyles
10. WATER EDUCATION

Developed by Dr. Donald R. Dangs and Dr. C. Earl Israelson, Utah State Univ., Logan, UT 84322 (1985). Copyright by International Office for Water Education

Teaching staff are encouraged to attend training workshops prior to receiving the supplemental book of water related activities. Contact Mardell Parrish, c/o the USU International Office for Water Education (801) 750-3175 to arrange for a workshop. Workshops are free, books are \$2.75.

The K-6 book is designed to offer background information for each topic unit. Book is a collection of lesson plans which indicate grade level, related subjects areas, vocabulary, materials, length of time and procedures; (illustrated). General content includes:
-Physical and Chemical Properties of Water
-Dependence of Living Things on Water
-The Hydrologic Cycle
-Water; Essential for Human Activity

## 11. THE NATIONAL ENERGY FOUNDATION: RESOURCES FOR EDUCATION

During National Energy Foundation's more than 15 years history, the organization has created numerous instructional resources for educators. They have also developed and implemented thousands of teacher training programs. National Energy Foundation has materials for every grade level and most disciplines. These include:

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-Activity Guides -Resource Documents
-Lesson Plans -Simulations
-"Energists"
-Books
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-Posters
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-Posters
-Kits

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-Kits
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New materials are being developed all the time. Recent additions to the product line include: Decisions For Today and Tomorrow ( an outstanding new STS Program) The Harnessed Atom Program, and Nuclear Education.

Four new energy projects for Young Scientists and teachers has been created dealing with Earth Science, Chemistry, Biology, and Physics.

The National Energy Foundation's very popular poster and Energist series include:

| -Electrical Generation | -Renewable Energy Resources |
| :--- | :--- |
| -Natural Gas | - Water |
| -Nuclear Energy | -Coal |

-Oil
The National Energy Foundation also provides the complete $\mathrm{K}-12$ water education curriculum origionally developed by the Water \& Man organization. This popular collection of materials has proven very successful. For more information about the National Energy Foundation or Water \& Man's complimentary resources, and other helpful teaching information contact:

National Energy Foundation 5160 Wiley Post Way, Suite 200
Salt Lake City, UT 84116 (801) 539-1406

## 12. EXPEDITION: YELLOWSTONE

Developed by the United States Department of the Interior, National Park Service, Yellowstone National Park, Wyoming 82190. Copyrighted. The Expedition Yellowstone series consists of two parts; the storybook (Expedition Yellowstone: A Mountain Adventure) and a teacher workbook. The storybook, by Sandra Chisholm Robinson is a fictional account of the natural and human history of yellowstone as seen by the cintral character, mountain man Joshua Grimes, and his acquaintances and descendants. It was written specifically to be used with the workbook, and each cahpter of the storybook is based on one of the major themes or concepts of the workbook:
-Earth Science: "Geologic Story of Yellowstone National Park"
-Life Science: "The Diversity of Life in Yellowstone"
-Social Science: "Man and Yellowstone"
-Social Science: The National Park Idea

By purchasing the curriculum, you are also eligable for participation in a "Booshway" Expedition for your class or group. The National Park service will host you for a weeks visit including the service of a park ranger guide.

1. Do you went to be a positive influence ir the world?
2. First. get your own life in order.
3. Ground yourself in principle....
4. ..so the your behavior is wholesome and effective.
5. If you do that, you will earn respect and be a powerful influence.
6. Your behavior influences others through a ripple effect.
7. A ripple effect works because each of us influences everything else.
8. Powerful people are powerful influences.
9. If your life works...
10. ..you influence your family.
11. If your family works...
12. ..your family influences the community.
13. If your community works...
14. . your community influences the nation.
15. If your nation works...
16. ..your nation influences the world.
17. If the world works...
18. ..the ripple effect spreads throughout the universe.
19. Remember that your influence begins with you and ripples outward.
20. So be sure that your influence is insitefull and honest.
21. How do I know this works?
22. All growth spreads outward from a fertile and potent nucleus.
23. You are a nucleus.
24. If your environmental education offerings have a vision....
25. ..neh team mates will join you.
26. If new team mates have a vision...
27. ..they will influence teachers.
28. I teachers have a vision...
29. ..they will influence children.
30. If children have a vision...
31. ..they can save the planet.
32. SO TEACH YOUR CHILDREN WELL

Adapted from materials developed by MairePLT Coordinator, Tom Driscoll. This was used as the closing cermony at the 1989 PLT Coordinators Conference in New Hamprlime

# GENERAL TEACHING TECHNIQUES FOR DANCING 

By Burton Olsen

## Preparation for the Instructor:

1. Make tentative plan or schedule.
2. Go over each dance, with and without music.
3. Use instructions when not sure of dance.
4. Learn the dances well.
5. Have all records/tapes/cd's available and in your possession.
6. Check out equipment with your music before instruction.

## Teaching Procedure for the Instructor:

1. Formation: Get the group into the proper formation first, circle, line, etc.
2. Demonstration: Demonstrate steps) or short routine to group with and/or without music.
3. Participation: (a) call ahead as group go through steps) or short routine usually without using music; (b) call ahead several steps and /or routine by using music.

## Teaching Pointers for the Instructor:

1. Get attention; wait for natural pauses; speak slowly and low, not high and fast. Be jovial-avoid being a traffic cop.
2. Get dancers into formation. Use a dance or game for changing from one formation to another and for getting partners.
3. Analyze and be aware of students with physical or mental disability.
4. Trade partners often.
5. Watch so you do not teach too fast or too slow, teach for the "average" student.
6. Evaluate the entire affair as soon as possible after it is over.
7. Encourage people to learn the name and origin of the dance.
8. Teach in a line best, If there are a lot of people instructor can be elevated, but you loose the closeness of the group. If teaching in a circle Identify with a particular side so those on opposite side can identify by doing opposite. Mass formation teaching is very difficult for all--teacher and student.

## Dance Party Helps for the Instructor:

1. Study you group, recognize that different ages have particular likes and dislikes.
2. Be well prepared and know thoroughly every mixer and dance that you plan to use. Do not read instructions to your group--try to have them will in mind referring only to a card in your hand which will tell you what step comes next.
3. For the first time or two with a new group it is best to use some type of starter or activity to get people from where they are or coming from to the desired formation on the dance floor. Examples are:
a. When the group is coming from home, use various types of pre-party activities.
b. When the group comes from one building or one room to another, use a musical mixer such as a grand march.
c. When the group is seated in the hall and chairs must be moved, use a game or activity to clear the chairs.
d. When the group is sitting around the side, use an activity that will get them on their feet.
e. When the group is standing in mass formation, use a chain line, Conga line, singing, leaders stunts, etc.
f. When the group is coming from classrooms, have the teacher bring them on the floor with a chain line.
4. Remember that parties and dancing are fun and keep this in mind always as your goal.
5. Start on time!
6. Be sure to stand where everyone can see you and have enough assistants to help you with the records and any other equipment.
7. Get the attention of the group before you start the activities. Be happy, friendly, kind, and confident.
8. Give brief but clear instructions and never talk too much.
9. When necessary, demonstrate the dance or mixer, people learn best by seeing.
10. Have your group do the dance and correct any mistakes they may be making. Sometimes laughter is the best corrective. It is more important that your group have fun than that they perform the mixer exactly right.
11. Have a definite ending time. Quit promptly and decisively while your people still think they want more. Take particular notice of fatigue or embarrassment on the part of any of your group and remedy the situation.
12. Have a variety of mixers and dances which will assure the changing of partners. Never leave anyone out and be aware of shy people. During the evening, be sure that everyone has participated one way or another.
13. Vary the dance program. Be prepared to change at a moments notice if conditions change. Do not take too long a time to distribute or collect equipment for dance mixers. Train assistants or use dancers for this purpose.
14. Avoid elimination dances except to get the group to refreshments or for a special purpose.
15. Do not try too many new things at once. Try at least one new activity at every party if you are interested in improving yourself.
16. After the party is over, valuate the affair as soon as possible .

## Notations:

## Dancing In Depth Workshop

First Session, General Techniques of Teaching Dancing to other, General

Third session, Review \& Ballroom Dances

1. Go over handout, briefly discuss
2. Patty Cake Polka

- Line
- Circle
- With Partners
- With Partners, \& changing partners

3. Dances:

Doubleska Polka
New York, New York
White Silver Sands
Second Session, Review \& Folk Dances

1. Review Dances done, first Session
2. Dances:

Erev She Shoshanim
Gustafs Skoal
Korobushka
Oslo Waltz
Tzadik Katamar
Cha Cha (Mixer)
Basic
Crossover
Basic
Crossover Freeze
Basic
Crossover Rock
Change Partners
Waltz (Mixer)
Basic
Left Box Turn
Side Balance
Change Partners

Lindy (Mixer)
Two Hand Basic
Cuddle Right
Two Hand Basic
Backward Arch
Two Hand Basic
Forward Arch
Two Hand Basic \& Change Partners

Fourth Session, Folk Dances

1. California Strut
2. Mexican Corn
3. Ding Dong Daddy
4. Ramblin Reuben
5. Hallelujuh
6. Blame it on the Bossa Nova
7. Alley Cat \& Pop Corn
8. D'Hammerschmiedsg'Sell'n
9. Schottish
10. Misirlou
11. Milanovo Kolo
12. Steppin' Out
13. Sulam Ya'akov (Jacob's Ladder)
14. Alunelul (Little Hazel Nut)
15. Teton Mt. Stomp
16. Left Footers One Step
17. White Silver Sands
18. Bop
19. Carnavalito
20. Varsouvianna
(Line)
(Line, Circle, Mixer)
(Line)
(Mixer)
(Line)
(Line, Circle, Mixer)
(Line)
(Partner s-2, 4, \& 8)
(Circle)
(Circle)
(Line)
(Line)
(Israeli Circle)
(Romanian, circle)
(Circle, Mixer)
(mixer)
(Mixer)
(Circle, Line)
(Bolivian, circle)
(Couple circle, Mixer)

Eric 2024, "Walter Murphy
A\&M 1022, Herb Alpert
Lloyd Shaw 3324
Windsor 4615
Parker \& Penny 8877
Columbia 13-33079
Musicor 1458
Folklore Village 105
EPA Victor 4135
Festival 3505
RCA Victor 144
Blue Star 1528
Worldtone 10016
World Tone 10005
Windsor 4615
Gran 17036
Gran 15006
AMI B-8289
Folk Dancer MH 1130
Windsor 4615

## DREAM WORKSHOP

with Jackie Baritell
Everyone dreams. In fact, we dream four to five times every night, spending about $20 \%$ of our total sleep time in a dream state. This means an average of one-and-a-half hours each night is spent dreaming or about four to five years of our lifetime. Dreams serve a compensatory purpose in our lives. They bring balance, healing, health, and guidance. People can look at dreams for direction. Dreams can be controlled and used creatively.

## SIX STEPS FOR HONORING YOUR DREAMS

1. RECORD THE DREAM. Write down all the details, feelings, action, and fine points. Date each dream.
2. WRITE DOWN ANY ASSOCIATIONS YOU HAVE FOR ANYTHING IN THE DREAM: What connections or memories do the people or things have for you? See pointers below.
3. DO SOMETHING WITH THE DREAM: Draw it, write a dialogue, use a picture or symbolic representation as a starter for meditation or finish the dream. Such activities will help unlock the meaning of the dream for you.
4. LISTEN TO THE DREAM AS IF IT WERE A PLAY OR MOVIE. If you saw this on stage or in a theatre, what would it look like? Can you state the THEME of the dream in a sentence?
5. TRY TO DISCERN THE MESSAGE OF THE DREAM: Remember your dreams have a purpose. What does your unconscious want you to recognize and/or do? When you have a resonating, sure feeling, you'll know you got it!
6. RESPONSE: What action can you take to respond to the dream message or teaching? If we respond to a dream, we will often experience a release of energy; the dream shows another step in our growth process.

## LEVELS OF DREAM INTERPRETATION

Dreams can be looked at on three levels. Many dreams will include all three levels.

1. PHYSICAL--Look at what the physical information is giving you through things, body, etc. Dreams at this level get you to pay attention to physical needs, to things you are noticing on the peripheral level but to which you are not attending.
2. SYMBOLIC--The various aspects of the dream symbolize parts of the dreamer or something important to the dreamer. 3. HIGHER LEVEL--These are the big dreams about your life purpose, dreams of meeting with your higher self, expanding consciousness dreams, and precognitive dreams.

## POINTERS FOR RECALLING DREAMS

1. Keep pact of paper and pen(cil) by bed(or tape recorder).
2. Give yourself a suggestion before falling asleep. "I will remember my dreams. I will record them."
3. Write cown whatever is there as soon as possible without judging.
4. Allow yourself to awaken naturally (you naturally awaken from an R.E.M. state). Keep eyes closed and review dream in the position in which you awaken, then roll over gently and review again.
5. Anticipate an awesome experience!

## LOOKING AT YOUR DREAMS

Pay attention to your associations to aspects of your dreams. Others are valuable in guiding your insights, but what resonates with you is what is important. Keep a dream journal. Write down your dream when you first awaken before any distractions occur. Write all that you remember. Then go back and write associations to different parts of your dream.

1. Look at the SETTING. Where the dream takes place will tell you about the issue of the dream. Free associate to parts of the setting: day/night, location, environment, time.
2. Free associate to CHARACTERS in your dream. See if they represent parts of yourself.
3. Associate to OTHER SYMBOLS (e.g. car, animal, bridge, colors, numbers).
4. Consider the ACTION, what's happening in the dream. Ask, "How arn I in this dream and how does that relate to what's going on in my life right now?" For example, if you are stuck in a dream, check out where you feel stuck in waking life.
5. Relate your FEELING in the dream to waking feelings.
6. Give your dream a TITLE. This helps you focus on what the dream really means to you and makes it easier to recall the essence of the dream.
7. Create from the dream--expand the dream by rewriting it, create a dream symbol, dialogue with a symbol, paint the feeling, act it out.
8. Take action! If you have a question, go back into the dream for clarity.

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Williams, Savary Berne DREAMS AND SPIRITUAL GROWTH

## DREAM RELATIONSHIP CHECKLIST

Look to see where you are now in relationship to your dreams. Clarify what you are consciously doing and what steps you can take next to expand your awareness of your dream messages. Use the checklist to help you assess where you are now and what you would like to do with your dreams.

CHECKLIST


## DREAM WORKSHEET

Date
Summary of day, feelings before sleep, dream incubation:

Dream \# $\qquad$
DREAM TITLE:
Recording dream in present tense
Associations
to setting, characters, symbols, action, feelings

Statement of dream action and theme:

MESSAGE:


SECTION


## Teaching Techniques <br> Recreation Activities

Successful activities depend upon a wise selection and arrangement of activities, but even more important is the personality of the leader and the techniques used in handling a group. These attributes are developed through study and experience--with careful evaluation of each experience. As you observe other leaders, be very aware of those traits which are worth emulating. Never copy another person's style, but adapt it to your own personality.

## Qualifications of a Recreation Leader

The leader of recreation activities must possess the general qualities requisite of any leader. In addition, there are several definite and distinct qualifications for which one should strive if he is to become an outstanding personality in this field. Important qualifications include the following:

1. Have a genuine love for people.
2. Be able to sense the inner feelings and thoughts of the participants as he observes them in action.
3. Have a wide variety of activities at his command and possess the ability to select at a moment's notice those which will "go over" with a specific group.
4. Have the sixth sense of knowing when to cut an activity short and which one to use in its place.
5. Be able to present an activity so that it appears easy and fun to do. Leading a game is vastly different from reading a game.
6. Enthusiasm must be evident to all concerned. Participants give back the same spirit of enthusiasm which was set for them by the leader.
7. Plan logically and demonstrate effectively.

## Developing Leadership Ability

If you want to improve your ability as a leader, remember to:

1. Study-to broaden your basic philosophy as well as to improve your techniques and add to your repertoire of activities.
2. Visit-to learn all you can from the many recreation events happening around you.
3. Practice--to try out the ideas you glean from study and observation. Accept willingly the many opportunities to serve as a leader.

## Principles for Conducting Activities

Observe carefully the following basic principles for conducting a program of recreation activities.

1. Follow the plan made previously, but be ready to change on a moment's notice if the occasion demands.
2. Know exactly what you'll say and do for each activity.
3. Always have equipment ready beforehand.
4. Begin with the first person who arrives.
5. Keep things moving.
6. Use the "walkie-talkie" method of teaching new activities--demonstrate as you explain.
7. Have something going on all the time; never allow periods to occur when nothing is going on.
8. Use games rather than counting-off to divide a large group into smaller groups or couples.
9. Teach rules as the situation presents itself. It is not always necessary to teach all rules before starting an activity.
10. Teach from the whole to the part.
11. Don't let an activity die-kill it.
12. Be seen, be heard, be understood.
13. Capture attention without a whistle or without shouting at the group.
14. When teaching in circle formation, stand in or near the edge of the circle--never in the center.
15. When teaching a group of relay teams, stand approximately ten feet in front of the two center teams; be elevated if possible.
16. When teaching a two-line game, stand between the lines and near to one end.
17. Use elimination games with caution. No one likes to be "eliminated" from an activity.
18. Never center your attention on one person or small group to the exclusion of the remainder of the group.
19. Act as if you're having lots of fun.
20. Laugh with the crowd, not at them.
21. Stop while the crowd wants more.
22. Be as full of answers as an encyclopedia.
23. Be as versatile as a decathlon champ.
24. Be as patient as Job.

## Principles for Introducing a New Activity

1. Know the event thoroughly before attempting to teach it.
2. Complete all preparations for an event before attempting to introduce it.
3. Never attempt to explain anything until quiet and attention are absolute.
4. Make the play period continuously snappy and vigorous.
5. Develop the spirit of play and avoid the idea of work.
6. Look for backward, reticent members and try to get them into the game, but do not force or get "hard boiled".
7. Never introduce a large number of difficult games at one time.

## A Method for Introducing a New Activity

1. Put the group in formation to play it.
2. Name it, unless you have a specific reason for not doing so.
3. Demonstrate as you explain.
4. Ask for questions. If the activity is taught well, there will be few if any questions.
5. Start it.
6. Repeat any instructions not made clear previously.
7. Add any desired variations.

## Guideposts for Game Leaders

## Choosing Games

1. Think carefully about the types of games your particular group would enjoy.
2. Consider primarily games and activities appropriate for the age and interest level.
3. Consider the physical and mental skills required and be sure they are appropriate for your group.
4. Refresh your collection of games by continued search for new and different activities.
5. Choose games that will, sometime during the period, capture the interest of all present.

## Preparing for the Game Period

1. Plan a variety and be able to switch from one game to the other with ease.
2. Plan an abundance, more than are necessarily needed, so that if one game should not be accepted enthusiastically, another might be easily started.
3. Study each game thoroughly, learning action involved and calls, if any.
4. Plan a method for teaching the game or dance.
5. Always consider the physical requirements of the game, such as space, accommodations, equipment, and comfort of player. Take care of these things before the game period.
6. Practice the instruction and calls, if any.
7. Plan logical sequences in formations for the games. Follow a brief outline to move swiftly from one activity to the next.

## Leading the Games

1. Get in position so as to be seen and heard by the entire group.
2. Get the undivided attention of the whole group before explaining the activity--wait for natural pauses. Be jovial and pleasant.
3. Inspire group action by genuine enthusiasm of both voice and manner.
4. Get players into formation, if any, before instructions.
5. Make instructions clear but brief. Demonstrate when possible.
6. Briefly practice or "walk through" the difficult parts of the game or dance.
7. Give the participants a chance to ask questions, but do not give lengthy dull explanations.
8. Direct the game enthusiastically; the joy of leading comes from the ability to share with others.
9. If necessary, stop, make corrections, and then begin again. No game is fun unless all are having a good times.
10. Make it fun for everyone; play the game yourself whenever possible. The leader must direct the joy of the game to the activity itself and not to himself.
11. Stop the game at the height of enthusiasm. Always stop so that they will "ask for more".

This leadership information is from Dr. Israel Heaton, past Director of Rocky Mountain Regional Center for Community Education at Brigham Young University in Provo, Utah.

## OUTDOOR GAMES

## CASTING FOR CAKES

## Size:

Any number of people or groups. However, $10-30$ is best. Each group needs a facilitator.

## Time Required:

Fifteen minutes. Allow 2 minutes for explanation and discussion at first.
Materials and equipment:

1. 2 ambo polls
2. 2 small pieces of twine

Physical facility and Setting:
By use of a trec position a rope around the tree about $20^{\prime}$ away.

## Group Instruction:

You and your buddies have just discovered that a note has been discovered in the tree which gives you the athority to exchange for your desert for lunch. You need to get the note out of the tree within 15 minutes or go with out desert. You are hungry and want to get all the food that belongs to you. Remember you can't cross over the gorge (rope) or you will loose the equivalent in food. Good luck.

## Leader's Instruction:

A foul occurs when any part of the body comes in contact with the ground. Leader can then inactivate the person and or rope or have the group start over or quit depending on time.

## Discussion:

1. 
2. 
3. 

## THE POT OF PORAGE

## Equipment:

1 Carabiner
3 cans of pop
1 climbing rope
webbing or nylon cord, 3 feet long
Rope to mark boundary of swamp

## Situation:

A climbable tree is needed with at least one strong horizontal branch extending out over the swamp are at a height of $10-16$ feet. The cans are placed on the ground near the tree. The boundary of the swamp is arranged by placing a long rope $20-30$ feet in diameter around the tree. The cans representing the porage (rest of the drinks) are situated in an unreachable position in a swamp of quicksand. A large tree is nearby, but it is also surrounded by quicksand. The only equipment the team has is a climbing rope, a short piece of webbing, and a carabiner. The treasure must be reached without touching the quicksand.

## Rules:

1. Any person or equipment falling to the swamp is permanently lost; or else the facilitator may allow the team to start over from the beginning.
2. If the prize is dropped it is lost too; or the team may start over.
3. The can may not be used as a solid base.
4. Any trees, utility poles, or other objects found outside the immediate area of the swamp are not used.

## Group Instructions:

You and your buddies have just discovered three cans of pop located, interestingly enough, on some object surrounded by quicksand. Of course, your object is to acquire the priceless drink. You have a rope and a carabiner that you brought along on the hike. Be careful not to stop in the quicksand as whoever does will be lost. Good luck! Hurry, because others will be along the trail in fifteen minutes and will get your drinks. Go! Remember if any one(s) touch the quicksand, you lose that amount of pop.

Discussion Points:
1.
2.
3.
4.

## POISONED YOGURT

by Burton Olsen

## Initiative Tests

A. Purpose of initiative test games are to:

1. Build unity, trust, and adhesiveness within the group.
2. Assist group members in understanding and being more perceptive about individual and group processes and capabilities.
3. Analyze the effectiveness of communication.

## B. Group Instructions:

The leader starts out by saying, "Will all of you get a rock that you can stand on." After all participants get a rock, explain the objective of the game."Your objective is to move the entire group over a 'poisoned yogurt' area as efficiently as possible, stepping on only the rocks you have collected. If someone touches the ground or if anyone talks the total group must go back and start all over. Look at the rocks you have selected and delete one.

## B. Leader's Instructions:

Be very strict with the group in following the rules and directions given. All must comply. Allow and encourage talking only in between each game.
C. Equipment and location:
"One rock that you can stand on, less one". Have a flat area that is 4 feet times the number of people participating.
D. Discussion

1. Encourage completion of the game. Cheer them on as they get farther each time.
2. Discuss with the group their reactions about the game.
3. Why did they do what they did?
4. Get some interaction.
5. Discuss with them the different leadership techniques.

## Indoor Games

## One Frog

Participants sit in a circle. It is more fun to have several circles, with about 10 players in each. The leader begins by saying, "One frog". The next player says, "One head". The third player says, "Two eyes". The fourth player says, "Four legs". The fifth player says, "In a pond". The sixth player says, "Kerplunk"! The seventh player begins again with "Two frogs". The next player says, "Two heads". The sequence continues with four eyes, eight legs, in a pond, in a pond, kerplunk! and kerplunk! Notice that in a pond, and kerplunk! are repeated by succeeding players as the game goes on. The game continues as long as no mistakes are made or until 5 frogs are completed. Should someone make a mistake by calling out the wrong words, that person must begin the game all over again with "One frog". Players cannot help one another with a sequence. Competition between teams can be fun.

## Animal Rhythm

Each group should be limited to 8 to 10 players. The players sit in a circle. Each player is assigned a particular animal motion. Suggestions:

Monkey--lift arm in the air and scratch underneath arm with other hand.
Snake--place palms together and move arms in wiggling motion away from body.
Bird--flap hands like wings.
Deer--place extended fingers beside head, making antlers.
Giraffe--raise arm and point hand down to represent giraffe's neck and head.
Goat--make goatee by placing hand under chin and wiggling fingers.
Alligator--extend arms straight out, palms together, move hands up and down to represent jaws of alligator.
Elephant--make fists, place one on top of other, and raise to nose.
Fish--pucker lips, open and close to imitate fish.
Wolf-howl like a wolf.
In rhythm, pat knees twice, then snap fingers twice. While everyone else is doing this, the leader does his or her own animal movement as the knees are patted, then does another animal movement as the fingers are snapped. The person whose motion the leader has acted out then does his or her own motion as the knees are patted, then some other animal motion as the fingers are snapped. This process goes on until someone makes a mistake. That person then goes to the end of the line and the leader starts over. Everyone who moves up a seat must assume the motion assigned to that particular seat. The object is to get the leader out.

## Blup-Blup-up-up

Pairs of persons try to keep a balloon up in the air by taking turns hitting it. They can count the number of consecutive hits, and if the balloon hits the ground, they just pick it up and continue counting from the point where they left off, or start counting over again. The game can also be played in small groups of 3 or 4 with each person taking a turn, and in different formations (circle, square).

## Tug of Peace

Contrary to tug of war, where teams pull against each other, Tug of Peace allows all holding a single rope to cooperate to meet the final objective. Depending on the size of the group, use a rope that all can hold, starting initially in a circle.

Different letters and shapes (triangles, squares, etc.) can be introduced that require more points or bends in the rope.

## Booop***

Blow up one of the balloons and tie off the neck. Ask your group of 4.6 people to join hands in a circle and try to keep the balloon aloft (off the floor) by batting the balloon with any parts of their body, including hands which must remain clasped. If the balloon touches the floor, the group loses use of their hands. As balloons continue to eventually and inevitably fall to the floor, keep removing parts of the anatomy that are allowed to strike the balloon; for example, elbows, shoulders, head, thigh, etc. The group that eventually loses use of their feet is out and can then recycle to any point of the game they choose. Watch for high kicks in a small circle.

## Addition to BOOOP

For you trivia buffs, the name BOOOP comes from the sound of an elbow hitting a balloon.

Another variation requires the group to sit on the floor while boooping the balloons. As a last means of keeping the balloons aloft, allow no body contact, only air pressure; i.e., blowing. Another approach allows a designated person to call out BOOOP Commands. For example Hands only; heads only (then clockwise \& counter clockwise); sit down and toes only; on your back and hands only, etc. Continue, using as many parts of the anatomy as possible. This is a functional variation in that misses or mistakes have no consequence except laughter.
Finish by ordering the groups to see how long they can keep a balloon off the floor by blowing only.


## Simple Arithmetic Problems

You have two minutes to complete the following simple arithmetic problems. This exercise should help alert your mind and stimulate your thinking. In these:

A plus (+) sign means to multiply A divide $(\div)$ sign means to add A minus ( - ) sign means to divide A times ( $x$ ) sign means to subtract


Complete the problems following these directions.

## A-Wuni-Kuni



Formation: Players sit on floor in circle. Each player must sit close enough to the person on her left and right so that she can reach the person easily.

Action: All movements are done in time to the chant, with the first movement beginning on the word "wu".

Movement No. 1 -- Both hands on own knees. Move both hands, simultaneously one knee to the right, so that one's right hand is on neighbor's left knee and one's left hand on one's own right knee. Then repeat to left. Repeat to end of chant. Movement ends with hands on self only.

Movement No. 2 -- Begin with hands on own knees, cross hands but still on own knees, uncross on own knees. Then extend hands, placing hands on nearest knee of persons on either side. Repeat to end of chant.

Movement No. 3 -- Same as No. 2 except hands start at chest and on movement to right and left, touch palms with persons on right and left. Repeat to end of chant.

Movement No. 4 -- Extend left arm forward. On first beat touch right hand to left wrist, then to muscle, then fold arms over chest then extend right arm and repeat with left hand. Repeat to end of chant.

Movement No. 5 -- Starting with floor, tap floor with hands, then chest, side of head, raise hands to sky, then back to chest. (Note that you do not touch side of head on way down.) Repeat to end of chant.

As group becomes more proficient with chant and with movements, the tempo is increased.

## Beetle

No. of players: 2 to 6
Equipment: One die; paper and a pencil for each player Complexity:

Beetle is the most popular family dice game. The objective is to be the first player to complete the drawing of a beetle. Artistic talent, however, is not absolutely necessary, as you may see from this example:


The beetle consists of thirteen parts: body, head, tail, two eyes, two feelers and six legs. The right value must be thrown with the die before each part may be drawn.

Special 'beetle dice' are obtainable for playing this game, with the faces marked B (body), H (head), T (tail), E (eye), F (feeler) and L (leg). A standard die, however, serves just as well, with the numbers corresponding to the parts of the beetle as follows:

1 for the body
2 for the head
3 for each leg
4 for each eye
5 for each feeler
6 for the tail
Thus, to complete his beetle, a player must throw a 1 , a 2 , six 3 s , two 4 s , two 5 s and a 6.

Player take it in turn to throw the die, each player throwing it only once in each round.

Before a player can start drawing his beetle he must throw a 1 . This permits him to draw the body. Once the body is drawn, he may start adding the head, legs and tail when he throws the appropriate numbers with the die. The feelers and eyes, however, cannot be added until after he has thrown a 2 , enabling him to draw the head.

The game is sometimes played for points. A round ends when one player has completed his beetle. He scores 13 points, and each of the other players scores one point for each part he has drawn. Further rounds are played and the game is won by the first player to score 51 points.

## National Park System Picture Signs

National Park Service sign experts believe these symbols not only will last longer, but will communicate more effectively with park visitors than signs that are merely written. How many can you interpret?


| Men's restroom |  |
| :---: | :---: |
| Motor boating |  |
| Parking |  |
| Pedestrian crossing |  |
| Pets on leash |  |
| Picnic area |  |
| Picnic shelter |  |
| Playground |  |
| Post office |  |
| Prohibiting slash |  |
| Ranger station |  |
| Recreation vehicle trail |  |
| Restrooms |  |
| Row boating |  |
| Sailboating |  |
| Scuba diving |  |
| Showers |  |
| Ski bobbing |  |
| Sledding |  |
| creping shelter |  |
| pking |  |
| Stable |  |
| Surfing |  |
| Swimming |  |
| Telephone |  |
| Trail bike trail |  |
| Trail shelter |  |
| Trailer sanitary station |  |
| Trailer sites |  |
| Tramway |  |
| Trucks |  |
| Tunnel |  |
| Vehicle ferry |  |
| Viewing area |  |
| Water skiing |  |
| Winter recreation area |  |
| Women's restroom |  |


37

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38

39

40


Men's restroom
Motor boating
Parking
Pedestrian crossing
Pets on leash
Picnic area
Picnic shelter
Playground
Post office
Prohibiting slash
Ranger station
Recreation vehicle trail
Restrooms

Sailboating
Scuba diving
Showers
Sledding
reping shelter
nowmobiling
Stable
Surfing
Swimming
Telephone
Trail bike trail
Trail shelter
Trailer sanitary station
Trailer sites
Tramway
Trucks
Vehicle ferry
wing area
Winter recreation area
Women's restroom


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## HOOP DANCING GAMES

## The Boardwalk

Walking on a boardwalk is fun, but make sure the children know what a boardwalk is before you start, what it's made of and where it's built. Then make a boardwalk by placing hoops on the floor in a line, one touching the next. Choose a leader to head the line of children who will walk the boardwalk.

First have each child take two steps within the first hoop, and then continue without stopping right into the next hoops, taking two steps in each one. As soon as the child ahead has moved on to the next hoop, start the next child walking.

When each child has had a turn, re-form the line at the other end of the boardwalk, and start again. This time each child takes three jumps in each hoop. Count out the rhythm for them as they jump from one hoop to the next, with no time between jumps. It's not easy.

For young children, select easy things to do on the boardwalk, such as walking or galloping. Older children will enjoy four jumps while turning in each hoop, or skipping "crook by crossing the lifted leg over the other, or jumping once inside the hoop and the second time with feet apart in the outside space where the two hoops meet.

Then separate the hoops so there is space between them and leading the line yourself, run around the outside of the hoop, then between the hoops and around the other side of the next hoop-weaving in and out.



This simple group dance is performed in a circle without partners and learned in one easy try. Use it with any group, young, old, slow or special.

Before you start this song, as you stand in a circle, say "Get your hands ready to clap, but don't do it until I tell you to." With the words "clap clap clap" on the first line, everyone claps. Then with one foot extended they tap with their toes on "tap tap tap." On the third line all join hands and slide to the left (with heads and chests high). On the fourth line all drop hands, stretch them to the sky, get up on their toes, and turn in place.

After the first stanza everyone faces the circle center, puts hands on hips and waits for the words "thump thump thump,"

With my hands I clap clap clap. With my foot I tap tap tap. One two three, one two three, Round about so merrily.

2
With my hips, I thump thump thump. With my feet I jump jump jump. One two three, one two three, Round about so merrily.

3
With my fingers I snap snap snap. With my palms I slap slap slap, etc.
when they shake their hips from side to side. With hands still on their hips, for the second line, they jump in place three times.
The last two lines repeat the movements of the first stanza
Make sure the children join you in singing the song. The words are easy to remember and sing and add a great deal to the dance.

## Roll the Ball

## BALL GAMES



This song is enormously useful for work with young children. It teaches them to listen, to release the ball at the precise moment, and to recognize musical phrasing. First have the children sing the song with you at the piano. They are to make believe they are holding a ball in their hands and roll the ball (do the actual movement) on the word "Roll." After the third roll, they have to hold on to the ball and not roll it, and there is - long space before the next "Roll." This is difficult and needs xplaining on your part, and repetition. When the words ontinue and again "Roll," is mentioned, they roll the ball in that word, as before.

The next time you sing the song, substitute the word "Bounce," and then use the word "Throw." After going through the song three times, the children usually learn to hold the ball after the third movement. Emphasize this for them by putting your own hands in your lap after it and letting them imitate vou.

Then have the children sit in a circle with their legs spread apart, so you can roll the ball to them. Stand in the cen the circle and sing the song. On each "Roll," roll the ber one of the children, and on the next "Roll," he rolls it back to you. Go around the circle, giving each child a turn. You may have to remind them to hold the ball at the proper place, and not roll it back directly. When they have mastered this, let partners roll the imaginary ball to each other across the circle. And when you feel they are ready, use a real ball. Try starting with the large size and then graduate to a smaller one.


Variations: With older children you can still use this game either in a circle or with partners, but go on immediately to the words "Bounce" and "Throw" using a real ball. For extra fun (and confusion), use three balls at a time.

## PAT-A-CAKE GAMES

Pat-a-cake is a clapping game done to rhymes with a partner. It is splendid for developing coordination and a sense of rhythm. As you get more skillful, you can design your own clapping patterns, which include clapping hands together in different ways, slapping
different parts of your body, and slapping hands with your partner. A good part of the fun, after you have mastered the sequence, is to speed it up and try to hold onto the pattern.

## A Sailor Went to Sea, Sea, Sea



Choose partners, face each other and start on the upbeat. On the first line:

$$
\begin{array}{ll}
\text { A- } & \text { Clap your own hands together } \\
\text { sai- } & \text { Clap right hands with your partner } \\
\text {-lor } & \text { Clap your own hands together } \\
\text { went } & \text { Clap left hands with your partner } \\
\text { to } & \text { Clap your own hands together } \\
\text { sea, sea, sea } & \text { Clap your partner's hands } 3 \text { times quickly }
\end{array}
$$

Continue this pattern for each line.

For More Challenging Variations:
The next time you sing "sea, sea, sea," jump and turn 3 times in place as you clap. Then try it with 3 jumps in place: on the first jump, cross your feet; on the second jump, land with your feet apart; and on the third, land with your feet together. Don't forget to clap at the same time. The trick here is to remember that after the 3 claps together, the entire series starts again with another clap together-so that actually there are 4 consecutive claps.

## JUMP ROPE GAMES

## Down the Mississippi

Two people jump at the same time in the next jingles, one behind the other. The second child pushes the first, who jumps out. As the chant begins again, the next child jumps in, and pushes out the second. The game continues until everyone has had a chance to jump in, push, and be pushed.

Down the Mississippi where the boats go push-!
No mistake, there is really only one line to this jingle!

## Mother Got

Mother got the whooping cough, Father got the gout, Sister got the chicken pox, And brother pushed her OUT!

## Spanish Jump Rope

Un cocherito, leré
Me dijo un dia, leré
Que si queria, leré
Pasear en coche, leré.
Y yo le dijo, leré
Con gransalero, leré
Que me mareo, leré

El nombre de Maria Que cinco letras tiene, Que la M (pronounced emmay) Que la A (pronounced ah) Que la R (pronounced erray) Que la Í (pronounced ece) Que la A (pronounced ah) MA-RÍ-A!

A baby carriage, leré Asked me one day, leré If I would like to, leré Travel by carriage, leré. And I responded, leré With great dignity, leré That I got dizzy, leré.

The name of Maria
Which has five letters,
Withan M
Withan $A$
With an R
With an I
With an A
MA-RI-A!

In the last stanza, use the jumper's name. When you shout it out on the last line, the rope-turners speed up and turn as fast as they can to make you miss.

## Cinderella

Cinderella, dressed in yella, Went upstairs to kiss a fella, Made a mistake and kissed a snake, And came downstairs with a belly ache.

## I Was in the Garden

I was in the garden
A-picking of the peas-
I busted out a-laughing
To hear the cabbage sneeze!

## More Games

## Hidden Treasurer

Preparation: Write a fun gift for each person, with a name written on for each. Hide the gifts.
Each person looks for the gift with his/her name on it. If he finds another's gift, he is to leave it alone and say nothing. When all the gifts have been found, everyone opens them.

## Alphabetical Sentence

The first player starts a sentence by saying a word beginning with "A". The next person adds the second word in the sentence, beginning the word with "B". The sentence continues, each player adding a word, until a long sentence has been created using the whole alphabet as the first letters of the words. If an impasse is reached, a player may begin a new sentence with the next alphabetical letter.

## Square Ball

Materials: For every four players: a ball, a 12-16 foot rope, and a base Preparation: The bases are spaced equidistantly in a large circle Object of the game: To pass the balls completely around the circle.

To play: Four players are stationed at each base, with a rope and a ball. Each group holds the rope taut in the shape of a square, with each player at a corner, and the ball on the floor within the bounds of the square. Each group transports its ball to the next counter-clockwise base by passing it from foot to foot within the confines of the rope, which the players continue to hold taut. The team members must then hurry back to their original base, still in the shape of a square, to repeat the procedure with the ball that the team behind them has left them. The game continues until each team has its original ball back.

## Fifty-Two Put-Down

Materials: Deck of cards, clock
Object of game: To play the deck as quickly as possible
To play: A deck of cards is distributed to a group seated in a circle. Whoever has the two of diamonds places it in the center, face up. The person with the three of diamonds quickly does the same, and so on through the suit. When the diamonds have all been played, the group goes on to hearts, then clubs, then spades. Since the object is to play the whole deck as quickly as possible, the group may wish to time itself and try to improve by playing again.

Variation: Two decks are used, and each suit is run twice. This version will compound the confusion because two players will be holding each card.

## Chuckle Chain

The first player lies with his back on the floor. The second player lies perpendicular to the first player, with his head on the first player's abdomen. The other players recline similarly, making a zigzag chain across the floor. The first player then begins the chuckle chain by saying "Ha". The second player follows with, "Ha, ha", the third with, "Ha, ha, ha", and so on. If the players can do this successfully--their heads will be bouncing every time their headrests breathe--they may go on to more complicated chuckle chains in follow-the- leader fashion.

## A Night at the Opera

No matter how poorly some of your guests may sing, everybody present can take part in this game.
One of the group is blindfolded and seated in a corner with his back to the other guests, who are lined up at the far end of the room. Then, one at a time, each person in the line attempts to sing a song, disguising his or her voice as much as possible.

The blindfolded person is given one guess to determine who the singer is. If he fails, the next person in line sings, and the blindfolded player guesses again. This keeps up until the identity of one of the singers is correctly guessed, whereupon the blindfolded one takes his place in the line, and the singer who was discovered has to put on the blindfold.

## Crawl-Through-the-Hoop Relay

Teams are equally divided. A hoop is placed about 20 feet in front of each line. On the command "Go" the first person in each line runs to the hoop and crawls through it, then returns and the next in line does the same thing. The first team to have everyone through wins.

One variation is to have two teammates try to crawl through the hoop at the same time with a leg of each of them tied to the other's. Another variation is to have three players try to crawl through the hoop at the same time.

## One Behind

Organizational pattern: Players randomly scattered directly in front of the games leader.
The object of this visual short-term memory game is for players to copy the movements performed by the games leader. However, players must always remain one movement behind the games leader. For example, the leader performs movement A (hands on hips), and players memorize it, and when the leader performs movement B (hands on shoulders), the players perform movement A. Thus the players always remain one movement behind that performed by the leader. Play continues in this fashion. All locomotor, nonlocomotor, and fitness movements are permitted.

## Carabiner Walk

Problem: To get the group from point $A$ to point $B$ as quickly as is possible. Each member of the group has a tight waistband tied with a carabiner clipped in. The members line up standing front to back and clip the carabiners into the waistband of the person standing directly in front of them. Another approach is to have the group clip in to the person to their right and left, thus forming a circle.

Location: Any rea is acceptable. Anb interesting location is a very wooded area which forces the group to "bushwhack".

Equipment: Tapes to tie the waistband.
Carabiners.

## Indoor Pin Ball

Object: Using a ball, to knock over a guarded tennis or soda can that is set down in the center of the "key" circle on a basketball court (or any such outlined area).
Equipment: Empty tennis or soda can or bowling pin.
Two volleyballs or soccer b alls
Method of play and rules: Two teams distribute themselves randomly on the court. Two volleyballs or soccer balls (or whatever is available) are put into play simultaneously by the "ref". The balls should be thrown or kicked into play by the ref with no thought of direction or team affiliation.

A person may pass or dribble the ball toward the key area using the same rules that govern basketball.
An empty tennis can, or soda can, or something unbreakable that must be balanced on end, is placed in the center of the key and is guarded by the goalie who is the only person allowed in this circle. If anyone else, on offense or defense, steps inside this circle, the other team is awarded a point. The goalie may not step outside the circle or a point is awarded to the other team.

If a goalie accidently knocks over his can, the opposing team gets the point. A goalie may not hold or adjust the can, except after a score. No one is allowed to kick the goalie's can.

The balls are collected and again put into play by the ref after each score.
Body-checking and other forms of physical contact are not allowed (basketball rules). The balls may not be kicked. If penalties become necessary, figure out some unsavory consequence for the repeated offender.

For a change of pace, and a lower score, use two goalies in each circle.

## Emergency!

Purpose: To give members some opportunities for decision-making, practice in problem solving, and some insight into their own values and behavior.
Equipment: Paper and pencil.
Directions: Read each of the following problems to the group, and ask each member to come up with a solution. After a few minutes ask them to share their ideas in turn, giving anyone the right to pass. If the group is too large, then split into more manageable groups. It is often fun to ask the members if they would change any of their ideas after they have heard what others have to say. The leader should also participate.

## Problems:

1. You have just been notified that the dam behind the town where you live has been badly damaged by lightning. The town must be evacuated. You have 45 minutes to select a suitcase full of personal possessions.
(Your family and pets are safe, but your family has no household insurance.) What would you take?
2. Your group has decided to complete a 30 mile hike in one day. It is now late at night and raining. You are hungry, cold, tired and almost there. Suddenly your best friend whispers. "I'm not going any further and I don't care." Your friend falls down and just lies there. Somehow the other kids sense it's a fake and start cursing. You think they might get violent in a minute. What would you do?
3. In a long range test of human survival, you have volunteered to spend the next ten years of your life in an isolated Arctic outpost. For your efforts you will be well paid and become famous. All your needs for food, warm clothing, and shelter will be met. You will also have T.V., radio, and movies available. You may take with you a single crate of personal possessions, not to exceed 100 lbs . (Animals and people are excluded.) What would you take?

## JUMP ROPE GAMES

Take out a good length of clothesline, round up your friends (at least 5 of them) and jump rope!

## All in Together

If a large group is playing (more than 10), use two ropes. With 2 turners for each rope, it won't be too crowded and you'll have more chance to jump, instead of waiting so long for a turn. Everyone starts in the rope:

All in together, girls (boys or kids)
How do you like the weather, girls? (boys, kids)
January, February, March, April-
Each child jumps out of the rope on the month of his or her birthday, so by the time the chant is over, everyone is out. Reverse it by saying the chant again. This time each child jumps in when the birthday month is called.

## Every Morning

Many jump rope jingles end with numbers. Then children holding the ends of the rope turn it very fast, trying to get the jumper out. The numbers become a countdown.

> Every morning at 8 o'clock, You can hear the postman knock. Up jumps Mary (John) to open the door1 letter, 2 letters, 3 letters, 4, 5, $6 \ldots$

> Every night at half-past ten, Mary (Johnny) takes a bath again,
> She (he) scrubs her back and soaps her skinHow many minutes is Mary (Johnny) in? $1,2 \ldots$

Every evening at half-past six, Out come the trousers for Mary (Johnny) to fix, How many patches did she (he) sew on? 1, 2, $3 \ldots$

Every day at ten of three, Mary (Johnny) pets her bumble bee, She pets him high and she pets him low, How many times did he sting her toe? $1,2,3 \ldots$

Every noon at twelve o'clock, Mary (Johnny) makes the cradle rock. She rocks it fast without a doubt, How many times till the baby falls out? $1,2,3 \ldots$

## Mabel, Mabel

Mabel, Mabel, strong and able, Keep your elbows off the table. This is not a horses' stable But a first class dining table! SALT, MUSTARD, VINEGAR, PEPPER!

On the word "Pepper," the rope-turners speed up and turn as fast as they can.

Jimmy then jumps in and the game contunues, untu he calls someone else to move in, and the jumping goes on until everyone has had a turn.

## Orienteering

You are moving quickly and quietly through the beautiful forest valley. After jumping the small stream, you focus your attention on the wooded hillside above you. Quick measurements are made with your compass. Looking once again to the hillside, you calculate your plan of attack and head for a small rocky outcropping. As you near the rocks, you spot a small, kite-like, red and white nylon marker.

## That's it! Elation! You're orienteering.

Well, there's more to it than that, but basically orienteering is the art of navigating through an unknown area using a map and compass as guide. There are learning games for the beginner orienteer that won't even take you away from your camp site -- and there is fun competition for the older, more experienced camper that will take you into the forest to develop your skill with compass and map.

## Getting Started in Orienteering

The first thing you will need is an orienteering compass for each member participating. Sometimes you can use games where the members can compete as teams of two, or even more--or one group at a camp can do orienteering while another is doing something else.

Buy -- A good orienteering compass (Polaris, type 7) can be bought from:

Silva Company
1 Marine Midland Bldg. Box 1604 Binghamton, NY 13902
They have a starter compass for $\$ 5.85$ or another one for $\$ 8.00$ (1986 prices) but they will give you a $20 \%$ discount for youth group use.

A minimum of 10 compasses will be needed to make it the best competition.

Borrow -- The State 4-H Office now has 25 compasses they will loan on a first-come, first-served basis.

## Other Equipment Needed

... Maps -- as you get into orienteering
you will need topographical maps, but you can buy them, or make your own orienteering maps.
... Control station clippers -- nice, but a pencil will work just as we 11.
... Control Markers -- you can buy fancy ones, but you can also make them from cardboard or cloth.
... Clothes -- Comfortable shoes are

- about the only requirement. Daypacks with a jacket for cold or rainy weather, maybe water and a snack, are nice.
ed
... Control Markers you can buy -


## How to Use a Compass

Hold the compass level in your hand in front of your stomach -- far enough away from your metal belt buckle so it won't affect the compass. The direction-of-travel arrow must point away from you. Turn the white dial until the number of degrees desired is positioned over the "Read Bearing Here" point. Now, turn yourself around until the north-indicator (red) end of the needle is pointed in the same direction as the north arrow in the compass housing. WATCH OUT -- Be sure that both the red end of the needle and the north arrow point in the same direction.

The direction-of-travel arrow now points to your destination.

## Determining Distances

The most efficient way of judging distance is by "step-counting", and all experienced orienteer know precisely how many double-strides they take to cover 100 feet or 100 meters at a walk and at a moderate trot on a particular surface.

When it comes to counting steps it is far easier and relaxing to count every other stride. Count every time your left (or right) foot touches the ground.

Measure a distance of 100 feet, 200 feet, or perhaps 100 meters. Then walk it, (or run it) several times so you will get a fairly good estimate of how many double-steps you use to cover a particular distance.

To find the length of your doublestep, divide the number of double-steps into the distance. Your average doublestep might be 5 feet.


North/South Lines


In determining the length of your step, lay out a step course 200 feet long. Walk it twice, then divide the number of steps into the, 400 feet covered.

## Silver Dollar Hunt

Make up as many "silver dollars" (2-3 inch lids cut from tin cans) as there are participants, and a number of instruction cards with distances and directions, such as:
-- 40 steps $90^{\circ}, 40$ steps $210^{\circ}$, 40 steps $330^{\circ}$
-- 50 steps $45^{\circ}, 50$ steps $165^{\circ}$, 50 steps $285^{\circ}$
-- 45 steps $18^{\circ}, 45$ steps $138^{\circ}$, 45 steps $258^{\circ}$
(Notice that on the same card all the distances are alike and that the directions start with a degree bearing of less than $120^{\circ}$ to which are added first $120^{\circ}$, then another $120^{\circ}$.)

Scatter the participants over a field with fairly tall grass, or in a wooded terrain with a fair amount of underbrush. Place a "silver dollar" at the feet of each player.


On a signal, each player takes the first bearing and walks the first distance, then stops. When all have stopped, give the next signal. Each takes the second bearing indicated on his card, walks the second distance, stops. On the third signal, all walk their third distance and stop. On the fourth and last signal, all bend down and pick up the "silver dollar"--which should be lying at their feet, or at least within sight, if the compass walking has been done correctly. Each player who can pick up his "silver dollar" scores 100 points.

A progression can be made to a square or five- or six-sided figure. The added angle in each case is obtained by dividing the number of sides of the figure into 360 degrees.

## Mini-Orienteering

PURPOSE -- The Mini-Orienteering Compass course covers an area of only few hundred yards yet gives excellent aining in cross-country traveling by compass.

GROUP PROJECT -- The course for this game is laid in forest territory by attaching a series of markers to the trees, each marker with its own number and with the direction and distrance to the next post.

The course is most simply laid by two people working together, each with a marking?'pencil. Tack marker No. 1 on a tree and decide on a certain compass bearing. Write the degree number on the marker, then, leaving your helper at Post No. 1, proceed in that direction, measuring the distance by your steps, until you reach another tree that can appropriately become

Post No. 2. Yell the distance to your helper waiting at Post No. 1, who thereupon writes this distance on the No. 1 marker and joins you at Post No. 2. In the meantime, you have put up the Post No. 2 marker--preferably on the back of the tree so that it cannot be seen as you approach it--and have written on it a new bearing. Follow this bearing until you decide on the location of Post No. 3. And so on, for about a dozen posts.

The participants are started at twominute intervals and each of them is provided with an orienteering compass. Fastest time around the course wins.


A control card will look like this. Each competitor should have one.

# WHITTLIN ${ }^{\prime}$ <br> for <br> CAMPERS 

or<br>How to keep them from cutting themselves!<br>by Mike Early

Whittling is a time-honored activity in the United States. usually practiced by those with too much time on their hands and not too much else, except a pocketknife and a chunk of wood. As one of the activities allowed at Camp. youngsters may be allowed the challenge of mastering a particularly useful tool and exercising their creativity in finding the useful or decorative forms hidden in every piece of wood.

The most common and least useful (from a practical stand-point) form of whittlin' is to just carve shavings from a small stick. If that is all your campers wish to do. have them save the shavings as a way to start camp-fires. There is one technique of fire-starting where one takes a small dry stick and cuts curls of shavings down the stick. taking care to leave the curls on the main shaft instead of cutting them off. That stick then becomes the tinder for slightly larger sticks from which the fire is lit. Only so much tinder is required for the starting of fires. So the following techniques have evolved over time.

Another form of whittling is to carve designs in flat (commercially-prepared) pieces of wood. In this technique. a design is usually traced or drawn on the wood. from which the final carving is done. This technique can be used to remove the wood from around the design and so leave a bas-relief of the subject. In this technique. the knife is used to carve the details of the subject without making a complete sculpture of the subject. The design is usually carved from a relatively thin piece of wood (perhaps $1^{\prime \prime}$ thick) and so the depth of field for carving is limited.

Whittling becomes sculpture when the subject is carved from a block of wood and assumes a three-dimensional aspect. This type of whittling is the most ambitious. though any good whittler will eventually try his hand at it. Perhaps the easiest way to proceed is to trace your subject (perhaps a bust) on at least two faces of the original block, cut the major potions of waste away with a
band saw, then proceed to whittle all the details into the subject.
The wood most commonly used for wood-carving (that's all whittlin' is!) is bass-wood. It is available from specialty shops all over the country. and is especially prized for carving because of the uniform texture of the wood and the ease with which it is carved. It is not an inexpensive material. but the dependable nature of the wood and its texture. which allows fine details to be carved make it the wood of choice for most serious wood carvers. If you are unable to find it in your local area. you may contact The Woodworker's Store. 21801 Industrial Blvd.. Rogers. Minnesota. 55374-9514. This store provides a fine catalog that will give a beginner a good grounding in the tools available for the woodcarver also.

The most important aspect of whittling is learning to keep the whittler's fingers out of reach of the knife blade. The dullest sort of knife may not cut wood very well. but it will certainly cut the craftsman (craftsperson?) wielding the blade. (A good demonstration of this is to take the dullest knife in the group and cut a piece of meat with it - it doesn't take much force).

With that idea in mind. the pertinent points of whittling are to always cut away from your body. always use a sharp blade (as very little force is required to cut wood with a sharp knife). select a piece of wood that is soft enough to allow you to carve it. find a cool shady spot and start making shavings! The contentment and self-satisfaction derived from taking a "plain ole" stick" and making something decorative or useful from it is the whole idea behind whittlin'. If you want to get serious about the subject. you can call it wood carving: but it won't be half as much fun.
by
Jean Baringer
Posters are like small billboards - to be read at a glance and at a distance.

WHY make posters? WHEN do we use them?

1. To give directions
2. To announce an event - bake or garage sales, public programs
3. as reminders
4. To relate prices
5. For time schedules
6. Educational
7. Promotional
8. To give information
9. To show a process
10. Recognize achievement
11. Encourage participation
12. 
13. 

WHY posters and not something else (phonecall, letter, etc.)?

1. To reach more people at less expense
2. Use as additional means of contact
3. A method of reaching ones you cannot reach otherwise
4. Good for reaching 'unknown' audience (don't know who all to contact
5. More permanent info than a phonecall, larger than a letter
6. Size has advantage over letter - eye catcher
7. One poster can reach many people
8. 
9. 

WHO is your audience?

1. Younger, middle, older, mixed?
2. Rural, urban or mixed
3. Men, women or both
4. 
5. 

WHERE and WHEN?

1. Knowing where it will be shown dictates the style, size and durability of materials (indoor, outside, on a table or wall)
2. Knowing when and how long demands certain durability, quality, etc. 3.

WHAT do we want posters to do to the reader-viewer?

1. Arouse interest (attract attention) by remembering these: a. a good title
b. simple, plain background, bold letters
c. bright colors
d. motion
2. Stimulate thought by giving
a. timely information
b. viewer has personal identity with info c. one main idea, not cluttered

3. Cause action by using
a. short words, short titles
b. legible, correctly spelled words

Can this be done in 60 seconds?


HOW can we do this?

1. Catch the eye - clever theme or slogan, color, neatness
2. Be simple and clear - not too cluttered, be readable, no excessive distractions
3. Place in receptive or proper area - in line of traffic, eye level 4。

Now, through with the questions, on to the nitty gritty fun! The real HOW.

## DESIGN

1. Remember the natural eye flow goes top to bottom, left to right. (top left to top right, down center, lower left to lower right)
2. Rectangles are better than squares (shape of poster, pictures, etc.)
3. Leave a margin around edges of poster. a border may be used - it gives a feeling of keeping all the words, etc. on the poster and not fall off!
4. Design of poster can depict arrangement of information - will it be a single "page", or 2 "pages" or two placed as a bi-fold or trifold? *

* If the poster is to stand on a table, use of a trifold works well - it stands by itself.

5. Balance info on poster so not all on one side or at top of poster

COLOR - choose with care

1. Limit color selection to 2 or 3 colors
2. Make one color dominant, others for accent
3. Carefully watch combinations for visability a. best combinations are:
black on yellow, green, blue, black or red on white, white on blue.
b. worst or least legible combinations are
red or blue on green, and vice versa,
red or blue on orange,
yellows or pinks on white
4. Colors are emotional - red denotes courage, action, joy of living, warm colors (red, orange, yellow) advance and stimulate, cool colors (blues, greens) recede, are calming and restful.

## MATERIALS

1. Poster board, tag board, masonite, etc. etc. (depends on where it will be displayed, how long, on table or wall, etc.
a. free-standing requires a heavier, thicker board than one hanging on a wall.
b. if to be used more than once or moved around it needs to be durable or covered with plastic or contac to withstand handling or storing.
c. moisture causes problems with durability - warping, runny letters, d.
2. Ruler, yardstick, pencils, erasers give the more professional look. a. plan out poster by lightly sketching with soft pencil line
b. using straight edge, lightly pencil on guide lines, letters, etc.
c. artgum eraser works good on pencil lines.
d. if poster background is đark can use chalk, erases with very slightly damp cloth.
e. straight lines are less distracting than crooked writing or lines unless used for a special effect.
$f$. neatness counts
g.
3. Felt markers, crayons, chalk, paints, etc.
a. take care not to have dribbles or smudges (put a small piece
of paper under hand to lesson smudges)
b. use products that don't run with moisture contact (permenent
rather than water color markers, acrilyc rather than Tempra)
c. practice on a sample first to achieve desired effects.
d.
4. Felt, yarn, glitter, pictures, scissors, glue, rubber cement
a. can add a needed effect but keep to a minimum
b. cover up glue spots (don't use tape unless hidden)
c. rubber cement rubs off nicely where not wanted
d. Fictures used should be clear, and large enough to be effecti

## 5. Correction fluid

a. can be used in some cases to coverup smudges, wrong lines, b. make sure color matches c. would a cover up patch be more effective for larger area?

LETTERING (free-hand, stencils, cut-outs, press on, etc.)

1. Keep words in horizontal lines (vertical is hard to read).
2. Make sure all words are spelled correctly.
3. Use same style of lettering - mixed letters and fency letters are harded to read.
4. Make letters large enough for reading at profer distance. Readability Chart for letter size (with good light, color) Viewing distance Letter size Line tnickness $8 \mathrm{ft} \quad \frac{1}{2}$ inch
10 ft
20 ft


3/32 in
50 ft 3/4 $1 / 8$ in

100 ft 2 in
$1 / 2$ in
300 ft
$3 \frac{1}{2}$ in $3 / 4$ in

11 in 2 in
5. Legible hand lettering is best.
6. Don't mis-use mixing of lower and upper case letters. Use capitals for titles, headings, proper names, lower case is easier to read than capitals.
7. If using stencils be sure to connect the letter parts by filling in the bars.
8. Spacing is best done visually and not mechanically due to variation in letter width.
9. Don't mix colors on lettering in words.
10. If you do shadowing of letters, know where to put phadow lines. If unsure, cut out double letters from const. paper and experiment with them to see shadow areas.
11.
12.

TURN OFFS ※ No*N'S

1. Misspelled words
2. Small, illegible writing
3. Smudges, dirt, tears
4. Wobble posters, tape holding it up
5. Too much on one poster
6. Nixed up letters and colors of letters
7. Improper use of English language
8. 
9. 

Scorecards for posters
Effective title (short, personal, action) ..... 10
Suitable subject (timely, personal) ..... 10
Attracts attention (stopping power) ..... 20
Holds interest (encourages study) ..... 10
Conveys message (accomplishes purpose) ..... 30
General appearance (simple, balanced) ..... 10
Workmanship (neat, well constructed) ..... 10
Another one
2. Information given and idea espressed ..... 50 pts

1. theme (attention, action) ..... 25
2. simplicity (idea, read at glance) ..... 10
3. originality ..... 15
B. Art, design, lettering ..... 40 pts
4. pleasing composition (balance, neatness) ..... 10
5. dynamic, eye-catching, original ..... 10
6. neat, easily read lettering ..... 10
7. use of color ..... 10
C. Construction10 pts
8. materials, texture, shape, size ..... 5
9. durability to withstand handling ..... 5$\overline{100 \text { pts }}$

Poster Design Tips


Too many ideas on one poster


Lines or shapes direct the eye to a point of interest


Placement of objects determines balance

scattered sompontion


One idea is more effective


Grouped composition


Good use of body copy


Illustration dominates design


Symmetrical composition


Lettering/art too small


Poor use of body copy


Lettering dominates design


Asymmetrical composition


Lettering/art in proportion



The center of interest usualy is more effectrve if placad one-(hurd the distance from amy eoge of the poster.


The three posters snown bevow are equatry effective comoinations of tesign evements. Passuowilies for accitional comoinations are awost limiliess.


## Switch on the Fashion Brights--With Dye!

## Shared by Leila Steckelberg

Tie-dye was the great young fashion of the $70^{\prime}$ and is becoming very popular again! It's the great color enplosion... kaleidoscopic flasties of color, turring everytharig you dye into a special orie because it's completely your own thing! Dye supplies the brightest, grooviest colors ever... and you supply the imagiriation? It $s 50$ easy.. You just tie off sections of the fabric, then dif into dye. The fied-off sections are prevented from absorting thie dye, giving you an uncolored pattern on a colored ground. There s no limit to the combiniations of knots and colore you can use. Have à "dye-in" with your frienids.. a wild color happenirig with each of you turning out a wild color happening with each of you turring out Ehe or ooviest yourig clothes you've ever worn! Tie-dyirig cari be contined and entianced by using other techiniques sucfi as silk screening, puff and glitter paints, sequins, rhiniestories, ete. Just let your imagination be your guide and fiave funl!

## MATERIALS:

Clothing to be tie-dyed: You can dye all washable fabrics, ercept some polyesters and acrylics. For best color resulte, fabric to be dyed should be white or pale rieutral. wash all clothes before dyeing to remove sizing.

RUREER-BANDS:
Use wide bande for heavy strips, thin bands for fine, cobwebby lines.

DYE:
1/4 cup 1 iquid dye or $1 / 2$ package regular powder dye to each quart of water.

FANS (GLASS, METAL OR ENAMEL):
The shiould be large eriough to hold a completely immersed article ef clothing̣ without crowding.

STO'JE OF: HOT FLATE:
DYE SOILITion should be kept simmering throughout dyeing process but riever allowed to toil.
FUEEEF: OF FLASTIC GLDVES
GENEF:AL INSTRUCTIONS

1. Wash all clothes or yardage tefore dyeing to remove sizing.
2. Make all knots on wet on wet fabric laid on a flat surface.
Z. When making knots on thin fabric be sure to band very tightly. When instructions specify "band loosely," it means you are only banding to secure folds, not for design linies. If you leave gaps between Each strand of the rubber tarid, you will acficeve a different pattern than if the tand covers a wide area.
3. Dyeing timie varies with Each article.

Iri general, 15 to 20 minutes is sufficient. Give hieavy fatrics ddenim, carivas) and fabrics with several thick folds an extra 10 minutes dyeing time.
5. Fabrics appear several shades darker when wet. If possitie, test color on a piece of scrap first to determinfe exact tame rieeded to reach desired shade.
5. When desired shade is reached, squeeze excess dye from färic and rinise in cold runining water. Uniband knots and re-rinse until water runs clear.
7. Iron faric while damp, or dry in a drier or in the sun.
8. Laundry Hint: Be sure to wash tie-dyed garments separately in cool water.

MATERIALS: J Yards untleached muslin, 45" wide for ariy lightweight, $100 \%$ cotton fabric)

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1 very large pot (3-5 gallonis)
2 wooden blocks cut as per diagram (or designs of your
            choice.)
3 6" C clamps (available at hardware store)
Liquid dye in color of your choice.
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NDTE: Wooden blocks may be cut with a jig or sabre saw, from 1" thick pine, 1/2" or thicker plywood. The cutting can be done by a local lumberyard if you lack tools.

1. Wash the fabric to remove any sizing or finish. While still wet, lay fabric out flat. Following diagram l, fold the fabric in half (working on the width of the muslin.) Then fold in half again as in diagram 2 (the length is still three yards.) Working lengthwise on the folded fabric, make 10" pleats from one end to the other (see diagram z.)
2. Flace wooden block on top of the pleated fabric. Align the second tlock directly below the first, sandwiching all the fabric between them (see diagram 4.) Clamp in place as tightly as possible, making sure blocks remain aligned. If you want the desion to have color, squirt dye on the fabric where the block will be clamped and rub it in so the dye will penetrate all layers.
3. In a large pot containing enough hot water to completely cover the clamped fabric, dissolve $1 / 2$ bottle liquid dye. Dye must be kept simmering but should never boil. Submerge fabric in Elock and still damp into the hot dye bath for one hour, stirring oceasionally. Remove from dye bath. Rinse in cold runining water until the water runs clear. Unclamp. Rinse thoroughly again. Iron while still slightly damp or dry in the sun or clothes drier.


## PSYCHOMETRY

Purpose: This technique provides you with the experience of sensing the intrinsic vibration of matter in contrast to the vibrational characteristic it has absorbed for its use, location, or owners. This serves to acquaint you with the manner in which every form and piece of matter (material) has its own unique energy and vibration.

Procedure: Select three objects of different composition such as wood, metal, cloth, glass, or plastic. Use your Physical senses of sight, touch, hearing, smell, or taste.

An object will have different associated vibrations similar to layers of wax or vamish. You are asked to sense three different layers of vibrations as follows:
(1) The outermost layers are those absorbed and implanted by the objects use, surroundings, or owners,
(2) The middle layer is the energy or vibration associated with the objects production (how it was made or took shape).
(3) The innermost layer is the intrinsic vibration or energy pattern of the material itself.

## Photography Basics

presented by Dan Moe

(A copy of this material, or some of your own, should be handed out to each student.)

## SUGGESTIONS FOR TEACHING PHOTOGRAPHY:

Ask your group what they like to take photos of. This is a good way to get started. It can help break the ice, and you can get an idea of what the students will want to learn more about.

Show a slide show and let everyone get involved by critiquing the photos. Point out what is good and bad about each photo, and how it might have been shot differently. You may be surprised at all the things people can fond wrong with a photo. Showing slides works better than showing prints because the image is much larger and easier for a group to see. Use two projectors and two screens if possible to show comparison photos side by side, Show as many different techniques as you can. Be sure to include some really great and some not so great photos. If you don't have enough great shots of your own, find some in magazines and show them or pass them around

Give simple assignments to shoot. Some examples:
*Emphasizing the subject (probably the most important thing you can teach someone about photography) Some of the ways: Having your subject fill most of the frame (This often means getting in close), lighting the subject and not the background, framing the subject, throwing everything but the subject out of focus, using a non-distracting background.
*Portraits (group, couple, and single) Group portraits are always fun and get the whole group involved. Have each student shoot a photo of the rest of the group. Let them get creative!
-People having fun (don't forget to get in close)
*Landscapes (remember, don't include a lot of sky unless the sky is what you're photographing)
*Still life (gather things together in a creative way)
*Close-ups (find out how close your camera can get)
*Using high and low angles for a different perspective (shoot some from lying down on the ground, and some from up on the roof) *Using backgrounds that relate to the subject

If not everyone has a camera, share one with the group (this works just fine for taking group photos of each other) or have them pretend to take photos by using rectangular frames made of poster paper. This is a good way to teach the idea of shooting both horizontal and vertical images. Take photos of each other, the building, etc. Show them how vertical photos can work better in some situations than horizontal ones, and vice versa.

## TYPES OF CAMERAS

110 instamatic - \$15 - \$50, inexpensive, small, light, simple, no need to focus, flash only works up to about 15 feet, subjects closer than four feet will not be in focus.

35 mm instamatic - \$15 - \$60, similar to the 110, yet uses a larger film size for sharper photos.

35 mm Auto-everything cameras - \$50 - \$350, simple, more versatile than above

35 mm SLR (single lens reflex) - \$130 - \$700, very versatile, has interchangeable lenses, can do just about anything with one of these

Polaroid - \$50 - \$150 - great for giving photos to people on the spot, Instant gratification, lets you know immediately if your photo came out, film is expensive,

Probably the most unbiased opinion in rating cameras is by "consumer reports magazine. They publish articles on all types of popular cameras, lenses and flashes. They also list prices.

## WHERE TO BUY CAMERAS

Camera shops are the most expensive, yet occasionally have good sales, If your camera breaks down, you can take it back to the store, They'll take care of getting it repaired for you.

Discount stores, such as K-Mart are about the same as camera shops, but are sometimes less expensive.

Mail order (from special catalogs and the back of photography magazines) are much less expensive, sometimes up to half of regular retail price, but may not be as dependable. Orders may take a long time to receive.

## TYPES OF FILMS

Prints - Advantages: easier to show than slides - just pull out the ol' photo album, film has a greater exposure latitude (your exposure doesn't have to be perfect to get a good looking print) Disadvantages: can't show them to a large group at once.

Slides - Advantages: can be shown to a large group of people at once, the image can be greatly enlarged on a screen, magazines and newspapers prefer these. Disadvantages: a projector or small viewer is needed to view them properly, exposure must be right on.

## SLIDES CAN BE MADE FROM PRINTS PRINTS CAN BE MADE FROM SLIDES BLACK AND WHITE SLIDES OR PRINTS CAN BE MADE FROM COLOR SLIDES OR PRINTS. Ask your local photo store.

Films come in several different speeds, from ASA (or ISO) 25 to 3200. (not all speeds are available for every type of camera) The higher the number the the more light sensitive the film. This means that it will work better in low light situations. The lower the number, the less light sensitive, yet the better the photo quality (sharper, and better colors). The faster films (higher ASA) are used typically for indoor photography without a flash. The slower films (lower ASA) are used typically for outdoor photography, or indoors with a flash.

## MISCELLANEOUS:

If your print comes back too light (overexposed), take it back to the printer, it can usually be darkened to look look fine again. This doesn't work well with prints that are too dark (underexposed).

If a slide comes back too dark, take it back, as it can usually be copied lighter to look acceptable. This doesn't work well with slides that are too light.
> ***If your camera takes batteries, keep spares in a small pocket sewn into camera strap.***

Load your camera in the shade, out of direct sunlight.
Store film in a cool, dry place (not in the glove compartment). A refrigerator is a great place if film is still in its' can or foil package.

So many times in your life you will be saying, "I wish I had a photo of that", or "I wish l'd have taken a photo of them." Take your camera with you on trips and use it!

## REFERENCES:

National Geographic Photographers' Field Guide, by Albert Moldvay
Picturing people, by Don Nibbelink
Kodaks' Library of Creative Photography (series of books)
Kodak's "How To" books
HP photobooks (How to Compose Better Photos, How to Select and Use Minolta Cameras, etc.)
Consumer Reports magazine
The Library
The instructions that came with your camera. (If you've lost them, write to the company for another set.)

the wrong way
the right way

when the sky is the best part of your landscape it should take up most of the photo

when the land and vegitation are the best part of your landscape th should toke up most of the photo


CAMPCRAFT

## IDEAS

96
1
\% < 6

## FOR YOU AND YOURS!

## PatTY LOGAN - OREGON JANE HIGUERA - WASH'N 4 H CAMP LEADERS

 ,

## PLANNING A CRAFTS PROGRAM

## FACTORS TO BE CONSIDERED

1. How much time is involved?
a. Length of sessions?
b. More than one session?
c. Can craft be completed?
2. Age of campers
a. Attention span.
b. Dexterity of fingers.
3. Sex of campers
a. Boys sometimes think crafts are for "sissies".
b. Should be crafts suitable for both sexes.
4. What is budget allowance?

## THING TO DO

1. Decide how many and what crafts to do. (consider crafts that can be made from native materials found in area).
2. Order supplies
a. Make list of needed supplies.
b. Can I buy locally or need to order from a craft company. What craft catalogs do I have?
c. Allow for wastage?
d. Get supplementary materials such as glue, tape, etc.
e. Get needed tools-scissors, pliers, etc.
3. Secure instructors.
a. Junior or adult leaders?
b. How many needed for each craft?
c. Someone to hand out supplies?
4. Make samples ahead of time.
a. Write instructions if needed.
b. Duplicate instructions so each person can have copy.

How many kids per session How long will it take to complete ?
How many leaders " n ?

How many eessions ?

He will


We will need :


Cost Where from


Plastic Needlepoint Tulip (Camp craft idea)

Directions written bu Jean Baringer

Need:
Plastic needlepoint mesh
Scissors
green chenille stem (for stem)

Yarn - 41/2 yards
2 connected chenille lumps (for leaves)

Yarn needle
Directions:

1. Cut mesh (uses a "21 hole" square, cut out $V$ 's according to pattern.

2. Thread up yarn - push up in hole 1 , around edge, up in hole *2. This will fasten start of yarn. leave short tail. (See diag. below)

3. Continue stitching as follows:
go down in hole \#7, up in hole\# 3

| 8 | $\prime \prime$ | $"$ | 4 |
| :---: | :---: | :---: | :---: |
| -10 |  |  | 5 |
| 10 |  |  | 6 |
| 11 |  |  | 12 |
| 16 |  |  | 13 |
| 17 |  |  | 14 |
| 18 |  |  | 15 |
| 19 |  |  | 16 |



Wrap yarn around edge, come up in \#15 (which now is the same as hole 2 .
4. Repeat step 3 for other 3 petals. End up in hole 16 . (Note you will be putting yarn through hole \#t for each "inner point" of petal.
5. Fold 2 petals together and whip edges together-go up the 5points", being careful not to catch long petal stitches.

Add stem (see below) (Do it now because its easier!)
6. Whip around edges across one petal, ford 2 petals together sew or whip down the " 5 points. To get up to the top edge, bury needle + yarn by sliding up side seam up , edge. Continue whipping around edge $\downarrow$ sides. End by loury ing thread down seam. Cut off excess.

DONE!
Stem $\times$ Leaves

1. Fold stem chenille in half
2. Twist " 2 bump chenille (leaver) around stem about halfway down stem.
3. Poke 2 ends of stem up through bottom middle of flower (in hole \# 6 and one next to it) up about $1 / 2$ ". Twist these 2 ends together inside flower. This locks them in. - They look like stamens.

These are pretty in red or yellow yarn. Also pretty with varigated pinks or lavendars.. or anything you want.

$$
F=45
$$

Away to use old puzzles with too many missing pieces.

Materials: puzzle pieces
glue
paint
pin backs
varnish or clearacrylic


Arrange 4 or 5 puzzle pieces on a flat surface so they touci, add glue and top with another layer of 3 or 4 puzzle pieces so all are held together, repeat using 1 or 2 pieces for top layer.

When dry, paint and decorate. Finish with varnish or clear acrylic. Attach pin on back.

My Craft Class Notes:

$$
F-46
$$



## Materials

large colored magazine pictures light weight cardboard for patterns glue or rubber cement pipe cleaners (opt.) can of clear quick dry spray paint

## Directions

After you cut out your pattern pieces from a light weight cardboard (a cereal bo: works great) find a picture, preferably without words, and place both pieces 50 as to make the best use of the colors. (1) Mave an outline of the pattern, cut on the line. (2) With black felt pen outline pieces. (उ) Starting with square piece, fold diagonally, corner to corner, right sides together, then inate small accordian pleats, one after another until triangle is all pleated. Repeat on other side. Fold in middle of pleated piece to shape wings up. (4) Take other piece and fold bottom part of wing down onto top and accordian pleat to match top wing. Fold the center of the top $5 n$ that the wing points down.

(5a) Make $21 / 4 " \times 6$ " strips of paper and blacken one side with a felt tip pen. Glue one generously on under side. Take both halves of butterly and place together, ton wing pointing up and bottom wings pointing down, wrap glued strip around several times leaving some sticking out. Blacken other side of second strip for antenna and place at top of body so that half of it is on either side, secure with first strip. Use a tooth pick to wrap ends toward wing to curl antenna. Cut small body from cover of magazine, blacken and attach to the front of butterfly. (5b) Using a bin. pipe cleaner, folded in half place bottom wing in fold then top wing and twist cleaner around top part of upper wing and use ends to form antennas. (b) Flace butterfly on newpaper and spray with a clear paint to bring out color and for protection. (7) Cut small magnet from strip and attach to back.


Large upper Wing
Medium upper Wing
$4^{11}$
Small
upper wing
$b^{\prime \prime}$

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F-48
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$F-49$

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    ORIGAMI GIFT BOXES
    shared by Jane Higuera
Recycle old Greeting Cards into cute little boxes!
    Material5: Old Greeting Cards
        Ruler
        Scissors
        Sharp Pencil
    1. Cut a square thewidth of the card wide.
    front of carr= top of the box
    back of card = bottom of bor, which has to be 1/4 inch
                            less square than the top of the box
2. Draw a rectangle cross on the inside of the square.
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3. Fold 4 corners into center. Be accurate. Crease firmly.
4. Fold 1 point up to junction of furthest crease and pencil line.
5. Unfold. Do same with other 3 points.
6. Then, fold each point up to the nearest crease. Unfold.
7. Cut in 2 squares (to the center square) in 4 places, opposite ends.
B. Snip tips of wings (optional).
9. Fold corner points ifside out on lst crease (closest crease) to outside edge. Fold it the opposite way from previous fold there.
10. Fold opposite points in to the center mark --(big sides first)
11. Fit other sides in the same way, all points fitting smoothly together at the center point.
--can use for gift boxes, pins, earrings and rings or \(m+m s\)
(line bottom with quilt batting)
--use side of a pencil to press creases
--don't use a tough (shiny) card for your first bo\%
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FACE PAINTING
You will need

- Paints - water base. - Hand mirror
- Paint brushes, plastic containers to mix in.
- Plastic garbage sacks - to protect clothing
- Water source - to clean up

Note: Paint should be kept out of eyes, sores, - and off of sensitive or sunburned skin.

LUMINARIOS


Easy and fun to make, they provide a nifty warm glow for after-dark gatherings.

You will need:

- candle stubs, 1 per lantern
- Sand, gravel or dirt
- brown paper sacks, $\# 12$ s are good. These can be bought (cheap) by the pound at grocery store.
- felt markers or paints to decorate with.

Procedure:

1. Decorate bag, 2 or 4 sides
2. Fold top $1 \frac{1}{2}$ inches inside
3. Put a good inch of sand in bottom of sack
4. Set candle stub in sand in center of bag 5. Light after dark.

Can be used to light a pathway, meeting area or in a small cluster in place of an actual campfire.

DYED SNOWFLAKES
Pictures and Place Mats
Materials:

- Soft, absorbent white paper-Japanese rice paper.
- food coloring for dye
- good scissors
- small bowls for dye
- lots of newspaper

1. Fold paper and cut it into a snowflake pattern
2. After cutting, you may fold into an even smaller packet. Do not unfold.
3. Dip each corner into the dye.
4. Dye from light color to dark one.
Yellow - Red - Blue
5. At once place folded paper between layers of newspaper on floor. Step on it to blot out excess dye.
6. Unfold carefully and ENJOY as it dries.

Note:- A large piece of good white drawing paper makes anice background for these bright beauties. Covering both with clear Con-TacT paper makes a fine place mat or wall decoration.

NATURE PLATE PLAQUES
Materials:
Plain paper plates
white all-purpose glue
Dry nature items such as: seeds, bark, evergreen cone parts, stones, sanduse fairly flat things.

Work out a pattern or design and glue items to the plate. If you want to write something with glue, then cover with dry sand and shake excess sand off; do this first. Then glue other items on.
PINECONE BUGS
Materials: Ponderosa pine petals - "eyes", paint.

1. Break petal off cone
2. Break outside end off
3. On the soft or convex side peel bristles forward for legs, 4 or 6 or more.
4. Decorate with 'eyes' and/or paint if you wish

Put it on your friend's collar, sleeve or hair; it will look just like the real thing.

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F-53
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Candle King
(Recycled Plastic Pop Bottle) Directions by J. Jean Bringer
Need: Plastic pop bottle, candle
Sharp Knife, paper or utility scissors (NOT Mom's good ones!

1. Remove label, lid and plastic ring from lid.
2. Using sharp knife, stab through bottle just above where hard bottom of bottle comes, cut all around, taking off bottom.
3. Make another cutting line just below curve of bottle top.
4. Retrim, toimake smooth and even, the edges of top piece and tube piece. Discard bottom of bottle.
5. Cut from one edge to other on tube piece to "open it up"
6. Carefully make parallel slit lines $1 / 8-1 / 4$ " apart along "ring bands" of bottle, leaving $5 / 8$ or $9 / 4$ " along one edge.

or -0 pend up "flat" looks like this:

7. Hold points $A \forall B$ (see diag), bring them around to touch, poke down inside "bottle top" so loops curl up, around and down under.
8. Put candle in center. Might need to reshape candle to fit.

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F-54
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## BEAD

$-1 / 2 "$ bead for head. Wood is good.
-2 chenille stems (thin. cheap ones)
-1 $\quad 5^{\prime \prime}$ piece silver or gold chenille stem
-26 tri beads. pants color

- 20 tri beads. shirt color
- 4 long. slim beads for leas and arms (beads are $3 / 4$ " lina)

DO ARMS FIRST: Leaving $1 / 2^{\prime \prime}$ for hands. thread chenille stem as follows: 1 shirt color. 1 pant color. 1 long thin bead. 4 shirt color. space. 4 shirt color. 1 long bead. 1 pants color. a shirt color. 1/2 inch for other hand.

BODY: Fold chenille stem in half. Put folded end through head and arrange for hair or hat. Thread onto both halves of chenille stems (together) 1 pant color. 1 shirt color. This is the neck. Divide stem and place arms where space is. Thread 5 more shirt color and one pants color thru the 2 chenille stems. (Upper torso). Divide stems for leas. Thread 10 pants color. 1 long bead. 1 shirt color. 1 pants color. Form end of chenille stem to make feet. Repeat for other leg.

SKI EQUIPMENT: Glue feet to craft sticks that have been cut to a point on 1 end. (Can be painted or left plain wood color.) For poles: attach (by twisting together) $21 / 2^{\prime \prime}$ olece gold or silver chenille stem to hand. Put tri bead on bottom end of pole. fold to secure.

## BEAN BAG BUNNY

- 1 1" wooden bead for head
- 4" piece of lace $1^{\prime \prime}$ wide
- 1/2" pompom for tail
- For EARS: chenille bumps. and or felt. or fabric: sewn. with wire inside to stiffen.
- Fabric for body: a circle. 5 and $1 / 4$ in diameter.

[^1]
# MINI 

- $1 / 4 "$ wooden bead. (Hair and shoulders will cover hole)
$-2^{\prime \prime}$ hat
- yarn or mop pieces for hair
-small artificial flowers and 1/8" ribbon for hat decoration and bouquet in front.
-12 mod strands (9 if heavy ones) each $12^{\prime \prime}$ lond.


## Building your mini mop doll:



(1.)
Lay 11 mop strands flat, ends even. Take 12 th strand and tie in the center. DO NOT cut off ends of tie. This (center point will be the shoulders and the point where the head is glued on later.

(2.) Braid first one arm and then the other by taking one strand from each side of the tie and left over from tie to form braid. Wire together at hands (very thin wire).
(3.) Glue wired "hands" to front of doll about 1 and $1 / 2$ " from the top of the shoulders. Allow room for bows and flowers bouquet on top of and above hands.
4. Decorate head with hair and hat. ribbons. flowers. etc.
5. Arrange bouquet flowers and ribbons. attach at "hands".

We used hot glue to put head on shoulders and to glue "hands" to body. lust because it was fast. Tacky glue can be used for hair. flowers, ribbons. etc.


Thanks to Louise Wells of Greenacres. WA for directions and samples of BEAD SKIER. MINI MOP DOLL, and BEAN BAG BUNNY. Louise is a 25 -year 4 H Leader in Spokane County and some of her own grandchildren are now members of her Half \& Half 4 H Club.

## CAMP CRAFT IDEAS

by Patty Logan

1. Thumb print rocks - stamp pad, smooth small rocks, marking pens or paint and brush.
2. Cord Holder - contact paper, empty toilet tissue rolls,
3. Crazy critters - rocks, sticks, pine cones, etc. Eyes, glue, scraps of fabric, ribbon, etc.
4. "Bump on a log" - corks or sticks, magnets, small hats, eyes, pipe cleaners, pompoms.
5. Sand jars - small jars, silica sand, dry tempera paint, cans to hold colored sand, garbage bags to mix sand and paint.
6. Autograph books - contact paper, cardboard, vinyl repair tape, paper cut and sewn to size.
7. Walnut mice - walnut half shells, eyes, pipe cleaners.
8. Friendship bracelets - heavy thread or light cord - use half hitch.
9. Fish prints - dead fish (innards intact), acrylic fabric paint, paint brush, newspaper, paper towels, can be used on light colored shirts or fabric for wall hangings.


## BANDANA CREATIONS

Instructor: Terry L. Carson
Fashions w/TLC by TLC 3270 Lenville Road \#3 Moscow, ID 83843 (208)882-3017)

Materials Needed:
1 Bandana or square of material approximately 21" $21^{\prime \prime}$
1 Raglan Sleeve Sweatshirt
1 pkg. Felon honderunder (tim) transfer fusing web
1 bottle of textile paint in chosen color
Small squares of war paper to squeeze paint onto
1 thin bristled textile paint brush
The above items can be found at most sewing andior craft stores.

COSTS: 1 sweatshirt $M, L$ or $x L ; 1$ Bandana; 1 pkg Felon $=$ $\$ 10.00$

1 sweatshirt $X X L$ or $X X X L$; 1 Bandana; 1 pkg Pell on $=$ $\$ 13.00$

1. Wash and dry Bandana and Sweatshirt to take care of shrinkage and to remove "sizing" from material.
2. Iron Bandana!
3. Open package of Felon and cut first piece the width of bandana. Place rough side of felon to back side of bandana. Without steam, press well all over. You will have to cut a couple more pieces to cover entire bandana. Be careful to cover entire bandana making sure edges meet exactly without gaps or overlapping. Let cool!

4. If inside and outside design on Bandana is clear you may remove paper from fellon before cutting.


If inside design (or center to go over neck area) is not clear - draw on felon paper the cutting line you desire and cut before removing paper. Find center as diagram shows.

5. Cut $1 / 1 \mathrm{~b}$ inch (or approximately 3 threads) outside of design. This edge will be finished by painting along the edge. Use final pointed scissors and be very enacting. Carefully cut out design to be used.
6. To prepare sweatshirt, press making sure it's laying absolutely square. Make sure raglan stitching (front and back) are aligned with each other and distance from seam to shoulder is equal (fig. 1). Check underdarms making sure raglan seam and sleeve underarif seams are aligned with sides (fig. 2).

Put a pin in exact center a few inches lower than underarm level (fig. 3). This is approximately where front lower point of bandana should lie (somewhere on this vertical line.

7. Lay Bandana over sweatshirt as diagram shows.


At this point you only have 3 point $\equiv$ to be concerned with.
a. (Fig. 1) Be sure center of bandana inside design lies on fold of sweatshirt with an equal distance from neckline.
b. Center point of outside should be pinned at center front. Use only 1 pin placed as disgram shows. c. Check distance of raglan sean line to be sure distance is equal on both sides from neckline ifig. 2). Not all designs are symmetrical so some "Eveing it" will be needed. If all is mell, pin on raglan seam as diagram indicates (fig. 2).

In wost cases those are the only 3 pins needed. In arly case the only pin on the outsjde edge of bandana should te at figure 3 . If other pins are placed they should be below tiqure 2 on inside front of neckline below raglan seauline (fig. 2). Do not ever pin above raglan seamline lfig. 2. i
3. Place fingers on shoulders at figure 1 and lift sweatshirt gently folding bandana toward back and turn it over.

Square sweatshirt up and find center as you did for the frontside. Bandana inside design should gently lay over fold. Do not be concerned with what outside design at shoulder points is doing.

Place 3 pins as you did on the frontside. Distance on backside at figure 2 should be equal, but distance will be further because the back neck is higher than the front neck. Be sure distance at fiqure 1 is still equal on both sides. (Rementer that if the design is not symmetrical you will have to "eye it" again.

?. Now, open sweatshirt and place over sleeve board (ironing board) like it was your ara going in the sleeve. See figure below.

When opened up on board, the area not pinned between the raglen sean lines (fig. 2), should be worked by spreading hand and your fingers to lie flat. Make sure point of bandana (fig. 1) lines up with the crease (or center of sweatshirt sleeve) you will see running toward cuff on sweatshirt.

If all is OK, slide iron from point of bandana to neckline of sweatshirt in one light, quick, smooth stroke (see diagram below). It will lightly stick. Remove frow sleeve board and do the same thing to the other shoulder.

10. Nom, whens you turn garnet on ironing board to press between outside center point and sleeve center point, your outside design line fall easily into place. If it does not you didn't get everything squared right. Pull loose at which ever shoulder seems to be the problem and rework and press. Never force bandana to lie flat because when it's later washed it will pull and never lay right again.

If all appears GQ, lightly press it down all over.
NOTE: The first few you wake it may be wise to pin shoulder seam as indicated (fig. 3) and make sure bandana wants to lie flat on all 4 sides before lightly pressing with iron. If everything is lined up correctly your outside lines will always fall easily into place.
11. With wet pressing cloth over bandana and without steam, press carefully moving iron slowly until cloth is dry. Iron needs to be at least 10 seconds in each place, but don't leave iron resting without moving slightly all the time or it will scorch. Fay particular attention to all edges making sure they receive the same attention.

Remove cloth and with steain, press all areas the same as you did with the cloth. Remember, go slow and make sure all bandana receives at least 10 seconds with the iron on it, but be sure to keep iron moving slowly so as not to scorch.

This process should take at least 20 ininutes. Any areas that are not thoroughly bonded will forever crinkle when wastied.
12. Now you're ready to select a textile paint color and finish your raw edges. Squeeze a small amount of paint onto a $2^{\prime \prime}$ square piece of war paper. With a narrow textile paint brush, brush a narrow line of paint along raw edoges in short $1 / 2^{\prime \prime}$ strokes. Dip, stroke, dip stroke, etc. Put a moderate amount of paint on with each stroke. Most "plain" colors will absorb and need another coat. Most "pearl" colors will only need one coat if you apply enough paint the first time around.

Be real careful where your hands and elbows are when painting. It's real easy to ruin a thus far perfect project. I've done it several time. Paint will dry to the touch in 30-60 winutes depending on wovement of air in raoil.

You way wear the sweatshirt in 48 hours but do not wash for 7 days or the paint will crack after a few washings.

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33. Special shirts require special care.
*Wash inside out
*Delicate or gentle cycle w/ fabric softener
*Dry on air or very low heat (or paint will crack)
*Fress with cool iron inside out if necessary.
14. If using shapes and designs instead of whole bandana,
    follow all directions except actual placement of whole
    bandana.
    Do not cut out your pattern and then expect to apply
    pellon to all those curves. You will end up with
    bonding all over your ironing borad or worse your iron.
    Apply pellon to fabric a little further than design and
    then cut.
15. ENJOY!
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This and other Bandana Creations are available in the
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This and other Bandana Creations are available in the
following 2 booklets available at most sewing and/or craft
following 2 booklets available at most sewing and/or craft
stores.
stores.
Elizabeth Ann Sassy Lady, BANDANA MAGIC! (24 different
Elizabeth Ann Sassy Lady, BANDANA MAGIC! (24 different
patterns w/complete illustrated instructions and full size
patterns w/complete illustrated instructions and full size
patterns.)
patterns.)
Elizabethr Ann Sassy Lady, PUFF-N-STUFF accessories! (11
Elizabethr Ann Sassy Lady, PUFF-N-STUFF accessories! (11
different ideas w/instructions and full size patterns using
different ideas w/instructions and full size patterns using
bandanas, cotton puffs and pony beads).

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bandanas, cotton puffs and pony beads).
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Mini Workshop: Skits As A Teaching Tool
Janet Edwards
4-H Program Assistant
Spokane, Washington

## Let's Pretend

Youth and adults of all ages love to get into the middle of the action. Why not capitalize on your creativity and make learning dramatically fun for your group! The use of skits in a camp program, club meeting or social event can be entertaining as well as educational. Use your own imagination to find ways to turn a lecture into a dramatic situation that will spark audience involvement and keep them tuned in for the fun.

Skits, improvisation, or characterization allow the imagination to explore and expand. It is sometimes easier to communicate in a make-believe world. Feelings and ideas can flow easily when the inhibitions are removed. By using skits as a teaching tool, you can strengthen communication skills and allow individuals to explore emotions and personality in a safe make-believe world.

Skits ideas can come from just about anything you say or do. Many of the same ideas used for pantomimes can also be used as skits. If your imagination hits a snag, look to the world around you for ideas.

Skits can come from commercials. Given the idea of making up their own commercial for a make-believe product, individuals can suddenly have an abundance of imagination. (remember the Ginzu Frog) Have them make up weird names for the products. Making a list of ideas can often help get the process started. Once the product is identified, the rest will come easily.

Skits can come from fairy tales that the audience already knows. You can read the story as a group and then have them act it out or you can have them try to re-tell the story in their own words. With older groups you may want to have them put well known fairy tales into the future or past, or into a specific location or culture. There can be lots of variations for the tale if you just let your imagination run wild.

Skits can come from a familiar situation for the audience. A skit can evolve from a situation that happened at camp or a
club meeting, or a television show. The most important thing about a skit is that something has to happen. A conflict has to occur so that a solution can be found.

In a group setting there are guidelines to keep in mind for skits to be successful. Try to involve everyone in the group and do not ridicule anyone. Make sure that the skit is in good taste. Humor must be fair to everyone or it is not fun. Remember to speak loudly and clearly so everyone can enjoy the skit. The use of a few simple props can help beginners get into the idea of dramatics. Costuming and make-up need not be detailed. The imagination can take over in the absence of supplies.

Skits come from the imagination. Let it run WILD!!!

## SKIT IDEAS

The Hat Skit
Give each person a hat. Have them think about what kind of person would wear that hat. How would they walk? How would they talk? Have them over-exaggerate their characters to the point of being un-real. Then put these characters into a situation--such as a teenage party, a dance, an airport hijack, on a train, a wedding or anything else they think of. Change hats and switch characterizations as the ideas multiply. Get participants used to performing in groups gradually. Start with pairs and add one person at a time until they are comfortable working with others.

## Paper Bag Skit

Divide the group so that there are $2-5$ people in each group. Give each group a paper bag with various odd objects inside. (key chain, play money, a shoe, toys, etc.) Each group must make up a skit using the objects in the bag. They must include every person in the group and use every object in the bag. The group can use pantomime or talking. They may use the object as what it really is or they may pretend that it is something else. For example, a turkey baster can be a nurses hypodermic needle. If you have several groups presenting skits, be careful that they do not get too long. Five groups doing ten minute skits will require the audience to be attentive for 50 minutes. That may be too long for any audience!

## Machines

Have the group think of how machines work. Has anyone seen the inside of a clock? A car? Or any other machine? Start with one person and have him do some sort of physical activity like moving arms up and down or his head sideways. He must continually do this activity throughout the machine--he shouldn't change what he does except in a sequence. Then each child in turn should add on to the first one to form a chain of actions like a machine. Once you get a machine going, try slowing it down and then speeding it up and try adding noises. Try different machines and work on refining the actions.

You can also do a sequence of activities such as one person starting a ball game and each one taking a position. Or a restaurant scene where you have people all doing different things. This can be a take-off for a skit, and can be exciting because each person decides for himself where he would like to be and what he would like to do.

## Match Pass

This is a good activity to learn how to communicate without the use of voice and to introduce how to pantomime as part of dramatics. Make a circle and sit on the floor. Explain that you are going to light a "pretend" match to be passed around the circle. Watch for common mistakes such as the match making it all the way around the circle without going out or holding hands too close to the "lighted" match. Discuss with the group these errors then pass around a lighted match so the kids see what it does and how people react. Repeat the fake match process in order to practice what was learned. (Keep the fire bucket near!)

Divide the audience into eight groups. Assign a character to each group. Have them rehearse their parts once. As each character is mentioned, the group stands up, shouts the proper response, and sits down. Read the story.

Chief
Brave
Pony
Bow and Arrow Fire
Tom-tom
North Wind
Deer
"Me Empty"
"Ki-yi"
"Clip-clop, clip-clop"
"Swiiissshh"
"Crackle, crackle"
"Boom, boom"
"Whoo, Whoo"
"Scitter, Scatter"

Story:
Many moons ago in the lands of the Plains Indians, the tribes of the Paynee, Arapaho, Cheyenne, and the Kiowa, there was a village that was in trouble. For many days no rain had fallen, and the crops were drying up. The buffalo and the DEER had gone north to seek better water holes. Their very existence depended on the securing of fresh meat.

The CHIEF called a conference of all the male members of the village. They all gathered around the FIRE as the TOM TOM sounded the call. When all were present, the CHIEF looked around the circle. It was complete, even to his own son, a BRAVE of just nineteen harvests. They discussed their problem until the FIRE dwindled to smoky red ashes. Finally, the BRAVE stood up and said that the only way was for a true blooded member to go far off where the DEER were grazing and return with the food for the village. He himself would go.

Early the next morning the BRAVE mounted his PONY. As the TOM-TOM sounded, the BRAVE waved to his father, the CHIEF, and rode off on his PONY into the NORTH WIND.

Onward the trail led with BRAVE and the PONY getting weak. The NORTH WIND howled with glee. Finally, he came upon a small water hole. There, drinking, were two fine DEER. The BRAVE tethered his PONY, aimed his BOW AND ARROW, and let fly two direct hits.

The BRAVE started back to the village with the two DEER strapped to the PONY'S back. Southward they trod and the going was slower and slower. Despite his great hunger, the BRAVE ate very sparingly, for he knew his people were depending on him. Finally, he came upon a scout from the village. The Indian sounded the TOM-TOM signaling the CHIEF and the people that the BRAVE and his PONY had returned.

That night there was great rejoicing as the tribe gathered around the FIRE each eating a welcome slice of DEER. The BRAVE told his story to the CHIEF and his people. This story of his PONY and his BOW AND ARROW is relived today in Indian dance legend to the sound of the TOM-TOM.

## SIOUX CITY SUE

(stunt)

Stagecoach: rattle, rattle
Coach driver: yippeee
Bucking broncos: clap hands on knees
Vultures: heh, heh
Cactus: ouch
Old mare: neigh

The lone rider: $h^{\prime}$ ray
Cattle: moooo
Bandits: hiss
Guns: bang, bang
Gold dust: worth millions
Sioux City Sue: eeeeeek
The end: Curtain (all shout)

Pulling out of the little Western town of Jackson Gulch, a STAGECOACH stopped, as the COACH DRIVER reined his BUCKING BRONCOS in sharply. He pointed off in the distance, past the GRAZING CATTLE and the needle-sharp CACTUS. "Great day," said the COACH DRIVER. "Look at those VULTURES circling overhead!" Climbing from the STAGECOACH, he hurried through the CACTUS and found a beautiful gal, SIOUX CITY SUE, tied to a stake.

He began to untie her! But suddenly, he heard the BUCKING BRONCOS galloping off with the STAGECOACH. They were being led away by a gang of BANDITS, waving their GUNS. "They tied me to this stake," said beautiful SIOUX CITY SUE, "as bait to make you stop the STAGECOACH!" "Great day," moaned the COACH DRIVER. "Then they'll get away with the GOLD DUST, unless--" He peered into the distance, past the CATTLE, the CACTUS, and the circling VULTURES.
"Look!" he exclaimed. "It's a LONE RIDER."
Up galloped the LONE RIDER. "So they escaped with the STAGECOACH and the GOLD DUST," he shouted. "Climb onto my OLD MARE with me, and we'll get after them pronto!" Off they galloped, all three, the COACH DRIVER, SIOUX CITY SUE, and the LONE RIDER. The BANDITS whipped the BUCKING BRONCOS, and the STAGECOACH raced on. But the OLD MARE soon caught up. Whipping out his GUNS, the LONE RIDER blasted away, not at the BANDITS, but at the sacks of GOLD DUST.

He hit the sacks, and the GOLD DUST floated into the air, making the BANDITS sneeze. Soon, they were sneezing so hard they could no longer ride; and the BUCKING BRONCOS slowed up. Quickly, the LONE RIDER jumped aboard the STAGECOACH, holding SIOUX CITY SUE and the COACH DRIVER under one arm, and his smoking GUNS with the other.
"You varmints are going to the calaboose," he said to the BANDITS, "and SIOUX CITY SUE and I are a-gitting hitched." "Right," said the COACH DRIVER, "I'm a marrying parson in my spare time, and I'll do the job right now!" And so, both the BANDITS and the LONE RIDER were condemned to life imprisonment, as the CATTLE, the CACTUS, the OLD MARE, the VULTURES, and everyone else all shouted "CURTAIN."


# EXTERSION YOUTH PROGRAMs 

Univerity of mis,ouri-Columbia
Extenilon Divition

# Leading Informal Dramatics 

Allan T. Smith
U.M.C. Extension Youth Specialist

Instructor, Recreation \& Park Administration
Leader's Guide Y584
"Make Believe" and "Let's Pretend" are an important part of growing up for every boy and girl. Do you remember the pleasant hours you and your friends spent as a pirate crew, sailing the Spanish Main with an old sheet for a sail on your sandbox ship? Or perhaps being "Tarzan, Lord of the Jungle" in your treehouse? Or playing house in the cool corger beside the porch? Defending
ur snow fort against the invadIng army?

You didn't have any trouble thinking of lines, or making up plots, did you? What happens to all that creative talent and imagination? Can it be kept alive and used to make life more enjoyable?

Many forms of creative dramatic activity and games can help a young person become more aware of himself, of other people, and of the world around him. Informal dramatics are not only lots of fun for the whole group, but they develop a better understanding of body language- how to express feelings and emotions without words. Dramatics create an interest in the world around us by increasing observation and understanding. They offer an excellent opportunity for drawing people out of their serious shells and releasing the imagination.

Planning and conducting creive dramatic experiences helps velop group resourcefulness. Tnformal dramatics radiate the spirit of group fun, since everyone becomes a part of the ex-
perience. Those who discover the thrill of taking part will not be content to sit and watch.

The production and staging of formal, costumed and fully rehearsed plays may be beyond the aspirations of your group, or your capabilities as a leader. No matter. Every leader of a youth group can use some informal dramatic activities to enrich and add interest to club meetings, parties and get-togethers.

The activities which will probably be most useful to you are pantomines, improvisations, roleplay, and skits and stunts. The suggestions which follow can be used with any age group.

Several principles of dealing with people are basic to leading creative, dramatic experiences. First, every individual is important, and will add something special to the dramatic situation. A leader who believes this will be willing to accept the children's interpretations, even if they don't agree with his initial idea.

Second, the leader does not pass judgement on performance. If a child is told he has done something very well, he may be afraid to do it again for fear of not doing so well. If the leader is judging performance, the children may try to please the leader rather than themselves. So long as the presentation is sincere and honest, there is no right or wrong way to do it. The important thing is for them to do what feels right for them and also to broaden their perception and awareness.

Evaluation may be as important as the actual dramatic process. By asking leading questions, the leader encourages children to analyze, anticipate, think spontaneously and express their ideas clearly. He helps them use their understanding of the thoughts, feeling and actions of the characters to decide what to say.

Children want to feel secure in a group. Help them feel happy, relaxed, and at ease. Encourage their natural abilities. Encourage sincere praise as well as criticism from members toward one another.

Here are a few basic rules of conduct for making creative dramatics a pleasant and memorable experience:

Be a good listener and thinker.
When creating a character, try to be that character by understanding his actions and feelings.

Learn to be open and responsive to suggestions from others about the character you are creating. Learning comes from observation of yourself and of others.

Take turns in letting each character be the center of attention. Appreciate each character for his responses.

## Pantomines

Pantomine is the expression of a thought, emotion or action without words. In advanced forms, words may be supplied by a narrator, chorus, or other means, but the actors never speak.

Encourage your group to think about how any thought or feeling or action can be shown without words. The leader might ask, "What do you do when you first get up in the morning?" The children may show they would yawn, but there will be various ways that they will handle this yawning process. One will open her mouth, one stretch his arms, another her legs. Another will blink and rub his eyes.

By bringing to the attention of the group how many different kinds of actions there were, the leader helps them to develop their pantomines.

Pantomine is a process which can go on and on, with detail added to detail. It can become superficial unless it is developed this way. The creative leader will observe the various individual interpretations, and weave them together into a more complex experience.

The following can be used as dramatic games in themselves, or exercises which lead up to more complex dramatic efforts.

## The five senses

Sit quietly and think how you would feel, then get up and show it.

## HEARING-

a sudden thundercrack
a whisper
a faraway bell
dance music
a mosquito buzzing near your ear the school bus arrive
SEEING-
an old friend approach
a house on fire
a car wreck
a Christmas tree on Christmas morning
a vicious dog
the ocean for the first time

## SMELLING-

a burning dinner
smoke from an unknown source a skunk
Thanksgiving dinner
a rose
scum covered pond
TASTING-
food, to see that it's seasoned properly
too hot soup
an ice-cream cone on a hot day
bitter medicine
grapes full of seeds
a fresh lemon
FEELING-
fresh paint
warmth from a fireplace
sandpaper
waves on a beach
a mink coat
thorns as you pick roses

## How would you look?

If someone gave you a ferocious lion?
If someone gave you a beautiful ring?
If you lost the ring? Found it again?
If your cup of hot chocolate was too hot?
If you slipped on the ice?
If your report card showed all A's?
If somebody pinched you?
If you saw someone kicking your dog?
How would you walk?
If you had to go into a room where a baby was sleeping?
If you had done something you were ashamed of doing?
If the street was full of puddles of water?
If you were on skis?
If you had a nail in your shoe?

## How would you lift?

A very young baby?
Something very hot?
Something very heavy?
Something very fragile?
Something very big, light and bulky?
If your group has gone through the above exercises, they are probably ready to do some individual pantomine, or "theater
games". In these games, each individual takes his turn in doing a pantomine, as the others try to guess what he is doing. The object of the game is for the active player to show:

1. Where I am.
2. Who Iam.
3. What I am doing.

It's that simple. Here is an example.

You decide to "go fishing". It is not fair to the group and you are not playing the "game" if you just stand in the middle of the circle and hold a fishing pole or even cast out your line. Are you fishing from a boat? If you are in a boat, show us. Get in the row boat, row the boat out to a nice weedy spot, bait your hook and then when you start to "fish", the others will have a fair chance to guess what you are doing.

It is probably best if you write down on slips of paper some suggestions for easy pantomines to get them started. Here are a few:

$$
\begin{aligned}
& \text { raking leaves } \\
& \text { picking apples } \\
& \text { driving a car } \\
& \text { roasting weiners } \\
& \text { tying a necktie } \\
& \text { saddle a horse } \\
& \text { arrange flowers in a vase } \\
& \text { playing with a ball } \\
& \text { washing a special dish } \\
& \text { chopping wood } \\
& \text { brushing your teeth } \\
& \text { eating a banana } \\
& \text { turning pancakes } \\
& \text { setting the table with } \\
& \text { china and silver }
\end{aligned}
$$

Be sure that the group keeps silent and watches carefully till the pantominist has completed his performance. Then see how many know what he has been doing. Point out any special or unusual features of the performance. Pay particular attention to facial features. Can you see what he is feeling? Thinking?

After a round or so of assigned topics, you may wish to try some animal pantomines. Younger boys and girls love these. Don't try to be an animal you have never seen. Don't just be a dog, be a special kind of dog in a special
kind of situation. Any one can sit on the floor and say "bow wow".

Try to show a sleepy cat waking up or a sleeping dog being annoyed by a fly or having a dream and growling in his sleep. Play the "game" and have fun. These games are exercises used by many people in theater as "warm ups" or as new ways to experiment with building characters in established plays.

Now your young people should be ready to come up with their own pantomine topics:
"What I like to do best"
"What I like to do least"
"One of my favorite sports"
"A place l'd like to go"
"The job l'd like to do"
"Famous people in history"

## Chain Reaction Pantomine

These games are quite versatile. Pantomine can be used very effectively as a "rester" during an evening of social recreation with quite a large group. Here is an interesting variation for this purpose.

Get five volunteers to take part in the pantomine. Explain to the entire group that three of the group will be sent out of the room. The first player will perform the pantomine, as the audience and the second player watch. Then the second player performs the same actions for the third, and so on, till the fifth player has seen the action. Now ask the fifth player to identify the pantomine. Then the fourth. The third and second. You'll get some very interesting results!

For this variation use some challenging topics. Here are a few.
Washing an elephant with bucket and brush
Riding the garbage truck, and stopping to pick up cans
Changing a flat tire
Diapering a baby

## Tableaus

Tableaus are scenes in which the actors hold their position while a song, poem or other type of narration is given by one or more people from the sides, or backstage. They are often given as pictures or paintings, framed in some way. Lighting, color, and costume are important.

Tableaus are effective for both large gatherings and small groups. They are comparitively easy to produce, and they may be presented on a stage with curtains that draw, or behind a pair of double doors or curtained doorway in a private home. Appropriate music played or sung softly can add to the effect.

For tableaus a player stands before the closed curtains and announces each title. The curtains are opened just far enough to show the picture and closed in about 15 seconds.

Tableau subjects are easily found. Familiar advertisements from current magazines are especially adaptable. Subjects may also be found in episodes from familiar books, historical events, or matters of local interest.

## Shadow plays

Shadow plays are pantomines
performed behind a lighted screen, so that the action is in silhouette. With careful production, they can be very effective. At least one rehearsal will make a great difference.

To make a screen for such pictures a sheet may be hung in a double doorway or between the curtains on a stage. If it is slightly damp, it will give best results. A single light source should be placed about six feet behind the sheet, about three feet high. An out-of-focus overhead projector or slide projector makes a good light source. If these are not available, a large electric bulb shaded on the back will work also.

The action should take place as close as possible to the sheet. Gestures should be broad, and movements not too quick.

Familiar folk songs that tell a story, proverbs, historical events, nursery rhymes, or even an operation are good subjects for shadow pictures. When a narrator out in front is speaking the words, be careful to time the action to the words being spoken.

## Improvisation

Perhaps the most challenging and rewarding form of creative dramatics is in improvising a complete play or playlet from a story, a ballad, a song or poem, or even from a real-life incident. This can be done just for fun, as an excellent learning activity, or as a full-blown presentation to be given before an audience. Stories can come from many sources, but you should choose

stories with the following qualities:

- The story should have conflict and suspense.
- It should not require too many scenes in getting to the climax.
- The story should involve plenty of physical action that children can do.
- The characters should seem real, whether animal or human.
- Most importantly, the story should suit the interests and tastes of the children who are to play it.
After a story has been selected and read to the group, you and your group should break it into scenes. Ask questions such as, "Where will our scene take place?" "How will it begin?" and "When will it end?"

When the whole story has been divided into scenes and each of the scenes planned out, return to the opening scene and begin working on characterization. Decide what each character will be doing as he enters. It may be helpful to work out each character's actions and feelings in pantomine before they play a scene.

Once the children have decided how to divide the play into scenes, how the scenes begin and end, what the characters are really like and what they do in the play, the group is free to create their play using their advanced plan only as a guide.

Choose confident and interested volunteers for the first cast for the first scene. If the first scene is successful, playing should remain on a high level throughout. Stress the importance of major and minor characters, as well as the audience. The whole group is a team in the performance.

Before the cast creates a scene, review the sequence of action. If the group understands just what they are to do, they will enjoy creating the scene rather than worrying about playing it.

Don't interrupt the scene, but call "curtain", and discuss it afterwards. Ask questions such as, "What made this scene so
good?'" "Why was it exciting?" and "What was especially good about the way the cast played it?" Evaluate the characters by name rather than the children playing them. Ask the audience if the play held their interest, if the action was strong, and if the dialog was realistic and in keeping with the original character.

Next, players should evaluate their teamwork. Ask questions such as, "Did you all work together to create this scene?" "How did the players help each other?" "Do you think we did our best?"

Only after the group have decided why the scene was good should you help them see how they can improve their playing. Ask them how they think the scene could be improved. Praise things done well, but make them feel capable of doing even better. As long as you see new avenues for creativity in a scene or the whole play itself, the children will remain interested in making the scene or play better. More subtle meanings, actions, and dialogue should be the result. When all of the scenes have been played to the satisfaction of the children, help them put all of the scenes together into one continuous play.

## Skits and Stunts

Skits are brief, humorous dramatic presentations which can usually be performed with only one or two rehearsals. Stunts may involve physical feats and tricks, brief sketches and jokes that feature a punch line, or perhaps tricky, enjoyable games or activities which are unusual enough to appeal more than an ordinary game.

Skits and stunts are primarily funny, but need not be crude or silly. Most are based on written material, but always leave room for original ideas in interpretation and costume design.

To "warm up" a group, or for unplanned fun during a meeting. or as a filler for a break of any kind, try some audience-participation stunt.

To get participation from a large group, use a narrator stunt, with one person reading and the others acting.

Stunts can be used effectively to promote something the club or organization is trying to do. If the group has any life at all, it has some emphasis to be highlighted, or some indifferent members that need just the kind of shot-in-the-arm that a humorous skit can give.

Skit and Stunt nights in clubs or at camps can be great fun. Almost any skit or stunt, especially longer ones, are good for these. If your material is selected so that it relates to your group situation, skits and stunts can help build group spirit and loyalty.

If a problem comes up in the group, one way to solve it may be to do a skit that lays out the problem (sometimes exaggerating it humorously). Then have a discussion, sometimes in several smaller groups, and summarize your findings. Skits and stunts can be used in endless ways. Let your imagination go.

## Putting on skits and stunts

It is possible to select a group from the guests at a party, give them half an hour for preparation while the rest of the program goes on, and have an enjoyable stunt performance. When stunts are to be done on such short notice, it is up to the leader to see that all props and materials for costumes are ready.

The more absurd the costumes and props used in most stunts, the better. All that is required is that they resemble the object in question. Imagination will do the rest.

Never hesitate to change a stunt. You can usually improve it, and there is always the chance to add local color for your particular group. Don't try to give too much finish to your production. One of the charms of this type of dramatic presentation is its spontaneity, which does not thrive under too much attention to detail. The chief goal of your skits and stunts is fun. Try them out,
not just to amuse an audience, but because they are fun to do! Some of the useful kinds of skits and stunts are:
Brief Sketches, Crossovers, Blackouts and Jokes

As you might expect, most of these are characterized by the "punch line" or the snappy ending. Most can be done with very little preparation, and with little costuming.

## Dramatic Skits

These are generally longer, and require more advance work. They generally will draw laughs many times during the performance, not just at the end. Many require extensive costuming and props to be effective. Usually several people are in the cast.

## Narrator-Audience Stories

The audience is divided into several smaller groups, each of which is assigned a part in the story. They generally provide sound effects, actions, or both. If there is an unexpected lull in a meeting, or if the regular skit at a talent show requires scenery changes, use the time with one of these. They are good ways of getting action from a large audience.
Physical Stunts and Tricks
These are novel ways of testing physical prowness, doing "magic", and pulling tricks on "volunteers" from the audience. Many would be good for camps and meetings.

## Dramatic Games

Tricky, enjoyable games and activities, which are unusual enough to provide an appeal beyond that of an ordinary game. Good for parties and small meetings.

## Musical Stunts and Skits

Some of these involve actual musical presentations. Others just pretend to, or promise to. All are presented in interesting humorous ways.

## Where to find skit and stunt ideas

There are many books on recreation which contain ideas for
skits and stunts. Most public and many school libraries have a selection of such books. As you read over the skit and stunt material, adapt the ideas to your special needs. There are very few ideas tailor-made for a specific situation. Be creative and filexible.

Ideas can come from many sources: jokes, comic strips, television and radio, movies, and scenes from daily life. You may want to create a policeman who is being robbed, a man shopping for his wife's "dainties", a thief opening an empty safe.

The possibilities are endless. Open up your mind, adapt, and be creative with an idea that seems to offer nothing, and you'll be amazed at the results. The most important goal is to have fun. If you do this, your chances of making others enjoy themselves are very good.

Play companies have cataiogs available free of charge. Each of these companies have a wide variety of skit and stunt collections available.

## Contemporary Drama Service Arthur Meriwether Inc. <br> Box 457, <br> Downers Grove, III. 60515 <br> Eldridge Publishing Company <br> P.O. Drawer 209 <br> Franklin, Ohio, 45005 <br> Heuer Publishing Company <br> P.O. Box 248 <br> Cedar Rapids, Iowa 52406

The most comprehensive listing of all is titled "Books on Parks, Recreation, and Leisure". It is available from:
National Recreation and Park Association,
1601 North Kent Street
Arlington, Va. 22209
Your library may be able to loan you copies of:
End of Your Stunt Hunt, by H. \& L. Eisenberg

Handbook of Skits and Stunts, by Larry Eisenberg
Fun With Skits, Stunts, and Stories, by Larry Eisenberg
The Cokesbury Stunt Book, by A. M. Depew

The Complete Book of Games
and Stunts, by Darwin Hindman
An inexpensive 20 page booklet titled "Skits and Stunts the $4-\mathrm{H}$ Way" is available from:
National 4-H Supply Service, 150 North Wacker Drive, Chicago, III. 60605

## Role playing

Most informal dramatic activities are intended to entertaineither the participants or an audience. Role playing, though similar in technique, is done for a very different purpose.

Role playing is a way of exploring and feeling what it's like to be faced with a conflict between people, between values, or in other emotional or human relations areas. It consists of briefing the group on the conflict or problem; selecting a few members of the group to try to "really be" the people involved; spontaneously acting out the situation; and discussing as a group what happened.

The intent is to inform, to persuade, to bring about awareness or create a deeper understanding in all the group members. It is one of the newer and most effective tools for improving meetings, conferences, and leadership.

Role playing can be a relaxed, informal way of realistically discussing important problems that could be threatening or embarrassing if done in other ways. It gives group members a chance to identify with the problem, and to see both sides. It allows for practice in dealing with real-life problems before they arise.

## When to Use Role Playing Technique:

Many problems each of us face have strong feelings involved. These are hard to talk about, but can readily be expressed by playing a character who is in the situation. The character can express points of view that members themselves might hesitate to mention.

Role playing helps groups grow. They rely less on the leader, and generate more active group
participation in solving problems through role play.

Role playing can be both productive and interesting when it is important that members understand other's views and feelings, and develop a background for solving problems they will probably face.

## How to Use Role Playing:

## A. First Define the Problem:

Draw from the group an indication of their human relations needs and interests. Try to determine problem areas from these. Consolidate the ideas into categories. Explore and develop one category until you have an example situation which is specific, is important to the members, and sounds real. Your situation should involve conflict, and must set the stage for a decision to be made.

Some types of conflict are not suitable. If you are dealing with sensitive interactions relating to minority groups, start with roles the minority group is willing to explore and analyze. Actual happenings which would embarrass or humiliate some group members should be avoided.

## B. Enact the Problem:

1. Casting the Characters

When you can, select volunteers who have identified with the problem to play the characters. Give distasteful roles to those who feel secure in your group. It is often effective to play roles opposite their strongest feelings, i.e. parents as children and children as parents.

Sometimes a group member may be striving for the same role in real life. Playing a role may allow him or her to make mistakes and learn from them. For example, a person not secure in a job interview might be given this role to gain experience.

Watch carefully for those who would like to volunteer, but need encouragement.
2. Briefing and Warming Up

The leader should describe the situation so characters thor-
oughly understand who they are, as well as the problem in which they are involved. Emphasize that they are not to play out the situation as they themselves would do, but as they imagine the character they are playing would do. Try to get the characters emotionally involved in what they are to do. Ask them to show the group how this person feels.

## 3. Role Playing

Set the scene so that, using imagination, the players can feel like they really are in the situation described. Decide before starting where each player is.

Cut the role playing situation as soon as major points have been brought out. Depend on group discussion following to evaluate the action.

In a conflict if the audience noticeably identifies with one specific actor, cut the scene momentarily and reverse roles when the conflict reaches a high point. This may greatly improve your discussion which follows.

## 4. Observers, audience roles:

If you have an especially large group and are concerned about starting discussion, you may wish to assign some additional roles such as:
Listeners and Watchers - look for key words and actions.
Identifiers-Assign several to each role. Ask them to record how they would react if they were the person in the situation.

## C. Discussion

Start immediately following the role playing while the situation is fresh in everyone's mind. Use your best possible discussion technique. Remind your group of the purposes and problems in the situation.

Discuss what was rather than what might have been. Get the reactions of the role players first, then involve the audience.

It may be desirable to re-play the situation: with a reversal of roles for the players; or casting new members in the same roles. You may wish to continue role
playing after the discussion from where it was cut off.

As you summarize stress the progress made in understanding the problem and the feeling of the group toward it.

## Cautions

1. Know your group and make certain they are adequately prepared to accept role playing; do not start too soon with too much.
2. Keep in mind the specific uses for role playing. Don't ruin it through overuse.
3. Choose a valid problem in human relations which is not too complex.
4. Select persons to portray the roles who have had experiences that enable them to "feel" the roles, or who seem to need the experience.
5. Beware of overpreparation of role players. It may cause actors to "ham" their parts. When "hamming" starts, cut the scene and explain.
6. Be sure your analysis concerns the characters and their actions, not the real players or how they played the part.
7. Don't force the group to reach your own preconceived conclusions. Role play should help them reach their own.

## Acknowledgements:

Much of the philosophy and content of this unit has been adapted and condensed from a wide variety of earlier works. The following were the mostimportant sources:
Introduction to Skits and Stunts by Glen Thompson, Allan Smith, and Roger Heimstra (lowa State University, 1969 Pm-454)
Handbook for Recreation by Virginia Musselman (Children's Bureau, HEW, 1960)
Role Playing by Wayne Bartruff and Harlan Geiger (lowa State University 1966)
4-H Creative Dramatics by Cynthia Morphew (Indiana State University)

[^2]
## MATERIALS:

```
magazines
glue
mod-podge
sequins, small rocks, feathers, moss, etc. (optional)
markers and paper (optional)
one box per person
```


## DIRECTIONS:

Explain that through this creative exercise individuals will be exploring how they project themselves in the outer world and how others see them as well as who they really are the inside.

Cut out pictures and words that express who you are, outside and inside. Remember that what you like to DO (egg. sports, hobbies) doesn't tell all of who you are. Think, as well, of qualities.

Glue the pictures and words inside or outside the box, depending on which they represent for you. You may choose to add written words or drawn pictures. Use mod podge to secure pictures/words to box and make the box more permanent. After this you may wish to add other representative items such as those suggested above.

When group finishes boxes have members process what the experience was like. What were they drawn to put on and in their boxes? What was the experience like? Let members explain their choices. Are there parts of their inside that they don't share with anyone? How different is their inside from their outside? ETC.

FIVE LEVELS OF COMMUNICATION
(based on John Powell's Why am I Afraid to Tell You Who I Am?)
A relationship will be only as good as its communication. Communication refers to a process of sharing. The five levels of communication on which persons can relate to one another represent five degrees of willingness to communicate or share oneself with others.

LEVEL 1: CLICHÉ CONVERSATION (Superficial Communication). This is the lowest level of willingness to communicate about ourselves to others.
Example: How are you?
Where have you been?
It's really good to see you.
LEVEL 2: REPORTING THE FACTS ABOUT OTHERS.
Here we share little or nothing about ourselves but tell only what others have said or done.
Example: John told Mary he loves her.
Alice left Jerry yesterday.
Bob and Ann are going to have a baby.
LEVEL 3: I SHARE MY IDEAS AND JUDGMENTS.
The person is willing to share some things but usually only shares what he/she feels the other person will accept. There is a limitation placed on what will be shared with others.

Example: I enjoy Al's company but I don't really like his wife.
Abortion is not a legal issue but a moral one for me.
I believe Tom was a wise choice for club office.
LEVEL 4: I SHARE MY FEELINGS (EMOTIONS) "GUT LEVEL"
A person shares his/her feelings or emotions about his/her ideas, judgments, and decisions. It is these feelings I must share with you if I am to tell you who I really am.
Example: Judgment--I think that you are intelligent.
Some possible emotional reactions--
--and I am jealous.
--and I feel inferior to you.
--and I feel proud to be your friend.
--and I feel frustrated.
LEVEL 5: PEAK COMMUNICATION
Open and honest communication. A complete emotional and personal communication. The two persons feel and communicate on almost a perfect level.

FIVE RULES TO BE FOLLOWED FOR "GUT LEVEL" COMMUNICATION:

1. Gut level communication (emotional openness and honesty) must never imply a judgment of others.
2. Emotions are not moral. They are neither good or bad and should be accepted as natural.
3. Feelings and emotions should be experienced, recognized and accepted but should not mean we must act on them. At times a judgment of the necessity or desirability of acting upon certain emotions must be made.
4. In gut level communication, emotions must be reported. I must tell you about my emotions whether I act on them or not.
5. With rare exceptions, emotions must be reported at the time they are experienced. Acknowledge your feelings as you become aware of them.

## EFFECTIVE LISTENING

(from J. Bols, The Art of Awareness)

## WHAT AN EFFECTIVE LISTENER DOES:

1. Listens to understand what is meant, not to ready him/ herself to reply, contradict, or refult. This is extremely important as a general attitude.
2. Knows that what is meant involves more than the dictionary meaning of the worcls that are used. It involves, among other things, the tone of the voice, facial expressions and the overall behavior of the speaker.
3. Observing all this, the listener is careful not to interpret too quickly. He looks for clues to what the other person is trying to say, putting him(her)self (as much as possible) in the speaker's shoes, looking at the world as the speaker sees it, accepting the speaker's feelings as facts that have to be taken into account--whether or not the listener shares them.
4. The listener puts aside his/her own views and opinions for the time being. She/he realizes that she/he cannot listen inwardly at the same time that she/he listens outwardly to the speaker. The listener is careful not to jam her/his receiving set.
5. The listener controls impatience because he/she knows that listening is faster than talking. (The average person speaks about 125 words a minute, but can listen to about 400 words a minute.) The effective listener does not jump ahead of the speaker, but gives the speaker time to tell the story. What the speaker will say next may not be what the listener expects.
6. She/he does not prepare her/his answer while listening. The listener waits to get the whole message before deciding what to say in his/her turn. The last sentence of the speaker may give a new slant to what has been said before.
7. The listener does not interrupt. When he/she asks questions, it is to secure more information, not to trap the speaker or force him/her into a corner.
8. The listener shows interest and alertness. This stimulates the speaker and improves the speaker's performance.
9. The listener expects the speaker's language to differ from the way the listener would say the same thing. She/he does not quibble about words but tries to get at what the speaker means.
10. In a conference, the effective listener listens to all participants, not only the ones on his/her side.
11. In a particularly difficult discussion, the listener may sum up what he/she understands the speaker to have said before attempting to proceed with his/her own views.

ACTIVE LISTENING POINTERS

1. Label feeling and express it.
2. Disire to truly know other's feelings
3. Genuinely be able to accept other's feelings.
4. Trust other to be able to handle feelings.
5. Know feelings are transitory.
6. Accept other as a separate being with separate wants
and needs.

I KNOW THAT
YOU BELIEVE YOU UNDERSTOOD WHAT YOU THINK I SAID, BUT
I AM NOT SURE
YOU REALIZE THAT
WHAT YOU HEARD
IS NOT
WHAT I MEANT!!!

I. Listener's Body Language
$\qquad$ uses affirmative head nods calm, yet expressive face direct eye contace
$\qquad$ body turned toward speaker
$\qquad$ comfortable distance
face rigid
___stares blankly
___looks away while others talk
___ extraneous face movements
_body too close or too far from speaker
II. Listener's Understanding of Talker's Message
$\qquad$ identifies ideas of talker accurately identifies feelings of talker accurately
III. Listener's Use of Facilitative Listening Skills
__understanding
open questions
clarifying
reflecting
summarizing
closed (yes/no) questions
$\qquad$ interpreting, analyzing
$\qquad$

$\qquad$
__ giving advice
___judging, criticizing
___directing, ordering

PRACTICE SITUATIONS FOR REFLECTIVE LISTENING
Give each small group a statement such as those listed below. Have each group write its statement at the top of a sheet of butcher paper and use the format given to respond to its statement. Each group may then role play its situation for the large group using reflective listening skills. Evaluate exercise.

| Statement___ |
| :--- |
| Feeling___ |
| Content___ |
|  |

1. "I am so overwhelmed. I had to work late three nights this week, my kid got in trouble at school, I am supposed to have a dinner party Sunday, the house is a disaster, and NOBODY helps me!"
2. "Two guys made rude comments to me when I was walking home from school today."
3. "I know I'm too fat. I hate wearing shorts in public. Nobody will go out with me because I'm so fat."
4. "I get so nervous when I have to give a presentation. I think I'd rather get a lower grade than speak in front of an audience."
5. "I just don't know what to do. My friend is getting beaten by her husband every night. Last week she ended up in the hospital and she keeps going back."
6. "Sometimes I think I'm going crazy. I get so upset about doing good work that I can't do anything."
7. "I don't talk to anyone in my family anymore. Why can't we communicate?"

## PLEASE JUST LISTEN

When I ask you to listen to me and you start giving advice, you have not done what I asked.

When I ask you to listen to me and you begin to tell me why I shouldn't feel that way, you are trampling on my feelings.

When I ask you to listen to me and you feel you have to do something to solve my problem, you have failed me, strange as that may seem.

Listen! All I asked was that you listen. . . not talk, or do. . .just hear.

Advice is cheap: twenty cents will get you both Dear Abby and Billy Graham in the same newspaper.

And I can do for myself. I'm not helpless. Maybe discouraged and faltering, but not helpless.

When you do something for me that I can and need to do for myself, you contribute to my fear and inadequacy.

But when you accept, as a simple fact, that $I$ do feel, no matter how irrational, then I can quit trying to convince you and get about the business of understanding what's behind this irrational feeling.

And when that's clear, the answers are obvious and I don't need advice. Irrational feelings make sense when we understand what's behind them.

So please listen and hear me. And if you want to talk, wait a minute for your turn, and I'll listen to you.

Ray Houghton, M.D.
Berkeley, CA
Reprinted from TEEN TIMES Nov/Dec 1979
Future Homemakers of America

ACTIONS SPEAK LOUDER THAN WORDS
(taken from Dossick \& Shea, Creative Therapy II)

## PURPOSE:

1. To understand interpersonal dynamics.
2. To focus on the relationship between words and behavior.
3. To promote the expression of conflict in an accepting environment.

MATERIALS:
One photocopy of illustration for each member, pens, pencils, or crayons.

## DESCRIPTION:

An individual's behavior, or actions, often communicates more than what the individual says. Group members explore this idea while materials are distributed.

Members are asked to recall an incident in which someone's behavior gave a totally different message than what had actually been said. What the individual said is written on the left side of the illustration.

The contradicting behavior is drawn in the box below the word "Action."

The real message that resulted from the depicted situation is written on the right side.

## GROUP DISCUSSION:

The spoken words, the action, and the real message are read to the group by each member. Members are encouraged to offer feedback about each depicted situation, as well as to exchange views on whether they too would have interpreted the "real message" in the same way.

Members also explore the feelings related to each incident bearing a "double message." Members may reveal current or past situations where fellow group members' actions were different than their actual words.

This exercise can be an effective method by which members may express conflict in an accepting and supportive environment. It requires the ability for insight and abstract reasoning and is recommended for all stages of group development.

$F-88$

## SHOWING FEELINGS <br> A NONVERBAL COMMUNICATION GAME

Give group a list of feelings which correspond to given cards as below. Dealer deals four cards to each player. The object is to get rid of all your cards. Player to the left of the dealer selects a card and puts it face down in the center. He/she then acts out the feeling that goes with the card without using words. If other players think they have the same card, they place it face down in front of them. They state their guess. If they are wrong, the players who did not put down a card may guess. If anyone is correct, the player acting the feeling turns in his/her card. If nobody has guessed, the acting player has to draw another card. If someone who put out a card guessed correctly, they turn in that card. If they were incorrect, however, they have to draw two cards. Game continues until someone empties his/her hand (or, if group chooses, until all members have emptied their hands).

A--OVERWHELMED
A--FRANTIC
K--DELIGHTED
K--HUMILIATED
Q--GUILTY
Q--SATISFIED
J--ECSTATIC
J--DEPRESSED
10--EMBARRASSED
9--INFATUATED
10--ABANDONED
9--GLEEFUL
8--EXHAUSTED
8--SURPRISED
7--PENSIVE
7--EXCITED
6--ANNOYED
6--LONELY
5--FASCINATED
4--POWERFUL
3--IRRITATED
5--SILI」Y

2--NEEDY
4--RAGEFUL
3--DEVASTATED
2--FRIGHTENED


Communication is one of the most powerful factors influencing the quality of a relationship.


Not expressing feelings blocks a relationship.
Awareness allows you to learn to speak for yourself.

## "SIX BITS OF INFORMATION" PROBLEM

Printed by permission of Michael Giammatteo, Ph.D.

## $B_{2}{ }^{1}$

You may tell your group what is on this slip, but you may not pass it around for others to read.

## Information

The Dinosaurs had Tom for a teacher during the third period.

Dick and Belinda did not get along well and so they did not work together.

During the first period the Team Leader taught the group that Harry liked best.
$B_{2}{ }^{2}$
You may tell your group what is on this slip, but you may not pass it around for others to read.

## Information

All teachers taught at the same time and exchanged groups at the end of each period.

Each teacher liked a different group best. During the second period each teacher taught the group he liked best.

Each teacher taught every group during one of the first four periods of the day.

## $\mathrm{B}_{2}{ }^{4}$

You may tell your group what is on this slip, but you may not pass it around for others to read.

## Information

Your group members have all the information needed to find the answer to the following question. Only one answer is correct. You can prove it.

IN WHAT SEQUENCE DID THE APES HAVE THE VARIOUS TEACHERS DURING THE FIRST FOUR PERIODS?

Some of the information your group has is irrelevant and will not help solve the problem.

$$
B_{2}{ }^{6}
$$

You may tell your group what is on this slip, but you may not pass it around for others to read.

## Information

The Team Leader taught the Dinosaurs the second period.
Harry worked with the Bombers in the third period.
Sybil had been at Freznel School a shorter period of time than any of the other teachers in the Intermediate Unit.

Although the Team Leader had been at Freznel School for five years, this was a shorter period of time than for the other team members.

Silk sereening by Lane Mahaffey
Silk screening is an art form for the artisticly inclined as well as the klutz who love to create. It can be an individual project, or a fun project for a group. And when there's a mistake, just quote Jim Schuld and call it a "primitive art form!"

1. The sereen--is made with a standard sturdy frame. On this frame stretch and staple 80 mesh silk. (Photo art is done on 120 mesh). When stapling, put one in right center, then one in left center, top center, and then bottom center. Continue in the fashion stretching the silk taut as you go.

Next place paper tape over the silk, and varnish the setup. This will keep clean up easy.

The base for the screen is a piece of plywood, with masonite over the area of the project. At the top of the plywood place a $1 / 4$ inch strip of plywood, and on top of the plywood a strip the same depth as the frame.

Join this strip to your frame (silk down) with knock out screws. This will allow you easy clean up, as you can remove your silk frame from the chase.
2. Other supplies needed--are a squeegie (strips of tag board will work for kids' groups, and are also disposable), masking tape, paper, newspaper, clean up materials, and ink.
3. Inks to use will be determined by the project.
A. Textile Latex Inks are a high quality water soluable ink which set tight and are suitable for clothing. The beauty of these inks are in clean up, which is done with soap and water.
B. Latex Ink is also a water clean up type, but is only suitable for paper or art projects.
C. Oil base ink is suitable for printing clothing, but needs cleaned with turpentine or paint thinner.
4. The Design--process should first occur on paper. Draw out what you want. Then determine how to accomplish it. Do you need more than one color? Each color must be a separate screen, and will require exact registering cor matching). Remember, the holes you leave in the screen are where ink will come through.

Some art concepts you can make work for you are:
A. Motion--this can be accomplished by the same pattern offset.
B. Repetition--it looks good in this medium. It's also a nice touch with lettering stenciled on top.
C. Ribboning (Marbling)--colors can be a dramatic effect. Be cautious of it turning muddy.
D. White--it makes other colors work well.

The design should leave 4 inches clear on all four side of the screen, so measure your screen to see how big your. design can be.
5. Preparing the screen--ways of putting the design on the screen vary from cutting the design out of paper (or wax paper if ink is latex), to using taped designs. Color crayons can be used directly on the screen to block the ink (clean these off with paint thinner). Pieces of paper can also be directly taped to the inside of the screen. After the ink is applied it will help the pieces of paper adhere.

When using a two color design, the colors should be applied working from the lighter color to the darker color. Absolute registration must occur so be sure to build in some guide lines.
6. Printing--dam off the unused areas by taping paper around the pattern. This really saves on clean up.

If you are screening a shirt, put a sheet of paper inside to keep the ink from seeping through to the other side. Then place your item to be screened under the frame. Dribble ink across the top of the screen, then pull the ink across the chase with the squeegie. Be sure to hold the squeegie at a 45 degree angle. Repeat this process approx. 3 - 5 times. Remove the object and let it dry.


SHARE AND TELL TUESDAY AFTERNOON 3;30 P.M.


#### Abstract

Our SHARE AND TELL event was publicized as a RENAISSANCE FAIRE, with our Renaissance Maidens bedecked with garlands in their hair. JANE HIGUERA regailed us with a song which called the presenters to the front of the dining hall. Once all were gathered, there was opportunity for them to tell about their crafts or demonstrations.

An invitation was prepared and delivered to each family group at lunchtime the day of the event. JIM SCHULD was an invaluable adjunct to our committee for his computer expertise provided us with the proper program to place a flowery boarder around the announcement which furthered the Rainaissance theme. Boardered sheets, with calligraphy provided by LUCY LINKER, were used to provide signs at each presenters station to aid faire goers in finding the events which interested them.

Presenters brought a variety of talents and concerns to our faire. Each was provided with their sign and assistance in procurring a space appropriate to their activity. Stalls or activities outside were discouraged since the day was so cold and windy.


## THE PRESENTERS WERE;

> Nancy Wells demonstrating Portraiture
> Lucy Linker teaching Oragami Hopping Frogs
> Rosemary Gouchenour teaching Cathedral Quilt Squares
> Jane Higuera with a presentation of the B.A.B.E.S alcohol prevention program for grade school aged children
> Jean Bringer teaching Quilting
> Jennifer Baringer teaching Rubber Stamping Techniques
> Leila Steckelberg with a Lapidary presentation of petrified woods of Washington State
> Patty Logan \& Jane Higuera teaching Camp Crafts
> Sally Heard with ideas for Drawing with Children
> Billie Marie Studer with natural materials for making Mobiles

## OUR COMITTEE MEMBERS WERE;

[^3]
## RENAISSANCE FAURE <br> (tune of Scarborough fair)

COME WITH ME TO THE RENAISSANCE FAIRE, THERE'LL BE ME, ROSEMARY, AND TIME. TIME TO LOOK AND TIME TO LISTEN, TIME TO DO, AND VISIT AND SHARE.

> COME WITH US TO THE RENAISSANCE FAIRE, YOU'LL SEE ROY, ROSEMARY AND JEAN. PATTY AND NANCY, JOAN AND DIANE, COME TO LOOK AND LISTEN AND LEARN.

COME WITH US TO THE RENAISSANCE FAIRE, YOU'LL SEE JENNIFER AND BILLIE MARIE. LOOK FOR LEILA, SALLY AND LUCY, THEYLL BE GRAND, YOU JUST COME AND SEE.

COME WITH US TO THE RENAISSANCE FAIR, THERE'LL BE JOY, ROSEMARY AND TIME. TIME TO LOOK AND TIME TO LISTEN, TIME TO SHARE THE THINGS THAT WE'VE LEARNED.
words by Jane Higuera


## RUBBER STAMPING and EMBOSSING

## shared by Jean and Jennifer Baringer

Rubber stamps have been around for quite a while, mostly used for addresses and signatures. Now, they are becoming as popular as the sticker craze. There is so much more you can do with them now. You can personalize almost anything.

You can have fun and be creative at the same time while personalizing a note card to a friend, stationery, wrapping paper, lunch sacks, party napkins, bookmarks, book covers, file folders, or invitations. And, with a permanent ink you might try stamping clothing, coffee cups, and who knows what!

Naturally, you will need 3 basic items: rubber stamp, ink and paper.
Rubber stamps - There are quite a number of sources or companies that sell stamps and supplies. (see footnote at end of directions) There is a wide variety of types and "topics" - bears, birds, cats, ducks, rabbits, other animals, country, fantasy, flowers, hearts, sports, trees, birthdays, holidays, school and teachers notes, messages, labels, addresses and more.


Some stamps have 2-3 inch long attached handles, some have a smaller contoured block as handles. These are attached to a cushion, glued on to the rubber stamp. There are individual stamps and some in sets.

When stamping out the image, ink the stamp then press it straight down on the flat surface. Don't rock the stamp as it may blur the design or give unwanted lines from the cushion edges. Don't press too hard, either. Putting a few sheets of paper or paper towels under the item stamped gives a cushion effect and perhaps a better impression.

If you use a stamp on different color ink pads you may wish to wipe it on a damp cloth so you don't recolor your ink pad.

When you are through using your stamps you may want to clean them. Most ink will rub off with a damp rag, then dry gently. Some colors (inks) are more staining than others. Try using a window cleaner, toothbrush or liquid soap and water. Whatever you do, DO NOT SOAK IN WATEK, Do not get the cushion and mounting glue wet or they will separate from the wood. If color still remains, use denatured alcohol or a special stamp cleaner.
"Wheels" offer another dimention to the rubber stamp. The tool, a 3 part rollagraph, has a handle, continuous stamp wheel and ink pad all in one, with changeable parts. It is good for making borders, covering larger areas like on wrapping paper.

To protect the stamps from dirt and dust, store stamps in a covered storage container, rubber side down and out of direct sunlight.

Inks - This provides a way of coloring the stamped image. There is a variety of ways you can do this. The most popular method is using a pre-inked stamp pad. They come in a wide variety of colors, and even in large sizes to accomodate the larger stamps.

Felt ink pads are longer lasting and the best quality, and have re-inking bottles available. Some companies offer color cubes with a pignent-type ink and are smaller than the regular ink pads. There are multi-colored ink pads with 3-5 color pads in one with water-base inks that eventually blend together. Or, there is a non-re-inkable pad of water based "paints" that don't blend that make nice images.

One resource said to store ink pads in s sealed plastic bag in the refrigaerator to give it a longer lasting life. DO NOT FREEZE. Older stamp pads may be stored upside down to bring the ink to the surface for brighter images.

Also popular for coloring stamps and images are water color felt pens or markers. (Do NOT use permanent ink markers!!) They can be used for coloring on the rubber stamp or on the stamped image, or with the embossed designs.

Paper - You can use almost any kind of paper - typing, notebook, tissue, construction, paper bags, tagboard, etc. But, you would want to use a good quality paper - poor quality paper allows the ink to feather or bleed, leaving a blurry stamp image. Some companies sell a variety of items to stamp on including blank stickers, puzzles, gift tags, note cards and envelopes, bookmarks, etc. You might even check with any printing company in your area for cut-off ends of projects (notepads, brocures, etc.) for a variety and cheap source of papers. Colored paper offers an interesting effect with some inks also.

Experiment with different types of paper to see which you prefer and how they react. Generally, the smoother the paper, the better the impression.

You now know the basics of materials to use. Now the fun begins as you experiment with stamping, combining stamps and colors, and just being creative.

What can you do with them?
By using one stamp and one ink pad you cans
b. Plain stamp - on white or colored papers

2. Show motion - stamp image and add pen lines for movement, or slide or move stamp on paper (will blur image)
3. Fade out - stamp image on paper, and then, without re-inking, stamp several more times progressively away from first image.
4. Ghosting - same as fadeout except using only a part of the stamp for repeating instead of full image.

5. Bordering - Stamp same design side by side, reinking each time, or alternate a fulling, no relink, full ink, etc.

6. Masking - block out a part of the stamp by using masking tape over stamp, or ink (by pen) only a part of the rubber stamp, and press on paper. Or, lay a scrap of paper over area where design will be stamped to block out part of the design you don't want to show.
7. 3-D effect - Stamp the image on the paper, stamp another image on a scrap of paper, cut it out close to the border, affix a roll of tape to back of cut-out and place directly on top of first print.
8. Add on - Make a stamp print. Add wiggle eyes, tiny ribbons, fabric pieces, flowers, etc.
8. You may have some other ideas, too.

By using more than one stamp and more than one color of ink or felt pen you can do all of the above, the suggestions below and combinations of all.
9. Doubling - Use one stamp, print once in one color, relink in another color and stampover first, offset just a little.
10. Create a scene - Combine several stamp designs, maybe add pen lines
11. Image coloring - Stamp image on paper in one color ink, use another color or colors to fill in the spaces.
12. Stamp coloring - begin with a clean stamp, use water base felt pens to color different areas different colors, then press stamp on paper (no need to use ink pad) If ink dries while you are painting on them breathe on the stamp like you do on eye glasses so the moisture will wetter the stamp.
13. Multicolored stamp pads - Use the designs on different colors of paper for a variety.


G-3

What is it? This is perhaps the "ultimate" look for stamping - by creating a raised image. It's a quick and easy process to give a proffessional look to your invitations, correspondence or artwork.

For this you need paper, stamp, embossing ink (clear glue-type liquid) and ink pad, embossing powders, and a source of heat. The powders come in gold, silver, copper metallics, white, magenta and turquoise; and clear, pearl and sparkle which show the colored ink through the embossing.

The heat source would preferably be a stove burner set on about medium to medium high heat, something that provides a fast and even heat. If a stove is not available then you might use a separate hot plate, the heating element or bottom (burner) of an older model of a popcorn popper, toaster, iron, warming tray, light bulb, or even a candle, (not prefered as open flame can burn the paper). All these added items (besides stove) take different lengths of time to melt the powders 80 it's best to experiment.

To do the embossing follow these simple steps.

1. Press stamp on embossing ink pad, then on paper.
2. Pour embossing powder over image. The powder sticks to the ink on the image.
3. Gently pour off the excess powder onto another paper (to be put back into the bottle for re-use). Might need to blow off (gently) unwanted specks of powder.
4. Hold the image over the heat source (a few inches above) for a few seconds. You should see the powder change, melting to a raised, shiny design. It should take only $5-10$ seconds. If not held long enough the image will still look powdery. If it's too long, the design may become less distinct.
5. Allow the design to cool for half a minute.
6. May wish to color in the embossing for added effect.

If using the clear, pearl or sparkle powders, follow the same process except first use a colored ink pad, then embossing pad. This allows for the image to show off the color, as they are transparent.

Also, you may use a special pen (Eraser Mate 2) in place of a stamp to write your message (a few words at a time), sprinkle on metallic powder, tap off excess, hold over heat, cool.

## Other Enhancements

Glitter glue is fun and a-festive way to add sparkle. It comes in a squeezable bottle so you can add it easily - squeeze it over the design where you want and let it dry.

Prisma is a glitter to be poured on over area marked with a glue pen, excess poured off, allow to dry.

You can think of more ways to use your stamps. Trycutting around the stamped edges on stationery borders, using paper punches, cutting holes in top layer of card, etc. Let your imagination be your gide to your creativity. The more you make, the more ideas you get! Have fun stamping your art out.

## Demonstrating - Teaching this to Others

If you want to make a presentation on this, here are some helpful suggestions and hints.

- Get a few rubber stamps, a few colors of ink pads and/or pens, some paper, and practice, play around to see what you can do.
* Make some samples or examples of the various techniques.
- Have some type of table or working surface so you can spread out your supplies attractively.
* Have a damp wachcloth handy to wipe off stamps.

* If you are going to do the embossing make sure you have all the supplies you need, including papers to pour the powder onto, and a heat source, with an extension cord if needed.
* When working with a group of people and you are using a number of samples of powders, people may get carried away with having fun and not be as careful with the powders as you may be with them. Have some kind of supervision so they don't get mixed, or spilled, or wasted. You may want to charge a small fee to pay for the supplies used.
* Posters enhance your presentation. On these you might have listed the items used, techniques, ways of using stamps, or have a variety of examples of different processes.
* A suggested outline might be as such:
I. Introduction
A. New popularity - reduce cost vs buying commercial
B. What you can make - stationery, invites, thank you's

II. Body
A. Three basic items

1. Stamps
2. Inks
3. Papers
B. Techniques
4. One color, one stamp
5. Two or more colors and stamps
6. Embossing
7. Other ideas
III. Summary
A. Making own cen reduce cost
B. Simple and easy steps
8. Stamp and color


- 

2. Stamp and emboss
3. Other
C. Be creative, experiment and have fun

Footnote. There are a number of companies that offer rubber stamps and accessories. I did not include them here, but would be willing to share them with you if you contact me - Jean Baringer. (see Roster for address)
$\Delta l l$ Night Media, Inc.
1
San Anselmo, Calif 94960

Arden Stamp Oo.
413 Main St.
2 P.O.Box 353, Dept CA 90
Evansville, Ind 47703

Embossing Arts
3 P.O.Box 626-03
Sweet Home, Ore. 97386

First Impressions
42100 N.E. Broadway \#3F
Portland, Ore. 97232
Hero Arts Rubber Stamps
5 P. O. Box 5234
Berkeley, Cal 94705
Inkadinkadoo, Inc.
6 Dept. 4105 So. St.
Boston, Ma. 02111

Send $\$ 2.50$ for
30 pg catalog

Personal Stamp Exchange, Inc
7
Petaluma, Cal 94952
Quarter Moon Send $\$ 2.50$ (refundable
8 P.O. Box 883 with first order) for 68 pg , over 2000 stamps catalog
Rubber Duck Stamp Co.
9 P.O.Box 3005
Granada Hills. Oal 91344
Sonburn
1011103 Indian Trail
Dallas, Texas 75229
Stampendous
11
Fullerton, Cal

```
Send $2.00 for catalog
    of supplies & 400 stamps.
Receive l free stamp with
    first order
```

    Send \(\$ 2.00\) for
        catalog
    P.O. Box 883
95009
catalog
Please send me any addresses you-know or may come
across


(Shom + Tell)

- WIV by Jean Baringer
- A ame presently taking a Block of The Month class. So far \& have 4ilitorks with direstions. of have also included some, feivishing tecknigues which might lue Relpfut.

Thise blocha so far haw leen piered but theso virl also be applizued piecs later on. I el yust raue to bering them nextyear. Gust some quick pointers.

1. Know thy it or how guiet wier be used - guesthed, íollege bid ao thes may determine hand or machine quitting ande typin of Matarias used.
2. Mateisil - 10090 cottow is lest-masedurable, rave free, finger pussos eacily...
3. Calarn - 0 od far eontrasts - lignt and ark and spacesi in futiceen
4. Precarait materialo hefore ilsot-in warm, soapy coter, derget isy. This wiel pie shienh y indicate vokice colars weed. Do not use fabrie softeners. (Licius sputs
5. Drapting vitteins (rather than using pre eut, et) can he. Reiciting. Qucide on $3-4-9$-eth patich desigis, use oraph papic, snap pencilo, sut teriplates, remembernang searn allorarees.
6. Nua sthay sexiver for suttong. And small ones for guiting.
7. 

## QUILTING BEE

QCHMRWELBMIHTFB
BGLOVAYFOKKPLUO
SZEJGLOTYCDYINR
TSXCFNHNOMIRWED
$R B G O Q U L T L L E E$
IVORABBKGFKPAPR
PHUZAEWGCEMJOCT
SYDCNTEIBATTING
NSGIXESCSHBMRWB
GONLSNRETTAPQVA
LFKETALPNEDSERD

Find the listed words in the diagram. They run in all directions . forward, backward, up, down and diagonally.


This block is based on a 5-Patch. The first thing you need to do is draft the block:


This block will require two templates (unless you use a rotary cutter and the P.P.T. method). You need a template for the small square $A$ and for the large triangle $B$. Be sure you are very accurate when making templates. Be sure to add $\frac{1}{4} "$ seam allowances to the templates. Mark the templates $A \& B$, as above.

Now you are ready to begin the block. The first step is to prewash all the fabrics. I put them in the washer with other laundry if $I$ am doing any at the time. Be sure to separate dark and light fabrics. When you put them in the dryer, do not put in any fabric softener sheets--they leave streaks on the cotton fabrics. Press all the fabrics.

If using templates, follow these steps:
Mark and cut 4 Template A from Fabric 1
Mark and cut 4 Template B from Fabric 1
Mark and cut 4 Template A from Fabric 2
Mark and cut 4 Template B from Fabric 2
Mark and cut 1 Template A from Fabric 3
If using the rotary cutter method:
Cut $43 \frac{1}{2}{ }^{\prime \prime}$ squares from Fabric 1
Cut $43 \frac{1}{2}$ " squares from Fabric 2
Cut 1 3 $\frac{1}{2}$ " square from Fabric 3
ASSEMBLY:
Step One: (for Template Method) Sew triangles B from Fabric 1 to triangles $B$ from Fabric 2. Press seams toward Fabric 1.

Step One: (for Rotary Cutter Method) Construct P.P.T. sets. You will need 4 P.P.T. sets finished size $6^{\prime \prime}$. You will need to use two $7^{\prime \prime}$ squares for your grid. Press the seams in the sets toward Fabric l. (The P.P.T. sets will be made from the squares of Fabrics $1 \& 2$ )

Step Two: Sew the squares A from Fabric 1 to squares A from Fabric 2 and press the seams toward Fabric 1.

Step Three: Now sew in rows. Sew a triangle set to a square set to a triangle set. Press the seams to the center.


Sew a square set to the center square to a square set. Press seams away from the center.


Sew a triangle set to a square set to a triangle set. Press seams to center.


Step Four: Now the rows are joined in two seams. Press the seams away from the center.


Add the lattice and posts.
Layer the backing, batting and block. Baste in place well.
Quilt your design.

Do not trim your blocks until we go over the procedure next time.

We will be adding lattices and posts around each block. All lattices are cut $15 \frac{1}{2}{ }^{\prime \prime} \times 2^{\prime \prime}$.

First sew 2 lattice strips to opposite sides of a block:


Next add posts to 2 lattice strips:


Now sew these lattice and post strips to the block.


If you are doing an outside block, you must add a second lattice to the outside edges. For example, on the first block there are two outside edges, so you must add extra lattice and post to the left side and the top side of this block.


$$
G-13
$$

# A New Slant $\square W W V W^{s} W W W W$. QWWWW. on Perfect Pieced Triangles 

Perfect piecing refers to the technique that lets you mark and piece night angle triangles before cutting This eliminates cutting mulIdes of small pieces with templates and sewing those little tranigion two at a time trying to make squares.. without stretching the , ias edges or making your own personal parallelograms!
 will make them even easier than the thaditmalmethod ser. Mary lillen I lopkins' bexk. It's OK If You Sit On My Quilt, for the original perfect piecing methed and quiltmaking techncques that use it to advantage

Many favorite quilt patterns such as (Ohio Star. Churn Dash. Bear's Paw and Yankee Puzzle can be made using perfect pieced triangles.

## Making the Grid:

1 Determine the size of the finished square younced (lworn) $7 / 8$ posite right triangles sewn together form the squarr:) Add (18 11 this measurement. For example if you want a 3 "finished square, you will need to mark $\mathscr{F}^{.3}$ squares using this technique Yours Truly strip templates, available in 6 sizes, from $1^{1}=\cdots 104^{*}$ are perfect for marking lines for this method Thevere the, phas

 right sides together, with the lighter coler on top The fammen Yours Truly Fat (Quarter ( $18^{\prime \prime} \times 22^{\prime \prime}$ ) is a very workable size for this technique
3 Using a template or ruler. mark horizomal lineson the fatore Using the same strip. mark vertical lines perpendicular to the horizonal lines. You will create squares of the siee votu deter mined in Step 1


4 Draw diagonal lines through every other separe. contmon

5. On alternate diagonal rows draw comer te comer lines the opposite direction.


## Stitching:

Stitch through both layers of fabnc. a full ${ }^{1}, 4{ }^{\prime \prime}$ on both sider of the diagonal lines. Use the edge of your presser foot as a guide if it is $1 / 4 "$. so that you can maintain an accurate seam line Stuth continuously, as long as you can (see arrenws in diagram.)

start
 on the other side of the line'

Many arrangements allow you to stitch the entire grid just making $90^{\circ}$ turns at the end of every row When you get all the. way through once, turn $180^{\circ}$ and come back on the other side

## Cutting and Pressing:

Cut triangles apart on every drawn line. You will get two peced units from every square drawn. DO NOT CUT ON ANY STITCHING LINES. Press seam allowances toward the darker fabric

You ve created triangle sets that are neater, quicker and more acurate than any other right angle piecing we know!

Hhis methent was disconered as we were writing instructions ton copleng with tabrics with twer waty designs l.et us share our thenghts an fahtric designs and perfect piecing techniques.

A one way fabric design is one with a pattern going only one direction and if it is rotated in any direction would not appear - orretl, is with flewers growing ammals standing. etc. A non-diWhonal fabric is a random pattern that can be turned in any diWethon and still appear correct. A two way design is a pattern that can turn $180^{\circ}$ and look correct. but if rotated only $90^{\circ}$ will appear differently, as with Yours Truly Chamblee, vertical or horizonal stripes and many other fashion prints. (See diagrams below )

if vou ve tred the original method of perfect piecing, where the diagonal lines were drawn in one direction only, you know that it produced identical triangles. If. however, the patchwork pattern necesstated that triangles be turned to form the design. and you worked with a two way design, the result was a shift in fabric design.


Ahe formal prohblem

new slant

This methed of perfect piecing produces sets of opposite triangle, so that if the patchwork design necessitates turning, th fabric skesign direction is maintained without distortion. We use it (on all fatrics now. so you won' thave to think about fabric design limitations. plus it s much faster!!


Draft the block, 15 inches square. To draft the trunk of the tree $I$ first drew a diagonal line from the lower left corner up to the base of the tree. I then drew lines l" away from either side of that line, to make a $2^{\prime \prime}$ trunk for the tree. The trunk is centered in the corner of the block.

This block requires five templates: A is the square template we used on Block 1; B is a small triangle; C is a larger triangle on either side of the trunk; D is the template for the trunk; $E$ is the largest triangle. Be sure to add $\frac{1}{4}$ " seam allowances on your templates.

Prewash your fabrics.
Mark the fabrics as follows:
cot 2 Template A from Fabric 4 $\Delta$
8 Template $B$ from Fabric 1

6 Template B from Fabric 2

2 Template Crom Fabric 4
1 Template D from Fabric 2
1 Template E from Fabric 3
14 Template B from Fabric 4

For Using PPT's and a rotary Cutter:
Make 8 PPT sets -- a grid of 4 squares -- from Fabric 1 and Fabric 4. Make 6 PPT sets --a grid of 3 squares-- from Fabric 2 and Fabric 4.

Cut $23 \frac{1}{2} "$ squares from Fabric 4.
Use Templates $C$, $D$, and $E$ to cut the remaining pieces of the block.

Follow the assembly directions, eliminating the seams for joining triangle sets.

Assembly of the Block:
Step 1:


4 sets. Press seams away from muslin
Now assemble Row 1 .


Press these seams all one direction, either right or left.

Step 2:

$$
\nabla+\ldots 0
$$

$B+\triangle$
1 set. Press seams away from muslin.
Assemble Row 2.


Press seams the opposite direction as Row 1.

Step 3: Corner Assembly.


Then:


Press seam toward dark (away from trunk)

Step 4:


3 sets
Press seams away from
muslin. muslin.
Then:

Step 5:


Step 6: Join Row 1 To Row 2. Then join to the rest of the block.
 towar
top.

Add lattices and posts:


Press seal to the top.

Layer the backing, batting, and block. Quilt the design you choose.

1. Place your block on a flat surface and pin the edges of the block carefully. Trim all the batting and backing even with the front. Do not cut anything off the front. Remove the pins.
2. Pin the batting and backing out of the way on the edges that will be sewn together. Sew the seam right sides together on the machine - $\frac{3}{4}$ " seam. Press this seam to one side. Be careful not to touch the batting with the iron. Remove all pins.
3. 


3. Trim your batting so that the two edges butt and whip stitch them together. You don't want to overlap the batting, or there will be a bump and it will be difficult to quilt.

4. Again lay your blocks on a flat surface. Smooth one side of the backing flat and turn under $\frac{1}{4}^{\prime \prime}$ on the other sadie. Slip stitch the folded edge to the flat edge. Use an invisible stitch so you don't have thread exposed. Be careful not to catch the front in the seam.

5. The rows are put together the same way as the blocks.

## Mother＇s Fancy Star



Draft the block，a 10 －patch，based on $1 \frac{1}{2}$＂squares．


Templates：
A．a finished $3^{\prime \prime}$ square，same as in Block 1 （ $3 \frac{1}{2}$ cut）
B．a $1 \frac{1}{2}$＂square（ out 2 ＂
C．a small triangle
D．a $1 \frac{1}{\frac{1}{2}}$＂$\times 6^{\prime \prime}$ strip（if you don＇t use the strip set method）
Be sure to add $\frac{1}{4} "$ seam allowances to your templates．
Prewash the fabrics in your packets！
This block can be done very simply with strip sets．If you use this method，you rill need to cut only the following with templates：

1 Template A from Fabric ）．．
4 Template B from Fabric 3
8 Template C from Fabric ${ }^{S}$（eliminate for P．P．T．＇s）
8 Template $C$ from Fabric 2 （eliminate for P．P．T．＇s）

f you use the P．P．T．method，you will use the squares of fabric for P．P．T＇s from fabrics 2 and 3 and draw a grid of $42 \frac{1}{3}$ squares．
extrema i curate


$\square$ in or the strip sets for the $9-$ Patches in the outside corners，you will need to cut：
$22^{\prime \prime} \times 18^{\prime \prime}$ strips from Fabric
$2^{\prime \prime} \times 10^{\prime \prime}$ strip from Fabric 3
$2^{\prime \prime} \times 10^{\prime \prime}$ strips from Fabric 2.
$12^{\prime \prime} \times 18^{\prime \prime}$ strip from Fabric 2

## Assemble the 9 －Patch strip sets：

Sew two different strip sets：

Press all seams on the strip sets 22
 strip sets to the dark fabric．
Cut the sets into $2^{\prime \prime}$ strips．You will need and ${ }_{8}$ of the light－dark－light set．
Now sew three of the strips together to form the 9 －patches，one for each
corner of the block：

## TRIPLE RAIL－SETS：



Press these seams away from the center

Cut two $2^{\prime \prime} \times 30^{\prime \prime}$ strips from Fabric 2.
Cut one $2^{\prime \prime} \times 30^{\prime \prime}$ strip from Fabric 3.
Sew one strip set，press the seams toward the center color，and cut the
set into four $6 \frac{1}{2}$＂blocks：既［㳔定

## CENTER STAR：



Row 1：

Row 2 ：

Row 3 ：


Now Assemble the Block:

Row 1: Sew a 9-Patch to a Triple Rail to a 9-Patch.


Row 2: Sew a Triple Rail to the Center Star to a Triple Rail.


Row 3: Sew a 9-Patch to a Triple Rail to a 9 -Patch.

res the seams in Rows 1 and 3 to the left or the right. Press the seams in low 2 in the opposite direction so that the seams will butt.

Now sew the rows together, add the lattice to the block, and quilt your design you choose.

When you have the block quilted, you can now add this block to the first two, and guess what????? Your quilt is $25 \%$ complete now!!!?

$$
6-21
$$


$\bullet$

Draft the block, based on a five-patch.


Templates: A, a finished square, the same as used in Block 1
B, a triangle, the same as used in Block 2. Be sure your templates are accurate, with $\frac{1}{4} "$ seam allowances.

Prewash your fabrics.
Mark and cut:
4 Template A from Fabric 1
8 Template B from Fabric 1
8 Template A from Fabric 2
8 Template $B$ from Fabric 2
1 Template A from Fabric 3
4 Template A from Fabric 4
If you use PPT's and a rotary cutter, you need to make 8 PPT sets (a grid of four squares, $4^{\pi r}$ each) and cut the remaining $3 \frac{1}{2}$ " squares with your $37 / 8$
Assembly:

Step 1: Sew Triangles from Fabric 1 to Triangles from Fabric 2 to make 8 sets. Press seams toward Fabric 1.

Step 2: Assemble in rows:
Row 1: (remember twosies and foursies!)


Row 2:


Row 3:


Row 4:


Row 5:


Pressing: Alternate pressing rows to the right and left.

Step 3: Join rows together now to complete the block. Press these seams away from the center row.

Step 4: Add your lattices, layer the block and quilt the design.

Note: Do not add this block to the first three. You must assemble blocks 5 and 6, then add an entire row to the first row.
A. Cut borders the width desired, plus $1 / 2$ inch seam allowance. The length must be a little longer than the longest measurement of the quilt or block after the borders are added.
B. Take all four of the cut borders and make a $45^{\circ}$ angle cut on one end.

C. The other end must be cut at the same angle, but first you must carefully determine the length of the border. Find the unfinished measurement of the side of the quilt to which the border is being added. Remember it is best to measure the middle of the quilt, rather than the edges where stretching can occur. Use this middle measurement to cut two borders that go on either side of the quilt. For example, if the length of the quilt is 48 inches, then that is the measurement of the short edge of the border. Make a $45^{\circ}$ cut at the end of the border.

D. Repeat step $C$ using the width of the quilt for the measurement.
E. To add the borders to the block or quilt, pin the first border on so that the short edge lines up perfectly with the edge of the quilt. Match the two ends and the center. If you have to do any easing, you will have to do more pinning.

You start sewing $1 / 4^{\prime \prime}$ from the raw edge, and backstitch. End the sewing $1 / 4^{\prime \prime}$ from the end, and backstitch again.

F. Now sew the miters. Fold the borders together so that the two angles match perfectly. Sew from the center out. You start to sew at the point where you began sewing the border to the block. Backstitch here, also. This seam is a bit larger than $1 / 4^{\prime \prime}$. It is almost $3 / 8^{\prime \prime}$.
 Fold quilt
yin diagonally so the borders line up.
G. Press the borders away from the quilt. Press the miters to one side. Trim the dog ears.

1. Leave about $8^{\prime \prime}$ of bias binding free when you start to sew.

2. When you end, stop about $12^{\prime \prime}$ from the point you started sewing.

3. With Side $B$ flat, lay Side $A$ over the top. Find the point where the bottom layer of Side $B$ ends and mark the corresponding point on Side A. Then find the point where the top layer of Side B ends and again mark Side A.

4. Unfold Side A and mark points $\frac{1}{2}$ " (scant) for the seam allowance to the left of the original two marks. Cut on this line.

5. Right sides together, sew bias ends together. Press the seam open. continue sewing bias binding to edge of the quilt.

MITERING A BIAS CORNER


1. Sew the bias binding to within $\frac{1}{4}$ " of the corner. Backstitch. lash 36 "

## $P_{i}{ }_{i}$

hair otite. t.

2. Measure the distance from the seam line to the fold. (Point A to fold.) ( " on $2 \%, \ldots$ it...

Use that same measurement to determine the distance from the sewing line down to the point where you will pinch up the bias.
$B \quad A$
3. Pinch the bias to bring point $A$ to point $B$. It works best if you set a pin at point $B$ and then set the pin at point $A$.
4. Begin sewing exactly where the two points meet. Backstitch.

The miter folds over when the bias is turned back.
Stitch the bias to the corner on the back.

 cartixing a meta or tare un twi ", it a hack.


SECTION 1

## WE'RE GREAT

Were great but no one knows it. no one knows it so far
Some day they 11 realize how wonderful we are!
They 11 look at us. And point at us. And then they 11 shout hooray!
We're great but no one knows it but they will some day !

ME AND MY SINODOOR
Done way when the weather was grormy and stay
And I sished wum one would plum over and cay
I neard a hock-hock and I dopened the ore
And stair shod the bovliest liq sinodoor..........
Me and my sinodoor
I never nad fuch a send feebore
fig as a bouse twenty himes and a tale
And tixty times waller gen any thiraffe
Seas. tron g as lequola lees. Beeth. tia as klano pees
Poe two needle are muddies bore
Man thee and my sinodoor.

## ONE BOTTLE POP (round)

1 bottle pod 2 bottle pop 4 bottle pop 3 bottle pop

5 bottle pop 6 bottle pop pop! seven seven bottle
( In above verse clap each time you say bottle or pop.)
Fish and chips and vinegar. vinegar. Vinegar
Fish and chips and vinegar. pepper. pepper. pepper salt !
(clap on first syllable of VINEGAR and the word. SALT.)
Don't throw your trash in my backyard. my backyard. my backyard Don't throw your trash in my backyard. my backyard's full!
(clap once each time you say BACK. YARD. and FULL.)
(That's how they sing it at Thayer Fanazick's Maine camp.)


## APPLES AND BANANAS

A E I O U APPLES. LET'S EAT ! AGAIN! (repeat)
I like to eat. eat. eat apples and bananas (repeat line each verse)
I like to ATE. ATE. ATE Apples and Bananas (long A)
I like to EAT. EAT. EAT eeples and beeneenees (long E)
I like to ITE. ITE. ITE Iepples and ble nile niles (long I)
I like to OTE. OTE. OTE Opples and bononos (long O)
I like to UTE. UTE. UTE Upples and bununus (long U)
A E I O U A E I O U Bananas ! YAAAAAAH!

## competition

There ain't no flies on us no way unh unh
There ain't no flies on us no way
There might be flies on some of you guys
But there ain't no flies on us:

## JAWS

There's a story doot doot doot doot About JAWS doot doot doot doot There's Baby jaws doot doot doot doot There's Mama jaws doot doot doot doot There's Grandma jaws doot doot doot doot AND THERE'S JAWS doot doot doot doot There's a Lady doot doot doot doot a sexy Lady doot doot doot doot AND THERE'S JAWS doot doot doot doot There's a Man doot doot doot doot A muscle man doot doot doot doot AND THERE'S JAWS doot doot doot doot She went a swimmin doot doot doot doot AND THERE'S JAWS doot doot doot doot She yelled "Save Me" doot doot doot doot He said "I'll save you" doot doot doot doot AND THERE'S JAWS doot doot doot doot What's next? doot doot doot doot JAWS TWO doot doot doot doot

## MAGIC PENNY

Love is something if you give it away, Give it away, give it away, Love is something if you give it away You'll end up having more
Chorus: It's just like a magic penny, hold it tight and you wont have any.
Lend it, spend $i t$, and you'll have so many They'll roll all over the floor.

Let's go dancing till the break of day. If there's a piper he will play. For love is something if you give it away, You end up having more. (chorus)

So let the sunshine and the rain come down And let the rainbow touch the ground. For magic pennies make a lovely sound As they roll all over the floor. (chorus)

## RED BALLOON

Give me a red balloon on a long black string.
I'd be be richer than any king with my
red balloon on a long black string,
I can whistle and I can sing.
Chorus: Laughs are many and tears are few.
Life's exciting and always new,
In a world of girls and boys,
In a world of simple joys.
Give me a paper kite on a windy day
And I think Ill fly away
With my paper kite on a windy day,
Oh, yes I'll fly away. (chorus)
Give me a bright spring day and an apple tree,
Look up there and you'll see me As I look out from my apple tree
There is nothing that I can't see. (Chorus)

$$
H-6
$$

```
Ficture the world with a rainbow of peace
    Arching in splendor above it.
Each color and hue blending perfectly true
Surely we can't help but love it.
So what should we do to be sure in each land
That the rainbow of peace keeps on glowing.
The richer we'll be if we walk hand in hand
While our love and our friendships keep growing.
Now is the time and this is the place
And we are the folks who believe it.
Let's give and forgive for as long as we live
We know that we all can achieve it.
For the Children we'll sing
To the Children we'll bring
A challenge to show us the way.
Let's open our eyes for our destiny lies
Through the Chilldren we'll reach a new day.
AND WHEN WE GIVE OUR HEARTS TO OTHERS,
WHEN WE START TO DO DUR SHARE
WHEN WE'RE SISTERS AND WE'RE BROTHERS
THEN WE'LL KNOW WE REALLY CARE
    FOR THE CHILDREN.
"WE'RE GREAT (BUT NO ONE KNOWS IT")
                                    NEW VERSE
                                    Shared by Jackie Baritell
We're great, let's telll the whole world,
            tell the whole world today.
                We love ourselves and know
                    We're absolutely okay.
            We re working and we re growing
                    So we re froud to say--
                We re great and we all know it
            Now hear us shout hooray!
                                    (HOQRAY)
```


## Chatcolab Hooter's, 1991 <br> Dances Done

## Sunday Night

Amos Moses (3 variations)
Hallelujah
Ramblin Reuben
Chicken Dance
Carnavalito
Mexican Corn
Misirlou
Hammerschmiedsg'sell'n (3 ways)
Sulam Yaakov (Jacob's Ladder)
Blame It On The Boss Nova

Chapanacis (4-07)
Cha Cha
Samba
Tango
Rumba
Waltz

Friday Night

Review above dances and steps

## Monday Night

Reviewed dances done on Sunday night
Doubleska Polka
Er Bk Veer
LaRaspa
Little Black Book
New York, New York
White Silver Sands
Teton Mt. Stomp
Pillow Dance (Polster Tans
Disco Duck

## Tuesday Night

Reviewed some of the dances done before
Schottische ( 2 variations)
Twist (Sarah \& Ladd)
Nine Pin Square
Eight Hands Across
Virginia Reel
Texas Freeze
Pop Corn

## Wednesday Night

Elvira
Left Footers one Step
Pop
Steppin Out
Texas Schottisch (Cowboy Mixer)
Square Dancing done by Clem, Roy, \& Leila

## Thursday Night



SECTION

## WHAT OS REC LAB?

By Ruth E. Moe
A Rec Lab Person

## WHAT IS A REC LAB?

A Rec Lab (or Recreation Workshop as some call it) is a place and time for learning recreation leadership in the field of social recreation. There are 24 of them in the United States, and one in Canada. Rec Labs are:
... For those interested in learning how to lead recreation -- youth leaders, church leaders, senior center staff, hospital staff, teachers, therapists, camp counselors, Extension personnel, community recreation staff--anyone interested in learning new recreation skills.
... Almost always held in a camp situation.
... From 3 to 7 days in length.
... Almost always for adult groups (about 16 and over).
... Educational, non-profit organizations.

## Rec Lab Philosophy Includes:

-- An educational opportunity
-- Sharing--knowledge and fellowship
-- Leadership techniques
-- Communication skills
-- Friendships
-- Learning the group process
-- Getting along with people
-- Caring
-- Opportunities for leading
-- Skilled resource staff
-- Learning skills
-- Learning how to "teach" those skills
-- Experiential learning
-- Personal growth
-- Creative use of leisure time
-- Professional improvement
-- Developing self esteem
-- Developing a sense of togetherness

Rec Lab Program: Includes leadership and skill development training in:
** Games, indoor \& outdoor
** Dance - square, folk, mixers; calling
** Environmental activities
** Drama, such as clowning, puppetry, skits
** Crafts
** Musia/singing
** Party planning
** Ceremony planning
** Discussions--leadership, communications, etc
** Therapeutic activities
** Senior activities

## Atmosphere is Important for Learning

People learn better if the "atmosphere" is right. If you want your group to learn, there are some easy ways to help provide motivation.

1. Informal. Create an environment that frees group members to feel free to ask questions, and to get involved in learning experiences. This helps create an informal, comfortable learning situation. When a "formal" atmosphere exists, people are fearful, and many times reluctant to ask questions and to get involved in the learning experience. Avoid a formal, stiff atmosphere. Create a pleasant atmosphere for learning related to the concept to be taught.
2. Hands-on. Statistics show that true learning takes place only if your "students" actually do something instead of just watching or listening. Make your workshop one of "hands-on" activities.
3. Location. It is not always possible to do so, but the best learning takes place if you can get away from the "rest of the world". Take your group to a "camp".
4. Know People. People learning together should know each other. Knowing each other is more than knowing a person's name. Try to understand and know individual likes and dislikes, strengths, and weaknesses.

## Selling Points of a Rec Lab

1. Program varies every year, depending on planning of Board members, suggestions from Lab participants, and selection of resource people.
2. Learning and practicing "leadership" skills is emphasized.
3. Extra time is allowed in the middle of the week for freetime activities.
4. Sharing knowledge, ideas, and skills between Labbers is encouraged.
5. Cost of attending Lab is held as low as possible--and includes room and board, a notebook of all information given, excellent resource people, health and safety insurance, and an inventory of recreation books, records, party supplies, etc.
6. A money-raising auction is held each year to obtain funds for about 10 half scholarships to help people cover the cost of attending Lab.

## Specific Promotion Ideas

1. Use slides to help tell the story of Lab.
2. Personal contact remains the single best method of selling Rec Lab. Talk to groups and all your friends.
3. Promotional brochures are published each year. These are mailed to a list of about recreation people, but are also available in quantity to any person wanting to give them out.
4. A video tape is currently being developed to tell the story of Lab.
5. News or feature stories should be written for newspapers.
6. A TV public service ad or interview can be used to tell about Rec Lab.
7. Promotional items are available
a. A static display of pictures with velcro on the back of them for displaying easily.
b. Rec Lab T-shirts.
c. Picture postcards with Rec Lab motif.
d. Stationery and envelopes with the Rec Lab logo on them.
8. Make talks to special groups interested in recreation leadership training--senior center staffs, university classes, camp staff people, community recreation staffs, activity staffs of Veterans hospitals, nursing homes, etc.

## Plan Now

## for

## National Rec Lab Conference

Dates: November 18-22, 1992
Where: Life Enrichment Center, Leesburg, Florida
Who: All interested Rec Lab people
Program: Major resource people at this fifth National Gathering will be:
-- Maggie Finefrock, Kansas City, Missouri -- expanding on the diversity of the world
-- Glenn Bannerman, Montreat, North Carolina -- leadership developmont, low-cost games
-- Nelda Drury, San Antonio, Texas -- Dance, festivals
For further information: Write or call your National Board of Directors:
-- President: Mary Lea Bailey, 2859 W. State Rd 37, Delaware, Oh 43015; Phone: 614-369-5153
-- Vice-president: Deb Jackson, 9531 Pontiac Lake Rd, Union Lake, Mi 48386; Phone: 313-666-4256
-- Permanent secretary: Mary Lou Reichard, 21983 Crosswick Ct, Woodhaven, Mi 48183; Phone: 313-676-1120
-- Treasurer: Jim McChesney, 1590 Maria St, Racine, Wi 53404; Phone: 414-633-0324
-- Newsletter editor: Joel Thiebaut, Folklore Village, Rt. 3, Dodgeville, Wi 53533; Phone: 608-924-3725
-- Bill Alkire, 5214 Clear Creek Valley, Wooster, Oh 44691; Phone: 216-345-7308
--Marianne DuBois, PO Box 322, Santa Ysabel, Ca 92070; Phone: 619-782-9190

## RECREATION WORKSHOPS/LABORATORIES--USA/CANADA


#### Abstract

There are recreation workshops/laboratories in practically all locations of the United States (and one in Canada). If you are interested in securing training in SOCIAL RECREATION, attend one of these workshops or laboratories. They are from three to seven days in length. Listed for each Lab is a contact person, location of Lab, approximate cost (includes room and board), and approximate dates. (If dates for this year don't appear it's because we don't have a current brochure.)


## Lab/Workshop

## Baptist Sunday School Bd.-Rec Labs

Church Recreation Dept.
P.O. Box 24001

Nashville, Tennessee 37202

## Badger State Lab

Joel Thiebaut
RR 3, Box 835
Spring Green, Wi 53588
Ph: 608-935-9542
Black Hills Recreation Leaders Lab
Ruth Moe
205 Corthell Road
Laramie, WY 82070 Ph. 307/745-7227
Buckeye Recreation Workshop
Mary Brenner 16721 Hartford Rd. Sunbury, Oh 43074

Chatcolab--Northwest Leadership Lab Jean Baringer 520 So Maryland
Conrad, Mt 59425; Ph 406-278-7716
Eastern Cooperative Rec. School

Arnie Zacharias
2210 Panama Street
Philadelphia, Pa 19103
Ph: 215-735-4523

## Location

Lake Yale, FL - Jan. 4-10, 1991
Estes Park, Co - Feb 22-27, 1991
Fees: $\$ 150$ registration
About \$220 room and board
Folklore Village, Rt 3, Dodgeville, Wi
August 15-18, 1991
Fee: $\$ 110$

Camp Judson, SD (near
Rapid City, SD in the Black Hills
September 23-29, 1991
Fee: $\$ 145$
Pilgrim Hills Conf. Center
Brinkhaven, OH - April 7-12, 1989
Fee: $\$ 165$

Camp Larson on Coeur d'Alene
Lake, near Worley, ID
June 2-7, 1991
Fee: $\$ 115$

Painted Post, NY--Dec 27-Jan 1, 1991
Warwick, NY--Aug 25-Sept 1, 1991
Several weekend workshops also
Fees: Variable

## Great Lakes Recreation Leaders Lab <br> Barb Collins <br> 1433 22nd St. <br> Pt. Huron, MI 48060 <br> Great Plains Arts and Crafts Workshop

Mrs. Henry Schneider
Box 187, Cody, Ne 69211
Ph: 402/823-4247

## Hawkeye Recreatory Mini Lab

Sarah Mueterthies
2013 10th St Ct
Coralville, la 52241

## Hoosier Recreation Workshop

Charles Bradley, Executive Secretary 112 West Jefferson, Room 304
Plymouth, In 46563
Kansas Recreation Workshop
Cecil Eyestone
2055 Jay Ct.
Manhattan, Ks 66502
Ph: 913-539-2627

## Laurel Highlands Creative Life Lab

Lois Long
4003 David Lane
Alexandria, VA 22311 Ph. 703/998-7662
Leisurecraft and Counseling Camp
Olga Young, Business Manager
Rt. 1, Box 306
Hudson, II 61748
Ph: 309-726-1466

Leisure/Recreation Workshop
Nina H. Reeves, Methodist Youth Ministry
909 Ninth Ave., West
Birmingham, AL 35204 Ph. 205/251-9279
Longhorn Recreation Laboratory
Danny Castro
C/O Northwest Recreation Center
2913 Northland Dr.
Austin, Tx 78731
Ph: 512-458-4107

Camp Cavell
Lexington, Mi--April 26-May 1, 1991
Fee: $\$ 140$

Camp Comeca, Cozad, NE
April 19-22, 1989
Fee: $\$ 120$
Dayton Oaks Camp, Dayton, Iowa
Every third weekend in Feb.
and August (Feb 21-24, 1991)
Fee: $\$ 75$

Bradford Woods, Martinsville, Indiana--April 19-21, 1991
Fee: $\$ 65$

Rock Springs Ranch, Junction
City, KS (11 mi. southwest)
April 4-7, 1991
Fee: $\$ 90$

Jumonville Training Center Uniontown, PA - Oct 15-20, 1990
Fee: $\$ 190$

4-H Memorial Camp, Allerton
Park, Monticello, Illinois
April 26-30, 1991
Fee: $\$ 85$
Crafts/1991; Counseling/1992;
Camping/1993; Leisure/1994
Camp Sumatanga, Gallant, AL
April 16-21, 1990
Fee: $\$ 195$

Texas 4-H Center, Brownwood,
TX - Mar. 8-12, 1991
Fee: $\$ 150$
Missouri Recreation WorkshopMrs. Peggy (Jim) ClatworthyGreenacres DriveFayette, MO 65248 Ph. 816/248-3735
Northland Recreation Lab
Jo Hecht
3420 48th Place
Des Moines, IA 50310
Ozarks Creative Life Lab
Jim Eddy
Mound Ridge Camp, Rt. 2, Box 54
Cook Station, MO 65449
Presbyterian Annual Rec. Workshop
Evelyn Bannerman
1218 Palmyra Ave.
Richmond, VA 23227 Ph. 804/355-1474
Redwood Recreation Leadership Lab Jim Slakey, Exec. Director 2718 Brentwood Dr.
Lacey, WA 98503 Ph. 206/456-6546
Rocky Mountain Leisure Workshop
Lori Chitty
149 So. Iowa
Casper, Wy 82609
Phone: 307-234-6127
Showme Recreation Leaders Lab
Smoke Lanser412 W. LibertyFarmington, Mo 63640
Southwestern Rec. Leaders' Lab
Mrs. Jackie McLeroy
710 West Halsell
Dimmitt, TX 79027 Ph. 807/647-5317
Winter Creative Life Lab
Galen Cain
332 S.E. 8th Avenue
Forest Lake, MN 55025

Rolla, MO
Oct. 7-12, 1986
Fee: \$50-adults, \$30-children (family recreation)

Camp Onomia, 90 miles NW of
Minneapolis on Lake Shakopee
April 19-26, 1991
Fee: \$205

Camp Mound Ridge
Cook Station, MO
Second week in October

Assembly Inn, Montreat, NC
May 2-7, 1988
Fee: $\$ 240$

Old Oak Youth Ranch
Near Sonora, California
Jan 13-15, 1990; Apr 8-13, 1990;
Fall, 1990
Fee: $\$ 140$

Farmers Union Center
Bailey, Colorado (near Denver)
April 18-21, 1991
Fee: $\$ 100$

Rickman Conference Center
Jefferson City, Mo
March 14-17, 1991
Fee: $\$ 151$
Camp Summer Life
Vadito, NM
Not currently in operation (1988)

Camp Onamia Retreat Center, Onamia, MN Feb. 7-12, 1988
Fee: $\$ 130$

## MAPLE LEAF Recreation Workshop

Carolyn Davidson
81D Eramosa Rd.
Guelph, Ontario, CANADA NIE2L7
Ph. 519/763-4663

Bolton Conference Centre
Toronto, Ontario CANADA
Feb. 10-12, 1989
\$100 U.S. dollars
Recreation Laboratories and
Workshops Cooperative 5th national conference
Mary Lou Reichard21983 Crosswick Court
Woodhaven, Mi 48183
Nov. 18-22, 1992
Place: Life Enrichment Center,Leesburg, Florida
Kentucky Heritage Institute
Summer Dance School
P.O. Box 4128
Frankfort, Ky 40604
Ky Leadership Conf Center,
Lake Cumberland--June 23-29, 1991
Winter in the Woods--?
Fee: \$285-315


SECTION

## LISTEN

When I ask you to listen
And you start giving advice, You have not done what I have asked.
When I ask you to listen
And you begin to tell me why I shouldn't feel the way I do,
You are trampling on my feelings.

When I ask you to listen
And you feel you have to do something to solve my problem,
You have failed me, strange as that may seem.

Listen,
All I asked you to do was listen, no talk, or do.
Just hear me.
I can do for myself;
I'm not helpless...perhaps discouraged for faltering, But not helpless.

When you do something for me That I need to do for myself, You contribute to my fear and weakness.

But when you accept as fact that I feel what I feel, no matter how irrational,
Then I can stop trying to convince you and get on with understanding
What's behind that irrational feeling.

And when that's clear, The answers will be obvious, And I won't need any advice.


Books fall open.
you fall in.
delighted where you ve never been.

LOST DOG

## Blind in one eye

 Three leasTail broken Recently castrated Answers to "LUCKY".

The peepers in the pond are silent and thunder mutters in the April sky.

Aging. a matter of mind.......
if you don't mind. it does t matter.
And then one evening softly Through the pines. the moon.

WELLSPRING (source. fountain head)
Not that I am strong But that you think me so.

From need to justify your faith My strength and courage flow.

The depth of our grief
Loses it's strength When comforted by memories Cherished at length.

When faced with terminal disease.
No intravenous feeding. please.
No pumps imparting partial life:
No last-ditch doings with the knife.
When coma comes. please let me slide
Unhindered to the other side:
I want no plastic tubes to mar
My meeting with the Registrar.
W H Non Dreele
"When. wherever you live in the world. you can have children only when you wish. that will be a revolution with more far-reaching effects on the pattern of human culture than the discovery of atomic energy." by Lord Brian Brittain. who died in 1966.

## I'M PROUD TO BE ME

> I'm proud to be me.
> But I also see
> You're just as proud to be you.
> You may look at things
> A bit differently,
> But lots of good people do.
> It's just human nature
> So why should I hate you
> For being as human as I.
> We get as we give
> If we live and let live
> And we'll all get along if we try.
> I'm proud to be me
> But I also see
> You're just as proud to be you, It's true,
> You're just as proud to be you.

He that would live in peace and ease, Must not speak all he knows, Nor judge all he sees.

## TODAY IS THE TIME TO THINK OF TOMORROW BECAUSE TOMORROW IS TOO LATE TO THINK OF TODAY.

[^4]

## AN OLD ENGLISH PRAYER

```
Give us. Lord
    a bit of sun
    a bit of work and
    a bit of fun.
Give us in all the strugale and sputter
    Our daily bread and a bit of butter:
Give us health and our keep to make.
    And a bit to spare for others sake:
Give us. too. a bit of song.
    And a tale. and a book to help us along.
Give us. Lord. a chance to be
    Our goodly best. brave. wise and free.
Our goodly best for ourselves and others.
    Until all folks learn to live as brothers (and sisters).
```

My Poem
If you touch me soft and gentle
If you look at me and smile If you listen to me talk sometimes before you talk I will arow. really grow.
Bradley (age 9)

# SINKERS - THE GAME OF ALL GAMES <br> BY JENNIFER SHOCKLEY <br> contributed by Rosemary Gouchenour 

Growing up in Chickasaw Village in Madisonville, Kentucky, has to be one of my greatest assets. I was spoiled rotten with fresh country air, lots of trees, rolling hills, and deeply rooted Southern traditions. Weekends were the sweetest times -- although every day was pretty fine in my remembering. Weekends were special because the Shockley, Elis and Youngs always retreated into the backwoods of Richland, Kentucky, where the Eli farm awaited, just like one giant playground. We, the kids, rode horses, swung on grapevines, and swami in the pond during the day. Our parents were cat fishing for supper -- they had more patience than we did. When the sun began to set, we all gathered together for the fish fry complete with hushpuppies, baked beans, and sassafras sun tea.
After dinner, the competition would begin. Clear Christmas lights were hung through the trees to light our playing field. Beneath the line of lights was a clothesline so we could deep score with clothespins. We played horseshoes, checkers, and darts. But the game of all games was sinkers.
Making our sinkers was half the fun. During the winter, school was always cancelled if we got two or more inches of snow. So, while we were snowbound, we would cut and decorate our sinkers. We weren't exactly the Parker Brothers when it came to game making. (But of course, we couldn't help those poor folks because they never really asked us for our advice.)
We d practice our toss until something in the house got broken. Every family made their own set -- five sinkers for each person -- and usually the kids had a smaller set of their own to fit their hands. We thought
we were pretty special.
Now the Shockleys, Elis, and Young have all grown up. We 've watched generations born. Through all the changes we re still as close as ever. We still head out for Richland for fish fries and a game of sinkers whenevaer we can -- ant we still feel pretty special.

THE RULES OF THE GAME
We made up our own rules of sinkers most of the time. If someone was winning too much, wed make up a rule like "the person with the most points has to play blindfolded."

THE PLAYING FIELD
For adults, pace off 12 to 15 ft . Dig a hole at each end approximately 5 in. in diameter. It should be deep enough to hold a few sinkers, but exact depth isn't really important.
When pacing off a sinkers field for kids, consider their age and size, and use your judgment for distance.

THE SINKERS
There are five sinkers to a set. Make them out of any wood. Sinkers are $41 / 2$ in. in diameter with a 1 to $1 / / 2 i n$. center hole. It doesn't matter if the 5 inters are $1 / 2$ or $3 / 4 \mathrm{in}$. thick, as long as the set is consistent.
The most fun part of making sinkers begins once you ve cut them to size and bored the center hole. We used rasps and sandpaper to give our sinkers distinctive shapes and make them easier to toss. Round the edges of the center hole to improve your grip. Some folks would shape the outer edges like a bottle cap, or shape the sinker like a discus -thicker at the center than at the perimeter. We shaped the sinkers to make them unique, and because we thought we could make them "aerodynamically" better.
Decorate the sinker with paint. Each set of five should be painted the same. Most of our sinkers had our family name painted on as well.

## SCORING

Here you have a choice. Score five or ten points for a bull's eye, and add powdered chalk rings around the hole for extra points $\langle s e e$ diagram for chalkline distances and pointsl.

"And a person's body has more than one part. It has many parts. The foot might say, 'I am not a hand. So I am not part of the body.' But saying this would not stop the foot from being a part of the body. The ear might say, I am not an eye. So I am not part of the body.' But saying this would not make the ear stop being a part of the body. If the whole body were an eye, the body would not be able to hear. If the whole body were an ear, the body would not be able to smell anything. If each part of the body were the same part, there would be no body. But truly God put the parts in the body as he wanted them - - - - - a place for each one of them...And so there are many parts, but only one body." (I Corinthians 14:20)

The MOTIVATIONAL GIFTS are distributed to each person allowing them to function as a whole completed "Body:" Some have more TALENTS in one area than another.

The Leader © ORGANUZES to FACULITATE thus:
The PERCEIVER is the EYE of the body.
The TEACHER is the MIND of the Body.
The COMMUNICATOR is the MOUTH of the Body.
The SERVER is the HANDS and FEET of the Body.
NURTURER, the GIVER, is the ARMS of the Body.
The ADMINISTRATOR is the SHOULDERS of the Body.,
The one with MERCY is the HEART of the Body.
No part of any human is indispensable! Use ALL of your Gifts.

## GIFT OF LEADERSHIP

is exercised with Love. Thiş creates unity • Without love, it creates disunity and degenerates into political power plays to gain and maintain control of a group.
-It is a servant gift. It enables others to discover places in which they may function ' by delegating,


## WORDLES

Printed onto 3"x5" cards, WORDLES provide an interesting and enjoyable series of unique word puzzles which serve as the basis for lively group discussions. It is a rainy day special that encourages brainstorming and rapid-fire comments. Try a few yourself; they become infectious.

Sample use-Show your participants a series of WORDLES and provide answers if necessary to establish a directional thinking process. Then divide the group into subgroups of 3-5. Give each of these smaller groups a series of six $3^{\prime \prime} \times 55^{\prime \prime}$ cards, face down. Explain that each card contains a different WORDLE. Each group might have the same WORDLES, but not necessarily in the same order.
On a signal the group turns up one card at a time and tries to figure out the meaning of the

## I. SIDE SIDE

2. YOU/JUST/ME
3. BAN ANA
4. $\frac{\text { ONCE }}{\text { ATIME }}$
5. NOON LAZY
6. DEAL
letters. This group effort is timed. As soon as a WORDLE is deciphered, the group turns immediately to the next card, but they must stay with a problem WORDLE for two minutes before moving on.

The shortest final time recorded means ...; you pick the award or temporary title.

Try to stimulate the groups to make up their own WORDLES. Once you start thinking ndsṭp pome and o



## Answers to WORDLES:

1. Side by side
2. Just between you and me
3. Banana split
4. Once upon a time
5. Lazy afternoon
6. Big deal
7. Misunderstanding between friends
8. Surrounded by enemies
9. Backward glance
10. Forum
11. Half an hour
12. Water ( H to O )
13. Long-Time-No-See
14. Matinee
15. Added
16. Split second timing
17. Three blind mice
18. A bad spell of weather
19. Apartment
20. It's a small world afterall
21. Mom breaking dishes
22. i before e except after c
23. Jack-in-the-box
24. Hand in hand
25. Incomplete pass
26. Long ago
27. Ants in your pants
28. Scrambled eggs
29. One-on-one
30. Tennis shoes
31. Tuna fish
32. Blanket
33. Upset stomach
34. Broken promises
35. All mixed up
36. Mothballs
37. Quit following me
38. Three degrees below zero
39. Circles under the eyes
40. I understand
41. Paradise
42. O-gross
43. Tricycle
44. Neon light
45. Six feet under ground
46. He's beside himself
47. Paradox
48. Check up
49. Cross road
50. Double cross
51. Hang in there

## WORDLES Answers

52. On second thought
53. Absentee ballot
54. There's more to come
55. Repeat performance
56. Summer school
57. Low income
58. Thumbs up
59. Foreclose
60. I'm upset
61. Long weekend
62. Excuse me
63. You're confused
64. Midnight rendevous
65. Key ring
66. Copyright
67. Lean over backwards
68. Headquarters
69. Let bygones be bygones
70. Angle of incidence
71. I'm in love with you
72. Open season
73. One night stand
74. Money market
75. Head over heels in love
```
FUFF, THE MAGIC DRAGON
According to Feter, Faul,
    and Mary,
Fulff, the Magic Dragon disappeared
    when the magic left
After growing up.
Well, maybe that's right for some,
    but then there are ones,
who capture the Magic, and don't let
    it go away as grown-up incidents are
Always there.
Puff's a friend that's Always there,
    if you just give it time,
to be your friend. According to some,
    Fuff is just your imagination.
Well, of course Puff is just part of
    your imagination, although
you Need to know that alot goes, when
    your imagination goes!
    Knina (Kathy McCrae)
```


## Copper Rainbow

A chosen Indian name, that was chosen because my rainbow was at first a clear vein of diamonds; although
it was then colored into gold, and then the gold faded into shiny silver
which caught the rusted parts of an 'old', uncomfortable broken 'love'; which turned the shiny silver in to a 'Copper' Rainbow. (c) Knina

$$
J-13
$$

## Do We Have As Much Sense As A Goose?

This fall when you see geese heading south for the winter, flying along in " V " formation, you might be interested in knowing what science has discovered about why they fly that way. It has been learned that as each bird flaps its wings, it creates an uplift for the bird immediately following. By flying in a "V" formation, the whole flock adds at least 71\% greater flying range than if each bird flew on its own. (People who share a common direction and sense of community can get where they are going quicker and easier, because they are traveling on the thrust of one another.)

Whenever a goose falls out of formation, it suddenly feels the drag and resistance of trying to go it alone, and quickly gets back into formation to take advantage of the lifting power of the bird immediately in front. (If we have as much sense as a goose, we will stay in formation with those who are headed the same way we are going. ) When the lead goose gets tired, he rotates back in the wing and another goose flies point. (It pays to take turns doing hard jobs-- with people or with geese flying south.) The geese honk from behind to encourage those up front to keep up their speed. (What do we say when we honk from behind?) Finally, (Now I want you to get this.) When a goose gets sick, or is wounded by gunshot and falls out, two geese fall out of formation and follow it down to help and protect it. They stay with the goose until it is either able to fly or until it is dead, and then they launch out on their own or with another formation to catch up with their group. (If we have the sense of a goose, we will stand by each other like that. )

Kris Brown, Principal
Holy Rosary School
Shared by Janet Edwards

## Word sleuth

## BOXING HEAVYWEIGHTS

Q NSXCHMRKWBGLQV A FK Y P UZEFC J OT Y Y D TUNNEYINRSIXMPC HMRAWSBGALQBAVA FKPUVPP P Z ZEJTROT YDINSIXMICTHCEM RWBBGNLLEEQVIAB FKI A P K OLRDUZAEJ HOLMESOSUTYDNIN S NA MEROFYSIUOLX CHMRWNBNOTSILLE

Wednesday's unlisted clue: SALMON Find the listed words in the diagram. They run in all directions forward. backward. up. down and diagonaily. Thursday's unlisted clue bint: FORMERLY CLAY

| Baer | Foreman | Louis | Sullivan |
| :--- | :--- | :--- | :--- |
| Berbick | Frazier | Marciano | Tunney |
| Dempsoy | Hoimes | Patterson | Tyson |
| Elis | Liston | Spinks |  |

## GONE FISHING

Q T Y D T I N S X CHMRHW
BGLQLVNAFKFPSUZ
EJOTEOAYDLIINSX
CHMRMINNOWFWBGL
Q VHLS GEUUGAFKP U
ZEASJONNNTTYDIN
S S X C I D HII MHRWPB
GLQDEFKVRDCSIPA
FK TROUTPURRKSRZ
E J OTYCDAHSEADAI
N S X C HMRWCBPHSCB

Tuesday's unlisted ctue: TWIST
Find the listed words in the diagram. They run in all directions -
forward, backward. up. down and diagonaily.
Wednesday's unlisted clue hint: THEY SPAWN UP STREAM

| Bass | Flounder | Perch | Smelt |
| :--- | :--- | :--- | :--- |
| Carp | Herring | Pike | Trout |
| Catfish | Kingfish | Sardine | Tuna |
| Cod | Minnow | Shad |  |

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[^5]
# QUILT BLOCK PUZZLE 



By Helen M. Anton

## ACROSS

3. Race
4. "Trumpet-'
5. -mode
6. Prior to
7. "Coxey"s-"
8. Alternative
9. "Spider-"
10. By way of
11. Collection
12. Military rank (abbr)
13. Smallest state
14. Sediment
15. "-Puzzle"
16. Cyprinoid fish
17. Etcetera (abbr)
18. "-of Sharon"
19. Napoleon's exile
20. "-to California"
21. Section of London
22. -plug
23. John (var)
24. Wooden propeller
25. Contraction
26. Parcel (abbr)
27. Morning (abbr)
28. Droop
29. Washington.-
30. -Kennedy
31. Workshop
32. Print measure
33. Division of Bible (abbr)
34. To
35. "-Goose"
36. -gin
37. Talon
38. Simple sugar
39. Lined
40. Intellect
41. Threes
42. Stitched

DOWN

1. "-Tooth"
2. Tally
3. "-Claws"
4. Onassis
5. "Storm at -"
6. "Weather -"
7. Likeness
8. Notary Public (abbr)
9. Scrap
10. "Maple-"
11. "-Trick"
12. "-Maid's Puzzle"
13. "Pickle-"
14. "Court House-"
15. "-Peel"
16. Herb
17. "-Shell"
18. Long haired ox
19. "-Around the World"
20. Brother (abbr)
21. "-Leaf Cluster"
22. Alternative
23. Greek mountain
24. "-Bud"
25. Vow
26. "Drunkard's-"
27. Withhold
28. "Caesar's-"
29. "-Madison"
30. Money
31. Spouse's parent
32. Conceit
33. Married woman (abbr)
34. "Pigeon-"
35. Shoe size
36. "Sunbonnet-"
37. Talking horse
38. Railroad (abbr)
39. Degree

## The changes of age

As we age, our bodies invariably change . . . and change . . . and change some more.

AT AGE 25
-Maximum heart rate: $100 \%$
-Ljung capacity: $100 \%$
-Cholesterol level: 198
.Muscle strength: $100 \%$
-Kidney function: 100\%

## AT AGE 45

-Maximum heart rate: $94 \%$
.Lung capacity: $82 \%$
-Cholesterol level: 221
-Muscle strength: $90 \%$
-Kidney function: 88\%
AT AGE 65
-Maximum heart rate: 87\%
-Lung capacity: $62 \%$
-Cholesterol level: 224
-Muscle strength: $75 \%$
-Kidney function: 78\%
AT AGE 85
-Maximum heart rate: $81 \%$ -Lung capacity: $50 \%$
-Cholesterol level: 206
-Muscle strength: $55 \%$
-Kidney function: $69 \%$
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## A TREASURE

It's more than a coveriet, More than a spread, This beautiful quilt That graces my bed.
It's laughter and sorrow, It's pleasure and pain, It's small bits and pieces Of sunshine and rain.
It's a bright panorama Of scraps of my life It's moments of giory, It's moments of strife.

It's a story I cherish Of days that have been, It's a door I can't open To live them again.
Yes, it's more than a cover, This much-treasured quilt, It's parts pieced together Of the life I have built. Mildred Hatfield

RIDDLE AND PUZZLE JOKES
Thursday Dinnertime Table Games - "E" Natural Family

Embroidered from paragraph in Funk's Heaven's To Betsy book.
Sherlock Holmes dies - when neutral judgement decision is made, by the "Powers that Be", he had a choice between heaven and hell. He could remain in heaven if he wished to solve a serious problem: Adam and Eve had been lost for eons. Could he figure out how to find them among all the trillions of good soul? So, he had all the spirits parade through the pearly gates, in and out..

As the thousands passed through eternal time, Sherlock watched and finally shouted, "I found them"!

Sure enough, there they were. "Powers that Be " amazed, asked, how he'd found them? What was the clue he was looking for?
bums

Jim asked solution to election puzzle 3 out of t.

Miriam Beasley silly song called Kutcha Katcha Kama.
chorus: Eddi Kutcha Katcha Kama Tosa Mara Tosa known as Gama Kama Wacky Brown fell into the well, fell into the well fell into the deep dark well
verse 1: Susie Jones milking in the barn saw him fall, ran inside to tell her Ma (chorus)
verse 2: Susie's Ma baking crackling bread called Joe and told him that her Susie said that (chorus)
verse 3: Then ald Joe working' in the shed grabbed his cane hobbled into town and said that (chorus)
verse $4:$ What a shame it toke so long to say his name that Eddie Kutcha Katcha Kama known as Gama Kama Wacky Brown

DROWNED.

$$
J-18
$$

Nikki Harapat Artichoke joke.
There was this guy named Art and he was a bank robter. Art went into the First National Intrastate Bank and told the clerk to give him all the money that she had, well, this clerk only had one dollar in the till, so that's what she Qave firt. As firt was making his getaway the clerk followed screaming "bank robbery, stop". She didn't get vbery far in her screaming because firt turned aroung and choked her. The security guard, however, did hear and began to chase Art. He caught up to Art and was ready to get him when firt turned around and choked him. By this time the police were after Art. He was able to choke one policeman before being overpowered. Although the criminal Art was caught, no one knew what the headline of the paper ment the next day:

ARTICHOKES 3 FOR A DOLLAR!

## Cathy Mithcell MENTAL FOSERS

Five men competed in a car race. There were no ties. Will did not come in first. John was nither first nor last. Joe came in one place after Will. James was not second. Walt was two places behind James. In what order did the men finish?

1. The king is not the top card, but it is closer to the top than either the Ace or the Jack.
2. The Heart is above the club.
3. The king is not a Heart and it is not a Club.
4. The Ace is neither a Spade nor a Diamond

5 . The Diamond $i s$ below the Club.

Bob, Carol, Ted, and Alice are sitting around a table discussing their favorite sports.
a. Bob is sitting directly across from the jogger.
b. Carol is the the right of the raquetball player.
c. Alice sits acras fromm Ted.
d. The golfer sits to the left of the tennis player.
e. A man is sitting on Teds right.

Jeanne Warner final joke

```
    Two cowboys riding across the prairie with Tex complaining:
    "Boy, are my lips ever chapped!"
    Slim said: "Next cowpie we see you just jump down and rub
some on your lips."
    Tex asked: "will that help?"
    Glim said" "Gure keeps you from lickin" them!"
```

END OF VARIETIES OF HUMOR PLUS PURPLE PUZZLES AND ANSWERS

## Ha!



$$
J-20
$$

## SUNDAY EVENDONO DONNER ACTIVITY

Sunday evening during dinner we were given a slip of paper with "MAKE A WISH" for your friends at Chatcolab -- My wish for Chat is: We were to make our wish and bring them to the Sunday Evening Ceremony. Each day at meal time they were to read a few:

```
*We bring harmony to our greater world
*To know everyone here
*Love, Laughter, Learning, Lasting friendship
For the love that one feels may be felt by all
*Time
*Longevity
*That everyone have a great time and a safe trip home
*That we all leave uplifeted and recreated and wanting to return
    in 1992
*For a healing year from this day forth
*That we can all get to know and meet one another and that this
    would be the closest Chat ever
*To have an experience that lasts throughout your lives that
    effects yourself and others
*Continuous friendship; come to Little Chat; Bring family
*That harmony reigns
*To leave richer, for having made (and renewed) wonderful
    friendships
*Many more fun years at Chat and many hugs
*That we truly listen to one another and work for consensus with
        caririg for one another
*May everyone whistle their way home and smile until we meet at
    Lab next year
*to get to know everyone
*Love will flow like a river from heart to heart
Involvement of each person, harmoniously
*Good weather for the week, it's been raining for S weeks
        straight
*A week of love and laughter and healing
*No seriouss constipation
*That each person experiences new growth and new friends
*Make long lasting friends - share leadership skills
*That all folks at Chat get as much out of Lab as I do
*That the caring/sharing of Lab continue and the message is
        spread
* I wish that no one shall fall in thy lake and drown thy self.
    Love Shakespear
*The best one ever for us all
*To get along with one and all! Let there be peace on earth, and
        let it begin with me...
*That there will always be companionship
*To share somethng with everyone here
```

```
*That we could all live this week without sleep and still have a
        safe trip home
*That each one of you gets to meet at least one riew life-1 ong
    friend
*Happiness for all
*Be at total peace with ourselves and each other and God
*That we all reach our potential.
*That each person grows and gets the experiences that they need
*The sun shines everyday
*That they have a very happy week
*That everyone take back what they have learned and make a
    difference in someone's life with what they have learned
    this week:
*That no one thinks of problems at. home all week
*everyone that attends will leave with such a positive attitude
        that people around you will feel good enough to share with
        others
*To have good weather all week long
*We all learn to communicate more clearly and harmoniously
```

There are two seas in Palestine. One is fresh, and fish are in it. Splashes of green adorn its banks. Trees spread their branches over it and stretch out their thirsty roots to sip of its healing water. Along its shores the children pray.

The River Jordan makes this sea with sparkling water from the hills. So it laughs in the sunshine. And men build incir houses near to it, and birds their nests; and every kind of fife is happier because it is there.

The River Jordan flows on south into anoiher sea. Here is no splash of fish, no fluttering leak, no song of birds, $n$ children', iainhter. Travellers choose another route, unless on urgent be v in:'s. The air bangs above its waters and neither ran nor beast nor fowl will drives. What makes this mighty difference in these neighs seas? Not the River Jordan. It empties the same good winter into both. Not the soil in which they lie; not the country round about.

This is the difference: The Sec of Galilee receives but does not keep the Jordan. Fur every siren that flows exit it another drop fools ont. The giving and receiving go ii in equal measure. The other sea is shrewder, hoarding its income jealously. It will not be tempted into any generous impulse. Every drop it gets, it keeps. The sa of Gaiter gives and ives. This other sea gives nothing. It is named tie Dead.

There are two seas in Palestine. There are two kinds of people in the world...

Which kind are we?
$\therefore$ : ce Barton

## 

Crane was the husband of Moh-kwi, and a good husband he was. A skillful fisherman, he brought his wife home the choicest bits of fish, and she always had plenty to eat.
But finally she fell in love with K, ngfisher.
So she told her husband that she was sick and that bullheads would help her feel better.
Crane went hunting far and near for bullheads and brought them to her, but she didn't get well. One day he found a big school of bul theads near home and brought them in early.
Oh-oh..and there was Kingfisher flirting with the little diver.
My but Crane was angry. He sharpened up his beak and stabbed Kingfisher, but didn't kill him. The variant got away but he still has a ted spot on his You can see it if you look close.
Then Bane grappled with his wife, he graphed her and took her to the top of a tall cedar. She was afraid to fly and struggled until har hands and feet bled and her blood ran down the bark.
You can still see that on the tree.
Someone saw Hoh-kwi in the tree and ran to tell her parents.
Of course, they wanted to save their daughter, so they offered a reward
to the one who would save her.
Wen people of the village tease about the reward, they all came out and tried their skill in climbing.
Sone would climb halfway up and some even three/fourths, before they
lost strenght and fell. Finally a man stepped out and started to tlimb with a will. After a while he cane to a knot. He managed to wriggle around it, but there wore more bumps and humps and knots so soon he was tired out and hae to come downs. He had worn his arms and legs off, and even yet he has to wriggle around wiggle his way along. she became the snake.

Then a beautiful girl named Wond-pecker went up.
She was a real climber. Right up to the top. She loosened the rope that held Little Diver lowering her to the ground. The reward impoverished her parents. They are poor people to this day. They are not good to eat.
In fact, they are good for nothing except to dive.
And the moral is, that ween you do wrong,
You not only hurt yourself,
But your family and ALL who love you.


Native Salish Indian Sand Bread
Suquamish PTA'CooksookBain break. Tori. Mns.martha George
USE $21 / 2$ cups
Bisquick-Add ho hey or Berries orhalithe $/ 2 \mathrm{~m}$.
 end $\frac{O R}{2 C u p s}$ flour( $Q R$ Heapingtsp soda) 4 -vire zane-
4to2 TBSpns honey or Susar-(4 pis suearivh 1 Tspn salt - $1 / 2$ cup shoritning of oil 2/3 ok "k cup milk of water.
(If using sea wrater-omit salt.)
*/ss BuiLd fiR) on sand (size of Cookie Sheet)
STep mointainfor 2 hours
Scrape half Aside -smooth out ash/sand.
Flatten dough to Kivinch Thickness
Lay onto 'Hot' sand, cover with other $1 / 2$ off Hot.
ALLow 20 minutes To Bake SAnd:
TAKE OUT -Sand should foll offor Easily Dustoff
Note: CAnbedone in Loose foil packetsBut allow for Expansion -and Larger fireLess time To Bake -15 minutes.
East of Cascades -powdered wapato and (aras FLour formerly baked Bread Eastern. Southern tribes uSED GRound maize in A ACeS OR OVENS.

Stand Up, Stand Out.
LIVE and LEARN then DOA
You can accomplish anything if you have patience. You can even carry water in a sieve -if you wait until it freezes. (ORClocs sieve with WA xearhy ON)


Create Harmony in Leadership

powered by the entire ocean, a sincere mind has vast resources at its command." GO FOR IT! - VERNON HOWARD Cock
The Archer


The Con-Neck-Tion
$J$

## WHAT THE MIND OF MAN CANCONCEIVEAND BELIEVE．．．



To Be Honest in Communication
Po Keep Agreements Once They are Made


To Speak Only with Good Purpose
To Be Responsible for Creating and
Supporting an Abundant Environment
To Get Off What Clearly Isn＇t Working
To Be Willing to Share end Support So
That Everyone Succeeds（作very Act
is a Contribution to the Whole）
To Acknowledge Others for What They Have Done
Si To Choose and Re－choose Where You are in Order to be Successful Where You are
To Value All People
To be YOURSELF


YOUR NAME


[^0]:    4-H, Homemaker, Student, Sales Clerk, Retired, Professor, Lab Technician, Pilot, Engineer, Stock Broker, Shop Owner, Farm Hand, Teacher, Physical Therapist, Computer Specialist, Youth Director, Social Worker, Extension Agent, Public Administrator, Designer, Photographer, Secretary, Bookkeeper, Sales Manager, Manager, Entrepreneur, CPA

[^1]:    $\frac{\text { Assemble as follows: }}{\text { 1. Gather outer edge }}$
    machine stitching) and losely fill with rice or beans.
    2. Gather one edge of lace and pull tight to make a circle.
    3. Arrange ears through the whole in the bead.
    4. Glue with hot glue: body-lace-head.
    5. Glue tail in place
    6. Create a face.

[^2]:    Issued in furtherance of cooperative extension work, acts of May 8 and June 30, 1914, in cooperation with the United States Department of Agriculture. Carl N. Scheneman, Vice President for Extension, Cooperative Extension Service, University of Missouri, Columbia, Mo. 65201. The University of Missouri is an equal employment and educational opportunity institution.

[^3]:    JANE HIGUERA, ROSEMARY GOUCHENOUR, KRIS HAMMERSCHMITH, JOAN \& BOB STREET, \& LUCY LINKER

[^4]:    It's not always so easy to... apologize... to begin over again.... to admit error... to take advice... to be unselfish... to keep on trying... to be considerate and patient... to think first and act second... to profit by mistakes... to forgive and forget... to shoulder the blame that's come to you...

    But it heips to MAKE THIS WORLD A BETTER PLACE TO LIVE IN!!!

[^5]:    -1.-.- -

