

KNOWLEDGE



THIS NOTEBOOK is the outcome of

one week of sharing experiences. The material was gathered, typed, mimeographed, and assembled during the camp.

These Western Leaders agreed that:

This should be a sharing camp, with no distinctions of leaders from campers or pupils from teachers.

This should be a fellowship separated from any sponsoring institution and self perpetuating by some process of democracy.

Goals must be for the enrichment of all life and not merely to add skills and information to already busy folk.

Recreation Laboratory would invite attendance from diverse vocations and never seek uniformity for its campers.

Those who gather here assume cooperation in complete sharing as a way of life.

Now you are a part of Chatcolab.

This is notebook number 32

It is a record of a precious week together. WITH TRUE APPRECIATION we dedicate it TO ALL THOSE WHO HAVE HERE ENRICHED OUR LIVES.

CHAJCOLAB LEADERSHIP LABORAJORY PHILOSOPHY

CHATCOLAB LEADERSHIP LABORATORY is designed as a stimulating experience for people who are interested in recreation.

THE LAB IS GROUP LIVING

in which there is an exchange of ideas and techniques in the field of recreation.

THE LAB IS A RETREAT FROM DAILY ROUTINE

Group unity grows as individuals develop together in work and play.

MAJOR EMPHASIS IS PLACED IN JOY AND FELLOWSHIP.

NEW KNOWLEDGE AND ABILITIES

gained through the sharing of creative activities

lead to mental, emotional and spiritual growth.

AS A RESULT OF LAB EXPERIENCE individuals recognize opportunities

for good living.....

BY SHARING ONE'S SELF FREELY!

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Afriend has bid us all good bye We'll miss his loyal His warm & friendly Smile; His willing, helpful hand -In memory of Charence Stephens We dedicate this Book

I really became acquainted with Clarence the year he stayed up all Friday night to help me run stencils. This was at the old camp--Heyburn Youth camp--and the building was cold and drafty. Clarence was so concerned about my working too hard!

After I pointed out that we had this many stencils to do and each one took X number of minutes, he realized there was no other way but to keep on running. So, Clarence stayed up all night with me straightening papers, stoking the fire, fetching food and coffee and generally making the hours more pleasant. That was the year he decided to learn to run the mimeograph so this dilemma would never occur again!

Clarence's twinkling eyes and happy chuckle brightened the notebook room from then on. Terry and I have very much appreciated and enjoyed him in the new atmosphere of our new home at Camp WSU.

He has left a "big" emptiness at

CHAT and we shall never forget all the
thoughtful things he did--the nametags he
cut, the cutting board for the kitchen, etc.,
etc., etc. If a need was mentioned, Clarence
remembered, and next lab there it was!

I'm so glad I knew you, Clarence!

Love you, Leila Dear Friend,

Thank you so much for sharing yourself and your wonderful family with me over the past years.

You gave the priceless gift of yourself.
My only way to repay will be to PASS - IS - ON, and I will.

The following reminds me of you:

I GO HY WAY

All round is haste, confusion, noise. For power and wealth men stretch the day From dawn till dusk, but quietly I go my way..

For glitter, show, to taunt the crowd, Desire-tossed in wild dismay, Men sell their souls. But quietly I go my way..

The green of all the fields is mine. The stars, the night, the wind at play, A peaceful heart, while quietly I go my way.

Love always and Forever Shalom my friend, Sally.

To the Stephens Family.

Clarence always prepared carefully and ahead. He has gone ahead to prepare for the great Chat meeting coming up. He will be there and have the name tags ready and have the record book well along. We love him too much to express it in mere words. He left a special void in the family, but in a greater sense he has felt nearer than many times before. We at C Chat send all of our love and tender feelings to you at this time.

Doc Rock Stephens

Dear Stephens Family,

Our love, hearts, thoughts, and prayers are with you, and we know that God will provide you with the strength to get through these trying days..

Clarence will be missed by all of us who loved him -- by the WHOLE CHAT FAMILY. However, the love he so generously shared with wis immediate family AND his extended family will forever glow within our hearts. We will remember his ever present and dependable inthusiastic presence and contributions to all of us here at Chat. His ever ready smile and helping hand will be a lasting memory imprinted deep within each of us.

We -- Jim and I -- feel privileged and richer -- having had Clarence as a member of our extended family.

God bless you and keep you, Jim and Miriam

MEMORIAL SERVICE FOR CLARENCE STEPHENS VEDNESDAY NIGHT

This is hard to write. Goodbyes are hard! And when you must say goodbuy to one you love, it is nearly impossible. So, pain in heart and throat, we must try to say words to our memory of Clarence Stephens. He was a man who was a loving, strong, wonderful husband and father. we at Chat have shared the Stephens family for 14 years. This would have been Clarence's 14th year, but because he had been ill and hospitalized, he was not strong enought to come. He had hoped to be here and has been here in spirit all week. Clarence and his wife, Lois, have shared handicrafts with the lab and Clarence was a board member. He lovingly gave his time and efforts to make the lab successful. He always helped in the notebook room and a couple of years ago, began running the mimeograph. His help was truly vital to getting the notebook published. It will be hard to replace him, but there is no doubt that getting someone to run the axwee for the notebook would be a way of keeping his loving effort in the lab.

His occupation was a dentist and his favorite hobby was his old cars. He was an ardent follower of God, as exemplified by his life.

Here are some words from several who knew Clarence:

Clarence knew the true meaning of Chat. He lived it every day of his

life. He loved to be with people. . . . he spread joy and good

humor wherever he went. Even though he has been taken from us this

day, his spiritual presence can never be denied.

Quiet humor, always speaking with deep thoughts and concern for others. Knowing his family further shows what a fine guide and father he was to all.

7

Dear Clarence, This, of course, is for his family and yet Clarence, too. What a neat person! He liked to have fun, he Cared about energone, he was gentle ... and strong and knew how to get things done. My favorthe loved doing it and it was fein to see him in that rate. We got well agreeinted working on the board together and Clarence thought teasing me was The best way of getting me to react. He and I enjoyed our contentions and carried them to the limit. That will now be memories, but these are real and dear. (Even though I can almost hear him chuckle as I write this.) Patient, wise, kind and Caring - all special attributes of this man. a hurband and father one could admire and lone in his example. He liked that way of teaching by doing... that is the best tribute to are freind.

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to Clarence, Many are who Execus that I have known you at the one place that equality rules, a place where giving and forgiving lives foremost in everyone and so much so in you Clarence gave in so many ways not the least a daughter Jean who is so a part of this we will Chatcolat. your memory is so much a part of so many lives that in the living you live on. a family of foreing Friends Saine & Mark. Angelo Chaine Hovetto's

E source 19

HERE AT CHAT WE ARE REAL PEOPLE IN
AN ARTIFICAL WORLD
AT HOME WE ARE ARTIFICIAL PEOPLE IN
REAL WORLD.

1980 Committee May 11-18, 1980

Chairman	Sally Heard	1980
Vice-Chairman	Ed Gerdes	1981
Secretary	Jean Baringer	1982
Treasurer	Florence Wells	1981
	r Leila Steckelberg	
Chat Chat Edito		1982
onat onat harto	Zilda Carlson	1981
	Howie Low	1982
	Roy Main	1980
	Burl Winchester	1980
Alternates: 1s		
	d Dick Schwartz	
3r	d Stewart White	
4t	h Teri Heard	
5t	h Jackie Baritell	
6t	h Shelly Riback	
Honorary Member		
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Don Clayton	
	Marge Grier	
	Leila Steckelberg	
	Dwight Wales	
	1001 Committee	

1981 Committee May 10-17, 1981

G1 :			
Chairman		Howie Low	1982
Vice-Chairman		Mark Patterson	1983
Secretary		Jean Baringer	1982
Treasurer		Florence Wells	1981
Ass't. Treasur	0.00		1301
		Leila Steckelberg	4.00
Chat Chat Edit	tor	Miriam Beasley	1982
		Zilda Carlson	1981
		Ed Gerdes	1981
		Elaine Rovetto	1983
		Brian Sayler	1983
Alternates:	lst	Dick Headrick	
2	2nd	Doc Rock (LaRele Stephens)	
	3rd		
Honorary Membe		Vernon Burlison	
nonorary member	15.		
		Don Clayton	
		Marge Grier	
		Leila Steckelberg	
		Dwight Wales	

1980 RESOURCE PEOPLE

Discussions	Burl Winchester Seila Steckelberg Leila Steckelberg Howie Low
Singing & Song Leading	Shelly Riback
Dance	Bruce Elm
Arts & CraftsTea Time	Jean Baringer
NOTEBOOK Editor	Leila Steckelberg
Memiograph Operators	John Heddrick
Mark Patterson Sally Heard (and anyone else we missed) you're all appreciated! Illustrators	Miriam Beasley Billie Marie Studer Rob Malone Laurie SmithDaphne Richardson
(and anyone else we missed) You're all appreciated!	Barbara Mechels Laurie Smith Pat Sudderth Billie Marie Studer Nancy Eusterman Elaine Rovetto
Kitchen Facilitator	Bob TownsendGenie Townsend Kay Webb
KP†s	Ed Gerdes Nancy Eusterman Ken Schmidt

Chatcolab 1930

Appresses so well how I feel:

POSSESSION
BY: Priscella Stees Klein

Could I but hold within my hands
The beauty of this day.
No Leaf should drop, but always stay
Upon the crimson bough.
Each bit of color floating through
October's rare and radiant blue
Should drift forever 'twixt the en
And sky, as it does now.
And yet, I know this
The seasons
As Co.

appropriate, as we have lived through the four seasons many times this week.

Planting, sprouting, cultivating, weeding, growing and BIOOMING with all of you has been such a great pleasure for me. You have all helped me to grow so much. My gratitude will be eternal.

In very many instances we have only just barely planted the seeds and it is the love, concern and caring of this great froup that will water them all year long and for all the years to come.

As Gwen's sharing Thursday told me, I will have to do the "DIGGING", but this week here will make it so much easier.

I dedicate the following to all of you as you IEAD, wherever you are:

> WHERE IS THE WAY? BY: James Freeman Where is the way to the dwelling of light? God'asked the question long ago Of Job, and poor Job, full of fright, Probably stammered, I don't know. And Job and I are close skin; But this I know, You must start out And you must keep on once you begin Though you stumble on from doubt to doubt And go with none to be your guide Down Strange paths where roadmarks are few, But if you refuse to be denied, This light will begin to shine --

Shalom my frund Sally

A TIME TO PLOOM BY: James Dillet Freeman

Little crocus blooming in the snow, I come looking for you and bring my friends to see you. "Ah, a crocus:" we exclaim, "how beautiful!"

Surely you would find at easier to blocm in the warm summer; but when daisies stitch the fields with a lace of daisies and roses crown the gardens with their many-potaled fragrance, would envenw even know you were thora?

How rewarding it is to be a crocus if one is a crocus or me if one is me!

YOUR PART BY: William Arthur Ward BY: William Arthur Ward

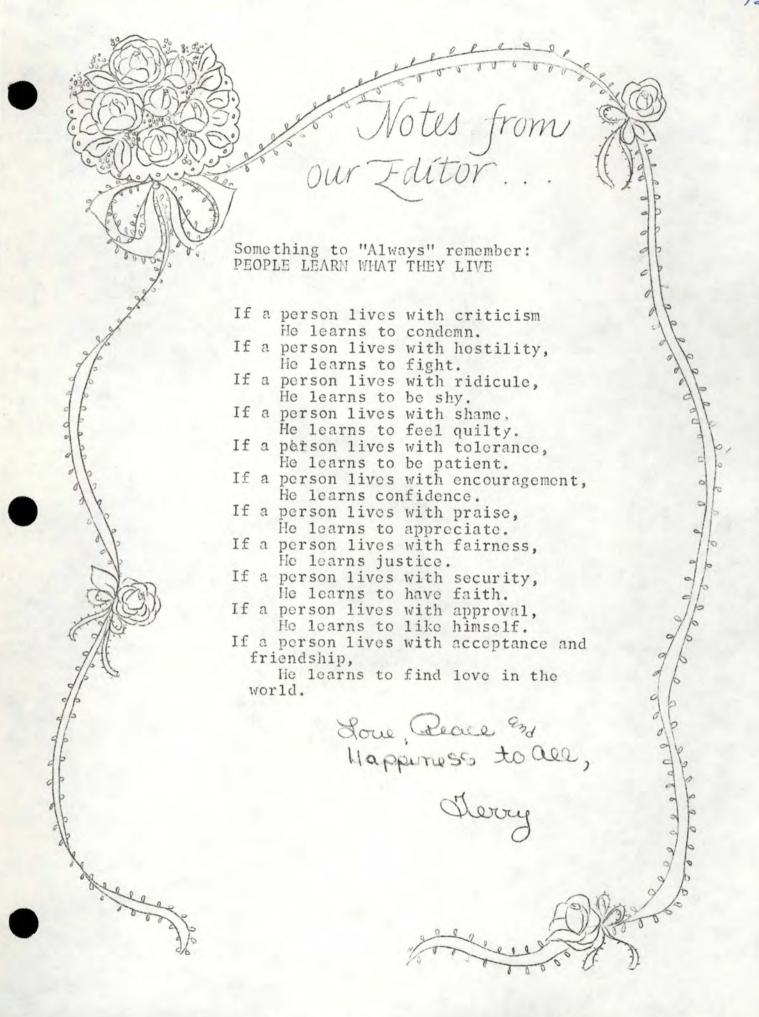
Your good is here. Accept it! Your joy is near. Embrace it! Your power is within. Harness it! Your Victory is now! Claim it! Your freedom is real. Declare it! Your abundance is overflowing. Share it!

Your prosperity is good. Receive it! Your problem is purposeful. Bless it: Your spirit is divine. Free it! Your love is great. Give it! Your faith is mighty. Use it! Your song is beautiful. Sing it!

GOD SPOKE TO ME

Through the song of a bird He announced His presence. Through a golden sunrise He shared some of His splendor. Through a season of silence He called me His child. Through His word of Truth He told me the Way. Through the smile of a friend He revealed His nature. Through the eyes of an infant He expressed His joy. Through the sparkle of raindrops He spoke of a miracle. Through my time of indecision He gave me the answer.

SHALOM MY FRIENDS, HEH HUGS, Sally 1930 Chairman



HISTORY OF RECREATION LABORATORIES

The recreation laboratory idea was born in the early thirties at Waldenwoods, Michigan. A meeting had been scheduled for recration leaders, and all arrived except the people to conduct the meeting. A snow storm prevented their arrival. The group decided to carry on that meeting by exchanging their own ideas and experiences and by practicing and developing recreation methods and ideas for their own groups.

They spent several days together before the roads were cleared for them. At the end, in analyzing what they had done, they decided that their method had been so effective in the sharing of information, ideas, and the techniques that had been useful in their work, that they decided to hold anothermeeting. Their enthusiasm for the "laboratory" method was so great and contagious that others heard about it. Applications came from many people who wished to share this experience with them.

In several years time, the group had grown so large the originators felt that it was necessary to reduce its size because they felt that its maximum usefulness and effectiveness could be obtained only in small groups that could be quickly integrated into sharing situations in lab. Consequently, they agreed to break up and form other laboratories entirely separate except in inspiration from the parent group. Some of these labs made great progress while others were less successful.

One of the labs originating in this process are Camp Idhuhapi at Loretta, Minnesota, which later became the Morthland Recreation Leaders Lab. This in turn was the inspiration for others, one of which was formed by a group principally from Mebraska, North and South Dakota and Montana. Twenty seven interested people donated a dollar, and with this \$27 a committee planned the first lab to be in October 1946, at Box Elder Camp in the Black Hills near Nemo, South Dakota. They decided on a fall lab, usually the end of September, since Northland was held in the spring.

The Black Hills Lab drew its registrants from an over widening circle in the west, midwest, and southwest, and generated such enthusiasm that many of itsmembers returned home determined to bring a similar experience to greater numbers of people in their area by establishing other labs. Such was the foundation of Chatcolab in northern Idaho in 1949 established in the Morthwest-held in May at Meyburn State Park on Lake Chatcolet. Also the Longhorn Recreation Lab, which was soon after organized in Texas. From the same Black Hills Lab came the inspiration for the Southwest Lab in New Mexico, and the Great Plains Lab in Nebraska. The Black Hills also inspried the nucleous from the east who set up another lab in Michigan, called the Great Lakes lab and indirectly influenced the establishment of a lab in Maine, the Downeast Rec. Lab.

At the Black Hills Rec Leaders' Laboratory in 1948, some of the "out westerns" got to saying, "Woudn't it be great to have a camp like this further west?" It was at this time that Don Clayton was moving to Moscow, Idaho, from Havre, Montana. There were a few from southern Idaho who had attended Black Hill's Lab and Don's move was the incentive to try to start a new lab here in the northwest. Black Hills labbers contributed \$50 toward organizational expenses and a committee of six people was formed. A sub-committee made up of people from Oregon, Washington, and Idaho who were interested in people and recreation and were also drafted

to complete the new organizational committee. The winter meeting held during Christmas vacation (over really by and snow packed roads) with Al and Louise Richardson at Corvallis, Montana, blew the \$58 but enthusiasm was even greater to get this lab off the ground. Resource people from the area were secured and and old C.C.C. camp was chosen as the site. Ongood authority by an old timer, the best weather in May was always the second week--May 11-18, 1949, was the target date. This meeting was followed by lots of letters, phone calls, and news releases inviting and urging recreation leaders to participate.

This camp was built as a C.C.C. camp in the 1930's. During WW II, it was used as a Convalescent camp for pilots stationed at Spokane. Then Chatcolab was first held here, the camp was in a sad state of disrepair. Don brought students from Moscow and many others in the area contributed much time, materials, and money to repair the camp so it could again be used. A wall was built between the kitchen and the dining area and many pictures were painted in the walls to enhance the building. The trays, carts, and many other things were brought from Farragut Maval Training Station on Lake Pend' Oreille.

The first lab, May 11-13, 1949, was a great success with 88 people attending in full spirit and form. Financially it was solvent, morally it was clean, and physically it was capable of growth and sustained life. Chatcolab was held in the same location-Heyburn State Park on Lake Chatcolet-from 1949 through 1975. The name Chatcolab was derived from the name of the lake and the fact that this is a laboratory situation.

In 1955, a group of three California people, came to Chatcolab in Idaho and became so enthused with the idea that they were determined to set up a similar organization in California. More than a three-year period finally culminated in starting the Redwood Lab.

In May, 1956, the topmost section of the Chatcolab Candle, which represented sharing was presented to Mary, Kay, and Carl for the beginning of the new lab. A committee had been formed in 1955 and the members met at Camp Sylvester (Stanislaus Co.4-H Camp) on Nov. 12-13, 1956 was set for the first Redwood Recreation Laboratory to be held at Camp O-ONGA in Southern California. This lab was cancelled one week before scheduled to start due to inadequate registration.

Mary Regan and Emily Ronssee returned to Chatcolab in May, 1957, bringing their section of the candle with them. It was placed back in the Chatcolab candle and again presented to Mary and Emily at the closing ceremony of lab. They came back to California more determined than ever for Redwood to become a reality. And so it did! Jones Gulch, south of San Francisco was the location of the first Redwood Lab in April 1958. The sharing section of the Chatcolab candle became the base of their Redwood Candle with a real redwood trunk. Chatcolabbers Walt and Sally Schroeder, and Leila Steckelberg (who made the Redwood Candle at that first lab) went down to help the new lab off to a fyling start. There were 43 labbers including staff and resource that year.

In April, 1959, the second lab was held at Mendocino Woodlands, eight miles inland from Mendocino City, with 50 people attending. Not even an Asian flu epidemic, a "fast" trip down a very narrow rough, and crooked mountain road late at night because of a broken collar bone,

dampened the enthusiasm of those attending.

The first two labs were held in the redwoods, but in 1960 the decision was made to hold the lab at Old Oak Youth Camp. It was also there in 1960 where a free will offering was taken to purchase a beautiful piece of gold bearing quarts which Ken Hoach presented to the Chatcolab board in May (to be placed in the new recreation hall fireplace) in appreciation for all of the moral and financial help and support that he had given this lab.

Since the center section of our original candle became the base of the Redwood Candle, in 1958 the remaining part of it was melted down and molded into a new large candle and 1 small ones to represent the "Spirit" of Chatcolab-knowledge, philosophy, ideas, humor, and sharing. These are the candles we still use.

Through the years, Chatcolabbers have strived to make improvements in the camp so that it will be a better place when we leave.

The possibilities of becoming an incorporated group was discussed at the October '68 board meeting in Moscow, Idaho, with the board accepting the proposal. Vern Burlison was most instrumental in getting the corporate matters completed so that on May 15, 1969 during Chatcolab the articles of incorporation were notarized at St. Maries, Idaho.

As can happen in any organization the plans and expectations were becoming too caught up in the past and "getting in a rut." The "family groups" were getting too strong and activities were based on duties, rather than people. Den Clayton, one of the original planners of Chatcolab, now of Illinois, attended the October '69 planning board meeting in Moscow, Idaho to help re-evaluate the goals of Chatcolab. Recalling that we learn through sharing not merely in getting, and that labbers need to feel the warmth and love of the group to be ready to learn and experience leadership, plans were made to create an atmosphere where labbers are more willing to try things on their own. During the May '70 lab, when Chat became of age (21) the lab program was people-centered and activities were filled in to suit the needs, rather than an activity program first, filled in by people. This presented a challenge for labbers to use their ideas in a self discovery.

Chatcolab '72 saw the introduction of C.H.A.T. (College or camp of Hidden Arts and Talents) classes allowing every labber an opportunity to give more of himself by sharing some ability.

The celebration of the 25th anniversary brought 91 labbers to Chat. Mary Fran Bunning Anderson (who along with her husband, Bill) instrumental in forming the earlier years lab's leadership growth, attended her 19th lab and shared memories of past labs. Marge Leinum Grier (24), Leila Steckelberg (21), Don Clayton (25), Vernon Burlison (20), who all had each attended at least 20 years also added their memoires. Labbers celebrated by enjoying birthday cake, the anniversary waltz, reminisced and enjoyed other activities.

All good things to come to an end sometime and our use of Heyburn Youth Camp ended (last lab there was 1975) by the Idaho State Health Dept.

declaring the facilities unfit and closed the facilities unless they could be brought up to regulated health standards. This was almost an impossibility for the aging facilities to be updated.

Vern Burlison and Leila Steckelberg were instrumental in finding a new location, deciding on Easter Seal Camp at Worley, Idaho, not far from Heyburn. There was much nostalgia carry-over and yearning for Indian Cliffs, the colorful dining hall, the glorious trees, the daily train, the many memories there, but we found a new home, because Chatcolab is not just a place, more importantly - people! The wishing well at Heyburn was purchased at the dispersal auction and will someday be rebuilt as a remembrance of our "youthful years." Easter Seal Camp (WSU) has satisfied our needs and now feels like home.

Recreation Laboratories offer a unique opportunity for all those involved in recreation of all types, whether on an amateur or professional basis. Its uniqueness stems from the extent of complete involvement of the individual in the imaginative planning and sharing of all aspects of the recreational program. An atmosphere is created for discovering within oneself the latent abilities that ones normal environment never uncovers. In this discovery, anyone can become a better man or woman, a more efficient leader. The wide opportunity to gain manual skills and training experiences, through of lasting value, shall be considered secondary to the foregoing.

Thus, these basic objections were formulated 25 years ago and still hold today:

"Participants in Chatcolab Recreation Laboratory have the opportunity to uncover, utilize, and share those talents in themselves which are perhaps laying dormant by:

- 1. Getting to know intimately, by working together, others similarly involved in working with people.
- 2. Encouraging participation in "trying-out" situations.
- Sharing recreational experiences and skills with both amateurs and professionals.

The basic lead which brought so much enthusiasm out of so many people can be expressed in one word - SHARING. The learning at lab has never been by or for specialists. It has been an effort to stimulate and enthuse by exposure to methods and ideas. Stress has been placed upon learning by participation and encouragement. The sharing of duties was encouraged whenever possible by having the lab in a camp site situation where duties and problems made practical application of chore sharing a necessity. Leaders have been chosen very often, not as true experts in their fields, but rather as guides to help other leaders on the way.

At the Great Lakes Recreation Leaders Laboratory held May 5-10, 1978 at Camp Pinewood on Echo Lake (15 miles east of Muskegon, Michigan) the "true" story of the birth of recreation labs was made known. This story follows:

The many fine Rec Labs now being held all over the United States received their inspiration and beginning years ago in Chicago.

Lynn Rohrbaugh, Owen Gree, Chester Dower and Chester Graham (all ministerial students) decided that the National Recreation Association was not meeting the needs of the churches and other non-professional groups. So they organized the first Educational Recreation Institute held in Chicago in June, 1926-27. It was moved to Wheeling, W. Va. in 1928-29, Lake Geneva, Wisconsin and then to Waldenwoods (near Howell, Michigan) from 1931 through 1934.

As the group grew larger and people became eager to share the inspiration, training and fellowship with people in their own localities, it was decided to discontinue the meeting in Waldenwoods and give people an opportunity to start new labs.

The Michigan group met for two years at the Folk School in Grant, Michigan. After that the Michigan area did not have a Lab until Arden Peterson, arian Mermance, Bernice LaFreniers, Gould Pinney, Ray Lamb and Jim Malm went out to the Black Hills Recreation Lab in 1951 and came back with such great enthusiasm that a :reat Lakes Recreation Leaders Lab was started at Twin Lakes in 1952.

The "myth" of the snow storm is still preferred by labbers because it is symbolic of the philosophy of Chatcolab. When put in such situations (a "leader" does not arrive) we should be prepared to take over and not be dependant on someone else. Through Chatcolab experiences, we strive to be able to become dependant upon ourselves.

NORTHWEST RECREATION CAMP

Camp Chatcolet

Plummer, Idaho

May 11 - 18, 1949

1948 Committee - served in 1949

Don Clayton, Moscov, Idaho

Emil K. Eliason, Mavre, Montana

Louise K. Richardson, Corvallis, Montana

Ruth Radir, Pullman, Wash.'

A. L. Richardson, Corvallis, Mt.

Dan Warren, Moscow, Idaho

George Gustafson, Bozeman, Mont.

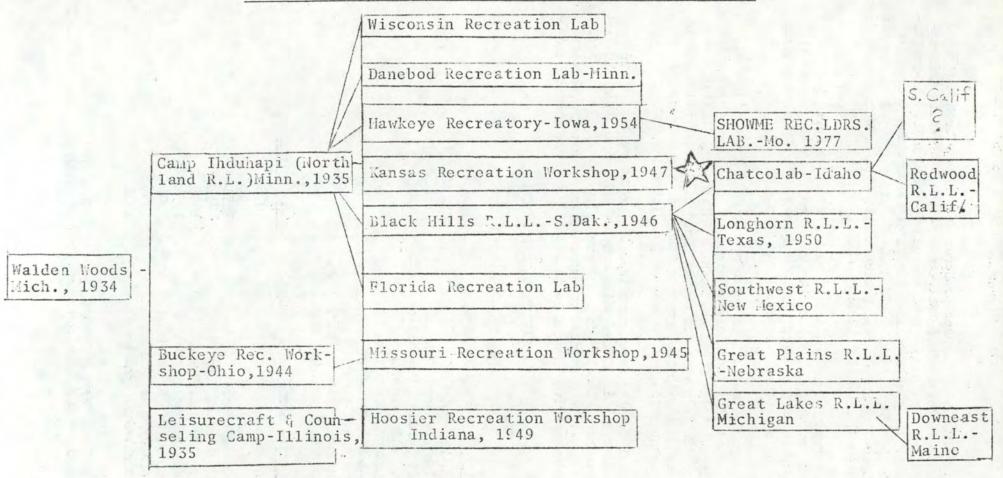
Evelyn Sainsbury, Great Falls, Mont.

Esther Teskerud, Corvallis, Orc..

1949 Committee - served 1950 camp	Term Expires
Don Clayton, Chm.	1952
Dan Warren, V. Chm.	1952
Geo. Gustafson, Treas.	1951
Louise K. Richardson; Sec.	1951
Jim Huntley, Olympia, Wash.	1952
Evelyn Sainsbury, Salem, Or.	1951
Lillian Timmer, Moccasin, Mont.	1950
John Stottsenberg, Hez Perce, Id.	1950
Elizabeth Bush, Okanagan, Wash.	1950

(Chatcolab history re-written and updated during the 1978 lab by Leila Steckelberg and Jean Baringer, with the help of those who could "remember when.")

GENEOLOGY CHART OF NON-PROLIT RECREATION LABORATORIES



Not Determined - Eastern Cocperative Recreation School - New York John C. Campbell Folk School - North Carolina Kentucky Recreation Workshop In 1950 Mr. Bryan Hankins, Executive Director and Vera McCord of the Washington Society for Crippled Children and Adults, told Al Smick, Extension Specialist in Community Organization at the State College of Washington that the society was willing to provide funds for a camp or teacher's institute for the benefit of handicapped children in the summer of 1950.

A sub-committee called the Morking Committee was established. Members were Gordon McCloskey, Delmar Oviatt, Roger Larson, and Ruth Radir, all members of the State College of Washington. Roger Larson was elected as the first Camp Director. His major responsibilities included finding a campsite, employing all personnel and making all other arrangements in the physical make-up of the camp. Ruth Radir of the Extension Service was program director.

Up to this time camps for the handicapped were limited to children with the same type of handicap. The committee decided that this camp would include both those who were handicapped and those who were not. Non-handicapped children were limited to one for every four who were handicapped. Handicapped children had to be orthopedic cases who were ambulatory and mentally acceptable in the public school. The handicapped came from all over the state of Washington, the non-handicapped from Pullman, Washington. The camp became a reality on July 16, 1950 with 39 children and 12 counselors. It was called Camp Manitowish meaning "Wish of the Great Spirit," and it was located at Point McDonald on Coeur d'Alene Lake.

The owners of the campsite, The Episcopal Church, served notice that they would rent the camp to the Society for the last time in the summer of 1955. An advertisement appeared in the Sunday Spokesman Review for the sale of property along the lake. The property appeared to be a good site for a camp but if earnest money were not put down immediately, the chance of buying the site would be lost. Four men, Golden Romney, Reger Larson, Victor Dauer, and Glen Galligan, put down the earnest money and then had the task of persuading the Board of Regents of Washington State Univerity that the school should purchase the site. Even with a site, the Camp looked doubtful since there were no available facilities for campers or counselors. Within a year \$29,000.00 had been collected; a kitchen, an infirmary, and a cottage for boys donated; and various equipment acquired. In 1956 a total of 162 campers roughed it with the help of 22 counselors. Tents were used to house, feed and provide recreation.

That first year would always be called the "Miracle of Cottonwood Bay" but the new camp was given the name of Camp Easter Eal by the camp committee.

A cabin expecially designed for the wheelchair camper was completed in 1961. Known as the Kiwanis Hall, it was the first winter zed sleeping cabin at the camp. In October of 1969, a caretaker was hired by the College.

Always popular with the campers were the waterfront activities swimming, boating, and fishing. Canoes, rowbcats, and floatboats offered a variety of boating possibilities. In the early years campers would hike to mearby areas. With the extensive development of the area, places to hike became harder to find. The floatboats provided the answer. It allowed an overnight camp out with lessons on tent pitching, wood gathering and cooking on an open fire.

Games at the camp included archery, riflery, volleyball, softball, tetherball, ping-pong, checkers, chess, cards, or reading.

In 1968 a day camp for adult handicapped persons was held. This resulted in 1969 of a regular camping session for adults only. In 1970 a special session for mentally retarded children was started. The facility was worth over \$200.00.00 in 1970. Around 360 campers with 60 counselors use the camp in the summer. In addition the camp site is rented to outside groups, mainly churches.

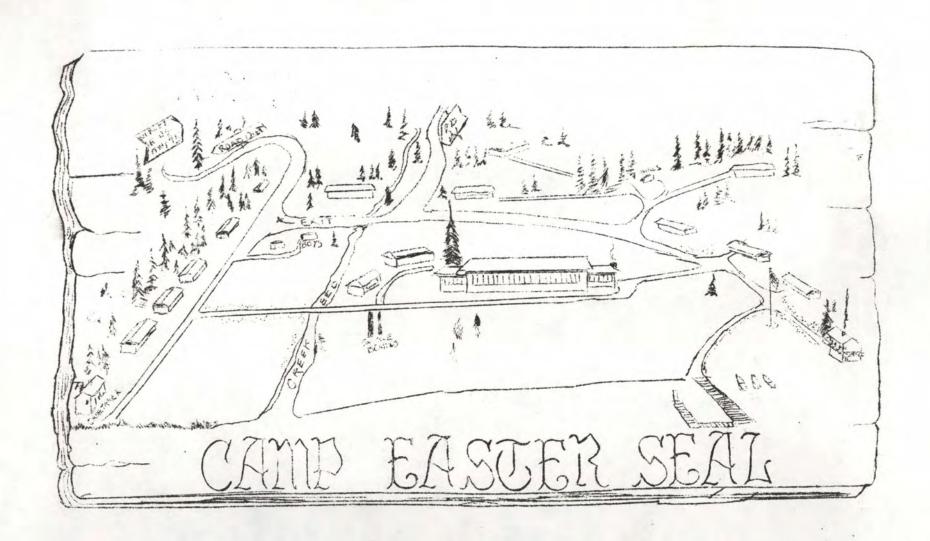
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Prashington State

Front row: Hora Heff, Doc Rock Stephens, Chris Beasley, Pat Sudderth, Laurie Smith

2nd row: Florence Skells, Margaret Bradley, Leila Steckelberg

3rd row: Mathilda Utzman, Brad Bradley, Billie Marie Studen, "Beag" Bob Beasley, Elaine Rovetto, Mark Rovetto, Angelo Rovetto

FRONT ROW: Sally Heard, Shelly Riback, Carol Ayles, Billie Marie Studer, Diana Salyer Dick Headrick, Florence Wells, Jeff Lucas, Gertie Ellis, John E. Headrick, Leila Steckelberg

ROW TWO:

Bob Beasley, Terry Carson, Dave Tatarka, Zilla Carlson, James Nickelson, Bunky Michels, Jacque Gerdes, Brian Salyer, Rob Melone, Mary Pancich, Nora Neff

ROW THREE:

Bruce Elm, Genie Townsend, Doc Rock Stephens, Jean Baringer, Chris Beasley, Elsie Lucare, Kay Webb, Margaret Bradley, Betty Schuld, Mark Rovetto, Nancy Eusterman, Ed Gerdes, Mark Patterson.

ROW FOUR

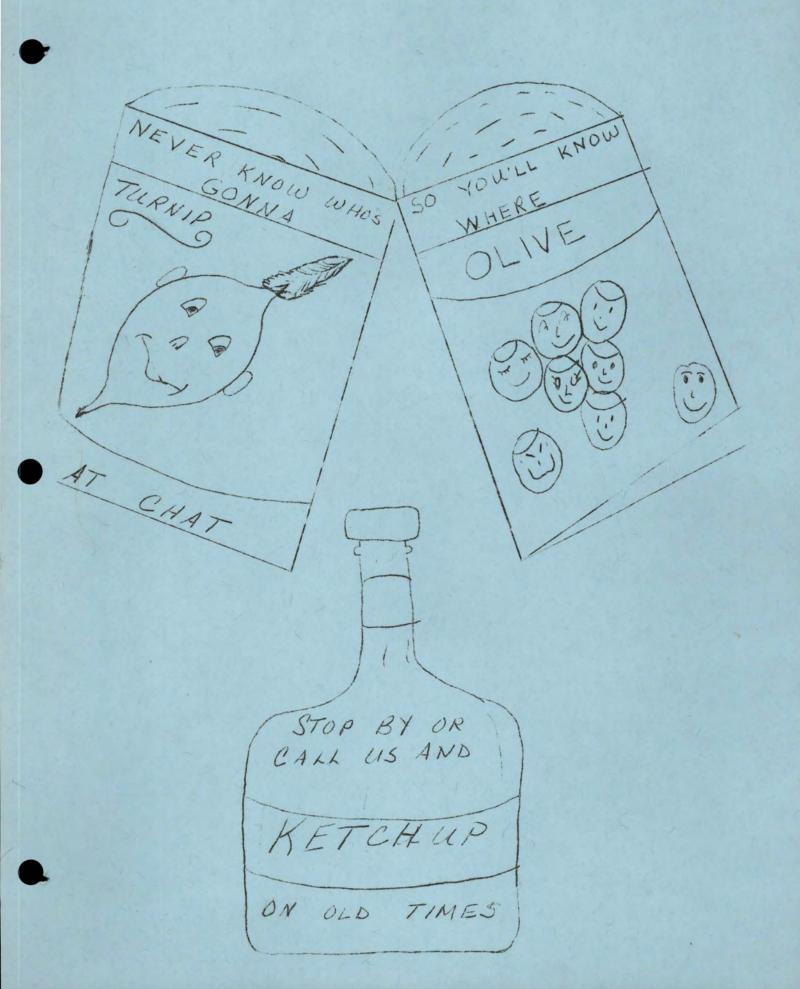
BarbaraMechels, Bob Townsend, Pat Sudderth Laurie Smith, Mathilda Utzman Les McCartney, Maureen Murphy, Roy Main Monica Whalen, Brad Bradley, Howie Low, Gwen Main.

ROW FIVE:

Jim Beasley, Mary Swan, Burl Winchester, Elaine Rovetto, Hel Carlson, Kathy Make, Ken Schmit, Joe Matteo, Angelo Rovetto.

Picture Locations Alphebetized by First Name

Angelo Rovetto	5 - 9	Kathy Hake Kay Webb	5 - 6 3 - 7
Delene Machela	4-1	Ken Schmit	5 - 7
Barbara Mechels		Kurt Staigmiller	NIP
Betty Schuld	3-9	Ruft Stargmiller	****
Billie Marie Studer	1-4	Lammy Hill	NIP
Bob Beasley	2-1	Larry Hill	4-4
Bob Townsend	4-2	Laurie Smith	1-11
Brad Bradley	4-10	Leila Steckelberg	4-6
Brian Salyer	2-8	Les McCartney	4 - 0
Bruce Elm	3-1		7 0
Bunkie Michels	2-6	Margaret Bradley	3-8
Burl Winchester	5-3	Mark Patterson	3-13
		Mark Rovetto	3-10
Carol Ayles	1-3	Mary Pancich	2-10
Chris Beasley	3-5	Mary Swan	5-2
		Mathilda Utzman	4-5
Daphne Richardson	NIP	Maureen Murphy	4-7
Dave Tatarka	2-3	Mel Carlson	5-5
Diana Salyer	1-5	Miriam Beasley	NIP
Dick Headrick	1-5	Monica Whalen	4-9
Doc Roc Stephens	3-3		
Don Miller	NIP	Nancy Eusterman	3-11
	NIP	Nora Neff	2-11
Dwight Wales	14 11	140111 11022	
Ed Gerdes	3-12	Pam Levitt	NIP
	5 - 4	Pat Davis	NIP
Elaine Rovetto	3-6	Pat Sudderth	4-3
Elsie Lucore	3-0	i ac ouddor on	
Florence Wells	1-7	Rob Melone	2-9
Florence werrs	1	Roy Main	4-8
Conic Townsond	3-2	10) 110 111	
Genie Townsend	1-9	Sally Heard	1-1
Gertie Ellis	4-12	Shelly Riback	1-2
Gwen Main	4-12	Sonya Watts	NIP
	4 11	Stewart White	NIP
Howie Low	4-11	Stewart white	*****
Tarla Damingan	NIP	Terri Heard	NIP
Jack Baringer		Terry Carson	2-2
Jackie Baritell	NIP	Terry Garson	2007
Jacque Gerdes	2 - 7	Zilda Carlson	2-4
James Nickelson	2-5	LIIUA GAIISON	
Jean Baringer	3-4		
Jeff Lucas	1-8-		
Jim Beasley	5-1		
Joe Matteo	5-8		
John Headrick	1-10		





ADDRESS WHILE LAB IS IN SESSION

CHATCOLAB Camp WSU General Delivery Worley, ID 83876

CARETAKERS:

Chet & Dorothy Baird & Bob Pierce Camp WSU Worley, ID 83876 (208)689-3220

Nest Year's Lab -- May

	Nose rear s hab hay		
	Name, Address, Phone	Interests	Occupation
1-	Ayles, Carol P.O. Box 110 Seaside, OR 97138 (503)738-8182	reading, sewing, music	School Dist. Curriculum Coord. BD: 5-11
2-	Baringer, Jack 520 S. Maryland Conrad, MT 59425 (406)278-7716	gardening, golfing, goofing off	County Extension Agent BD: 6-2
3.	Baringer, Jean 520 S. Maryland Conrad, MT 59425 (406)278-7716	knitting, crochet- ing, small crafts, variety, pinochle	Homemaker, Craft Sales BD: 7-5
4.	Baritell, Jackie Permanent Address: 1050 Scotts Lane Walnut Creek, CA 94596 Current Address: c/o Betty Schuld 5603 S.E. Aldercrest Milwaukie, OR 97222 (503)654-3608	sewing, cooking, hiking, & whole bunches of stuff	Community School Coord. BD: 8-27
5.	Beasley, Chris 6231 22nd N.E. Seattle, WA 98115 (206)523-1876	Beasley Family	Waitress BD: 12-11
6.	Beasley, Jim 14515 S. Clackamas River Dr. Oregon City, OR 97045 (503)656-5027 (503)655-3562 daughter's	church, golf & the Beasley Family	Teamster BD: 2-13
7.	Beasley, J. Robert "Beaz" 6231 22nd N.E. Seattle, WA 98115 (206)523-1876	people, Chat, humility, sports (good & bad), rain, sun, water, mountains, moon, spontaneity, canoe rides in light- ening storms, CHRIS	Dispatcher of School Busses BD: 2-21
9.	Beasley, Miriam 14515 S. Clackamas River Dr. Oregon City, OR 97045 (503)656-5027	husband, family, 6 grandchildren, 1st and 2nd graders	Teacher BD: 1-30
9.	Bradley, Brad 401 E. Mercer #31 Seattle, WA 98102 (206)329-0227	people and the outdoors, Margaret	Guide BD: 3-4

	Name, Address, Phone	Interests	Occupation
10.	Bradley, Margaret 401 E. Mercer #31 Seattle, WA 981.02 (206)329-0227	The Great Outdoors, birds, beats and Brad, candid photo- graphy	Probation Counselor BD: 6-26
//-	Carlson, Mel 2512 Redway koad Boise, ID 83704 (208)375-1077	Nature study, vegetation identification art of backpacking, traveling	
12.	Carlson, Zilda 2512 Redway Road Boise, ID 83704 (206)375-1077	Hiking, reading, skiing	BD: 10-12
13.	Carson, Terry #14 Central Rt 2, Box 133 Syringa Mobile Park Moscow, ID 83843 (208)882-3017	Wayne, our children, talking, sewing, and everyone elses childre	I
14.	Davis, Pat 18 Smelter Hill Great Falls, MT 59401 (406)452-3728	Sharing with People	Student BD: 7-5
15.	E11is, Gertie Box 8 Woodruff, UT 84086 (801)794-5565	small crafts- stuff'd toys	Occupational Therapist BD: 3-1
16.	Elm, Bruce 635 W. 980 N. Provo, UT 84601 (801)374-5497	church, family, etc., etc.,	Computer Programmer BD: 2 16
17.	Eusterman, Nancy 2825 1st Ave. N. Great Falls, MT 59401 (406)452-7359	Yes!!	Nursing Student BD: 11-23
18.	Gerdes, Ed Box 835 Lewis & Clark College Portland, OR 97219 (503)772-4862	Many more than could possibly list	Student BD: 3-12
19.	Gerdes, Jacque 820 Lozier Lane Medford, OR 97501 (503) 244-6161 Ext. 215	sports, water skiing, hiking	Student BD: 4-21
20,	Hake, Kathy Rt 1, Box 230 Post Falls, ID 83854 (208)773-5934	visualizing, singing	Home Economist BD: 2-19

	Name, Address, Phone	Interests	Occupation
21.	Headrick, John 18766 S. Lower Highland Beavercreek, OR 97004 (503)632-3188	model building, play clarinet, backpacking, 4-H clubs	Student/Store Clerk BD: 5-27
22	Headrick, Dick 18766 S. Lower Highland Rd. Beavercreek, OR 97004 (503)632-3188	flying, canoeing, bicycling, hiking, theatre, living, ham radio	Community School Coord. BD: 4-16
23.	Heard, Sally 1621 3 Ave. S. Great Falls, MT 59405 (406)453-2088	painting, cooking, decorating	BD: 3-27
24.	Hill, Larry 501 Hedge N Bozeman, MT 59715 (406)994-2796	singing, public speaking, auction-eering	Student BD: 1-10
25.	Levitt, Pam 421 W. Cleveland Bozeman, MT 59715 (406)586-1877		Student BD: 12-30
26	Low, Howie Rt 2, S. Box 869 Great Falls, MT 59401 (406)453-5288	guitar, leather work, 1st Aid, good talking stick	Fire fighter & ranch hand BD: 7-29
27.	Lucas, Jeff 105 E. Louise St. #6 Long Beach, CA 90805 (213)422-0046	small children	BD: 11-16
25.	Lucore, Elsie Rt 3, Box 372 Gresham, OR 97030 (503)665-5716	I love to Cook	Sub School Cook BD: 12-26
29.	Main, Gwen 660 W. Main Road El Centro, CA 92243 (714)352-3446	Sr. Citizens, Dance groups	Retired Teacher BD: 9-7
30	Main, Roy 660 W. Main Road El Centro, CA 92243 (714)352-3446	M.C., song. dance, (interest - Mental Illness)	Retired BD: 8-17
31,	Matteo, Joe 10055 Oak Hill Road Independence, OR 97351 (503)838-1186	farming, bike riding, water skiing	Student, Farmer BD: 10-28

	Name; Address, Phone	Interests	Occupation
32	Melone, Robert c/o 12 Acres 11455 Clayton Road San Jose, CA 95127 (415)259-3918	bicycling, swimming, everything	Swim Inst. BD: 6-22
33.	McCartney, Les 415 S. 12th Bozeman, MT 59715 (406)587-0352	sailing, backrubs, dancing	Student BD: 7-5
34.	Mechels, Barbara #1 - 19 Ave. So. Great Falls, MT 59405 (406)454-1276	music, guitar, arts, cooking, crafts, crochet, dance	Housewife BD:5-17
35.	Michels, Melanie (Bunkie) 432 #1 S. Pacific Dillon, MT 59725 (406)683-2834	enjoying life	Student BD: 12-13
36.	Miller, Don 5530 Stucky Road Bozeman, MT 59715	photography	Student BD: 7-12
37.	Murphy, Maureen 160 N. Whitman #8. Monmouth, OR 97219 (503)838-6513	photography, hiking, kids	Student BD: 5-20
38.	Noff, Lenora (Nora) (1977) 207 S. Chehalis Aberdeen, WA 98520 (206)533-5100	music, dance, crafts, etc.	VISTA volunteer BD: 9-11
39.	Nickelson, James 10300 Hyalite Road Bozeman, MT 59715 (406)586-6877	not much	Student BD: 1-26
40.	Pancich, Mary 1822 1st Ave. S. Great Falls, MT 59401 (406)452-3245	guitar, calli- graphy, communication	
41.	Patterson, Mark 11455 Clayton Road San Jose, CA 95127 (408)259-5635	music, swimming, backpacking, wood carving, tide pool- ing, bicycling, travel politics, native design, church	Houseparent BD: 12-24
42.	Riback, Shelly 160 N. Whitman #8 Monmouth, OR 97361 (503)838-6513	skiing, snowe', water, hiking, cycl- ing, swimming	Student BD: 6-13

Name, Address, Phone	Interests	Occupation
Rovetto, Angelo 2504 Butterfield Road Yakima, WA 98901 (509)453-2339	craft specialist and lifes' philosophe	
44. Rovetto, Elaine 2504 Butterfield Road Yakima, WA 98901 (509)453-2339	handcrafts of many kinds, language and communicating, read- ing, writing, paintin	BD: 11-10
School Year: N.E. 630 California Street Washington State University Pullman, WA 99163	youth leader, craft teacher	Student BD: 1-16
(509) 335-7094 # Salyer, Brian GMM 3 A Mario	rock climbing, mountaineering, land sailing, traveling	U.S. Navy BD: 11-14
#7Salyer, Diana 1012 S. Holly Street Medford, OR 97501 (503)754-2982	kids, sailing, rock climbing, back- packing, traveling	Student BD: 3-14
#8 Schuld, Betty 5603 S.E. Aldercrest Milwaukie, OR 97222 (503)654-3608	4-H camp, hiking, rap sessions, people	People Watcher BD: 8-8
49 Schmit, Ken 4730 Blackwood Road Bozeman, MT 59715 (406)586-6420	leather, dancing, etc.	Student BD: 7-15
50 Steckelberg, Leila 9406 164th Street N.E. Arlington, WA 98223 (206)435-3074		
57. Smith, Laurie 232 Eklund Ave. Hoquiam, WA 98550 (206)532-2785	music, art, outdoors, hiking, painting, drawing, guitar and reading	Student BD: 4-11
S2Staigmiller, Kurt 2219 W. College #67 Bozeman, MT 59715	anything outside, drama	Student BD: 9-25

	Name, Address, Phone	Interests	Occupation
53.	Stephens, LaRele Dr. (Doc Rock) S 4808 Helena Street Spokane, WA 93031 (509)448-0329	nature, rocks, plants, people, etc.	Retired Physician BD: 3-20
	Studer, Billie Marie 5512 Canfield Place N Seattle, WA 98103 (206)632-6106 206-424-9484 1525 Bennett Roal, Mount Vernon Swan, Mary	art, you make it-I!m	BD: 10-2
	4415 5th Ave. S. Great Falls, MT 59405	youth leadership, hor racing	se BD: 2-10
56.	Sudderth, Pat 7110 Sunset Road Aberdeen, WA 98520 (206)532-3027	trumpet	Shell Bagger BD: 1-31
57.	Tatarka, Dave 421 W Koch Bozeman, MT 59715 (406)586-5005		Student BD: 10-23
58	Townsend, Genie 38240 S.E. Rude Road Sandy, OR 97055 (503)668-5876	hiking, hunting	Homemaker 1-27
59.			Retired BD: 4-12
60.	Utzman, Mathilda 4402 39th S.W. Seattle, WA 98116 (206)935-7417	baby sitting, oil painting, baking bread, sewing, quilting	BD: 4-14
61.	Wales, Dwight Rt 7, 9127-28 th Street N.E. Arlington, WA 98223 (206)435-3865		Retired BD: 11-22- 1898
62.	Webb, Kay 3330 S.E. 66 Portland, OR 97206 (503)774-3082	knitting, sewing	Housewife 7-22
63,		4-H, little children of all ages, family, dancing, singing	Professional Volunteer BD: 3-12

Name, Address, Phone	Interests	Occupation
Whalen, Monica 1901 8th Ave. Helena, MT 59601 (406)442-9094	children, outdoors, theatre	Student BD: 11-23
Winchester, Burl 8401 Huffine Lane Bozeman, MT 59715 (406)587-7965 (406)994-4731	group leadership, bio-feedback, brain hemisphere centralization	Retired BD: 10-25
White, Stewart 3931 S.E. Ivon Street Portland, OR 97202 (503)232-0662	You name it?	Firefighter BD: 4-1
	GUESTS	
Snodgrass, W. Mark 920 East D Moscow, ID 83843 (208)882-6773	music	Member of the ROUND MOUND OF SOUND BAND BD: 12-18
Lardinois, John 120 East Morton Moscow, ID 83843 (208)882-8395	arts, music	Member of the ROUND MOUND OF SOUND BAND BD: 2-26
Hansen, Tim P.O. Box 8705 Moscow, ID 83843 (208)882-3353	music, family, camping, horseback riding	Member of the ROUND MOUND OF SOUND BAND BD: 6-21
Hansen, Patti P.O. Box 8705 Moscow, ID 83843 (208)882-3353	music, sewing, family, camping, horseback riding, any sports	Member of the ROUND MOUND OF SOUND BAND BD: 5-29
Bigger, Terry Rt 1, Box 173 Troy, ID 83571	"music", gold, my garden	Member of the ROUND MOUND OF SOUND BAND

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Haltli, Nancy, Ron and boys

2629 6th Ave. N Grand Forks, ND 58201

Salsig, Bill and Eleen Box 608 St. Maries, ID LAB LATE, LATE COMERS

Heard, Terri 1707 Alder Drive #1 Great Falls, MT 59405 (406)727-8588

Richardson, Daphne Anne 14515 S. Clackamus River Dr. Oregon City, OR 97045 (503)656-5027

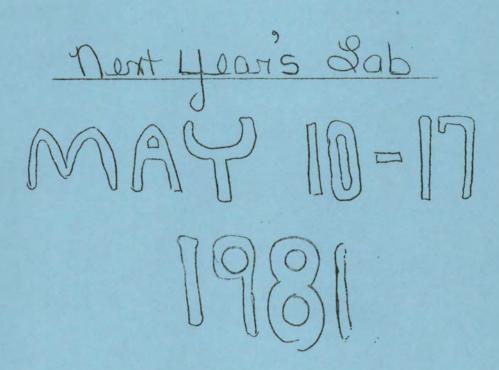
1423 Jackson
Walla Walla, WA 99362
(509)529-1635

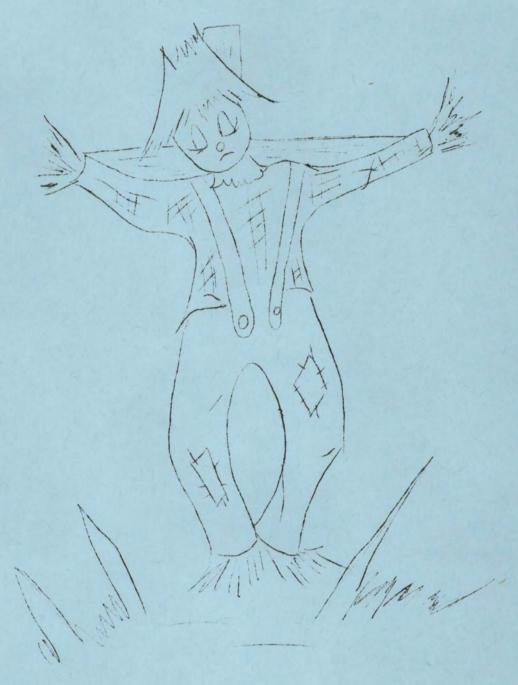
people, loving, Teller guitar, folk group BD: 10-16

writing letters, Teacher being as obnoxious BD: 5-10 as possible, apprenticing to be a Beasley

singing

Gardner Student 4-14





"BORED" MINUTES

BOARD MINUTES - Sunday Morning, May 11, 1980

Members Present: Roy, Angie, Howie, Sally, Zilda, Leila, Jean and Florence

Sally call the meeting to order at 9:00

A suggestion was made to get families by counting off every 8 before dinner and sit at the numbered tables. These groups will be working on the personal picture booklets to put on the wall for getting acquainted.

Activities following dinner and the booklets will be planned by Gwen, Roy and Leila to lead into the ceremony set-up.

Ed on KP duties, will explain at dinner the clearing of tables, Nancy and Ken are KP people also.

Florence will be at registration asking big brother-sisters to help new labbers. Mel and Angelo will be responsible for getting the library set up. Shelly will be our designated song leader.

Flags to be flown during the week were scheduled - Monday is Montana, Tuesday is Washington, Wednesday is Oregon, Thursday is California and Utah, Friday is Idaho and Saturday is Chat. Each state delegation will work out something telling about their state.

Sally would like to meet with the day committee chairmen to get the idea "packet" information to them and tell them what they do need to plan for.

Sunday night dinner will be planned by us and Leila will see that they happen. (number off, grace, eat, KP, welcome by Sally, introduce Chet and Dorothy Baird who give camp rules, explain pictures and booklets.)

Ed and Shelly will make and get up the beig weekly sign up calendar sheet.

Jean will work on a daily news sheet where announcements, etc. can be made.

Jean moved we adjourn till Monday at 7:00.

Jean Baringer, Secretary

Board Minutes

Members Present: Florence, Sally, Ed, Angelo, Burl, Howie, Shelly, Zilda, Leila, Roy and Jean

Since the board is responsible for planning Monday we decided the theme for the day will be Ready, Set -- GROW! Plans were made for mealtime graces, table fun, plans for evening program.

Are we going to have an auction this year? Florence reported that with the small amount of labbers this year compared to the expenses we have, an auction could be used to help off-set this financial imbalance. If we have one the money could be raised specifically for the general fund. (Other auctions have been for scholarships.)

Board Minutes - Saturday, May 10, 1980

The meeting was called to order by Sally Heard, Chairman at 8:00 with Howie, Gwen, Dwight, Florence, Leila, Zilda, Roy, Sally and Jean present. Angelo and Ed arrived later in the meeting.

Roy moved we dispense with reading the minutes, carried.

Leila explained about the things she ordered and what she got for this lab. The logo sweatshirts were no longer available in short sleeve and the price had gone up more. She did get some T-shirts for use in tye dying that people could dye. Also, she did get all the paper for the notebook -- she ordered 20 pound, punched.

Miriam and Jackie and Leila did go through the stencils and sorted out the useable stencils, eliminated the duplicates or non-applicable ones. Crafts are in 3 sections, poetry and inspiration were divided into copied or original, there is no song section as we need to push selling the songbooks; unpublished ones will be available on tapes with music. No fasteners were purchased. We can tie the sections together for now.

How many of the booklets do we run off? It was agreed to run off 50 of the booklets except large quant cooking recipies of which 25 will be run off.

Notebook deadlines were discussed. The day's activities are to be turned in by noon the next day. Friday's doings should be in by Dinner Friday as will the plans for Saturday's activities. When the day committees meet they should select a recorder for the group who will be responsible to see that the write-up of things that happened during the day get turned in by that time. (The recorder collects them and gives them to Terry.) We will plan to put together the booklets during the week as they are run off. This week's notebook of information will be put together by 3:00 Saturday afternoon, leaving the evening free for other things.

Nametags are masonite pieces for hangtags. We will first put only our names on them. As the week progresses felt, seeds, etc. can be added as we ourselves grow.

How many flags are here? So far we have the Montana, Washington and Calif. (coming).

What should we do with family groups this year? Last year they didn't do much together. Could the firewood, table setting, etc. be better handled through the day committees? Discussion followed on the values of getting better acquainted and more personal development, everyone has a plae, they give you support, through families. Using just day committees, people may not even sign up or become involved at all, they don't get so personal, and are short term. Howie moved that we have family groups for at least 2 days, and the board will evaluate their existance by Tuesday. Roy seconded, carried. Think of ways we can get people into groups.

Jackie sent the information for the day's ideas packets on a roller shade which will be used by the day committees.

We are going to have a number of drop-in, late coming labbers. We should think of some way to incorporate them into the lab. They can be disruptive to the group and lost so let's make an effort to ease this situation.

Before registration at 2:00 tomorrow we need to sweep the floor, move and set up tables in the notebook room and unload Leila's camper.

Howie moved we adjourn till after breakfast Sunday morning.

Jean Baringer, Secretary

Board Meeting - MONDAY

The meeting was called to order at 7:00 a.m. by
President Sally Heard. Members present were Florence,
Sally, Ed, Angie, Howie, Shelly, Zilda, Leila, Roy, and
Jean. Howie will be Day Chairman and Ed, secretary.
Theme for the day - READY, SET, GROW.

John Carl Villett - held Ville of

Breakfast: Grace will be "Johnnie Appleseed" Whobodies, Growing with Kathy.

Lunch: Grace will be " Bloom and Grow". Shelly will lead the group. Table fun to be the Lion Hunt.

At 11:15, Planning Committee for eveing ceremony. The Chairman is Howie. Other members will be Ed, Florence, Leila, Roy and Shelly.

Income for Chat so far is \$2576.75. Since this is quite a bit less than anticipated, we will need an auction. Leila announced that the paper she ordered came to \$774.80. Leila stated that the booklets are not being printed in the order she thought they would. Also she feels there is no way to run off all the stencils this year. The Board decided that this year's stencils would be run first and we would run off 85 books. Any booklets completed would be offered for sale to old labbers and free to new ones.

Board Meeting - TUESDAY

President Sally Heard called the meeting to order at 7:00 am. Discussion on activites of previous day was held. The general feeling that it went very well was mutually expressed.

Florence wanted permission to change the Savings account from Marge Grier's name to Leila's. Florence made this into a motion, it was seconded and carried.

Burl moved that we have an action with the money going towards the general fund. Discussion was held as to type of auction. Decision was made that a silent auction would be held at tea time. Motion seconded and carried.

Day Committees to be in charge of breakfast, lunch, tea, dinner, eveing activites, make announcements, pick theme, and do chores.

TUESDAY - Farmers Day
WEDNESDAY - PERSONAL GROWTH - DISCOVERY
THURSDAY - WEEDS IN OUR GARDEN
FRIDAY - IN FULL BLOOM (TALENT SHOW)
SATURDAY - GREEK DAY

It was decided that families were no longer needed. More attention was still needed to be given new comers.

Board Meeting - TUESDAY continued.

There is a need to push the sale of song books and sweat shirts. It was decided to sell extra booklets and notebooks for \$1.00. Florence will tell the new labbers they can have one old notebook free. Then the rest will be sold.

Discussion was held on Terri's band. General feeling expressed was that a predicent should not be set. We have talent among our own people. Ed expressed dissention on this. Thought we should give it a try. Discussion left the decision open.

Board adjourned to Thursday morning.

Members present were Sally, Florence, Roy, Betty, Zilda, Burl, Leila, Angelo, Shelly, Miriam.

Board Meeting 1 - THURSDAY

Meeting was called to order by President Sally Heard. at 7:00 a.m.

Zilda suggested that rather than a flower arrangement that a Campship fund be set up in honor of Clarence Stephens. The consensus of those present was that it should go with the scholarship for Chat. Jean and Jack Baringer had requested that whatever refund they had coming be put into the Clarence Stephens Memorial Fund.

Betty pointed out that she had contacted George Bell regarding the MaurineBell memorial fund and learned that whatever money that fund contained would need to come out of the general Chatcolab Scholarship fund.

Sally appointed AngeloRovetto, Jim Beasley, and Doc. Rock (LaRele Stephens) to serve with Dick Schwartz, Betty Schuld an and Miriam Beasley on a committeeto correlate all memorials and scholarships.

Two members of the band will be here this eveing and will be staying over. Their fee has been covered by the board and the money will NOT come out of camp funds.

The ChatcoBlab for Thrusday is being edited by Mel Carlson, the Thrusday Chairman.

Florence reported on the Tuesday Evaluation. Everything rated 8, 9, or 10. -- all positive. Most people were hardest on themselves.

Sally indicated that last year's evaluation was used as a tool and thenegative comments have become positive. We all need to tend the obstacles or weeds in our gardens and evaluations can be a way to make this possible.

THURSDAY BOARD MEETING- continued

Evaluation training should be made available to the labbers. The anonymous, quiet, individual all camp evaluations (i.e. Tuesday type) are good and served a purpose. Wednesday nights Truth Stick ceremony was an emphatic evaluation in it's way.

Shelly observed and it was agreed that evaluations and the truth stick type ceremony should be an individual choice. People should know that they can pass.

Burl mentioned a target type evaluation tool. "How did we miss?" This could be a pos-itive learning and growing tool.

Leila pointed out that thought she is a resource for parties, no one had given her the opportunity to set the stage with party planning ideas or outlines which might well set the stage or provide a springboard from which to plan and germinate.

Board discussed ways to make resource people known to committees. Burl suggested that not only should these people be introduced but their names be listed on the weekly calendar of events so that planning committees would not have to rediscover the wheel.

Angelo pointed out that if the labbers don't feel there is a problem then the labbers should be allowed to "try their wings". We all learn by our mistakes - - sometimes more convincingly than by our successes. When labbers want the help of resource people, the resource people should be available. To that end not only will the Resource people be introduced but their names will be listed and visible throughout the week.

Les McCartney, Chairman for Saturday, is working on a Greek theme. Miriam is to replace Jean Baringer on that committee.

Auction is set for Friday. Howie is to be the auctioneer. Mel is to be requested to announce that the in-gathering for auction items should comment! - - this announcement to be made at each meal.

The method for nominating new board members was discussed. It was the decision of those present that a nominating committee consisting of the 3 retiring members (Burl, Roy and Sally) be the method this year with additional nominations being made from the floor.

Meeting was adjourned.

BOARD MEETING - FRIDAY - MAY 16, 1980

The meeting was called to order by Pres. Sally Heard at 7:00 a.m.

Members present were Sally, Ed, Zilda, Roy, Shelly, Leila, Miriam, Angelo, Howie.

Chairmen for Friday Schedule are Carol and Chris, with the schedule being taken care of by Rob.

Auction and Tea Time at 3:30.

They plan an early ceremony followed by the talent show.

The scholarship fund was brought up again.

The Clarence Stephens contributions for memorial scholarship, which have already been turned over to Florence, will be turned over to the scholarship committee. Correlation of all memorials and scholarships will be in the hands of this committee.

Roy reported that he and Burl have met with part of the nominating committee and have a start which they will share with Sally, the third member of the committee.

Zilda reported that she and Howie in compiling the group evaluations discovered that we can't pay too much attention to criticism because in each case there were complete opposite comments. Both regarding new labbers and former labbers. Each of us comes to Lab with individual expectations. Zilda pointed out 2 valid criticisms. First, the day committees have too much to do. Second, the ceremonies are too late. Evaluation recommendations appear to have us going to committees (ceremonies-table fun-parties and KP). Having family groups was another possibility.

Saturday--Money has been allotted to include the festive dinner within the food budget for the week. The time schedule, at this point, for Saturady:

9:30 brunch
10:30 annual meeting---election, corporation meeting
3:00 bookwalk

Florence moved we adjourn until Saturday at 8:00

The meeting was called to order by Chairman, Sally Heard.

It was moved and seconded that the reading of the minutes of the 1979 annual meeting be dispensed with -- there being no copy of the minutes. Passed..

Florence Wells reported \$3700 in the bank with \$300 still to collect. All expenses are yet to be paid.

Sally asked that Leila explain the responsibilities of board members. Leila stated that three board members are elected each year. 3

The nominees should be in a position to say "I will have three years to devote to Chatcolab; attend the Fall planning meeting; attend Chat for the next three years. Transportation to and from the fall board meeting is the only thing paid the board members and alternates. Each board member pays his own lab fee. Each one of the Board members needs to do his share in setting up Chat for those three years and attend the Board meetings at those times. The alternates serve one year. Board member qualifications are: having attended I full week at Chat; in retiring Board members cannot be re-elected until they have been off the Board for a year.

Burl presented the Mominating Committee report. The committee consisted of Roy, Sally, and Burl. The list of nominees was placed before the meeting. And nominations were opened from the floor. Another name was the by added to the list.

It was pointed out that those eligible to vote are those who have attended all week or are here and have attended a full week any year within the last 10 years. The nominees receiving the most votes would be the three board members and the three runners up will be alternates. Each Labber was instructed to vote for three.

The tellers -- Stewart, Howie, and Terri -- collected the ballots, counted them and tallied.

Under old business Pat Davis asked what happened to the Wishing Well from Heyburn. Camp WSU would not allow it to be placed here.

Roy asked about incorporation. The papers have been sent in again in accordance with the current Idaho regulations.

Insurance. The insurance we have is accident insurance and each labber is insured from home to home.

Shall we continue Chat? Will we have Chat in 1981?

If you vote "yes", you consit yourself to return in 1981 or at least send someone or several to the 1981 Lab.

Les McCartney moved and Mark Patterson seconded that we have 1981 Chat. Unanimously passed.

Chairman Sally asks that each of us in attendance write feedback regarding this Chat and turn it in before leaving this Lab to help the new Board plan next year's Lab.

The meeting was adjourned.
Secretary pro-tem
Hiriam Beasley

Saturday Board Minutes

The meeting was called to order by Chairman Sally Heard.
The new board members are: Mark Patterson, Elaine Rovetto, and Brian Salyer. Alternates are Margaret Bradley, Doc Rock Stephens and Dick Headrick.

Officers elected to the 1981 Board are:

Chairman: Howie Low Vice-Chairman: Mark Patterson Secretary: Jean Baringer Treasurer: Florence Wells

Asst. Treasurer: Leila Steckelberg
Chat Chat Editor for the coming year will be Miriam Beasley with July,
October, January and April being the months of publication. Deadlines
for material to arrive at River Home are: June 15, Sept. 15, Dec. 15 and
March 15. Sally suggest that the personal letters be condensed and more
emphasis be placed on public relations and publicity.

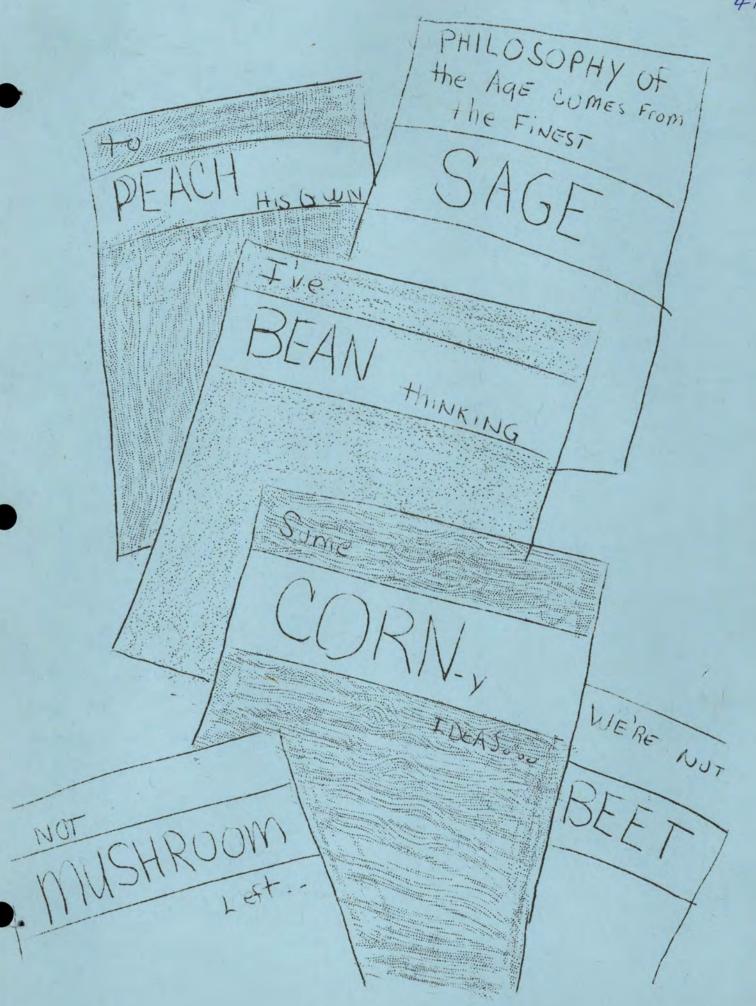
Board thanks to Brian Salyer for the contribution of a whole box of mimeograph paper. Chat Chat editor is to take paper home for the pub-

lication of the Chat-Chat.

It was decided the Fall planning meeting would be held in Spokane October 17, 18, and 19. Sally will contact Sister Virginia at the Mount. (Sacred Heart Convent.) Sally will ask Sister Virginia to call Doc Rock. Together they will plan a place for the meeting and overnight accommodations.

Leila has set up a plate for the Motebook covers which she can run in her living room. It was moved and seconded that Leila print the covers. The meeting was adjourned until October 17, 1980.

Miriam Beasley Secretary Pro-Tem



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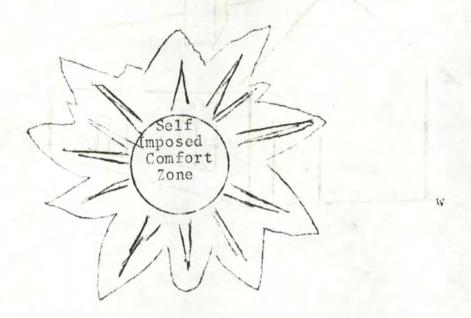
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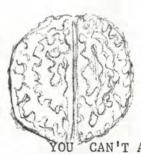
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CHAT IS EXPANDING OUR COMFORT ZONES



- 1. We all have for many reasons chosen a limited range of behavior -- outside of these limits we feel nervous, afraid and uncomfortable.
- 2. As we grow, we need to break some new ground. The seed is good, but it MUST RISK leaving the protection of the earth cover and venture above ground.
- 3. Our comfortable ways of thinking and acting seldom produce the good life. Security leaves us alone and unfulfilled.
- 4. But, there is always RISK in moving out.



W Swith A0' +320 E

Tuesday Session

YOU CAN'T AFFORD to FARM ONLY HALF YOUR LAND!

When it comes to using our BRAIN we've fallen into some CRIPPLING HABITS

- 1. We have become SO comfortable using the Left Hemisphere that we've neglected, even crippled our abilities to use the other (RIGHT) equally valuable Hemisphere.
- New research is helping us to understand our Brain Function and potential. Generally the Left and Right Hemispheres both participate in everything we do, but the two sides work d differently. Here are a few of the generalized divisions os labor: (Note a few Left Handers will need to reverse some of these formations.)

LEFT_BRAIN_MODE

- Logical, Rational, Scientific Process
- 2. Verbal and Arithmetic.
- Wants to Analyze, Disect: and assign symbols to everything.
- 4. Very Time-Conscious.
- More typical of Engineers Mathematicians Frequently monotone.
- 6. Rigid conforming.
- Muscles are more tense--Tries to make things happen.

RIGHT_BRAIN_MODE

- Experience, Sensory & Intuitive.
- 2. All Non-verbal language Space & three-dimensional awareness Remembers faces well.
 - 3. Uses subjective data and has trouble with labels.
 - 4. NOW oriented.
 - More typical of Music lovers, Social scientists, Artists...
 Very tone conscious.
 - Comfortable with ambiguity --Creative.
 - Reduced Muscle Tension and more content just to tune in feel and be aware.

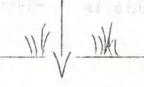
Obviously need both sides to reach our potential.

Fortunate, most people can learn to shift at will from one side to the other so the MOST QUALIFIED SIDE of the brain works on the stuff it is best at doing.

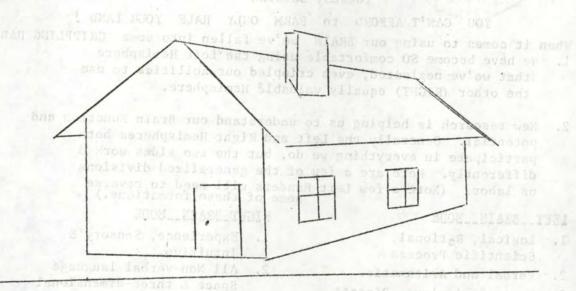
BRAINSTORMING, CREATING ART, or HUMOR for example, is essential for good creative problem solving and yet so few humans have really learned to let go (be spontaneous and intuitive) so it can happen.

Indian symbol - Tendril

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In This Space Draw the Picture Above

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3. Usen and has trouble with labels.

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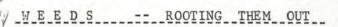
In this space draw the picture above with the opposite hand. i.e., If you drew the 1st time with the righthand, draw here with the left.

Next Study these two lower drawings:

1. The lines drawn with the dominant hand usually appear to show more confidence, more physical control. The Left Hemisphere of the brain controls the Right hand.

2. The Right hemisphere usually for R handed people has a much better sens of space, proportions and perspective. Usually the lower picture is a truer perspective even with its wavey lines.

Thursday Discussion



m Must cultures have devised ways to alter their STATES of AWARENESS-to look inward--to become more aware and effect some degree of self-therapy.

the HUMMING Exercise was only experimenting with humming AAH--- and AAH-OOM with mouthopen, then closed; teeth clinched then loose; ears plugged; nose plugged etc...calls for a lot of RIGHT BRAIN awareness.

Most tribes use music also...repetition.

When applied to identifying the "WEEDS" in Chat Lab or WEEDS in our personal lives, we need to encourage RIGHT BRAIN input as well as the ANALYTICAL LEFT BRAIN EVALUATION.

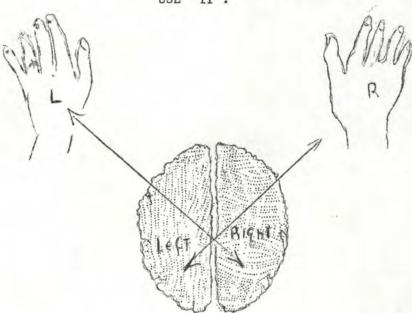
Certainly one of the most common weeds for most of us is the NEGATIVE Self-Images we hold about ourselves or our performance.

IF YOU THINK YOU CAN or IF YOU THINK YOU CAN'T-YOU"RE RIGHT!!

Positive strokes about ourselves or our performance, positive strokes for good behaviour (good work) is one of the very best ways of improving.

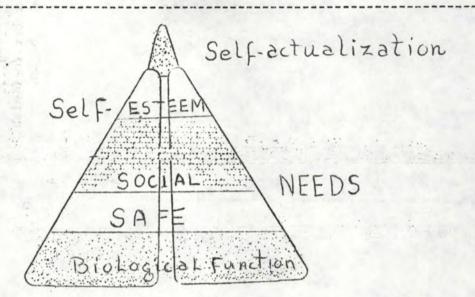
Another "WEED" for most of us is our reluctance to stand up for ourselves, what we believe, what we want and feels without GUILT. The assertiveness exercises were designed to allow everyone to be assertive without being either agressively ABRASIVE or PASSIVE when our own beliefs or rights are being compromised.

IF HALF A BRAIN IS BETTER THAN NONE -- A WHOLE BRAIN WOULD BE BETTER USE IT!



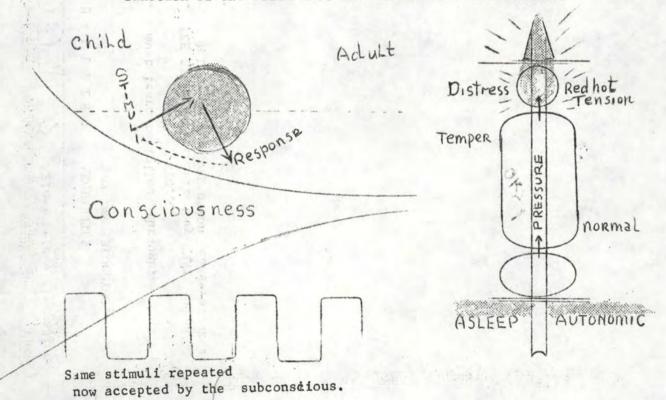
Crossover-connections of left-hand to right hemisphere, right hand to left hemisphere.....

"Every creative act involves...a new innocence of perception,
liberated from the cataract of accepted belief:
Art Koestler's Sheepwalkers



BURL WINCHESTER set up a self-analysis session to help with decisions which each person must constantly make about responsibilities, responses, and overcoming fears.

A very personal session about how the RIGHT HEMISPHERE function of the brain must be utilized for fulfillment.



BLOOMING for HE MEANS THESE:	ACHIEVE A-(Alone		QUALITIES KEQUISITES FOR MY BLOOMING:
what I begin.	others)	decardor de la composition della composition del	1. I must learn to follow through. ETC 2. SEE LIST as summarized by CHAT Group Self-Awareness expansion cuesstrokes:
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FRIDAY DISCUSSSION continued.....

PERSONAL GOALS need to overlap that of

the business or management so that satisfaction and interest is

maintained.

DRIVER'S SEAT

Emotions must not have control When attempting to reach a goal. Efforts to succeed, instead Are best directed by the head. Listen relax and tune into the

RIGHT SIDE!

"We often grow most ourselves when fostering growth in others."

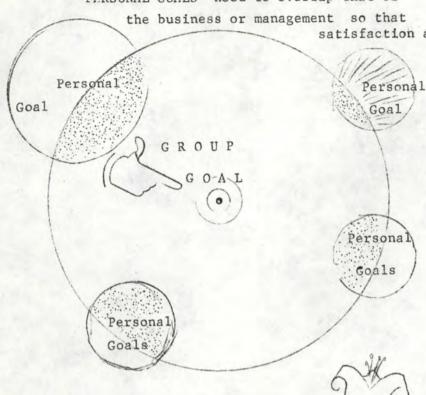
> H-J.Mier-HAPPINESS BEGINS BEFORE BREAKFAST

A person who appreciates a helping hand responds with more than dead weight!

- .13. ACCEPT MYSELF (It's Good!)
- 14. FLEXIBLE FLEXIBILITY
- 15. STAMINA HAND IN THERE.
- 16. UNDERSTANDING of SELF
- B E L I E F BELIEVE IN MYSELF IN WHAT I AM DOING.
- LISTENING WITH SENSE ane 18. ATTITUDE .

ETC ...

ADD your own special ideas and work areas



of QUALITIES to PURSUE LIST

SUGGESTED BY THE GROUP

1. FOLLOW THRU

- WORK ON IT -- DO IT!
- 3. AWARENESS
- HONESTY
- POSITIVE 5.
- BEING HELPFUL OFFERING 6.
- TAKE SOME RISK !
- COURAGE PERSISTANCE
- LISTENER LISTEN
- 10. ACCEPTIONG OTHERS
- TIME FOR REST TIME FOR ME 11.
- 12. CELEBRATE SEEK THE AHAS'.

EVALUATION - THURSDAY

POSITIVE

- 1. Resource people went out of their way to help in crafts.
- 2. Ceremonies and evening programs were good.
- 3. No one or two people were leaders. Many had a chance.
- 4. Goed group unity no generation gap -- new labbers were made to feel good.
- 5. Good individual one to one communications.

CRITIGISM:

- 1. Time:
 - A. Meals people should come on time.
 - B. Should definitely start on time in the morning.
 - C. Should develop more organization so we know what is going on.
- 2. Too much responsibility for the day committees
 - A. Toe many chiefs
 - B. Did not work as well as could
 - C. DIFFICULTY in meeting as committee
- . Kitchen duty is a real problem
- 4. Too much emphasis on new labbers.
- 5. Too many cliques
- 6. Too much planning, too much structure, not enough structure

Suggestions:

- 1. Family groups see schedule
- More discussions on how to get along with people and on personal growth
- 3. Change time of ceremonies
- 4. Newcomers should come a day early
 5. Set priorities in day committees.

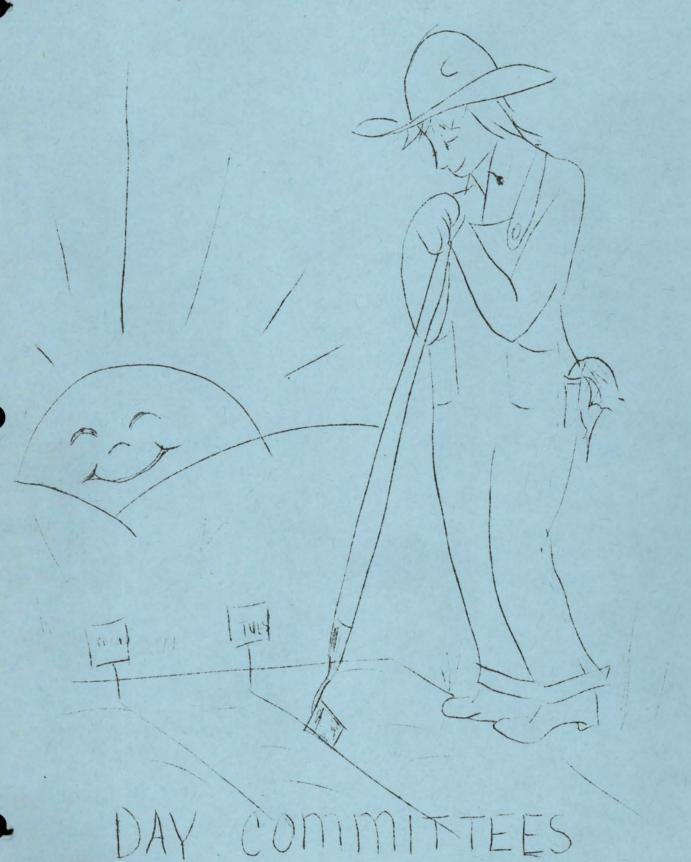
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EVALUATION

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PLAN AHEAD



/ DUTIES OF DAY COMMITTEES /

- A. Understand which parts of the schedule are already fixed and which they are responsible for:
 - 1. Fixed -- 9:30 to 11:30 each day
 - 2. Chat Classes -- 1:30 to 3:30
 - 3. Flag Raising -- assigned to state groups
- B. Responsibilities (to be fixed by day committee)
 - 1. Meal time activities
 - a. breakfast
 - b. lunch
 - c. tea time
 - d. dinner
 - 2. Evening activities and ceremonies
 - 3. Make Announcements (news, etc.)
 - 4. Check with Cooks before ringing the "Come and Get It Bell"
- C. Choose a Theme for the day.
 - 1. Put the theme on the Large Chat Schedule
 - 2. Figure out ways of carrying out the day theme.
- D. House keeping chores for the camp.
 - 1. Set, Clear and Serve (3 meals)
 - 2. Sweeping (whole lodge)
 - 3. Firewood
 - 4. Anything you see that needs doing

THE CHAT CO BLAB

GOOD MORNING!

"Education (Chat) sows not seeds, but makes your seeds grow". Kahil Gibran

To help you set your bearings for the day, maybe will help you. Thank you, Montanans, for sharing you with us today.

TODAYS SCHEDULE:

8:00	*	Breakfast
8:45		Group Pictures- bring your cameras
9:15 to 11:15		Morning session
12:15		Lunch
1:30 to 2:30		Introductions to resources and classes
3:45		Tea Time
4:00		Games & Dancing
5:00		Day Committee planning session
5:45		Day Committee planning chairmen meeting
6:15		Dinner
7:00		Flag lowering
8:00		Evening activities

Did you hear that St. Helen's volcano is having its problems because she forgot to take her earth control pills?

Remember - as Sally told us - "If you have questions on games - be sure to ask Bruce before he has a chance to tell you".

For your name tags, you may start adding seeds (which are available), rocks, etc. if you feel you are growing.

PLANTED WITH TENDER LOVING CARE..

READYSET	GROW
----------	------

BMATCO BLAB

for Tuesday

What does CHATCOLAB mean? Well, it took a new labber from Iowa to open our eyes. Since we sit and talk a lot, do a lot of planning and collaborating, that of course, explains what Chat Collaborate must be! Thank you, Neva!

HAVE YOU DARED TO TAKE ANY RISKS?????

Camp was honored by the first visit in seven years by the ollustrious appearance of the supreme, royal highness, all ruling CARDINAL PUFF. Seven were initiated into the honorable society. (Seven come 11 - trips to you know where!) This was the largest group to attempt the righteous admittance into the Cardinal Puff Society... Jeff, Mark P., Mark R., Nora (the only girl to give it a try in a group), James and Rob accomplished this great feat on their 12th attempt. Tricky Dick accomplished it on his own in 6 tries.

EXPECTATIONS FOR THE DAY

All Camp session	
so those who want can	
snooze	
Classes	-
H Exercises	-
Tea Time	
Dinner	
Flag Lowering	
	Silent Lunch Siesta - let's keep quiet so those who want can snooze Classes H Exercises Tea Time

SECRET PALS have been drawn and Oh, what neat things can happen!!

Wishing Boats

9:00

C	1	a	S	s	e	S

•	020000
Rocl	ks and Jewelry
Do	oc & Angie-fulltime
Birc	l Watching
	rad 1:30
Doll	ls with Gertie
fı	ulltime
Vist	ualization
Ka	athy & Burl-fulltime
	Leading
SI	nelly & Jean-1:30
Copy	per Enameling
	eila-fulltime
Exer	rcises-Handicapped
Ro	oy-2:15
Pair	nting of Glass
Je	ean-2:30

Remember, tomorrow is sleep-in morning. A breakfast will be served in the kitchen at 9:00 for those who spoke out for it. Don't forget the early morning breakfasts with Bradley's (if you signed up don't let them down).

If you work on any of the craft items, please be sure to pay the person for supplies you have used.

BHATEO BBAB

THEME: The Seasons; A Time to Grow!

OREGON DAY: Let's hear it from the OR-E-GO-NEANS

Today's Schedule

9:00 Breakfast FREE MORNING 12:00 Flag Raising Lunch - Summer Frowth Activity 1:30 Visualization 3:30 Tea Time 6:15 Dinner 7:00 Flag Lowering 8:00 Campfire Skits 9:00 Growth Ceremony

Classes

Wignalization

visualization
Kathy 1:30-3:30
Rocks and Jewelry
Doc & Angie
Dolls With Gertie
Fulltime
Tie-Dying
Leila
Painting on Glass
(taught by those who
learned on Tuesday)

Share a Smile With Your Secret Friend!

A Memorial to Clarence (Doc Stephens)

Clarence, you gave us your light, your laughter, your love. You shared with us the most precious gift you can give ----Your True Self... unselfishly and wholeheartedly. As we remember you in our thoughts and prayers today we give you our love.

EMATEO BLAB

GOOD THURSDAY MORNING! LOVE TO ALL OF YOU!

Theme today: Weeds in our Garden...

To bloom and flourish, the seed we plant must have its chance to grow free of weeds that holds back the full flowering of our plant. Thebeautiful growth of our lives must not be stunted by weeds of dishonesty, greed, or indifference. Recall we are judged by the fruits we bare. Let's eliminate our weeds, so our fruits are beautiful and our lives are productive.

TODAYS SCHEDULE:

7:00 7:45	Rise and Shine Flag Raising
8:00	Songs , prayer, breakfast "Thinking about Myself"
9:30	inaming docut injusts
to 11:30	
12:00	Congo mayon IIDi-i
12.00	Songs, prayer, "Recognizing the Weeds in My Garden".
1:30	Nature Hike to Indian Cliffs (please sign up)
	or
La constant	Sign up for Classes in Camp
3:45	Tea Time for non-hikers
4:00	Games and Dancing for those in camp
5:00	Day Committee Planning
6:15	Dinner, songs, prayer,
	"Eliminating the weeds in
7.00	My Garden".
7:00	Flag lowering
8:00	Dance - LOCAL BAND
9:15	CEREMONY

Slides: New Zealand

Thought for the day: Is your soil fertile? Do you get enough "Sun"?

BAATCO BLAB

Friday Schedule

,	
Z :00	Rose and Shined
	THEME: In Full Bloom (the individual
7:45	Flag Raising, Idaho
8:00	Breakfast Monica & Ken - Grace Roy - Table Fun Exercises
	1 Large Flower on Table
9:15	Camp Discussion
12:15	lunch Chris & Florence - Grace Rob - Table Fun
11:00	Nature Hike - Indian Hills
1:30	Classes
3:30	Tea Time for non-hikers
4:00	Auction - Howie-Auctioner
6:15	Dinner - Dave & Roy - Grace Carol - Center Piece Rob - Story
7:45	Flag Lowering
8:00	Ceremony Monica - intro "One for the Money" each table explain center piece Monica-poem Rob-reflections Roy-Burl's thing Song - "No Man is an Island"

8:30 Talent Show in the Fire Place Room Roy - M.C.

Monica - Close



ADMINISTRATIVE CENTER • 4111 200th Southwest • Lynnwood, Washington 98036 • (206) 771-2525

RALPH V. SCHAPLER President

Fall/1980

DEAR PIONEER SAVER:

On January 1, 1981 Pioneer will be authorized to offer a checking account that pays interest!

We are in the process of designing our new programs, and we would like to have your opinion so that we may design them to suit you, our customer.

To help us serve you better, we would appreciate your completing the enclosed survey form and mailing it to us as soon as possible.

We wish to design our programs to give the most value and best service. My sincere thanks for your help in completing our customer survey.

Sincerely,

Ralph V. Schapler,

President

Miriam Beasley 1-30 Larry Fiel 1-10 James Hickelson 1-26 1-21 angelo Rovetto 1-16 mark Troetto 1-31 Pat Sudderth 1-27 Genie Townsend Feb. 2 Beasley Beasley 2-13 Bob Beasley 2-21 Bruce Elm 2-16 Hathy Hake 2-19 2-10 Mary Swan Mar. 3 Bruk Brosley 3-4

Bertie Ellis 3-1

Ed Gerdes 3-12

Sally Heard 3-27

Mary Panelih 3-3 Diena Salyer 3-14 Doe Steplens 3-20 Florence Shells 3-12 Jacque Gerles 4-21 Cepr. Dick Headrick 4-16 Laurie Smith 4-11 Bob Townsend 4-12 Mathilda Etymen 4-14 Stew Theite 4-1 Sanya Statts 4-14 May 5 Carol Oyles 5-11 John Headrick 5-27 Bostone Mechels 5-17 Maureen Merphy 5-20 Dapline Richardson 5-10 June 6 Jack Boringer 6-2 Margaret Brosley 6-26 Shelly Riback 6-13

July 7
Jean Baringer 7-5
Fat Donis 9-5
Stowie Low 9-29
Les Accartney 7-5
8 Don Miller 7-12
9 en Schmit 7-15
Leile Heckelleg 7-30
Xay Hebt 7-22

Jochin Baritell 8-27 Pory Main 8-17 3 Betty Schuld 8-8

Sept 9
The Carlson 9-19
Buren Hair 9-9
* Lenora Keff 9-11
*Xent Staig miller 9-25

Oct 10
3 ilda Carlson 10-12

Terry Carson 10-2

Jose Matter 10-28

1 Billie Marie Studer 10-2

Dove Tatarka 10-23

Bul Hinchester 10-25

Terri Heard 10-16

Nov. 11
Rency Easterman 11-23
Jeff Lucas 11-16
Elsine Rovitto 11-10
Brian Salyer 11-14
Devight Hales 11-22
Renca Shbalen 11-23

Det. 12 Chies Beasley 12-11

Pam Levitt 12-30

Elsie Lucore 12-26

Melanie Meihels 12-13

Mark Patterson 12-24



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oack Stephenson Sales Manager

Howe You, Rt 2, S. Bet 869, Great Falls, MT 59401 Ch. Ve Mark Gatterson, 11455 Clayton Road, San Jose, CA 95127 Jean Baringer, 520 S. Maryland, Conrad, MT 59425 Sec-Twas Florence Shells, Rt 2, Box 1603, Loquiam, WA 98550 Leila asst & Miriam Blasley, 14515 S. Clackamas River Drive, Oregon City OR 97045 Zilda Cerlson, 2512 Redway Rd, Brise, ID 83704 Ed Gerdes, Bot 835. Lewis + Clark College, Portland, OR 97219 Elaine Rovetto, 2504 Butterfield Rd, Yakina, W/A 98901 Brean Sayler, 1012 S. Gally St, Medford, OR 97501

> ROBERTS CONSTRUCTION Company, Total

EXTRAEXTRAEXTRAEXTRA

THE CHAJEO BEALB

CHATCO LABBERS BURST INTO BLOOM

PAUCT	101	TALE	NT SHOW
	Т	TODAY'S THEME:	
		INDIADUAL	
		INDIAL	
- property of the second second			
All the second s	7:00	Rise and Shine	
1000	7:45	Flag Raising, Idaho	
	8:00	Breakfast	
	9:15	Camp Discussion	
		Lunch	The second secon
E on the last of t	12:15		
-	1:15	Nature Hike- Indian Cliffs	
	1:30	Classes	
	3:30	Tea Time	
***************************************	4:00	Auction	
	5 :15	Dinner	

	7:45 8:00	Flag Lowering Ceremony	
	8:30	Talent Show- Fire Place Ro	om

EMATCO BLAB

Saturday's Schedule; Theme; Greek Day!

9:15- Flag raising

9:30- Brunch

10:30-11:30- All Camp Meeting

12:15-1:30- Games

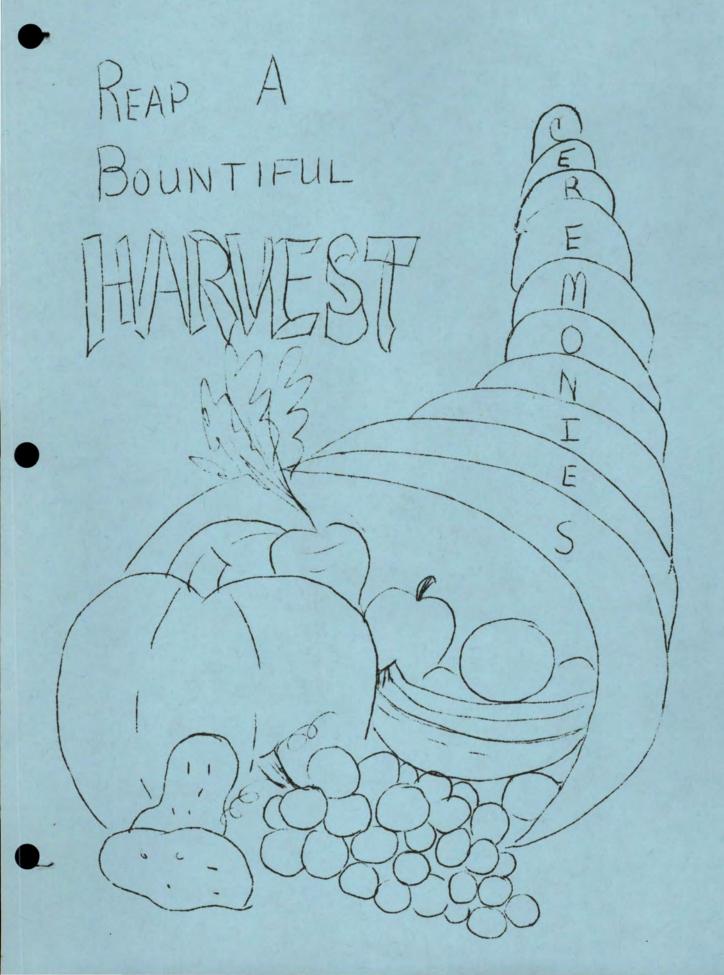
1:30-3:30- Evenings Preparations
(All camp cooking and decorations)

3:00-5:00- Bookwalk

6:00- Flag Lowering

6:15-9:00- Dinner and Dancing

9:15- Ceremony; Greek Sacrafice (meet at outdoor chapel)
Also handing out notebooks.



SUNDAY NITE OPENING CEREMONY

Previous activities -

Build up and lead into - Don't announce "Now we are going to have our ceremony". Just do it.

Need: Cups for plants, soil (some potting, some from around spoons, trays or newspapers, markers or crayons.

Tell them to gather around the tables, to mark their names on a cup and fill the cups to 3/4 full with dirt. When they are through doing this they are to follow the leader. have a "leader" (a) start an arm-linked (still holding cup in one hand) serpentine around the dining hall, winding around the posts singing "When the Saints Go Marching In", and "Love is something".

Lead-in:

While people are filling their cups, two people moved the table decorated with greens and with the ceremonial candles into the center of the room to already be in position.

When everyone has their cups filled the leader will see that the serpentine line becomes a closed circle around the candles.

Ceremony starts:

Reader (1) "The soil we have just used is mostly dirt from around here. It is Chatcolab and can be used to represent the lab. The rest is from our past what we have to build on. It will give the seeds and plants nourishment and protection - a shelter from the new surroundings so it won't get lost, provide a place to germinate and establish roots and give it room to grow up to see a new wrold. The soil has been prepared - now let's plant the seeds. Each labber take a seed as it is passed and plant it in your cup."

Need: two people
2 trays with pre-soaked seeds of various types (fast germinating and growing types) beans, peas, radish, tomato, nasturshins (flowers) and wheat.

Have the two people take around to each person to let them pick out the seed they want and plant it in their dirt.

Song: (leader A) While this is being done group can sing "Johnnie Appleseed". Lights slowly turned down to darkness. Reader needs flashlight.

Reader (2) "These seeds we have just planted are like ourselves.

We don't know for sure what we are going to become.

Oh, we have some ambitions and desires, but a lot depends on where we came from and where we are going. Within each seed we share some similarities."

Sunday Nite Ceremony page 2

Reader (3) Light big candle. (have a match or lighter)
"Sharing. Chatcolab was started 32 years ago on
the basis of sharing. Other labs shared their
candle, ideas, leaders, philosophies, resources,
time and background of knowledge with us to help
Chatcolab get started to become what it is today.
We have shared likewise ourselves in the same manner
to start other groups.

Labbers who come here have many things to share of themselves this week as you will soon discover. Like seeds and plants - the ground, air, water, Creator - all are shared. Through sharing - many great things can happen." (step back in place.)

- Reader (4) (Use stick match)
 Light smaller outer candle
 "I light this candle for ideas. Without ideas we'd
 all still be sitting in a dark cave with no heat,
 light or wheels. Just like an old seed that won't
 germinate. We each have ideas about what we'd like
 to become, what we'd like to be able to accomplish.
 We can't expect to all be alike but we can share
 our ideas, allow ours' and other peoples' ideas to
 grow and spread like roots."
- Reader (5) (use stick match) light any outer candle
 "This candle represents philosophy. Just as a
 dandelion seed, beans, ash tree seeds, berries,
 pinecones and others have various seed pods and
 means of being transported to be planted, we all
 have our own philosophies of life. We may not
 agree with everyone but we can keep an open mind,
 listen to others, evaluate and gain from what we
 absorb. (step back in place)
- Reader (6) (use stick match) light a candle
 "I light this candle for humor. A sense of humor
 is one's way of releasing oneself, taking the tension
 away, brightening the day for those anound us. It
 makes the difference in our personalities like the
 various colors, sizes, shapes in the stems, leaves,
 flowers, vegetables, trees and all around us that
 they take on as they grow. (step back in place)
- Reader (7) (use stick match) light last candle
 "This last candle represents knowledge. As babies
 are born with a natural instinck of sucking and
 grasping and kicking, a seed knows when to germinate and what various growth stages to go through
 to become what it is supposed to be. Knowledge
 comes with the opportunities provided by observation,
 experience and participation and improves with
 practice, exposure and time. (step back in place)

Sunday Nite Ceremony page 3

Song (leader A) "Each Campfire Lights Anew"

Reader (8) (need a flashlight)
"These seeds will require a lot of tender loving care that comes in many forms. Nutrients or minerals and water added to soil provides strength and nourishment - just as a compliment, smile, hug, good sleep, a backrub, your talents, music all add to the enrichment of others here. It adds a feeling of bonding and togetherness.

Good and bad weather in the forms of rain and sunshine - or none - provide successes and failures both are needed to learn from and grow upon from the experiences gained. Are we going to be weak and fade away or become strong and useful.

nonexact part and visual visual

Weeding to take out those plants that take nourishment away from the growing seeds and plants is like removing the obstacles from our pathways that keep us from blooming. Cooperation, good will, trust, understanding and a helping hand and respect are what we need to be able to "bloom and grow".

- Song Leader (A) "I Love the Mountains" and from tape (Bloom Where you are Planted"
- Reader (9) (needs a flashlight)

 "We have had a long, busy day some of us are ready to call it a day others may want to stay and visit or sing. There are some refreshments for you now or you may wish to just stay where you are and sing. We are on our way to Blooming and Growing. Let us keep the candle light burning in our hearts and minds this week. Take care of your seedlings and we'll see as the week progresses how we are growing. Before we depart, let's sing one more group song "We're On Our Way to Find a Friend".

NOTE: Songs this first night should be ones most everyone knows and can sing without too many verses or reading the words.

People Needed: Leader and song leader (A) Jean Baringer Candle placer and seed passer (B) Howie L.

Readers (1) soil-----Me1 C.

(2) seeds----Elaine R.

(3) sharing---Leila S. (4) ideas-----Mary P.

(4) ideas----Mary P.(5) philosophy--Monica W.

(6) humor----Doc Roc (7) knowledge-Mark P.

(8) tender loving care----Gwen M.

(9) closing---Jean B.

Sunday Evening Flag Ceremony

FLAG CEREMONIES ARE IMPORTANT AT GROUP GATHERINGS AS CONCENTRATION ON A PATRIOTIC THOUGHT BINDS THOUGHT AND GOODWILL. OPENING FLAG CEREMONY IS COHENISVE.

First Speaker: We Americans are natives of all the wrold

gathered here under one flag in the name of

Liberty at Chatcolab.

We have wonderful freedoms and are grateful for our democracy with freedom of speech and free opportunity for all women and men.

Second Speaker: You love to see that stary flag floating over-

head.

You love to see those waving folds of stripes

of white and red.

And, as the sun goes down so does our flag

this day.

"BE BRAVE" say the red stripes! Third Speaker:

"BE PURE" say the white!
"BE TRUE" say the bright stars
and stand for the right. or including respect are

and stand for the right ... OUR FLAG!!

Please Join in the Flag Salute as our first official Chat Camp assembly.

This was our first ceremony of the week as a group - the flag had already been raised by the camp caretaker (Chet) earlier in the day for our arrival.

May 11th Flag Lowering Ceremony conceived by:

Bob Townsend Billie Marie Studer Billie Marie Studer Blorence Wells John Headrick



/MONDAY'S CEREMONY/

The lab was divided into three groups representing earth, water and sky. These are the elements necessary to bring forth life from a single seed.

Howie lead his group to the land and explained--"Land is a very vital part in this great ecosystem
of ours. But land is nothing but minerals and dirt without
water, air and light. It is like people--without people we
are nothing. When you bring these three components together,
with the proper seed plants, birth begins - grows - blossoms and starts new life.

The same with people, we would never grow without other people; we fall and from our failure we grow and learn. As the land needs the water and air, we the people need each other."

Water was explained by Shelly down by the lake front--"Water is essential to all life. A person can live
for weeks without food but barely 3 days without water.
It's one of our very beautiful, precious resources we are
destroying through abusive pollution everyday. Even though
beautiful, the water is to be respected for its dangers; in
certain conditions she can be violent and destructive. Even
when seemingly calm the average person, while at her beast,
cannot survive long. This is just a moment to pause and
think about the necessary part of life."

Ed briefly commented on the sky--"There are three elements necessary to make a seed
grow into a living, essential key to the door of life.
These elements being: earth, water and sky (which includes
the sun and the air).

By looking up----I am reminded of the complete giving of the sun and air to the earth. And to those of you who often say, "I would give, but only to the deserving" I say to you "Can you better judge, than the Heavens?"

The three groups were then lead to the campfire and Ed explained that "Now all of the necessary elements for life are together. We can begin to grow!"

Howie shared a short story which went as follows:

One night, about 10 years ago, a bunch of us were camped in the canyon of the Green River. We'd pulled our rafts up on the bank and turned jem over to sleep on. We were all laying there looking at the stars and one guy said, "hey! look, smog - smog clear out here in the sticks."

Monday Night Ceremony page 2

Then somebody said, "Hey Joe, that's not smog that's the Milky Way". Joe was from New York and he'd never seen the Milky Way.

Then everyone was asleep, but me. And as I lay looking up at the stars and sky, I thought about a time I saw the Northern Lights in the Bitterroot Mountains of Montana. Aura Boreals - there like flames from some prehistoric campfire. Red, Gold, Blue, Purple -- It's like the change of seasons - the equanox young to old - spring - fall.

Then as the morning star came up over the hill I thought about a wish my grandmother had told me, "you know, "Star bright - Star light - First star I see tonight, I wish I may I wish I might. I wish this wish might come true tonight."

Then I rembered what my grandfather had told me. "Life is nothing but a collection of memories. And, memories are all we have to cling to -- without memories we have nothing!"

A few select songs were sung and the ceremony was ended with "Day is Done".



MONDAY - Flag Raising Ceremony

Montana - the "Big Sky Country, formerly call the treasure state.

Operation of the big sky, mountains, fields, plow, river and a banner "Oro Y Plata" which means silver and gold.

Our state symbols are FLOWER - Bitterroot

TREE - Ponderosa Pine

GEM - Sapphire

Among Montana's many treasures are included coal from Coalstrip, copper from Butte Yogo sapphires from Lewistown, gold and silver mines scattered around the beautiful hills. The state hosts two national parks - Glacier National Park and Yellowstone Park. Our biggest lake is Flathead, the Capital is Helena, largest towns are Billings and Great Falls, Missoula and Bozeman. Charlie Russel is our most outstanding artist.

Montana is also an agricultural state.

Montana State University is a land grant
tollege in Bozeman. In Montana we have every
type of livestock production that anyone
can imagine. Montana also has some of the
best quality protein wheat in the nation.

We also grow some of the best Malting Barley;
and we all know what that is used for!!!!!!!

Composed by Monica Whalen

Used in the Flag Lowering Ceremony on Monday!!

Montana is the home of the headwaters of the mighty Missouri. Montana is golden wheat fields swaying gently in the wind.

Montana is Country Music at its best, played and sung with the entire soul.

Montana is the rugged, snow capped mountains of the west, the rolling hills and flat plains of the east.

Montana is simple country-folk working with the land and slso the hustling, bustling city dwellers.

Montana is coal, cattle, timber and tourists.

Montana is silent, still evenings and cool, crisp mornings.

Montana is cold glacier fed lakes; gushing, rushing streams
in spring; and trickling creeks that will talk if you
will listen.

Montana is peaceful and proud like the native Indians who first discovered her beauty.

Montana is mountain lions, grizzly bears, gophers, hawks, deer, elk, antelope, rainbow trout, coyotes, chipmunks, buffalo and beavers.

Montana is loved by her people but often abused by those who do not understand.

Montana is strong but shy, wide open but concealing, controversial but always loved.



MONDAY PARTY 8:00 p.m.

It all was started after flag downing by Florence giving a paper clock sign up sheet on which everyone was to sign up mutually at certain time periods. This was used to get acquainted and later for dance partners.

Next, Shelly got everyone going playing the rock game in which a rock was passed around in a circle in rhythm to a song until the person or person's quessed who had the rock. Then, Howie led everyone into a game of "If You Love Me Honey Smile" amide grins and squire from the victims.

Roy and Gwen swiftly moved us in some swell mixing dances ending with the Bingo Waltz. We had all learned the last waltz the previous night. With the whole bunch full of energy, Shelly and Howie divided everyone into 5 teams and started them off on a hilarious pendulum relay with a rolling orange. Next couples raced nibbling up a string toward the marshmellow in the middle.

Things quieted down to lead into a ceremony by Ed, Howie and Shelly.



Tuesday was WASHINGTON Flag Day

Left Hand Over Heart

We pledge allegiance to the United State of Washington And to the mountain which rumbles and boils. One Olympia under Dixy Divisible by 39 Counties With Taxes and Regulations for all

17 Washingtonians held their green State Flag on high and said the above parody--

Then described their wonderful northwest area with such facts as:

We have Cascade and Olympic Range, Pacific Ocean, and inland deserts.

Agricultural Adam and Grant Counties grow more bushels per acre than any other place in the world.

Famous Washington Citizens mentioned among others included:

George Washington
Chief Sealth
Chief Joseph
Governor L. Stevenson
Justice Sm. O. Douglas
Capt. Robert Grey
Capt. Juan DeFuca etc. etc.

Of course, our Active Volcano--Mt. St. Helens had prominant mention among 4 other Mt. Adams, Mt. Rainier (after the beer), Mr. Baker and Glacier Peak. Along with fantastic outdoor recreation skiing, sailing, gliding, hiking, back-packing, swimming, sky-diving, canoeing, fishing and Seattle happens to be the boating capital of the world.

Business usually booms in lumber, shipping, aero space and Boing Aerodynamics, wheat export, floral and fruit production.

Mostly Washington's delicious apples and fishing!! Seeing as how the United States is falling apart, Seattle is Lucky enough to have the Fabulous Space Needle to Stitch It All Back Together Again.

SO BE IT!!

SIGNS OF the TIMES MAY 13,1980

THE TUESDAY COMMITTEE

Members -

Mathilda Utzman Bob Beazley (Beaz)

Melanie Michels (Bunkie) - Sec.

*Brian Salyer-Chairperson

Mark Patterson Mark Rovetto

Billie Marie Studer

Joe Matteo

Nancy Eusterman

Gertie Ellis

n wight Wales

Tuesday morning got off to a <u>crowing</u> start when Dwight led the Farmers from cabin to cabin with war-hoops, cowbells and cock-o-doodle-dos. The only way to appropriately begin FARMER'S DAY!

After a very informative flag raising by the Washi sleepy labbers wandered in for breakfast.

Billie Marie led grace; Followed by Gertie giving the day's agenda and leading "Gertie's Farm Tune". Then Billie Marie introduced us to "Chatcolab Tea".

Mathilda and Gertie, with help from the rest of the committee, created quite an advertising campaign. We utilized Burl speaking on a fitting topic concerning growth.

Our Silent Luncheon began with Mark Patterson leading a silent grace. The silence was really "deafening" The only sounds were smo thered giggles, .. rattling dishes and cutlery. Cooperation was a marvelous experience. Some hungry participants taped their lips shut by mistake, forgetting that they had to eat. Recognition of needs and desires through non-verbal communication - body language, hand signs, facial expression and lipreading took everyone quietly through this ordeal. Announce ments were handled by some wearing advertisements on their backs and walking among the tables.





Understand
My Silence
You will not
understand
My Words.

S PEAK NO EVIL

monkey see
monkey do

my Rips are Sealed

SIGNS

PEOPLE WITH
ANNOUNCEMENTS
HAD TO WRITE THEN OUT ON POSTERS





Hey/Will YOU
Chatcolabbers
Survive
The Tuesday
Test 22
When actions
Speak louder
Than Words?

I'LL
TALK TO YOULATER

Worn by Margaret Bradley

What I have
to Say
Will Wait.
Banner per Angelo Rovetto

Since you can't say a sufficient say anything nice of Say nothing at all .

Since you cant?

Say nothing ahalf?

Don't Say anything?

Nice!

Can YOU meet

The Bhallenge?

MON-VERBAL
Communication
IS IN:
Bestill—Bequiet

MUM'S the WORD.

Give your Tongue
Lips
Face
Voice a rest

Give it the
SILent Treatment
Courtesy of the Tresday Committee
Noon till 2 pm. (Siesta included FREE!)

May 13th. (Siesta included FREE!)



MY LIPS ARE SEALED

and

MOTOR -MOUTH OFF

and

I NEVER SAY ANYTHING ANYHOW

Were phrases taped accross some Labber lips.

Tuesday Committee page 2

Monica Whalen and Nancy Eusterman did a friendship mime that was very well received. Our quiet luncheon was interrupted by Brian's explanation of his eye contact encounter. This involved the group pairing off into couples that were not familiar with each other. Kathy Hake proceeded to lead us in a relaxation exercise so that we would be more receptive. Then we looked into the eyes of our partner and discussed what we observed and felt. This exercise ended with writing positive impressions on our "partner's" growth posters on the wall. We found that this type of activity was a good transition into the siesta period when a whisper was maximum volume.

TeamTime was french crepes and red punch served on a orange cloth by chairperson - Brian.

The evening meal was preceded by a table mixer assigning each person to be a farm animal and having to find his own table by portraying the sound of his animal. Pigs, chickens, cows, sheep, ducks, donkeys and turkeys were included in our Farmyard Dinner. When the squarking and baying ceased, we all joined in and sang the "Johnny Appleseed Grace". Entertainment included jokes by Billie Marie and Nancy--not to mention a Ra: Rendition of the "Rooster Song" by Bunkie, Mark Rovetto and Beaz.

The vast range of individualism was demonstrated in the infinite variety of ishing rafts which appeared prior to party time. Our barn dance started a little slow but thanks to the combined efforts of Gwen and Roy Main and Bruce Elm, the participants appeared to enjoy themselves. The party ended in a big splash as Mark Rovetto officiated the Chat-Co-Lat Championship Yatchet Race between Roy and Rob. With splendid imported Italian yatchets: "Super Quick" and "Super Fast". No clear victory emerged! (little did we know-the wishing boat ceremony should have been held in the same body of water).

Transition entertainment included a practice session of Howie and his Country Counterparts which quickly cleared the building.

"Wish as we may, wish as we might, the wind still blew out all the candle light." (even with 17 books of matches and 1 blow torch)

That "folks" is sometimes the way things happen and also sums up our wishing boat ceremony.

Respectfully submitting Recording Secretary Bunkie and Unbribed Accompliss Bear

(3:00 a.m. Wed. Morning before deadline)

WEDNESDAY FLAG CEREMONIES

BOOK YOMAN

Oregon was in charge of the flag on Wednesday, which was a free morning. The flag was raised at 12:00 noon and then lowered to half mast in memory of Clarence Stephens. After the Bledge of Allegiance we sang "Swing Low, Sweet Chariot". Then stood quietly for a moment to gather our thoughts. So many of us have precious memories of our good friend that his passing is of special importance to us and we felt a deep need to express our frief.

The flag was lowered with a bit more humor. Almost all Oregon Labber's stood up and sang our Oregon State Song in harmony. Then the flag was raised to the top ov the pole and lowered while Pat of Washington played Taps. The wind was blowing a chill off of the lake and we did not tarry too long.



PARTY TIME THURSDAY NIGHT DANCE

CHILD WARE THE TOTAL PLANE LIVE!

The fustic music of ROUND MOUND OF SOUND, Moscow's firest produced down home country tunes for Chat's foot stompin' fancies.

Two hours of toe apping, knee slappin, hair raising dancing filled the lodge. Bodie's swung around like lariats and some even flew. Pure honest, hard work for perspiration covered the bodies that dare attempt dangerous feats.

Featured as Chat's homegrown entertainment was Howie, Ken, Rob, and Les in their song "The Auctioneer".



Wednesday Lunch Activity:

Each table was asked to choose a word that symbolizes growth and draw a poster depicting this. Skits were planned around these words for later in the evening.

Words chosen included - spring (joy), humor, love, humility, craziness, light!

Thursday's Table Activities:

Preparation:
Tables decorated with weeds and large theme "Weeds in My Garden" printed and placed on walls.

Supply of weeds gathered to distribute to participants as they passed to the fire.

Thinking About Myself=
What is keeping me from being the person I could be?

Breakfast -- Kathy Hake -- "Think About Yourself"

Lunch----- Gwen Main -- "Recognizing the Weeds in My Garden"

Dinner---- Marg Bradley- "Elinimating the Weeds in My Garden"

Dinner---"Eliminating the weeds in My Garden" was discussed by Margaret who talked about the devastating effect weeds can have if allowed to choke out the flowers within ourselves.

This talk was a prelude to the ceremony which immediately followed whenaall of us threw personal weeds on the fire to symbolize the weeds within us that we most wanted to discard from our lives.

Margared then read a poem (in the poetry section) prior to handing out the weeds.

Wednesday Evenings' Party and Ceremony

We had a campfire in which everyone was given the opportunity to share the skits they prepared with the groups that they made posters with at lunch time during The Poster Party. And those that wanted to, shared jokes.

After the skits and jokes, the actual ceremony with the song "Circles" was sang. Then some members of the committee shared the following thoughts about the Earth:

John Hedrick -- Water:
Water is the necessity of life, everything needs it to
live on or it will shrivel up and die within a very
short time. Love is like water because without it
people crawl inside their shell and quit being. Without
love people just pull themselves out of society and hide.

The sky is a combination of 3 beautiful objects: the sun, the stars and the moon.

The sun is the brightness in our life. Its warmth and love helps us through the day and is a necessity to all of us.

The stars are added to the sky to make it glitter when the sun is gone. We need them to light the night so we can still grow a little bit.

The moon is just a little reminder that the sun will be back. It makes it so we can make it through the night knowing we will be better tomorrow.

Mary Pancich - Sister Rainbow

After every storm there is a chance for a rainbow.

God gave us the rainbow as a sign of hope. It symbolizes that after every storm in our life - hope can still shine and we can survive the storm with flying colors.

Nora Neff - Sister Wind

Represents the season of winter. But so the wind, I bring you clouds to stimulate your imagination and clouds to water the fruits of the earth. I made the bodies of water rolling in spendor or gently pushing your sailing vessels from one point to another.

I can warm the evenings or cool your hot fall on the summertime. I can lull you to sleep with the gentle roar of the swaying pines.

I change the seasons and now winter is upon us.

Winter is a time for dormancy, the night of "mother nature" - asleep but continuing. The winter is a time of special beauty - a peaceful reflective state - thinking of memories and warm fires with friends.

After this, we sand a few more songs and Ed Gerdes began the "Truth Stick" ceremony.

First make a circle "Truth Stick"

Oh, Great Spirit! I reach up to the heavens, your place of dwelling, in hopes that you might answer my call, Here stand your children, together, giving one another strength and encouragement.

I have your staff, Great Spirit, which I shall pass to each of these people.

(to group) This staff is one of truth! When it is in your possession you cannot tell a lie. You are compelled to tell the truth.

As I pass this staff around, I want you each to explain how this week has enhanced upon personal growth.

If you do not feel like expressing your thoughts, feel free to pass the staff along.

The following was said by Mary:

During this week Doc Rock told me he thought I had very perceptive eyes. Eyes that could easily look into another persons' eyes. I realized this is true. But, I realized that even though this is easy for me, looking into my own eyes and self is the most difficult. I've looked back over my last two years at CHAT and I could see clouds and storms in my eyes. So this year I planned to get out of those clouds and instead of collecting moisture and letting it build up to collect it and give it back like rain --- give my talents and gifts. It hasn't been easy. Storm clouds have moved in but I've tried to push them away and let me shine. I hope to keep on giving of myself the rest of thw eek. Please keep on soaking me up. Keeping me safe and protected in a fog.

The ceremony closed with the group singing "Kum Ba Yah"!!

Soon feeler had and well the you would be her all the work so much for which for all the your as you would be feel fail of any for all and any formal and her all and any formal and her all any formal and any formal any formal and any formal and any formal and any formal and any formal any formal and any formal and any formal and any formal any formal and any formal any formal and any formal any formal any formal any formal and any formal any formal and any formal any

THURSDAY'S CEREMONY

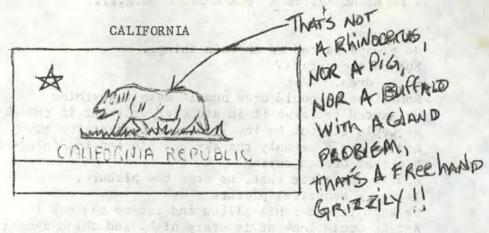
Pat and Laurie sing as we pass through the door, where May and Gwen hand out weeds. We go to the fire down near the flag pole.

We assemble around the fire. Kathy, Gwen, Marg, Mary Pat, and Laurie have weeds and lead the way around the fire, stopping and saying something very brief about the weeds they are throwing into the fire.

Pat and Laurie have songs to sing as the guitarist play softly, while we pass around the fire. Each person should say something about his weed that he is discarding into the fire.

Following the last weed discarded, Mel says a short prayer.

Laurie plays taps, and the ceremony is over.



Back in 1848 (or thereabouts) when the (mostly) American settlers decided for some reason or another that they didn't like the Mexican governor anymore (something about a new tax on taco sauce, ar maybe it was carrots), they rose up in a minor but successful rebellion. In the best California tradition neither side really knew what was going on. But the rebels managed to win without doing much more than buying General Vallejo a cup of coffee, then sneakily raising their flag when he wasn't looking. The flag they improvised Qagain, in the best California tradition) out of a bed sheet with pieces of somebody's red flannel shirt sewn on the bottom, and a pig-like grizzly sketched on top (artists have since made the bear a little more recognizable). So, we were actuallly an independent country for about 6 months, until word got back east, and the US Navy (yes Brian) sailed into Monterey, hoisted the Stars and Stripes, and declared us part of Clackamus County I mean the US. (Actually, we didn't wait around for those stuff-shirts in Congress to get around to accepting us into the Union; we sent them notice that they had been joined whether they liked it or not. Needless to say the controversy still rages. Anyway, Congress liked the idea a whole lot better when six or seven Mormons (see Bruce, I was listening) and a few of us heathens stumbled across a fews million tons of gold at Sutter's Mill (and the general vacinity). The rest is history.

Our state flower: is the California Poppy (why not, they're pretty); our state tree - the Sequoia Gigantea (look, when a Sequoia Gigantea wants to be your state tree, you don't argue); the state bird rthe mountain quail (delicious); the state fish - the rainbow trout (even more delicious); the state rock - serpentine (whatever that is). We really dont have a state song (at least one that any self-respecting native would admit to), but we usually sing "California Here I Come". Of course you may like "I Left My Heart in San Francisco" (my great-aunt Elva's favorite), or maybe "Hotel California" (Aunt Flva hates that one), or maybe something by the Beach Boys (neither my Aunt Elva nor most Montanas can stand those bleached-out weirdos).

But really folks, we're not just Disneyland and smog and Hollywood and earthquakes and palm trees and freaks with loud (if any) clothes; Is Idaho just a land of spud-peelers? Is Montana merely a state full of snow-bound chip kickers? Do Oregonians and Washingtonians really have gills and webbed feet? (That last one I'm not too sure about).

We LOVE our state, and all the millions of weird people, and in spite of our many problems, it is still the most beautiful and exciting place in the world. We live there, so we should know. So why not come and visit us sometime, and we'll show you a state that TV doesn't even know exists.

A POEM: HE SAT IN A SQUARE BROWN DESK....

He always He always wanted to explain things. But no one cared So he drew. Sometimes he would draw and it wasn't anything He wanted to carve it in stone or write it in the sky. He would lie out on the grass and look at the sky And it would be only the sky and him and the things inside him that needed saying And it was after that, he drew the picture. It was a beautiful picture He kept it under his pillow and let no one see it. And he would look at it every night and think about it. And when it was dark, and his eyes were closed, he could still see it. 2 days wastone to have seemen rul believe a seemen And it was all of him and he loved it. The company and it serves to be a served to the serves of the serves When he started school he brought it with him. Not to show anyone, but just to have it with him like a friend. ' He sat in a square brown desk Like all the other square, borwn desks and he thought it should be red and his room was a square brown room, the real of the same and the sam Like all the other rooms. And it was tight and close and all them are a second and the secon And stiff. Under the windows insbroad at he will redain the He hated to hold the pencil and chalk, with his arm stiff and his feet flat on the floor, Stiff. With the teacher watching and watching, The teacher came and spoke to him. She told him to wear a tie like all the other boys. He said he didn't like them. And she said it didn't matter. After that they drew And he drew all yellow and it was the way he felt about morning. And it was beautiful. The teacher came and smiled at him. "What's this?" she said, "Why don't you draw something like Ken's drawing?" "Isn't that beautiful?" wors in the story story and story and After that his mother bought him a tie. And he always drew airplanes and rocketships like everyone else. O Company Horos Heart without and a And he thre the old picture away. And when he lay out alone looking at the sky It was big and blue and all of everything. But he wasn't anymore wa- and a sould benefit anymore wasn't He was square inside and brown and his hands were still. And he was like everyone else And the things inside him that needed saying didn't need it anymore. It had stopped pushing was whose spaces and the state of the light one the por too will one at! sent It was crused Stiff.osg bybsy to smallfly and bis burn at it bog Martey Like everything else

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ACTUAL COURT OF A PARTY OF THE PARTY OF THE

FIAG RAISING

Thursday, May 15 CALIFORNIA FLAG SALUTE.

The desert area where we live is one of the diverse regions of California. We're 52' below sea level, the dune buggy capital of the world. The Salton Sea, 220' below sea level is a vast recreational area for the metropolitan area of San Diego and Los Angeles.

We're also the winter garden of the country. While other areas are enjoying blizzards, we ship cantaloupes, lettuce, broccoli, asparagus, etc., and feed vast numbers of cattle.

Also we're on the flyway for great flocks of Washington and Oregon snowbirds (the people kind.)

Gwen Main

Author William Saroyan is an Armenian-American from Fresno, California. He once wrote a short story about being converted in a bus station during a cross country trip.

Saroyan describes being approached by a missionary who claimed to have brought many thousands of people into the faith. After a short discussion, Saroyan agreed to be converted and asked if it could be done in time for him to catch his bus arriving in a few minutes. The missionary told him that he already was converted, adding that from then on he would "believe". Chuckling to himself as he boarded, Saroyan wrote off the experience as a joke.

It wasn't until later that he realized that he actually had been converted. From that time on Saroyan believed in everything from Santa Claus to the tooth fairy.

This is typical of a "alifornian, it is our strong and weak point.
We definitely have more fly-by-night religions, strange organizations, and
down right foolish causes that we believe in than any other state in the
union. Most important, we believe in each other, which, in a state with
so many different kinds of people, helps bind us together.
Shared by Rob Melone

SATURDAY FLAG RAISING

THERE OF THE DAY: Greek: Colebrating the Harvest.

Kur will light the Olympic torch which stands for the light of Chat shining in our lives. Then, it is passed around the circle. IET THE CELEBRATION BEGIN!

HATCOLAR

Friday IDAHO FLAG RAISING

To those of us who are fortunate to live in Idaho, it is truly a Gem. Its beauty starts at the Canadian border and extends 400 miles to Boise and " another 100 through the desert to Nevada. Lake Pend de Oreille, Coeur d' Alene, Payette provide inspiration and recreation. We have the Seven Devils and share with Oregon Hells Canyon, the deepest gorge in the world. The Selkirks, Sawtooths, Owyhees add to Idaho. The River of Mo Return Wilderness is the largest in continental United States and is a homeland for elk, deer, cougar, .mountain sheep and mountain goat. The Craters of the Moon was used as a training ground for the astronauts. Our natural resources include our abundant water -- the Snake, Clearwater. Boise, and the famous wild Middle Fork of the Salmon. Our rich farmland in Northern Idaho produces wheat and the irrigated farmland of the south, potatoes and sugar beets. Idaho now mines more silver than any other state. In the 1860's gold was the important metal and was the impetus for many of our towns. Lewiston was the end of the trail starting in Virginia City, Montana, and today it is a seaport through which Hontana's wheat reaches the coast. Our trees make us the 4th state in timber products. We had the largest white pine mill at Lewiston. Today douglas fir and ponderosa pine are the major trees harvested. Our people include several Indian tribes and white Chief Joseph was born

Idaho. The name is not Indian. It does not mean "Gem of the Hountain."

and died in Washington, he led his people through Idaho and many of his people live in our state. The Basques have added much to our culture and their dances and festivals are very colorful. Idaho is a blend of many nationalities, but one thing they have is a love for their state. The White Pine State has the Garnet Mountain Bluebird and Syringa for their

state symbols.

The Idaho State Song, sung by Mel Carlson, climaxed the coremony.



Friday Committee

THEME: In Full Bloom; the Individual

At breakfast today, Monica and friends taught a song to wake everyone up, "The Bedbug Song.

We all met for a camp discussion. Now that our seeds have been planted, we discussed this wonderful process. Each of us has bloomed into an individual, beautiful flower. Each of us has giftsedfihis/her own to offer and share with others.

This afternoon was spent on a nature hike to Indian Cliffs. Although the weather was a little gray and rainy everyone seemed to enjoy themselves and appreciated the opportunity to experience our Mother Earth!

The annual auction was held with Howie doing some "fast talking". A total of \$593.25 was made this year for the Chatcolab General Fund.

At dinner Carol incorporated the individual flowers we all received into an activity where each table made a center piece out of them.

We held the ceremony later, before the evening activity so that everyone in camp, young and old, could participate and share in it.

Ther ceremony was held in celebration of being fully bloomed individuals. Each table from dinner came up and explained their center piece. Monica shared the poem, "He Sat in a Square Brown Dish", which her Dad gave to her the night before she left for college and which she has been saving for years.

Roy and Rob both shared some personal reflections with us.

We closed with the song "No Man is an Island" and a friendship circle which enclosed all individual flowers within our circle of love.

The evening closed with a talent show which exposed the gifts and individuality of each person at Chat with Roy acting as M.C. and David and Ken telling jokes between each act it was quite an entertaining evening.



Table Fun - Shared by Jean Baringer Monday Night

WAY OUT DEFINITIONS OF WELL-KNOWN QUOTATIONS

	Similar sire, similar scion.
	Precipitancy creates prodigality.
•,71	Tenants of vitreous abodes ought to hurl no lithoidal fragments.
) flu	Compute not your immature gallinaceans prior to their being produced.
	It is not proper for mendicants to be indicatrous of preferences.
-1.	It is fruitless to become lachrymose because of scattered lacteal fluid.
•	Leave gremineous matter for the fodder during the period that orb of day is refulgent.
	Whether or not one assays to expedite a certain endeavor the resulting condemnation will not vary.
	Pulchritude does not extend below the surface of the derma.
	Failure to be present causes the vital organ to become more enamored.
	Every article which coruscates is not fashioned from sureate metal.

Table Fun - shared by Jean Baringer page 2

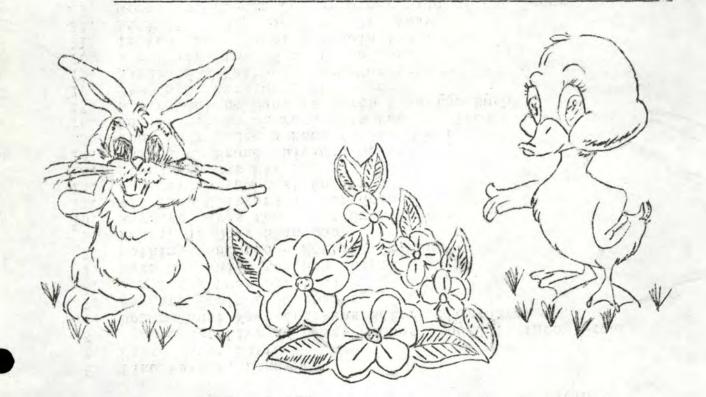
GOT IT!! Well here goes with more

- 12. Freedom from guile of fraud constitutes the most excellent principle of procedure.
- 13. Each canine passes through his period of pre-eminence.
- 14. Consolidated, you and I maintain ourselves erect; separated we defer to the laws of gravity.
- 15. You cannot estimate the value of the contents of a bound, printed narrative or record from its exterior vesture.
- 16. Folks deficient in ordinary judgement scurryingly enter areas on which celestial beings dread to set foot.
- 17. A feathering creature clasped in the manual members is equal in value to a brace in the basky growth.
- 18. The individual of the Class Aves, arriving before appointed time, seizes the invertbrata animal of the Group Vermes.
- 19. Socially oriented individuals tend to congregate in gregariously homogeneous groupings.
- 20. A rotating lithoidal fragment never accrues lichen.
- 21. If an individual cannot emulsify his antagonists, he must of necessity partake of their endeavors.
- 22. A pome ingested on a simi-diverbal basis defers the consultation with a Hippocratic practitioner.
- 23. Verdent spearlike parallel-veined monocot spermatophytes acquire more desirable verdure when observed across a picket barrier.
- 24. Stagnant molecules of a hydrogen and oxygen compound permeate the vast abyss.

Table Fun - shared by Jean Baringer page 3

AND MORE

- 25. One must not deliberately incinerate his only means of retreat across an aquatic barrier.
- 26. A burnished speroid maintained parsimoniously partaken of the criteria of a material renumeration.
- 27. If one can do naught but slander another humanoid entity, one would sagely refrain from all verbal utterances.
- 28. Immaculate personal hygiene parallels devout accolades to the deity.
- 29. Laud the most Omnipotent deity that this twenty-four hour period celebrating the Norse goddess Friga has descended upon us.
- 30. If prevailing conditions prevent a humanoid from fulfilling his capacities to achieve a greatness of self, on the primary endeavor, continuous energetic exertions are necessitated for the Homo Sapien to inherit his self sovereignity.



Answers to "Way Out Definitions of Well-Known Quotations

Like Father, Like Son

2. Haste Makes Waste

People Who Live in Glass Houses Shouldn't Throw Stones 3.

Don't Count Your Chickens Before They Hatch 4.

5. Beggars Can't Be Choosers 6. Don't Cry Over Spilt Milk

7. Make Hay While the Sun Shines

8. Nothing Ventured - Nothing Gained

Beauty is Only Skin Deep 9.

- 10. Absense Makes the Heart Grow Fonder
- 11. All That Glitters is Not Gold
- 12. Honesty is the Best Policy

13. Every Dog Has His Day

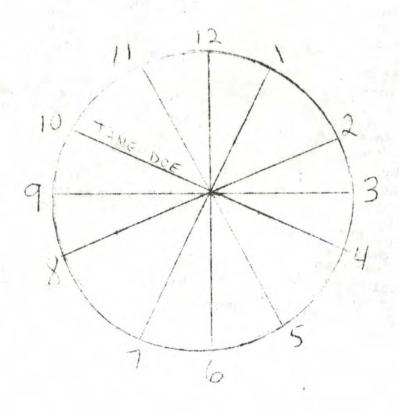
- 14. United We Stand, Divided We Fall 15.
- You Can't Judge a Book By Its Cover 16. Fools Rush in Where Angels Fear to Trod
- 17. A Bird in the Hand is Worth 2 in the Bush
- 18. The Early Bird Gets The Worm
- 19. Birds of a Feather Flock Together
- 20. A Rolling Stone Gathers No Moss
- If You Can't Fight 'em Join 'em 21.
- An Apple A Day Keeps the Dr. Away 22.
- Grass is Greener On the Other Side of the Fence 23.
- 24. Still Water Runs Deep
- Don't Burn All Your Bridges 25.
- 26. A Penny Saved Is A Penny Earned
- 27. If You Can't Say Anything Good - Don't Say Anything
- Cleanliness Is Next to Godliness 28.
- 29. Thank God Its Friday
- If At First You Don't Succeed Try Try Again 30.



CLOCK GET ACQUAINTED CAME

This is a game to do while waiting for everyone to arrive.

Everyone is given a piece of paper either with the face of a clock on it or they may draw their own. With lines connected to the hours, they write the names of other people. Then will write their name across the bottom. Each person finds someone and makes an appointment by signing on one of the lines by the hour. After everyone has filled up their appointments (or it is time to get started), the leader tells the group to get together with their appointment for a certain hour. (example.. 10:00 Jane Doe) They can then be given a topic to discuss or just introduce themselves, or it can be used to lead into a partners activity.



Thursday Lunch

OUR PERSONAL NEEDS

It is so easy to recognize the needs in our neighbors gardens but are we aware of our own personal needs, in our

Burl and Kathy have started us thinking about the very own gardens? weeds in our lives that hinder our growth.

Will each person, sometime this afternoon, write down "your weed" on the paper handing on the front of the hall. We will use it in the ceremony this evening.

The following poem from the 1968 Chatcolab notebook seems to be very appropriate for this weeks' theme "Bloom PERSPECTIVE

God and I raised a flower bed. And then He seemed to say,
He really did the most and Grow". and if you'd like, we'll make it a beautiful thing.
I'll furnish, He said--He really did the most I guess. the soil of grace We used the sunshine of love, the rains of blessing, His soil His air, His water, the wonder of life, My part seemed so trivial that But you must do the diggin. Lord, I said, you just go ahead, Make we what You want me to be Lord, You take those bulbs and make me a saint, Give me great faith, make them grow fill me with compassion. right there in the box Oh, no. He said, you've got to out in the garage. keep your heart tilled, You don't need me, Lord, You can do it by yourself. hoe the weeds of evil, chop away the second-best. Oh, no, He said--I want to do My part, I'll make you anything I'm waiting to begin, But you must do yours, too. Pure Clean You'll have to Noble, dig the bed, Anything you want to be--Useful, bury the bulbs, pull the weeds. So I did my feeble part. But only if you dig. And God took that bulb -burst it with life, fed it with soil, showered it with rain, by Bob Benson Until we had a beautiful flower. (March 1963 "Action")

Please READ AND INTERPRET THE FOLLOWING

EXAMPLE

1. SAND + SANDBOX

- 2. MAN BOARD
- 3. STAND
- 4. R/E/A/D/I/N/G
- 5. WEAR
- 6. R ROAD A D
- 7. CYCLE CYCLE CYCLE
- 8. LE VEL
- 9. T O W N
- 10. <u>O</u> M.D. PH.D. D.D.S.
- 11. KNEE LIGHT
- 12. " II " " II

TO RELIED SI

- 13 CHATR
- 14. DICE DICE
- 15. T O U C

GROUND FEET FEET FEET FEET FEET

17. MIND MATTER

FEET

- 18. HE'S / HIMSELF
- 19. ECNALG
- 20. DEATH / LIFE
- 21 GEG
- 22. GNIKOOLIOV CTOLOG ETOGE II
- 23. THERWEA
- 24. LONG DO
- 25. it to the same of the same
- 26. yy ur yy ubicur 4 me
- 27 . BLOUSE DATE Shamber-8
- 28. N W O D E D I
 - 29. GI CCCCCC
- 30. M O V I E

Answers

- Man over Board Thomas
 - 29. GI over seas

110 40 1 110 111

30. Space movie

WILLISS READ AND BITTERFETT THE ROBLETING

- 3. I understand
- Reading between the lines
- 5. long underwear
- 6. cross roads
- 7. Tri cycle
- Split level 8.
- 9. Down town
- 3 degress below zero 10.
- 11. Neon Light
- spots before your eyes
- 13. High chair
- 14. Paradise
- 15. Touch down
- 6 feet under ground 16.
- 17. Mind over matter
- He's beside himself 18.
- B-ackwards glance 19.
- 20. life after death
- scrambled egg 21.
- Looking backwards
- Bad spell of weather (seattle weather doesn't know if it is coming or going)
- 24. Long over due
- The long and shor- of "it". 25.
- 30. M 0 V too wise you are, two wise you be, 26. I see you are too wise for me.
- 27. See through blouse
- 28.up sidedown

Friday Table Activity

"Exercises to watch TV By" was presented to demonstrate that any action or motion is beneficial in helping the circulatory system, the breathing process and the use of joints, muscles and tendons. Music is the motivator—3/4 time for stretching and relaxing, 4/4 time and syncapated for others. More information can be secured from the National Foundation for Human Development, Washington D.C. or from Roy Main.

At lunch we were entertained by Rob and his Table Games! Things to do at the table, circle games, etc;

Sanity Test Try fouching fingers over your head with your eyes closed.

Spoon Magic
Slightly moisten a spoon, rub it on the top of your nose until it sticks.

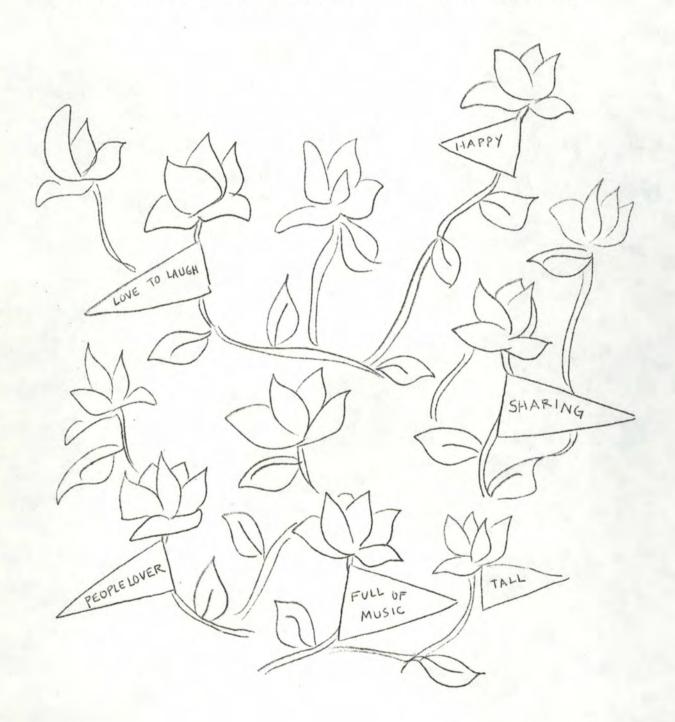
BLBBLBBLB GAME
Put both thumbs in your ears, stick out your tongue and go
BLBBLBBLA. The person sitting on your right must put his
left hand up and do the samething with his tongue. The
person on your left must do it too, but with his left
hand. Now point directly across the table. The person
you point to must duplicate what you did as well as those
sitting on either side of him.

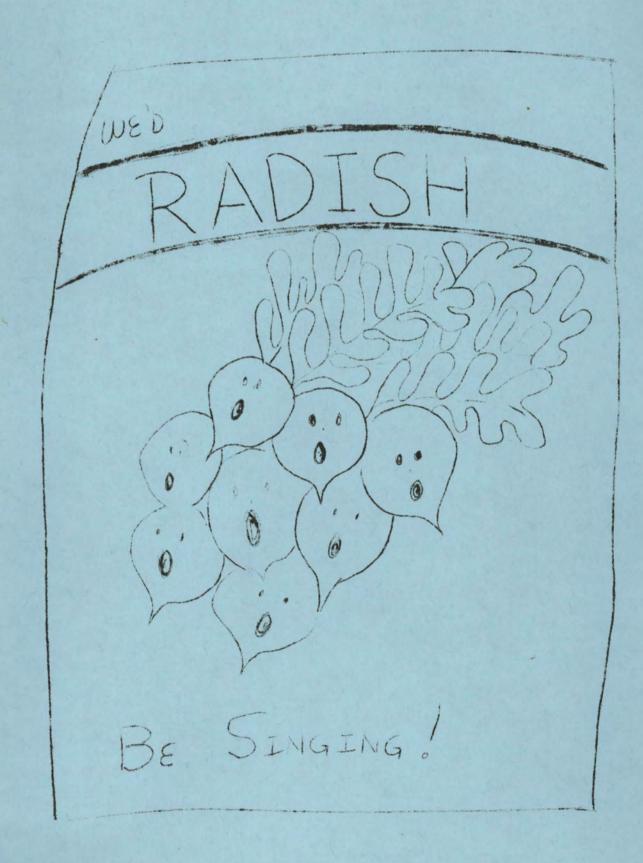


Repeat this until someone goofs (go gaster and faster). The one that goofs must go out of the circle. Continue until just a few are left. That's when the fun starts!!

Friday Table Activity

At dinner each person was given a single flower to incorporate into a table centerpiece. On the flower stem, persons were asked to attach flags with statements telling of their own individualities. One person was selected to share each table's centerpiece at the evening's ceremony. Thus we involved individuality as well as group growth.





BLOOM WHERE YOU''RE PLANTED

CHORUS

Bloom, Bloom, Bloom where you're planted You will find your way Bloom, Bloom, Bloom where you're planted You will have your day.

T

Look at the flowers

Look at them grow

They never worry - they never work,

Yet, look at the way Our Father

clothes them

Each with a bueaty all of it's own.

CHORUS

II

Some plant the seeds
That others will water
But in all things God gives the growth.
Come let him garden the flowers within you,
Come and discover some you've never known.

CHORUS

III

Look at the love that lies ddep within you Let yourself be -- Let yourself be -Look at the gifts you have been given Let them go free -- Let them go free.

CHORUS

--You will have your day.

"BIG SKY COUNTRY FEELING"

(song used in ceremony Monday Night flag lowering-Montana)

There's a feeling that I get when I'm singing. And there's a feeling that I hold when I'm high. And there's a feeling I get wehn I'm dreaming. And I could float like the clouds in the sky.

Yes we're thinking about the country that we live in.
And all the friends we'd met along the way.
We got to look back on this time and remember.
How the big sky country sun shined everyday.

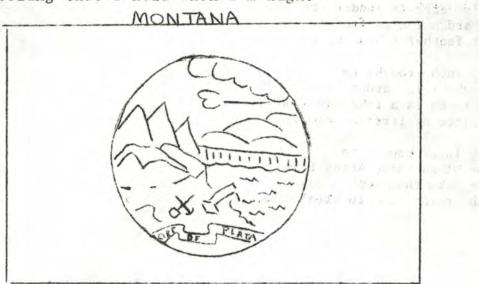
All too soon were leaving the feeling that
I hold wehn I'm high.
When the coal on the fire turns to embers.

(all too soon we're leaving)

And we're right behind our Montana Day
(do you remember)
Ya got to look back on this time and
remember how the Big Sky Country Sun Shined Everyday.
(the feeling that I hold when I'm high)

All too soon we're leaving The feeling that I hold when I'm high.

...................



NOVEMBER 8, 1889

Inch by inch, row by row

Gonna make this arden grow

All it takes is a rake and a hoe

And a piece of fertile ground.

Inch by inch, row by row
Someone bless these seeds I sow
Someone warm them from below
Till the rains come tumblin' down.

Pullin' weeds and pickin' stones
Man is made of dreams and bones
Feel the need to grow my own
Cause the time is close at hand.

Grain for grain, sun and rain
Find my way in natures chain
Tune my body and my brain
To the music from the land.

Plant your rows straight and long
Temper them with prayer and son;
Mother earth will make you stron;
If you ive her love and care.

Old crow watching hungrily From his perch in yonder tree In my garden I'm as free As that feathered beak up there.

Inch by inch, row by row
Gonna make this garden grow
All it takes is a rake and a hoe
And a piece of fertile ground.

Inch by inch, row by row
Someone bless these seeds I sow
Someone warn them from below
Till the rains come tumblin' down.

2.197 As I went out one evening into a small cafe. A worn and weary waitress to me these words did say.

I see that you are a logger and not just a common bum.
Cause nobody but a logger stir's his coffee with his thumb.

My lover was a logger. There's none like him today. If you poured sugar on it he'd eat a bale of hay.

He never shaved his whiskers from off his horny hide. He'd just drive them in with a hammer, and bite 'em off inside.

When he left he kissed me so hard that it broke my jaw I couldn't speak to tell him he forgot his mackinaw.

The weather tried to freeze him. It tried its level best. At 100 degrees below zero He buttoned up his vest.

It froze clear thru to China. It froze to the stars above. At 1000 degrees below zero it froze my logger love.

And so I lost my lover. And to this cafe I've come: And here I'll wait till someone, stirs his coffee with his thumb.

Shared by Florence Wells

1326" lita

WASHINGTON MY HOME (State Song) by Helen Davis

This is my country, God gave it to me. I will protect it, ever keep it free. Small towns and cities rest here in the sun. Filled with our laughter, Thy will be done. Washington, my home, Wherever I may roam; This is my land, my native land, Washington, my home. Our verdant forest green, Caressed by silvery stream From mountain peak To fields of wheat, Washington my home. There's peace you feel and understand In this our own beloved land. We greet the day with head held high And forward ever is our cry. We'll happy ever be As people always free. For you and me, a destiny; Waxhington, my home.

> shared by Florence Wells Sang at Flag Ceremony Monday



The Sloth Song - by Michael Flanders and Donald Swan (condensed)

A Bratipus or sloth am I, I live a life of east contented not to do or die but I go as I please I watch the fleeting flutter by of butterfly or moth and think of all the things I'd try if I were not a Sloth;

Oh, I could climb the very highest Himalyas be among the greatest ever tennis players win at chess or marry a princess or study hard and be an emanent professor

I could be a millionaire, play the clarinet, travel anywhere learn to cook, catch a crook, win a war and write a book about it

I could be another Ceaser, paint another Mona Lisa Compose an oracorio that was sublime the doors not shut on my genius but I just don't have the time

> The Ostridge - by Michael Flanders and Donald Swan (condensed)

Peekaboo I can't see you everything must be graand Bookapee you can't see me long as I've got me head in the sand Peekaboo it may be true there's something in what you've said but we've got enough trouble in everyday life I just bury my head

WIFE

Let me call you sweetheart, I'm in love with you Let me hear you whisper Oh where ...

DUMB DUMB DA CA

Dumb Dumb Da Da Da Dumb Dumb Da Da Da Dumb (repeat twice)

BUDDIES & PALS (round)

You & me we're going to be partners You & me we're going to be pals You & me we're going to be partners, buddies & pals

(do in normal & harmony - then switch)

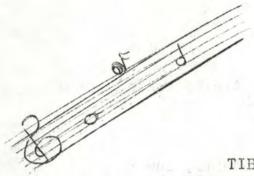
Weel, Here goes, just remember Th = 5

I WITH I WERE A LITTLE THUGAR BUN

- I with I were a little thugar bun (thugar bun) I with I were a little thugar bun, I'd thlippy and I'd thliddy down everyone's inthidee I with I were a little thugar bun
- 2. I with I were a little cake of thope (cake of thope, etc.) I'd thlippy and I'd thliddy over everybody's hidie

3. I with I were a monkey in a zoo
I'd thit upon a thelf and I'd thquat my wittle thelf

- 4. I with I were a wittle muthkitoe
 I'd buthie and I'd hitie under everybody's nightie
- 5. I with I were a fithie in the thea
 I'd thwim around tho cute without a bathing thuit
- 6. I with I were a wittle thafety pin
 And everything that's buthted, I'd hold until I ruthed
- 7. I with I were a wittle thlippery woot
 I'd thtick up in the twail and I'd flop you on your tail
- 8. I with I were a wittle bog of mud
 I would ooze and I would gooze inthide everybody's thuze
- 9. I with I were a wittle can of beer I'd go down with a flurp and come up with a burp
- 10. I with I were a wittle Englith Thpawow
 I'd thit up on the thteeple and I'd thpit on all the people
- 11. I with I were a wittle kangaroo
 I'd hippie and I'd hoppie inthide my mother's pockie
- 12. I with a were a thoon of cathtor oil
 I'd lubricate the chathies of all the las and lathies
- 13. I with I were a wittle thriped thkunk
 I'd thit up in the treethes and perfume all the breethes





TIE ME KANGEROO DOWN

An old Australian stockman dieing ne props himself up on one elbow and he says to his mates gathered around him -- he says;

Tie me kangeroo down sport Tie me kangeroo down Tie me kangeroo down sport Tie me kangeroo down

Let me abers go loose Lou Let me abers go loose They're of no further use Lou Let me abers go loose

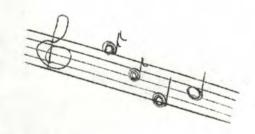
Take me Koala back Jack
Take me Koala back Jack
He lives somewhere out on the track Jack
Take me Koala back

Mind me platipus duck Bill Mind me Platipus duck Bill Don't let him go running amuck Bill Mind me platipus Duck

Cook me ostridges' egg, Mog Cook me ostridges' egg, Meg She layed it under the kep Meg Cook me ostridges' egg



Tan me hide when I'm dead Fred
Tan me hide when I'm dead Fred
So we tanned his hide wehn he died Clyde
and that's it hangin on the shed



LITTLE RED CABOOSE

Little red caboose Chug, Chug, Chug (a)
Little red caboose Chug, Chug, Chug (a)
Little red caboose (b) behind the train, train, train
(d)Smoke stack on his back, back, back
(d)Coming down the track, track, track
Little red caboose behind the train

Do it normal, high voice and tiny movements, low voice and big movements (a) arm move at sides like a train (b) point with thumb over your right shoulder (c) move arms above head still doing chuging motion (d) bend in half at the waist, arms out front doing chuging motion

OLD McDONALD HAD A FARM

(chorus)
Old McDonald had a farm
E I E I O
And on his farm he had a Tree

Oh, we'll chop down the old pine tree...Timber And we'll have it away to the mill Boing, boing, boing

Home He's Home, Home on the range, Where we'll Chop down....

Dog Oh where, oh where, has my little dog gone? Oh where, oh where, can he be? He's home, home....

"ON TOP OF SPAGHETTI"
tune----On Top of Old Smokey"

On top of spaghetti, all covered with cheese I lost my poor meatball, when somebody sneezed. It rolled off the table, and on to the floor And then my poor meatball, it rolled out the door.

Rolled into the garden, and under a bush And then my poor meatball turned into mush And so if you are eating spaghetti All covered with cheese Keep your eye on your meatball Should anyone sneeze

shared by Roy Main

=ROOSTER SONG

I had a chicken, no eggs would she lay *
I had a chicken, no eggs would she lay *
My wife said "Honey, we're losing money because that chicken, no eggs would she lay".
Chorus:
One day a rooter came into our yard, and caught that chicken right off her guard.
She'slaying eggs now, just like she uster...
ever since that rooster came into our yard. **
other verses:
I had a milk cow, no milkd would she give, *
she giving eggnog just like she uster **

I had a begonia, no begonias would she give she's giving eggplant just like she uster.

I had a gum tree, no gum would she give She's giving chicklets, just like she uster

I had a gas pump, no gas would she give Shes giving supershall just like she uster.

I had a fish pond, no fish would she give She's giving shell fish just like she uster.

GERTIE'S FARM TUNE

On the farm in the morning, many birds awake down in the pasture meadow sweetest music made; cheeri - cheeri - cheeri Birds are saying in the trees Cheeri - cheeri - cheeri Its morning on the farm.

And ducks and turkeys quack and gobble too each tyring to be loudest as that's the thing to do. Oh, quack, quak. At night the ducks will all come back Oh quack, quack, quack. Its morvning on the farm.

Now who wakes first in the morning, Yes we wonder who Listen and we will tell you - Cockadoodledoo. O Cockadooble doo! Cockadoodle doo. It's morning on the farm.

LIFE'S GARDEN

Life's Garden is dedicated to our new found friends of Chatcolab 1980. The total experience of growing and blooming among new people outside the realm of security. From Laurie and Pat, may you find each risk you take a learning experience, every growing stage a reach for the better, and may your blossom be ever bright.

Gardens are like our very life
Much like the vegetable gardens we grow.
Nothing will produce rich and plentiful
Without pulling weeds and a hoe.

Clods of dirt from plowing
Like clods of jumbled emotions.
You sort and rake and arrange them
So the best and positive are showing.

Courage to grow the unusual
To venture into the unknown.
To go beyond the realm of security
Going out of the comfort zone.

Inside our small gardens
The seeds our society teaches us to plant.
To critisize our different ways
The positive strokes are scant.

Weeding of negative pictures
Growing along the fences of our minds.
Clearing out those negative self images
So outside we can find...

The courage to grow the unusual
To venture into the unknown.
To go beyond the realm of security
Going outside our comfort zone.

Grow out of your security
Grow, grow and bloom.

Words and Music by Pat Sudderth and Laurie Smith.

OH, HOW HE LIED

 He sat down sedie her and smoked his cigar, smoked his cigar, smoked his cigar.

He sat down beside her and smoked his cigar smoked his cigar -r -r.

- 2. She sat down beside him and played her guitar.
- 3. He told her he loved her, but oh, how he lied!
- 4. She told him she loved him, but she did not lie.
- 5. They were to be married, but she ups and dies.
- 6. He went to the funeral, but just for the ride.
- 7. She went up to heaven, and flip-flop she flied.
- 8. He went down below her, and sizzled and fried.
- 9. The moral of this tale is never to lie.
- 10. Or you, too, may perish, and sizzle and fry!!!



FLEA

Flea fly
Flea fly flow
Vista
Cumala, cumala, cumala, vista
Oh! No, no, no, not the vista
Ene meme deci mene oo walla walla mene
Deci mene salla mene oo walla wah
Beep deedlee oh doo 'n doo doo 'n beet 'n bottin' shhhhh.....

NEW VERSION

Flea fly
Flea fly flow
Vista
Cumala, cumala, cumala, vista
Oh! No, no, no, not the vista
Dwee 'n du da schwee 'n du da wa dwee 'n dwee 'n du bop
Ba 'n du dow da 'n du dow bee dot 'n dow
Beep deedlee oh doo 'n doo doo 'n beet 'n bottin' shhhhh.....

THIRD VERSION

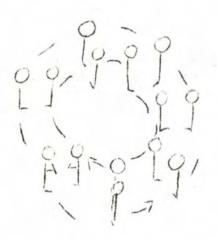
Flea fly
Flea fly flow
Vista
Cumala, cumala, vista
Oh, no, no, no, not the vista
To eee ought ta doodle eee ought ta ooo ah ooo ah
To eee ought ta doodle eee ought ta ooo ah ooo ah
Beep deedlee oh doo 'n doo doo 'n beet 'n bottin' shhhhh.....

CHINEBE BLESSING (SONG WITH MOTIONS)

Put hands in prayer May the Blessing of God position (em) Be upon you. Bow to each other (em) May His peace Join both hands (bm) (em) Abide in you. Raise joined hands to (em) May His presence ... push r. hand to chest of partner near heart illuminate your heart exchange, push 1. hand to chest of partner Now and forever more. Fold hands in prayer and reverent bow to "God in Man".

This song is done with two circles: the inner circle of people facing the outer circle of people. Move circles to right after each chorus, to the next person. Continue until everyone has been blseed. (Sing slowley with feeling, let Love flow)

Submitted by Barb Mechels



Bedbug Song

I woke up just this morning and there upon the wall, the skeeters and the bedbugs were playing a game of ball.

The score was 19-20 the skeeters were ahead the bedbugs hit a homerun and knocked me out of bed.

Chorus:

Singing Bennie Meenie Meenid Minie Mo catch a bedbug by the toe and if it hollars hollars, hellars, let him go, Singing Bennie, Meenie, Meenie minie Mo.

Bottom of the 9th and Bugsy's up to bat, the skeeters in the outfield aresweating in their hats. The game depends on him 2 strikes and 2 balls, Bugsy hits a grand-slam way out into the hall.

Chorus

In came men in white coats they took me from my bed, I said I was watching a ball game. But they just shook their heads.

Chorus

We're a Rainbow made of Children,

We're a rainbow made of children, we're an army singin'
There aint no weapons that can stop us, Rainbow love is much too strong.

REPEAT

PILE OF TIN

I'm a little pile of tin
No one knows what shape I'm in
Got four wheels and a running boards
Not a Chevy not a Ford
Honk, honk, rattle, rattle, crash, beep, beep.

Honk - pull on your ear lobe Rattle - shake your head Crash - palm of hand bumping your chin Beep - pinch your nose. X* \$ *

FRIENDSHIP SONG

There are people in this life that we live

From whom we'll take more than we can ever give.

You're one of these And that is why you should know

I'll remember you no matter how far I may go!

Tho we're different worlds' apart

We're not the same

We live a life that's not really any simple game.

You left a mark upon my heart that will remain.

I'll remember you no matter how far I may go!

Don't ask why I'm me...

Don't say "Goodbye to me...

Blease just remeber me ..

Remember we are friends

And when the memories of the Chat week must some day end.

I'll not forget smiles and hugs of such a friend.

Tho I may never in my life see you again,

I'll remember you - no matter how far I may go.

I'll remember you no matter how far I may go.

Dedicated to

Burl Winchester

SINCE WE CANTALOUPE

THE POOKIE

Record: Stoneway - 1102-B

Formation: Lines all facing same direction

Part 1

Basic Disco Step
Side R, Step L to R
Side R, touch L to R
Repeat L side

(Do the above pattern 4 times)

Part 2

8 Samba Steps
Step R with a slight knee bend (ct 1)
Straighten leg, doing a slight
chug backward as you do (ct 2)
Repeat with L

Part 3

4 Jazz Chug Steps
Walk diagonally R
Step L across in front of R
Step R across in front of L
Chug backward on R - Push R hand forward
palm out
Walk backward L. R - L. R. L (slow,
slow, quick, quick)

Part 4

Hip Left Step
Walk forward 3 steps R. L. R.
Then do a L "hip lift"
Walk back L. R - L. R. L
(same as "b" of Part 3)

Do this step 4 times

As you learn the pattern get lots of hand, arm, shoulder movement into the dance. Let yourself go Disco style.

Monday night party dances

Old Dan Tucker - Roy Jiffy Mixer - Bruce Mamie's Mixer - Gwen Bingo Waltz - Gwen





BOI TAMA

Israeli Circle Dance

Record: Worldtone 10015 or Vanguard 9118-Isreal Sings-Band 7

dancers in a circle, holding hands, facing to the Formation: right

starting with right foot: walk forward 3 steps, Part 1:

(R.L.R.) then step back with left

Walk forward 2 steps: (R L) then do 2 steps

backward (R. L) Repeat all

Face Center: tap Right toe behind Left Foot, Part 2:

brush right foot forward, tap Right heel in

front of Left foot, step on Right foot

Repear all with left foot

Step to Right side with Right foot, close Left Part 3:

to it and swizzle and swizzle (move knees around)

Repeat to Left starting with Left foot

Do a three-step-turn to the Right and close Left Part 4:

foot by R, but don't take weight Repeat to L starting with Left foot

If using the LP (Vanguard) there is a four count interlude after the first sequence. Sway R. L. R. L. The dance is done 3 times on the LP.

RUBY BABY

The instructions for this dance come with Source:

the records.

Any good disco 4:4 rhythm will work. "Ruby Baby" Columbia 33-063. Music:

Formation: Non-partner, facing music.

Meter: 4:4

Meas.	Count	Pattern
		* * * * * * * * * * * * * * * * * * *
		Introduction: "Ruby Baby" - 2 measures or 8 counts.
1	1	Touch right heel forward
	1 2	Step on right foot back to place - clap your hands
	3	Touch left heel forward
	3 4	Step on left foot back to place - clap your hands
2	5	Touch the right toe to the right side
	5 6	Touch the right toe beside the left foot - clap your hands
	7-8	Repeat counts 5 and 6
3	9	Step right to right side
Ü	10	Step 1eft behind right - still moving right
	11	Step right to right side
	12	Turn 1/4 right (CW) on the right foot and kick the left foot forward - clap your hands
4	13	Step back on the left foot
	14	Step back on the right foot
	15	Step back on the left foot
	16	Touch the right foot beside the left - clap your hands

taught by Gwen Main



WILLOW WALK

Willow Walk is a very easy mixer, good music - swingy rhythm.

Record: Willow Walk - Grenn 14180

Meter: 4:4

Formation: Single Circle with Partner on R

Meas

- Beg RF Walk 3 steps into center Kick LF on ct. 4
- Beg LF back out 3 steps Touch RF to side of LF ct. 4 Turn to partner join both hands
- M L shoulder W R shoulder to Center of hall - step, close, step close
- 4 Continue to center step, close, step, touch
- Moving to outside of circle repeat measures 3 & 4
- 7 Balance apart
 Balance together R hips together
- 8 Walk forward 4 steps to form new circle



Sunday night party dances

Willow Walk Little Shoemaker (done prev. years) Bingo Waltz (done previous years)

MAMIES MIXER

BY: JERRY HELT

MUSIC BY: THE TEXANS

RECORD: BLUE STAR # 1788

POSITION: Open, facing LOD, inside hands joined FOOTWORK: Opposite thru-out, Directions for man

- MEAS. 1-2 FORWARD, 2,3, SWING; BACK UP, 2,3, TOUCH:
 Walk fwd in LOD L,R.L swing R frd; still facing LOD
 back
 up R,L,R and touch L toe beside right
- MEAS. 3-4 TURN AWAY, 2,3, 4:
 Releasing joined hands, partners turn away from each other
 M turning L face in CCW arc starting with L ft and taking 4
 slow steps L.R.L.R, to end facing partner with back to COH
 with both hands joined. W turns away with opposite footwork
 in a CW arc R.L.R, L to end facing partner with back to wall,
 both hands joined.
- MEAS. 5-6 SLIDE 1,2; REVERSE 1,2; Facing partner and with both hands joined, step L along LOD, close R to L; repeat, taking weight on R as before Then repeat the same in RLOD starting with R
- MEAS. 7-8 APART, 2; FORWARD 2;

 Starting on M's L and W's R, do two slow steps backing away from each other, M backing twd COH; W backing twd wall; then fwd two slow steps to the right to new partner, assuming open pos facing LOD with inside hands joined, to repeat the dance from the beginning.

BASIC SCHOTTISCHE STEP

Part 1 Step L (ct 1) Step R (ct 2) Step L (ct 3) Hop L (ct 4) Repeat beginning R

Part 2 Step L (ct 1)
Hop L (ct 2)
Step R (ct 3)
Hop L (ct 4)
Repeat above

There are many variations:

- a. W may turn under M arm on Part 2
- b. Couples may dance part 2 in closed position.
 - Couples may dance away from each other (diagonally M toward center W forward outside) Come together on second part of Part 1. Do part 2 in closed position.
- d. Also may be done in tandem -- 2 couples, one hehind the other, outside hands joined.

 Dance basic schottische stip moving fwd. On the repeat of Part 2, fwd. couples release their joined hands, do 4 step hops turning out. End up behind trailing couple who now becoming leading couple. Never release outside hands which are joined with the other couple.

Leading couple may back under joined hands of trailing couple on repeat of Part 2. This causes one couple to wring the dishrag.

Be creative! Make up your own variations!!!

shared by Gwen Main

SLAP SLAP shared by Gwen Main

This is a good fun "dance" for any group - kids to seniors - a good way to work off your aggressions-if you have any!!

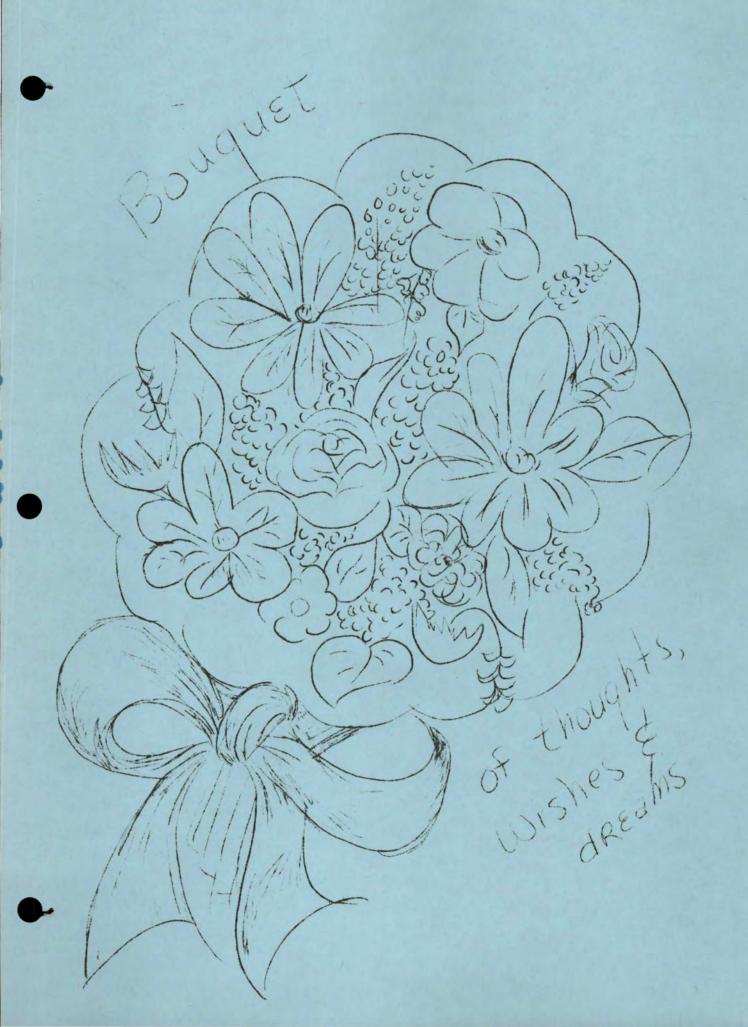
MUSIC: Any record with good 4:4 rhythm can be used such as "Ballin' the Jack" (Grenn 14207)
Or Left Footers One-Step
After the group knows it, use any record with a good disco beat.

MEAS	COUNT	Introduction:
		"Ballin the Jack" - 6 meas or 24 counts "Car Wash" - There are eleven sequences of claps before the music starts. Create any type of introduction you want for this - the kids can do their own thing.
1	1	Lean your torso to the left and at the same time put your right hand on your partners left shoulder and your left hand on your partner's
	2	right hip. Stand straight and put your arms down at your side.
	3	Lean your torso to the right and at the same time put your left hand on your partner's right shoulder and put your right hand on your partner's left hip.
	4	Peneat count two.
2	5	Holding right hand high - palm down and left hand low - palm up: Slap hands with your
	6	Reverse hand positions: Slap hands again with partner.
	7	With palms toward partner: Slap hands with partner
	8	Repeat count 7
3	9	Brush Slap: Slap right hands with your partner- moving from right to left.
	10	Brush Slap: Slap right hands with your partner -
	11	Hit your own right knee with your right fist
	12	Peneat count 11
	13	Turn 1/2 to the right with the pivot on the left foot and hit your same right knee with your right fist.
	14	Hit your knee again with your right fist
	15-16	
5	17-18	
.5	19-20	

Slap Slap Dance Contid.

6.	21-22	Repeat counts 9 and 10 The girls turn 1/2 around to the right (CW) and put their hands - palms up - behind their bottoms. The boy does not move.
	24	The boy slaps the girls' hands (bunny slap)
7	25	The boys now do the action listed in count 23.
	10 6 James	The girls will turn back to original position.
	26	The girls slap the boy's hands (bunny slap)
	27	The girls turn 1/4 to the right. The boys
		turn 1/4 to the left. They are now facing
		opposite directions.
	28	Bow the head forward.





The following poems are shared by Jacque Gerdes.

Sometimes sentimental words are very hard to say, and that's why I appreciate occasions like today because it's a chance to tell you what you surely know is true, that no one could love anyone....

more than I Love You!!

L never and the mount of of. ..

Look upon each monulated

110016

There is a place where love begins, and a place where love ends.... and love asks nothing

Woman was created from the rib of man,
not from head to be above him,
nor his feet to be walked upon,
but from his side to be equal,
near his arm to be protected,
and close to his heart to be

loved.

If you love stomething,
set it free.

If it comes back to you,
It's yours.

If it doesn't...
It never was.

I do my thing,
and you do your thing.

I am not in this world
to live up to your expectations
and your not in this world to live up
to mine,

broker angult a your menor

and if by chance we find each other...
"IT'S BEAUTIFUL"

shared by Jacque Gerdes page 2

Until I Found You...

THURST YOURS, TO I never knew the glory of ... The stars up in the sky... I never knew the thrill of It's reason or it's why ... I never knew the meaning of ... The words... I love you, Dear ... Until you came into my heart ... To vanish every fear ... I never knew what kisses meant ... I knew no true carress ... Until you gave your love to me ... And brought me happiness ... I never knew the meaning of ... Real deep sincerity ... Until you looked into my eyes ... and caused my heart to se ... But now my life has meaning and ... My future days look bright ... For from the day I found you dear ... I knew all this was right.

I feel lost and life is dreary ... Ever since you went away ... And I look upon each moment ... With a heart full of dismay ... There is never any gladness... Even when the skies are clear ... For I have an endless yearning ... Once again to hold you near ... I hear echoes of your voice, like a soft sweet song... making my sad heart rejoice ... wil But the breeze engulfs your memory ... Leaving me alone once more ... and the world is dark and silent? just exactly like before ... Words I write cannot convey. How I feel since we're apart? Because words cannot be written!

To describe a broken heart.

shared by Jacque Gerdes page 3

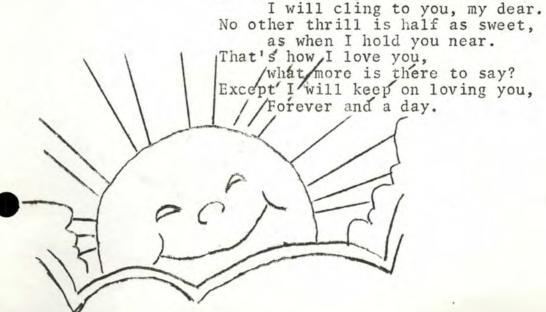
Undying Love

God has not promised
skies always blue,
Flowers strewn pathways
all over life through;
God has not promised
sun without rain,
Joy without sorrow,
peach without pain.

But God has promised
strength for the day,
Rest for the labor,
light for the way,
Grace for the trials,
help from above,
Unfailing sympathy,
undying love.



Let me carress your fingertips, and tell you how I feel For what is in my heart for you, I cannot long conceal. I love you not with just a love, but with a tender yearning. That lingers ever in my heart, with warm and ardent burning. With deepest want in every wish ... your every wish come true. Oh yes my darling, that's the way I have of telling you... By actions, not by words alone, I'11 show how much I care With little necessary things ... I will prove I am on the square. As babies cling to mother's love



shared by Jacque Gerdes page 4

LOVE

Did you ever love a girl,
and know she didn't love you?

Did you ever feel like crying,
and ask what good it would do?

Did you ever look in her eyes,
and say a little prayer?

Did you ever look into her heart.

and wish that you were there?

Did you ever see her dancing,
where the lights were turned down low?

Did you ever whisper to yourself, Oh God I love her so?

Don't ever fall in love my friend, You'll find it doesn't pay.

Although it causes broken hearts, it happens every day.

You'll wonder if she is true, one minute you'll be happy,

The next you will be blue.

All at once you'll see her And your heart starts to dance.

Your world revolves around her,

You'll give her one more chance

Then you'll start, and you don't know why, You worry day and night.

You see your loosing her,

It never turns out right.

Love is so nice, but hurts so much,

The price you'll pay is high.

If I had a chance to choose between

Love and Death

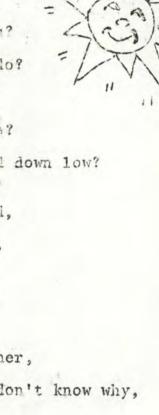
I think I would choose to Die So what I say my friend

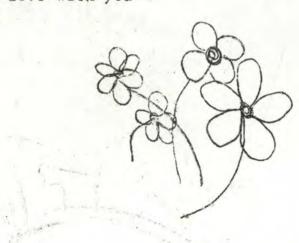
Don't ever fall in love

You'll hurt before its through,

You see I ought to know ..

"I fell in love with you"





shared by Jacque Gerdes page 5

A PRAYER FROM A TEENAGER

O God, help me make muself a better kid. Help me love my parents like I should. Help me understand that just because they don't give me everything I ask for, it doesn't mean they don't love me. In my heart I know it means they love me enough to say no.

May I always believe that my parents do the best they can. Help me not to compare what they do for me with what they do for my brothers and sisters. Sometimes I need to be reminded that we are all individuals with different needs.

Give me the good sense to accept criticism from my parents without losing my cool. They have been around a lot longer than I have and know what is best for me.

Help me, Lord, not to blow up when my parents ask me where I'm going or when I will be home. They aren't being noxy. They really care!

Help me to be patient and answer their questions without putting them down. They grew up in a different era and many things about our culture are strange to them.

Especially, Dear Lord, help me to respect them. They aren't perfect but neither am I. Help me to be courteous to them. It's funny how we treat the people closest to us with a lot less respect than we give strangers.

Finally, God, bless my parents for me, and help me love them as much as they love me.

AMEN

IT'S SPRINGTIME AGAIN!!

Open your eyes to the wonderful scene ---It's Springtime, again -- and the meadows are green; The trees are awake, and the sap-flow is strong, The birds are a-nesting, and merry their song; The drab panorama of Nature receives A corsage of bloom and a gown of new leaves ... And with it there comes to world-weary men, The urge to be happy ... "It's Springtime, Again!"

Then, have done with brooding! Away with your woes ---Toss aside worries and ills with your clothes ---Let the warm breezes caress your starved cheeks; Forget all those aches, and the "cricks and the creaks" Be off to the river, the forests, the hills; The spot that you love, with its beauty and thrills, Cast out the grudges, and start life anew ... You can't enjoy Springtime, and hase someone, too!

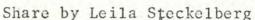
--- Get out in the sunshine with shovel and hoe ---Make you a garden, and then watch it grow ---Know the warm feel and the scent of the soil, The joy of real labor, the blessing of toil; Lock out your troubles --- (they'll keep for a while) And revel in freedom, and learn how to smile ... Fill up your lungs with sweet fragrance, and then, Be glad in your heart that it's Springtime, again!

--- Be thankful indeed, that you're privileged to see The splendors of Springtim, e unmeasured and free; That you have been spared for another year more. To look on its beauty, to pause, and adore; To breathe of its fragrance, to feel its caress ---For naught can so cheer, so "lift" and so bless! You'll sense a new joy, and be happiest when The daffodils bloom ... and "It's Springtime, Again!" -- Adam N. Reiter



Battle of Life

Dear Lord, in the battle that goes on through life, I ask but a field that is fair: A chance that is equal with all in the strife, And courage to strive and to dare. And if I should win, let it by by the code, With my faith and honor held high: And if I should lose, let me stand by the road And cheer as the winner goes by.





I would like to share several of my favorite prayers with you.

Oh Lord, grant that each one who has to do with me today may be the be happier for it. Let it be given me each hour today what I shall say and grant me the wisdom of a loving heart that I may say the right thing rightly. Help me to enter into the mind of everyone who talks with me and keep me alive to the feelings of each one present

Give me a quick eye for little kindnesses that I may be ready in doing them and gracious in receiving them. Give me a quick perception of the feelings and needs of others and make me eager hearted in helping them.

Give me, O God, the understanding heartThe quick discernment of the soul to see
Another's inner wish, the hidden part
Of him, who, wordless, seeks for sympathy
I would be kind, but kindness is not all;
In arid places may I find the wells
The depths within my neighbor's sould that call
To me, and lead me where his spirit dwells.
Give me, O God, the understanding heart,
Lit with the quickening flame Thou dost inpart
Georgia Harkness

"Slow me down, Lord! Ease the pounding of my heart by the quieting of my mind. Steady my hurried pace with a vision of the eternal reach of time. Give me, amidst the confusion of my day, the calmness of the everlasting hills. Break the tensions of my nerves and muscles with the soothing music of the singing streams that live in my memory. Help me to know the magic restoring power of sleep. Teach me the art of making Minute Vacations ... of slowing down to look at a flower, to chat with a friend, to pat a dog, to read a few lines from a good book. Remind me each day of the fable of the hare and the tortoise that I may know that the race is not always the swift; that there is more to life than increasing its speed. Let me look upward into the branches of the towering oak and know that it grew great and strong because it grew slowly and well. Slow me down, Lord, and inspire me to send my roots deep into the soil of like's enduring values that I may grow toward the stars of my greater destiny." Amen.

And though I have no gold to give, and only love must make amends, My only hope is while I live God make me worthy of my friends. Prayers from Leila

Helen Keller expresses much better than I ever could what the friendships I have made here at Chat mean to me - -

FINDING A FRIEND

There are red-letter days in our lives when we meet people who thrill us like a fine poem, people whose handshake is brimful of unspoken sympathy, and whose sweet, rich natures impart to our eager, impatient spirits a wonderful restfulness which, in its essence, is divine.

The perplexities, irritations and worries that have absorbed us pass like unpleasant dreams, and we wake to see with new eyes and hear with new ears the beauty and harmony of God's real world.

A Word From the Editor

What is a friend? A friend's someone who makes the whole world brighter, Whose cheerful smile and friendly ways help make our hurts seem lighter A friend's someone who cares about the things we say and do That's why it means so much to me to have a friend like you!!

In Tune

I don't remember when I first began To call you "friend". One day, I only know,
The vague companionship that I'd seen grow So imperceptibly, turned gold, and ran
In tune with all I'd thought, or dared to plan. Since then, you've been to me like music, low, Yet clear; a fire that throws its warm, bright glow On me as on each woman, child, and man, And common thing that lies within its rays; You've been like wholesome food that stays the cry Of hungry, groping minds; and like a star-self-sufficient star--you make me raise My utmost being to a higher sky. In tune, like you, with earth, yet wide and far. Florence Steigerwolt.

> "Give me the vision to see The faith to believe and the courage to do!"

LETTER TO ALL THE LAB

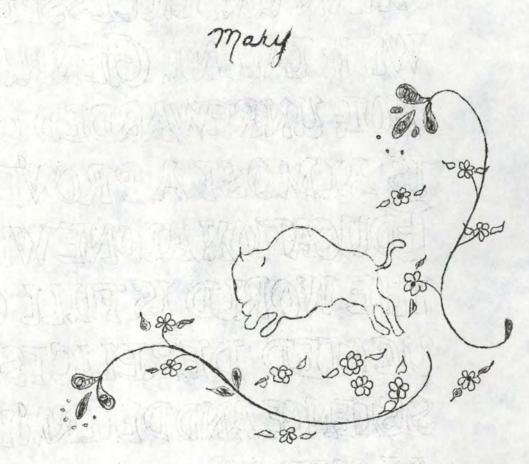
To My Friends, My Family,

Thank you for sharing this week with me. I needed and came to this lab with a special purpose in mind. . . to take the chance and each out -- to communicate with people more than superficially. . . to get involved on a committee. . . to put input into the lab. I really felt the need to come out of my shell. The seed had been planted here two years ago and it has received lots of sunshine and nurturing from you all. But I had kept it dormant and stifled. It is also stifled in the outside world at home and school.

My goal, after months of deep reflection, is to be totally honest with myself and beyond that to accept what I find and not be afraid of it. I also need not to be afraid to communicate these findings to others. I very often have important emotions, thoughts or interpretations that are relative and important to a relationship at a specific moment, but I become too afraid to let these go.

During this week I've tried to be open to myself and especially to you. I'm tired of hiding. Thank you all for accepting me as I have been, butnow for also accepting, helping and nurturing me as I bloom and grow.

I wish you sunshine and smiles.



PRESS ON

WOTHING IN THE WORLD CAN TAKE THE PLACE OF PERSIS TENCE, TAILENT WILL NOTE NOTHING IS MORIE COMMON THAN UNSUCCESSIFUL MEN WITH TALIENT GENIUS WILL NOTE UNREWARDED GENIUS IS ALMOST A PROVERBYA EDUCATION ALONE WILL NOT: THE WORLD IS FULL OF ED-UCATED DERELICIS. PER SISTENCE AND DETERMINATION ALONE ARE OMNIBOTIENT. Shared by angelo

A JOYFUL NOISE

by Michael Knoll

As human beings in a modern society, we exist in a continum of sound. Words and slogans, music and muzak, mechanical and industrial vibratings. When we talk we often do so against a background of sound. We have it piped into our supermarkets and shopping malls, our elevators, restaurants, cars, woting rooms and living rooms. We allow portable radios and televisions to follow us everywhere. The word soundscape has entered the language, while the word silence has assumed an unnatural quality, vaguely negative, a symptom or product of lonliness. Noise has vecome the norm. Silence has become a condition to be avoided.

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Ithought about this as a friend described a recent riot at a county detention facility. The reported cause of the distrubance had been jail conditions, thoughtthe particular detail which had set it off had been the radio. Or rather the lack of it. The silence. No one had paid much attention to the radio when it was operative. When it fell silent there was chads. The prisoners generated their own r noise - slamming and banging everything that wasn't fastened down - until the sound was restored.

As a prisoner myself, the incident was not hard to understand. When I arrived at this institution, almost four years ago, silence was the mos5t threatening aspect of my new life. Nights were the worst time. Except 66rmthe occasional footstep of a passing gaurd, the intermittent drip of a leaking shower, silence reigned absolute over the sleeping prison.

I found this silence terrifying. It seemed to magnify my sense of loneliness, mny despair, my isolation. The silence was like a blank stip of celluloid on which I projected all of my fears and anxieties, ny past failures. In the solitary darkness these images loomed over me, animated and immediate, tracking me, relentlessly into sleep. $I_{\rm n}$ my confusion, the silence began to seem a metaphor for my incarceration; a secondary, by no less formidable enclosure. Because I had no means of fighting it – I didn't even have a radio then – a gradual confrontation took place, an hour or twoo each night, in the tedious hours between "lights out" and the first rays of dawnlight.

In these nightly skirmishes, my relationship with the silence began to change. Slowly, but not imperceptibly, I began to view the silence ans another place, not a hostile one - as I'd anticipated - but a territory with its own customs, its own geography. As I walked through the Kingdom of Silence, I found it to be a place rich in paradox. This silence was anything but silent! These silenceHere, a chorus of voices awakted permission to speak. When I granted that permission, I recognized the voices as those of my spirit, the sound of my deepest feelings, drowned out before under the other noise of mu life. I had been afraid t to listen.

When I put that fear aside - and that was the hardest part - I was able to explore Silence with a sense of excitement, a sense of discovery. I acknowledging the sounds that colored this place, I was compelled to take inventory of the qualities which composed me. In the Silence I was intorduced to the person I'd been running from for so long, that I'd sought so desperatedly to avoid. I learned, ultimately, that I had misjudged this personm that I'd been wrong about him. As I became attuned to his language, to the nuances of amy own spirit, I learned that I was a person I liked that I was capable of enhoying my ouwn company. After that, the external world - even the bleak world of prison - seemed infinitely more beautifut. The silence had become exquisite.

Silence is a place to which I return regularly. These pilgrimages are often undertaken when I feel most discouraged, the most in doubt of my own humanity. It is a healing place, a place for léarning, for the rejuvenation of the spirit. It is a place that will take me to other places; a bridge to the universe of the imagination.

It is, most importantly, a place whtere I'm able to sort out everything that is me from everything that is not me.

(submitted by Mark Patterson)

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tinge l'agellant paradon. This liches vas mathine heb

Andrew of the sound of my damped the religion of

SHARED BY LONNIE LIVE -- (a labbe in sp. ric. .

Since we always begin on Mother's day and I'm a nother and there's lots of mothers around, here's a couple things:

A MOTHER'S VISHES ON HER DAY

ON SECOND THOUGHT a pearl ring

To hear my husband say "I love you" more often..

One bear hug from my teen-age son. a mink stole

A compliment from my daughter an orchid corsage

The aura of family screnity daily a bottle of perfume

Another chance to show the measure of my love for them. a Low of candy

Ruth Pierce

HOMILY FOR MOTHER'S DAY by Erma Bombeck

When the good Lord was creating mothers, He was into His sixth day of "overtime" when the angel appeared and said, "You're doing a lot of fiddling around on this one. " And the Lord said:

"Have you read specs on this order? She has to be completely washable, but not plastic; have 180 movable parts all replaceable: run on black coffee and left overs; have a lap that disappears when she stands up; a kiss that can cure anything from a broken leg to a disappointed love affair; and six pairs of hands."

The angel shook her head and said: "Six pairs of hends? ... No way." "It's not the hands that are causing me problems," said the Lord. "It's the three pairs of eyes that mothers have to have." "Phat's on the standard model?" the angel asked.

"One pair that sees through closed doors when she asks: What are The Lord nodded -you kids d ing in there? -- when she already knows. Another here in the back of her head that sees what she shouldn't but has to, and, of course, the ones here in the front that can look at a child when he goofs up and say: 'I understand and I Love' -- without so much as uttering a word."

Touching His sleeve gently, the angel continued,

"Lord, come to bed. Tommorrow

"I can't," replied the Lord. "I'm so close to creating something so close to myself. Already I have one who heals herself when she is sick . . . can feed a family of six on one pound of hamburger . . and get a nine-year old to stand under a shower."

The angel circled the model of a mother very slowly.

"It's too soft," she sighed. "But tough!" said the Lord excitedly. "You cannot imagine what this mother can do or endure."

"Not only think, it can reason and compromise." said the Creater.

Finally, the angel bent over and ran her finger across the cheek.

"There's a leak," she pronounced.

"It's not a leak," said the Lord, "it's a tear."

"What is it for?"

"It's for joy, madness, disappointment, pain, loneliness and pride."

"You are a genius," said the angel.

The Lord looked souber. "I didn't put it there."

INCIDENT IN AN ELEVATOR

She got in the elevator at the fifteenth floor of the big hotel, and the eight of us who were already in shuffled back a little to make more room; and she war pretty and dressed in Black. That seemed to add to a touch of grief that lay an here eyes; and along with her in little blue coat and a cute little face came a bit of a girl of perhaps four years; and we shuffled again and made more room, because little girls who are not very tall and who can't reach up where there is lots of air must have more room than a grown up. And so we stook while the door clanged shut and we started down, and just as we did there came an "Oh!" in a frightened tone from the little girl as she hid her face in her mother's skirt, and mother reached down and picked her up and said to her,

"You mustn't be frightened -- just open your eyes and look up at the light." and so she did; and all the way down she dept her eyes on the bowl-like to chebe with a clear white light, and reaching the lobby we all of us stood with hats in hand while mother, and child want on their way, and I don't know, but I imagine that most of us remembered the words: "You mustn't be frightened -- just open your eyes and look up at the light."

by Menneth C. Beaton



HEAVENLY FATHER, I want to ask your blessing on this food so that it will be nourishing to our bodies, and LORD, BIESS the hands that prepared this food and continue to bless us so that we may grow closer together in Grace spoken by Jeff at Friday lunch. LOVE.

HELLO IN THERE

We had an apartment in the city. Me and my husband liked being there. It's been years since the kids were grown. A life of their own. Left us alone.

John and Linda live in Omaha. Joe is somewhere on the road. We lost Davey in the Korean War. I still don't know what for --Doesn't matter anymore.

CHORUS Well you know that old trees just grow stronger And old rivers grow wilder every day. Ah, but old people just grow lonesome

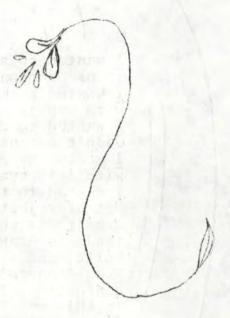
..... Waiting for someone to say Hello in there.

He and my husband, we don't talk much anymore. He sits and stares out the back door screen.. All the news just repeats itself Like some forgotten dream, We both have seen.

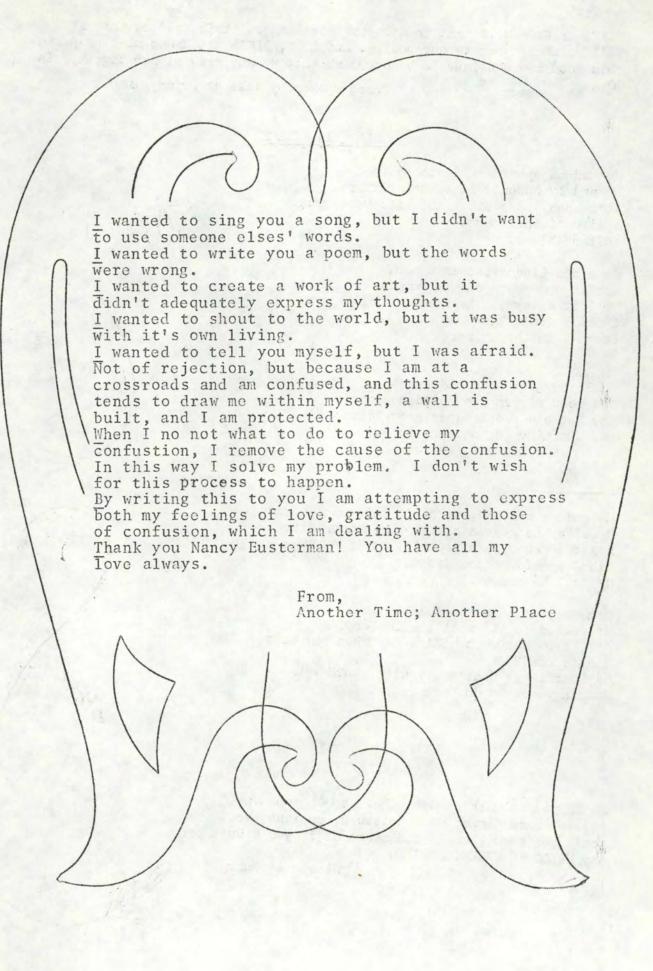
Some day I'll go and call up Judy. We worked together at the factory. Ah . . . But what will I say when she asks What's new??? Say"nothing; what's new with you?" Nothing much to do.

So if you're walking down that street some day, and you should spot some hollowed, ancient eyes, don't you pass them by and stare as if you didn't care . . Say HELLO IN THERE. HELLO.

Shared by Nancy E.





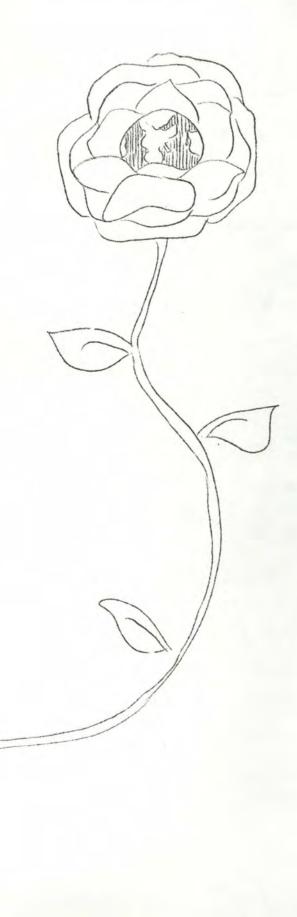


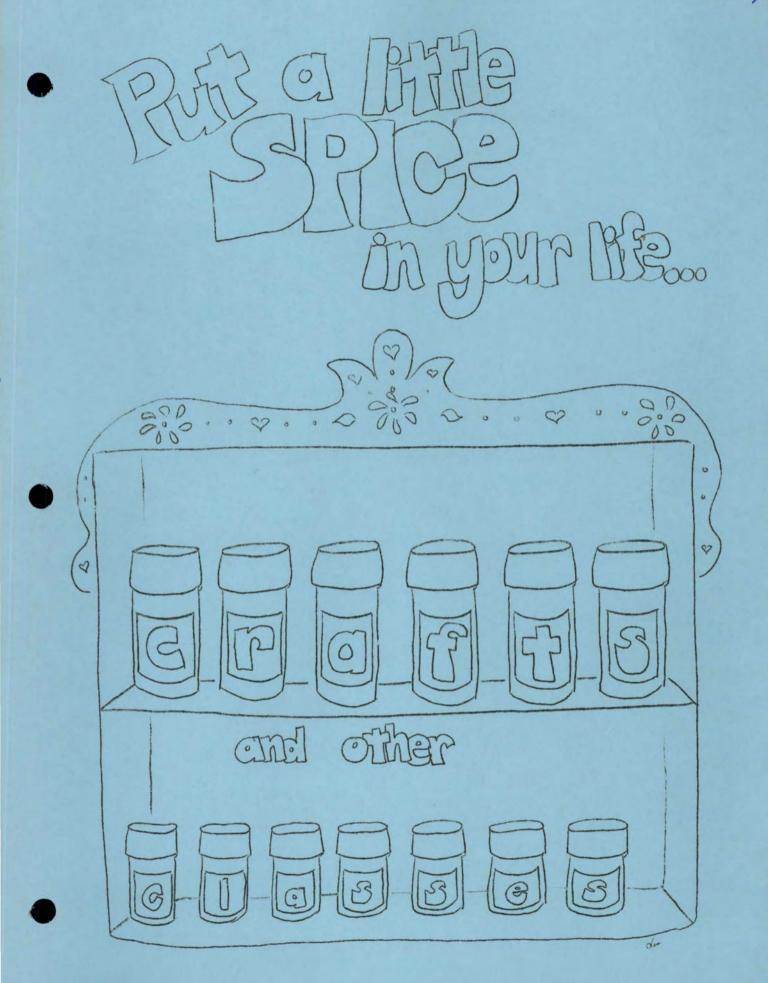
The following p m was read by Margaret Bradley at Dinner Thus and leading into the ceremony.

World-Flower by James Dillet Freeman

The world is God's flower.
He planted the seed
But gave us the power
To weed or not weed.
He meant is to be
Surpassingly fair,
How emerald its sea,
How azure its air!

Lord, give us the will
And bent of the mind
To rest not until
We bring forth the kind
of world-flower that you
Intended us to!





An Ancient Art

Hankerers after beauty have been tie-dyeing for at least a thousand years. The earliest records, from India and Japan, date from the sixth and seventh centuries. Marco Polo saw tie-dyes in the caravanserais of China and India in the thirteenth century. We know that tie-dyes were made by the Incas in Peru, by the tribes of North Africa and are still a popular craft in the nations of West Africa. In the United States, pre-Columbian tied-and-dyed fabrics have been found in Utah, Arizona and New Mexico.

Tie-dyeing hasn't changed much in all this time. The basic equipment is still the same--a pot, a fire, water, a stick for stirring, strings or hempo for tying, a fabric to dye. The first dyes were of vegetable origin: madder, saffron, weld, Persian berries and indigo. Now modern aniline and coal tar dyes suit modern fabrics and give a designer greater latitude.

The joy of tie-and-dye lies in the artistry.

MATERIALS: Rubber bands, squeeze bottles, eye droppers, Rit liquid dyes, wooden blocks, C clamps, water softener, liquid dishwashing detergent, enamel, glass or stainless steel pots (no Teflon), sponge, rubber gloves, iron and rags for cleaning and practicing knots.

Here is a basic manual for creating color and patterns on fabric with RIT Dyes. These techniques--from in-the-washer solid-color dyeing to tie-dyeing and batik--are called "Dye-Craft".

The easiest Dye-Craft is, of course, the dyeing of solid colors. The projects shown here concentrate on lesser-known Dye-Crafts. They are all basically simple, and the refinements are a matter of practice. For centuries Dye-Crafts have been done in China, Japan, Peru...even here in America.

These were inspired by American Indians. The Indian respect for nature and feeling for animals extends logically to this basic craft form.

These designs are given simply to guide you in learning the techniques of Dye-Craft with RIT. As you become familiar with them you will want to make your own variations: change color and fabrics, invent block symbols, etc.

The applications are endless. Dye-Craft curtains, pillow covers, men's ties, wall hangings. Dye-Craft gifts. Each will be a unique, personal expression of YOU.

BASIC INSTRUCTIONS: SOLID-COLOR DYEING is the basic Dye-Craft. With RIT Dyes, it is push-button easy to create the magic of color. Dye curtains, bedspreads, etc. Just fill the washing machine with hot water, add RIT. Place wet article in dyebath. Set washer to longest "wash" cycle. It's that easy. (Full

directions are with every package.) The other techniques are so-called "resist" types. Sections of fabric are either folded, tied off with rubber bands, clamped with wooden blocks or covered with wax before dyeing. This prevents or resists sections of fabric from absorbing dye, giving you an undyed pattern on a dyed background.

DO NOT DYE: Polyesters, acrylics, metallic fibers, fiberglass. Fabric treated with water repellant. Fabric that cannot be safely washed in hot water. Avoid fabrics with wrinkle-resistant, stain-resistant or other finishes.

RUBBER BANDS: Use two sizes: No. 8 for tiny knots and thin fabrics: No. 30 for everything else. Most bands can be used over and over again. By practicing on sample bits of cloth you learn how tight the rubber bands must be for various fabrics.

BLOCKS: Shapes like the angel at left are cut out two at a time from masonite or thin plywood. They are used with 1"-thick wooden blocks as backing blocks to prevent warping. Cut out patterns with a jig or sabre saw. You can have a lumber yeard vut them for you. Use 1"x2"x5" backs for almost every project. The blocks should be soaked in warm water before using.

CLAMPS: Two 4" to 4½ C-clamps, available at hardward stores, take care of most dyeing projects, but bigger clamps make a big job easier, even though they require a larger dye pot. Apply clamps with even, strong pressure for consistent results.

The thickness of a fabric determines how many layers can be clamped tightly for the block-and-clamp technique. If the layers are not thick enough, pad with rags.

STANDARD PROCEDURES: Wash garments in hot soapy water to remove sizing or dirt, and rinse thoroughly. Garments should be damp, to absorb dripped dye. Permanent-press and waterproof fabrics (including rayon velvet) must be set down in hot water and detergent, then wrung out (without rinsing) to insure even dyeing.

After colors are applied, tied or clamped with blocks, and wet thoroughly, the garment is simmered for at least an hour in the final dye bath.

The hot die sets the color under the blocks and rubber bands, and colors the background at the same time.

POTS: Mix dye solutions in enamel pots large enough to hold complete bundle with room for stirring. A porcelain turkey roaster is recommended for large items. Don't use Teflon pans.

DYES: 1/2 cup liquid dye or 1 package powder dye in two or three quarts hot water. When using Powder RIT for these techniques it is not absolutely necessary to strain the dye. For pour-on technique, Liquid RIT is best. If Liquid RIT Dye is unavailable,

mix 1 pkg. of Powder RIT Dye in one cup (8 oz.) hot water. Work on smooth non-absorbent or protected surface. Especially with Pour-on keep sponge handy to wipe excess dye. With Pour-on there may be spatters on white fabric. These will be covered by final dark solution. Remove any stains with household bleach. When using dye in squeeze bottles, heat bottles of dye in hot water for most vibrant color. Hair coloring squeeze bottles can be obtained at variety stores. They give good control for Pour-on.

You aid color penetration of dense fabrics or many tightly tied layers by adding a few drops of liquid dishwashing detergent to the dye bath.

After its simmer, the garment, with the bands and clamps still in place, is rinsed until the cool water runs clear. The rinsing process is then repeated without the bands and blocks. You can use the spin cycle on a washing machine to remove excess moisture, otherwise simply wring out the dyed garment and hand it up to dry, out of direct sunlight.

PRACTICE: Try new or difficult knots, like the goldfish knot on rags with leftover dye until you're sure you've mastered them.

DYES AND DYEING: Always shake all bottles of liquid or mixed powdered dyes before using. Transfer colors to be dripped to plastic squeeze bottles, or replace the Rit bottle top with a squeeze cap. You can also drip dye with eyedroppers.

The fabric, or garment, must be wet down as the final step before submerging in the dye bath. Keep completely covered during the entire dyeing process to avoid streaking. Dyes tend to streak or take ineffectively in hard water. Hard water can be softened by adding a teaspoon or two of water softener to each dye bath. You can aid color penetration of dense fabrics such as cotton duck or many tightly-tied layers by adding a few drops of liquid dishwashing detergent to the dye bath.

Do not boil any fabrics in the dye bath. A simmering temperature will produce washfast colors. Use lower heat than a simmer and longer dyeing periods for fabrics that wrinkle permanently at high temperatures, such as acetate or some nylons.

Colors tend to dry lighter than they look when wet, so iron dry test patches of fabric before untying the knots.

Always use clean wooden blocks for clamping light colors. You can clean blocks by boiling in RIT Color Remover or you can cover them with plastic wrap or aluminim foil. Scour C clamps to clean.

HELPFUL HINTS: If Rit liquid dyes are unavailable, you can approximate them by dissolving 1 package of RIT powdered dye in 4 ozs. (1/w cup) boiling water and adding a little ordinary cornstarch or sodium carboxymethylcellulose.

Dripping dye can be a messy job. Work on a smooth nonabsorbent surface and keep a damp sponge handy to wipe up excess dye. Remove stains with household bleach.

Either powdered or liquid dye can be used for the final dye bath. Powder is available in smaller quantities and can therefore be less expensive.

Hot drip dyes penetrate further and faster than cold dyes, so heat dyes when dripping through several layers of cloth.

Colors will vary with hardness of water, temperature, and cleanliness. If, after ironing dry a test patch, the background color appears too light, remove the garment from the dye bath, dissolve more dye, replace the garment and continue dyeing. If the color is too dark, rinse the bundle in got water, place in a pot of simmering water with one teaspoon of dishwashing detergent and simmer until enough color comes out. This technique is also useful for evening out streaky dye jobs.

Launder tie-dyed garments individually in cool water for the first few washings. Nylon can be machine-washed in warm water on gentle cycle after a few hand washings.

Leftover dyes can be kept indefinitely in tightly capped bottles. If dyes do dry out, reconstitute by adding water.

DO-IT YOURSELF NANAJO BLOCK TIE-DYE

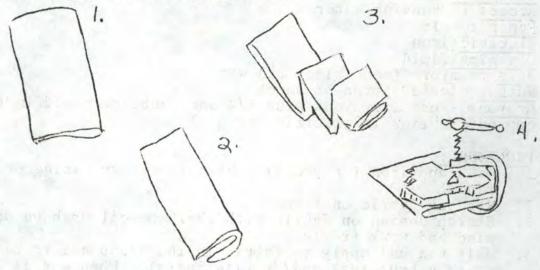
MATERIALS: 3 yards unbleached muslin, 45" wide (or any lightweight, 100% cotton fabric).

1 very large pot (3-5 gallons)
2 wooden blocks cut as per diagram (or design of your choise)
3 6" C-Clamps (available at hardware store)
Liquid dye in colors of your choice

NOTE: Wooden blocks may be cut with a jig or sabre saw, from 1" thick pine, 1/2" or thicker plywood. The cutting can be done by a local lumberyard if you lack tools.

1. Wash the fabric to remove any sizing or finish. While still wet, lay fabric out flat. Following diagram 1 (next page), fold the fabric in half (working on the width of the muslin). Then fold in half again as in diagram 2 (the length is still three yards). Working lengthwise on the folded fabric, make 10" pleats from one end to the other (see diagram 3).

- 2. Place wooden block on top of the pleated fabric. Align the second block directly below the first, sandwiching all the fabric between them (see diagram 4). Clamp in place with a C-Clamp as tightly as possible, making sure blocks remain aligned. Before tightening clamps completely, you may squirt a contrasting color of liquid dye under the blocks from both sides (top and bottom) as well as side to side if the blocks are large. Be sure you use enough dye to completely soak through the center between the blocks but not so much that it bleads to the outside very far. This color should be lighter than the base color (in the large pot) so that bleeding at the edges will be covered by the base color.
- 3. In a large pot containing enough hot water to completely cover the clamped fabric, dissolve 1/2 bottle liquid dye. Dye must be kept simmering but should never boil. Submerge fabric in block and clamps in the hot dye both for one hour, stirring occasionally. Remove from dye bath. Rinse in cold running water until the water runs clear. Unclamp. Rinse thoroughly again. Iron while still slightly damp.



BATIK

Batik means "wax writing". It is a resist dye method in which a design is applied to a fabric by covering part of it with hot wax and then dyeing. Successive areas of wax applied after each dyeing results in the original fabric color and each additional color showing when the wax is removed. Batik may be dyed by immersing the fabric in a series of colors produced by overdyeing (i.e., blue over yellow produces green), or by waxing outlines and laying colors within the outlines with a brush. Other variations are possible. Characteristic lines or "crackling" are caused when the wax cracks, letting small quantities of dye through. It is necessary to work rather rapidly with the hot wax, which tends to result in freedom and loss of self-consciousness in the designer.

Dye-Craft Batik page 6

SUPPLIES TO THE STATE OF THE ST Fabric (silk, cotton, linen, wool or rayon are easiest to dye; white or light in color; fairly lightweight).

Dye (cold water type)
Frame and pins or tacks
Hot plate or electric skillet

Double boiler (if hot plate is open-coil type)

Pan (if hot plate is not open-coil type)

Wax (beeswax and/or parraffin, or candles -- beeswax crackles less parraffin more)

Brushes

Tjanting and alcohol lamp (optional) Salt and vinegar if required for dye

Bowl or container for dve

Measuring cup, measuring spoons, stirring sticks, strainer Chalk pencil (light in color) - easier to remove line than Newspaper and clothes rack or line

Access to running water

Paper towels Electric iron Cleaning fluid

Jars to store (some kinds of) dye

Rubber gloves, apron or smock

Crayons - use 2 crayons plus 3/4 inch cube of paraffin (in small cup muffin tins in electric fry pan)

PROCEDURE:

- 1. Wash and iron (or press) fabric to remove sizing or chemical
- Stretch fabric on frame

Sketch design on fabric with chalk pencil or have design in

mind and work freely.
Melt wax and apply to fabric in the areas not to be dyed, using a brush(es) and/or tjanting(s). When wax is hot enough it will penetrate a test piece of cloth, sealing it on both sides. (heat to 300° F or over)

Remove fabric from frame, wet it and immerse it in dyebath following directions for dye used (or lay dye on within was

boundaries).

Remove cloth from dye and drip dry. Rinse out excess dye when dry if dye instructions so indicate.
Repeat process for successive colors.

- Remove most of wax by using paper towels or newsprint under and over and ironing.
- Final removal of wax may be done by yourself with dry cleaning solvent (wear rubber gloves and ventilate well) or by a professional dry cleaner. Inform him what it is.

Fix dye in cloth depending on type of dye.

Batik cont'd.

TECHNIQUES

1. free brush
2. drops of wax
7. knife etching through wax
8. free tjanting 3. flowing drops of wax 9. pattern tjanting

4. wax crackle 10. dry brush
5. reverse stencil 11. tjaps or stamps

6. over batik

Do not leave brush standing in pan of hot wax!!

Prepared by Marguerite Schroeder, Extension Housing Specialist, Cooperative Extension Service, Washington State University, Pullman, WA 99164

Additional Notes from Leila

Press while slightly damp for best results (to melt crayons completely).

These were the colors of FEZAN Dye we used! (Canary Yellow
Fezan Pink)
Azure Blue

DYEING WITH FEZAN PROTEIN-FIBER DYE

Long popular with batik craftspeople, these dyes of untreated silk and wool.

All the fezan batik colors are soluable in warm water. Add the dry color, two ounces or less depending on the depth of shade required, to a gallon of hot water. Stir until all dye is thoroughly dissolved. To this solution, add one cup of white vinegar and one tablespoon of plain (uniodized) salt. Cool water may then be added when all the ingredients are dissolved. Do not use tin, iron, copper, aluminum or galvanized containers for preparing or storing the dye bath. Once the dye baths are prepared, they will keep almost indefinitely if stored in closed containers in a cool, dark place.

To dye, stir the dye thoroughly and add the fabric. Soak the material for twenty minutes or longer depending on the depth or shade desired. Turn the material occasionally to prevent blotching or spotting. Allow the fabric to dry and then rinse with cool water to eliminate excess dye.

Wax resist should be removed from finished batiks by ironing between newsprint and dry cleaning. All subsequent cleaning of batiked articles should also be done at the dry cleaners as the dyes are not totally fast to washing. In addition, finished articles should not be hung in direct sunlight for prolonged periods of time as some lightening of colors will occur, especially in the blue tones. All of these dyes are "acid"-type dyes except for French blue and pink which are "basic" dyes.

The manufacturer suggests two possible mordants to improve light and wash fastness. In our experience, the application of these mordanting solutions does little to affect wash fastness, i.e., the colors will still "bleed" somewhat when washed in water. However, these solutions can increase light fastness to a noticeable degree. Either one of the mordanting solutions may be applied after the fabric has been completely dyed; i.e., after all wax resist has been removed, or alternately, after the final rinse of each individual dye application. The fabric should be soaked for 45 minutes to one hour in the mordanting soltuion and then rinsed thoroughly and allowed to dry.

1. 2% Tannic acid + 1% Acetic acid based on the weight of the fabric.

or

2. 1 oz. Potassium alum + 1/4 oz. of cream of tarter per gallon of water.

USE: Print cloth China Silk

1 tbsp, dye to 1 quart water
1/4 cup white vinegar
1 scant tsp. plain salt (not iodized)

2 tbsp. = 1 oz. dye

BATIK -19 BATIK -19 BATIK

Batik is a method of decorating fabric by covering part of it with wax (or a paste resist) so those parts do not take the dye in which the cloth is dipped. The word batik means "wax writing". Hot wax (usually beeswax and paraffin) is applied to fabric with a tool, such as a brush, tjanting, or tjap, and the cloth is dyed using cold-water dyes so the wax will not melt. The waxed areas keep the color they had before waxing, so when the wax is removed, undyed and successively dyed areas make a pattern. The was cracks to some extent in handling the fabric, letting dye through in a hairline effect. This "crackling" is characteristic of most batik work. Some craftsmen feel that only the crackling which occurs unavoidably is acceptable. Others crumple the waxed cloth before dyeing to encourage veining and cracking.

Consider the following standards as they relate to appearance, design and craftsmanship (in addition to standards which apply to any design):

The fabric should have a pattern made by the contrast between dyed and undyed, or variously dyed, lines and/or shapes characteristic of the process. Dye may seep into pattern areas meant to be undyed, or of an already dyed color, if the wax is not hot enough to penetrate the fabric, or if the wax is brittle and flakes or peels off in the dye bath. In such cases parts of the pattern may not be clear or may be lost.

Lines and shapes created by applying wax to the fabric should be clear, clean-cut, fluid, quickly and confidently drawn and relatively uniform if uniformity is intended. Lines may be clumsy, showing starts and stops where wax overlapped, or edges of shapes may be uneven, for several reasons: the craftsman may lack the ability to draw freely and quickly with brush or tjanting and wax; the wax may not be hot erough to flow freely; the tools may be inadequate or not functioning properly. It is easier to repeat small shapes in a relatively uniform size if an evenly hot wax temperature is maintained.

The size and intricacy of the design should be suitable to the fabric used. Wax applied in delicate desings and fine, sweeping lines penetrates thin and medium weight fabrics readily, but such lines are hard to produce on coarses fabrics. Large, clear shapes are suitable for heavier fabrics.

Dyed areas of fabric should be attractive and even. White and off-white fabrics take dye colors more clearly and accurately than colored fabrics do. Overdyeing should be planned in a workable and attractive sequence of values of one color or colors of different values. Natural fibers in fabrics without special finishes dye well with cold-water dyes, but man-made fibers (except viscose rayon) do not. Uneven dyeing may result from failure to wet the cloth before immersing it in the dye bath, letting the cloth hang in folds as it dries, or starting with fabric which is not clean and free of sizing.

Crackling should be subordinate to planned areas of design. Small, weak or intricate lines and shapes can be overpowered by excessive crackling, especially in large, light background areas with dark crackling.

The amount of wax residue remaining in the cloth after wax removal by ironing, boiling or scraping should not detract drom the design or be unsuitable for the intended use of the fabric. A "ghost" outline of wax around shapes which are surrounded by unbroken background space may be much more distracting than residue between small, close shapes. Fabric to be used for clothing or soft furnishings should, in any case, have the residue

removed by a dry-cleaning solvent in order to eliminate its characteristic stiffness.

The object made from the fabric should be well constructed and presented. Examples: A rolled hem with neat, even stitches would be appropriate for a scarf. A wall hanging, if lined, should not how the lining unintentionally at the front edges, and any hanger, rod, etc. should be harmonious in color fabric. A pillow cover may be backed with a fabric harmonious in color, texture and weight. A piece of batik may be matted and framed harmoniously and used as a picture. Scope for creativity in the completed object is necessary, as it is in the creation of the fabric design itself.

Imagination and ingenuity in the use of materials and methods of batik contribute to the decorative quality of the finished product. Examples are: an unusual color combination created by carefully planned overdyeing, or by painting dyes on the fabric within waxed design lines in order to use a range of colors which cannot be achieved by overdyeing; a very decorative effect produced by over-batik, which can be used also to cleverly mask mistakes and rework unsatisfactory desings; unusual effects produced by tiaps (eax stamping tools) improvised from familiar items.

Prepared by Marguerite Schrodder, Extension Housing Specialist, Cooperative Extension, Washington State University, Pullman, WA 99164

BATIK EXPERIMENTS A. Wax Experiments Need: paraffin, beeswax, dark dye, burshes and tools.

For each of the wax application methods, use two sets of variables:

- wax a) paraffin b) beeswax
 dye a_liquid b_paste

Using a) paraffin b) beeswax do two areas each of the following wax application methods:

the transfer of the state of th sky Lis in a maken mentage of the users, of styline and the name about

- Drip wax onto fabric tilt to run in some spots.
- 2. Try thick and thin line drawing vary brush sizes.
- 3. Try dry brush and fade-out and ragged edges. Fill a large area with solid was then--
- 4. Crush or crackle some of it.
- 5. Scra ch through some of it with a variety of tools.
- 6. Leave some solid.
- 7. Print wax onto the fabric using several items or shapes.

When wax has hardened:

- a) immerse one set of paraffin tests and one set of beeswax tests in liquid dye.
- b) brush paste dye on one set of paraffinn and one set of beeswax tests - use a brush or sponge or cloth.

Allow dye to dry completely (away from heat), then iron, between paper towels, to remove the wax and set the dye.

B. Colored Wax (crayons)
Brush on melted crayons. Break crayons (2 or 3) into
container, add a small cube (1/2") of paraffin. Leave
outlines free of wax. Crumple gently for crackle and immerse
in dark dye. Iron between paper towels or newsprint.

C. Color Experiments

Need: paraffin, brushes and tools, dye in three colors. Choose two colors that will mix well to create a third color, plus a dark color for outline and crackle.

1. Starting with the lightest color, brush the dye onto the fabric. Leave areas you wish to remain white and pure second color. Overlap the second color over the first in two ways:

a. one color, iron to set, then second color.

b. one color, then second color over it wet.
Wax over all areas to remain color and white. crush for
crackle and dye dark color. Dry and iron to remove wax, using
paper towels.

2. Brush on first color leaving white. Iron to set color. Wax all areas to remain white and first color. Brush on second color, producing it and the mixed color. Dry. Wax. Crush and dye the dark color. Blot and dry, then iron, using paper towels.

3. Wax white areas. Dye first color. Dry. Iron to remove wax. Rewax white and areas to remain first color. Dye second color. Dry and iron to remove wax. Rewax all colors and white. Crush for crackle and dye dark color. Blot. Dry. Iron to remove wax and set the color. Use paper towels or newsprint when ironing to remove wax.



BATIK AND TIE DYE

Textile Design by Bleaching

Fabrics to use

- all cotton, all rayon (including acetate) and combinations of rayon and cotton pto both sides of glass place being out.

STATURD CLASS

- in dark and intense colors

Do not use - treated fabrics (Perma Press, soil-resist)

- wool and silk (will dissolve) nylon, polyester

Equipment and Supplies

- chlorine bleach

-glass, plastic or stainless steel bowl or container

-rubber gloves (essential)

-protection for clothing

-cotton string (seine or mason line)

-printing or painting tools (mylon brushes, cotton swabs, glass or stainless steel tools)

Methods

1. Tie-resist

> Fold and tie fabric tightly with cotton string, immerse in bleach. When desired bleaching has occurred, remove from bleach, rinse in clear water, untie and rinse again, then wash thoroughly.

That is all there is to it

2. Direct Painting

Place fabric on a protected surface. Beginning where you want the lightest color, paint bleach onto the fabric. When desired color, rinse thoroughly, then wash thoroughly.

3. Reverse Batik

> Apply melted wax to the fabric where you do not want the fabric bleached. Brush or sponge bleach on over the wax resist. When desired color, rinse thoroughly, remove wax and wash thoroughly.

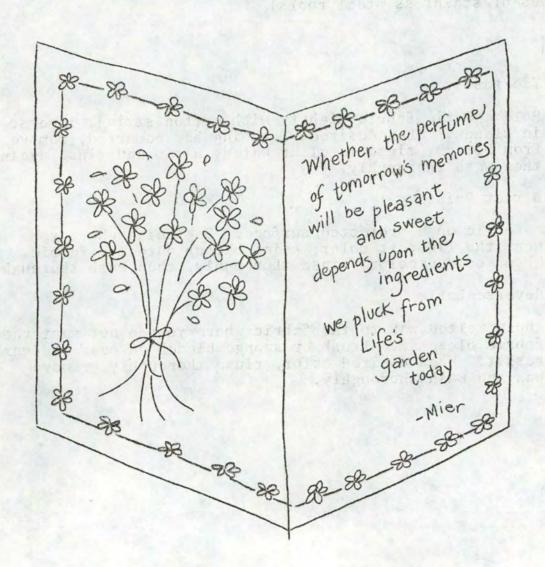
STAINED GLASS Presented by Jean Barringer

Steps:

- 1. First etch the glas to the desired size (preferably a straight line).
- 2. Then heat scratched line over a candle and then rule under cold water. This breaks the glass along the cut. Be sure to hold onto both sides of glass piece being cut.
- 3. Choose a design or create one of your own. To trace, please glass over object being traced.
- 4. Color with glass stain paint with brushes or q-tips. Then outline with India ink andpen, if desired. Jiat until dry.
- 5. Use clear plastic tape to make a hinge (taping both sides)

 Jean used old store shelf glass but any glass will do.

 That's all there is to it....



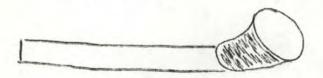
ROCK POLISHING

SHARED AND TAUGHT BY "DOC ROCK"

Recognition of a Gem: Any stone that is pleasing to You!! Think of color, texture, translucency or apacity, hardness or toughness.

In general, a gem is homogeneous with as few defects as possible or defects which can be removed by grinding or sanding.

Polishing consists of first removing what you consider to be defects, flaws, fractures, protrusions, etc. We start putting a handle on the gem by means of low heat from a lamp, torch or even a candle. Take a stick about 5 inches long. Sealing wax can be melted to make a bond between the gem and the "dop" stick - small doweling, an old pencil or broken arrow will do. The end you expect to attach the stone to should be cut square across. The wax (daping wax) can be obtained from any rock shop along the way. The cost is about \$1/pound and a pound will last for years. The wax is melted on and formed while warm to the shape of a cone (tip is the dop stick). Then, with the wax warm, warm the gem to near the same temperature. Spend about 2 minutes rewarming and working the wax in tight to the stone. When finished, the stone is as the ice cream--well attached to the cone with the dap stick for the handle, like so:



Of course, it's mounted with the side out you want to change. It can be removed and turned over etc. later as desired. Stones are usually ground (cut) to have a convex surface for the top (flat on bottom) with sloping sides to be cupped in a ring bezel or whatever you wish:

- rung mount

Polishing is grinding with rough carburumdum stone until the desired defects are removed and shape obtained. Then with a course grade (250 grit -- wet or dry paper available Rock Polishing - cont'd page 2

at most hardware stores) sand with 250 grit until all the grind stone scratches and marks are removed. Then go to 320 or 360 grit until the 250 scratches are all gone. Continue grinding with finer and finer grits until the scratches can't be seen with a 15X handlens going on down to polish by steps from (360 or 320) to

400 grit 600 grit 800 grit (hard to find)

Lindy A on clean felt or leather makes a good final polish. Other polishes may be substituted such as cerium oxide or aluminum oxide.

The gem is finished when it suites you and is beautiful to you. Then set it up in a silver or gold ring, necklace, etc.

is serted country formed while warm to the shape of a cone tip is the dop stick). Then, with the wax with warm the rec to mean the same temperature. Spend about 2 minutes have madently and working the wax-in tight to the stone. Then interied to the stone is as the ice cream--well attached to cone with the day stick for the handle, like so:

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CANOE CLASS by Les McCortney & Bruce Elm

A canoe orientation was given by Les McCortney with the help of Bruce Elm. Life jacket care was stressed first. Since most life jackets are made similar to a down jacket, when they get punctured and get wet they are worthless and can even drown an unsuspecting user. The jackets have a plastic bag liner that is filled with a material that will absorb water, if this plastic liner is punctured. These jackets will last for years and years and will float you if you treat them right: this means, don't throw them on the rocks, sit on them or handle roughly - they should be on you when you are in the boat at all times. Both the buckel and ties on the jacket should be secured. It is like putting on a pair of pants without buttoning them up. They may come off of you when you least suspect it.

Next was paddle care. The blade of the paddle is very thin and will split easily if abused. Many times it is necessary to push off or stop the canoe with the paddle. When this must be done use the handle of the paddle not the blade. The handle is thicker and stronger and won't split. The canoe for me is the safest boat on the water, but the canoe must be respected and taken care of. On land a canoe must not be entered, steped in or sat on. Most of all canoe abuse occurs upon land or when putting the canoe in the water. Whenever the canoe is entered it must be totally in the water.

A common error is entering the canoe when it is half in and half out of the water. This means part of the canoe is suspended in the air, and when weight is applied at that point, the canoe could crack, break or buckle.

There are three basic paddling strokes...power, jay and sweep. The power stroke is a simple reaching forward with the paddle and bringing it straight back. Good only for power, stroke used mainly by the person in the front of the canoe. The person in the back steers the boat and provides power. He can use the "J" stroke. It is just like the power stroke, but as he is bringing the paddle out of the water he flares it out and away from the boat in a "J" motion. This will turn the canoe or correct its direction.

The sweep stroke is used by either person. The stroke starts out with the paddle next to the canoe, as it is brought back it is swept out away from the boat and brought back forming an arc. This is a turning maneuver.

These were the points brought up in the canoeing class held Monday. Your best bet is to just practice--take it easy and HAVE A GOOD TIME.

BIRD WATCHING Brad Bradley

4:15 a.m. comes early at Chatcolab. I got up, pressed, washed and headed for the kitchen to pack food and dishes for breakfast for thirteen intrepid "bird watchers". By five o'clock the "intrepids" had shrunk to nine. At six-thirty we arrived at Turnbull National Wildlife Refuge. Our drive around the five mile observation loop is repeatedly interrupted to take short walks. At each stop we are able to observe several kinds of birds. By the end of the loop we could all identify birds that had been strangers to us at the beginning of the day. We had become aware of a great deal of beauty we had been missing in the world about us. About ten o'clock we finally fed the physical being with one of the Bradleys' famous camp breakfasts. We arrived back at camp 2½ hours late, but nobody seemed to mind!

Some of the highlights of the trip were:

A great horned owl that Jeff observed.

A clutch of a dozen mallard eggs.

Three Trumpeter swans.

A yellow bellied sapsucker druming at the metal cap on a post. Cinnamon Teal.

Canadian geese with goslings.

A short class at Lab the previous day helped prepare us for the birds. Following is a list of birds observed on the trip:

Black Billed Magpies Starlings Red Winged Blackbirds Brewers Blackbirds House Sparrows California Quail Canadian Geese Yellow Bellied Sapsucker Trumpeter Swan Gadwall American Widgeon Lesser Scaup Ruddy Duck Kill Deer Black Tern Violet Green Swallow Tree Swallow

Robin Kesterel (sparrow hawk) Western Meadowlark Rock Doves Mourning Doves American Coots Common Snipe Pied Billed Grebe Mallard Cinnamon Teal Redhead Buffle Head Red Tailed Hawk Great Horned Owl Common Red Flicker Yellow Headed Blackbird

SONG LEADING CLASS

shared by Shelly and Jean

Values of Music

Music increases language skills, stretches vocabulary, developes awareness and response to rhythm and is FUN.

Music is heard when people are comfortable, secure, free and happy. It comes spontaneously as one plays, works, skips, walks, drives or showers. It sets--creates a mood.

It turns a crowd into a community. One of the most effective methods for developing a sense of togetherness, loyalty and harmony is through singing together the various types of music.

Different types of music have their own usefulness for creating a mood, transition, movement and teaching. Folk songs teach in a subtle way international understanding and appreciation. There are hymns, spitituals and lullabys to set serious, quiet, sleepy moods. Or try the popular, action, rounds, nonsense songs for liveliness.

Leading Music

A poor choice of songs sometimes causes failure so be selective. It's best to choose songs familiar to most everyone to start off with. Fit songs to the occasion (quiet ones after an active session, active ones after a long, sitting session). Sing songs at the level of the group -- and don't underestimate them! Use variety in tempo, types and pitch.

Enthusiastic leadership is essential. Be contagious-songs are caught (like a bug) more than they are taught. Know the material (song) well enough that you feel it. Create enthusiasm for new songs by telling the background, a story associated with it and variations (rounds, actions, nationality, altered changed versus.)

Choose songs that you know well enough to sing without the aid of crutches (music before you, accompanaiment song books) if possible; unless it will help the situation. This allows for better eye contact and freedom of hands and body.

Teaching a New Song

Be sure you know the song you are going to teach -- words and tune.

VISUALIZING A BETTER LIFE ----by Kathy Hake

What is visualizing?
Remembering something
Day dreaming
Thinking about something or someone
Movies of the mind
Imagery

Everything you have ever experienced is stored away and can be brought back to you should you ever need it. Visualizing is a way of bringing back those images and also providing images of things you need in your life.

By visualizing you will be able to:

Develop an inner awareness
Bring into your consciousness what you really feel
Understand the meaning of what occurs in your lifethese are known as AHA's
Get in touch with your creative and imaginative powers
Have a new sense of "knowing" -- gut feeling, intuition
Solve your problems
within you is the answer to any problem you have

The creative process involves:

1. Input - preparation (positive thinking and reading)

2. Germination

3. Birth-Insight-Inspiration-Creative flash- "knowing"

Creative visualizing occurs when the person:

Is at relaxed attention
Does the homework (visualize daily)
Waits
Is turned in
Makes room for it to happen - don't make it happen,
allow it to happen
Write down your images - share them with someone

There are 3 ways to visualize

1. Programmed - visualize precisely what you want and see it as having happened (first person-present tense)
2. Open - Screen -- A question is asked and then pictures are allowed to emerge on the screen
3. Guided - setting the scene to spark the imagination

To get what is right for you:

affirm that it is yours
see it as being yours
tell yourself in words--out loud
write it down
post it where you read it often
really, really want what you visualize

Visualization page 2

Some oppositions to visualizing
not feeling deserving
feeling unworthy
afraid to change
being miserable may be comfortable if it provides
you with attention
a way of avoiding facing yourself
a deep feeling that it isn't right

Start with simple things: i.e., find a parking place!

Goal Setting

Become a goal setter. Begin now making a list of goals for the next 5-10 years. Make a list of goals for this month Make a list of goals for this week Make a list of goals for today

Get into the habit of weekly goal listing. Include some 5-10 years goals, some year goals, some month goals, all of your week and day goals.

Goal setters actually reach more goals because they are constantly reminded of the goal.

To stimulate the subconscious:

First: a quiet place and repeat aloud your desire. Repeat this night and morning until you reach your desire. Place a written copy where you can read it night and morning. Your subconsonscious takes you at your work if you feed it negative information it believe it. Be careful what you feed it.

Visualizing Goals

Your Special Place:

Do progressive relaxation
Imagine yourself in a peaceful, relaxing place
Put these items in your special place

A chair for you A couch for others

a problem screen and a solution screen

a clock and calendar a tape deck and tapes

a filing cabinet containing all your information: past, present and future

a mental garbage disposal

a compartment for tools, equipment and chemicals a computer

Visualization page 3

Use this special place to find out about yourself, solve problems, learn new things, meet with other people, and get rid of things you don't need in your life.

Meeting your Inner Self

Do progressive relaxation There are 3 parts of yourself

A. The people see - conscious

B. What you know about yourself - sub conscious

C. Your unexplored potential - creative sub-conscious

Image your full length reflection in the mirror

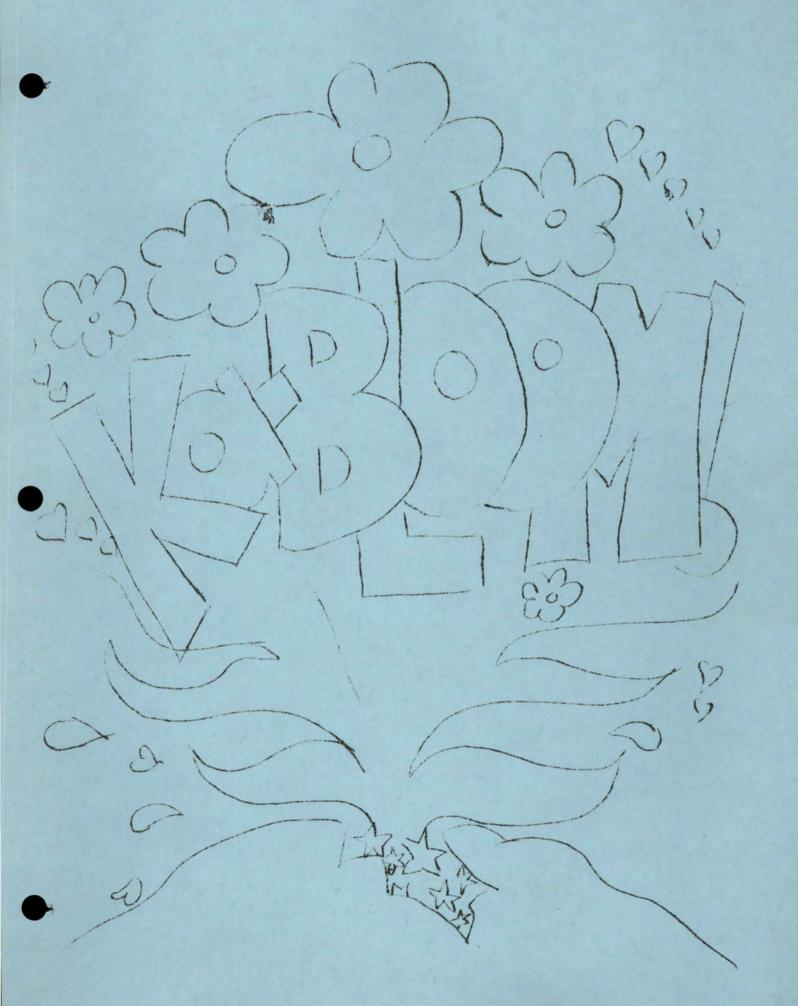
Step into the mirror or have the reflection step out to greet you or Go inside your body When you meet your other selves greet them appropriately then get acquainted.

Ask: Who are you
Who am I
How can I help you
How can you help me
Discuss your problems

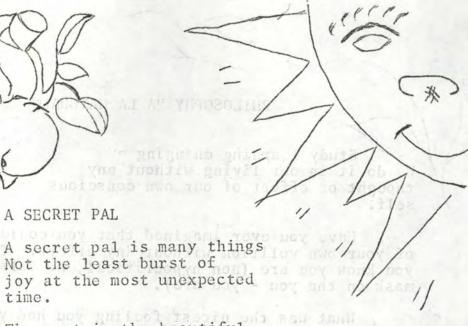
Books to Read

Alpha Awareness-Wally Mints Drawer G Susanville, CA 96130

Visualization: Mavies of the Mind -Adelaide Bry Wishcraft - Barbara Sher Think & Grow Rich - Napolean Hill As A Man Thinketh - James Allen I Ain't Much Baby, But I'mm All I've Got - Jess Lair The Greatest Miracle in the World - Ag Mandino







Not the least burst of joy at the most unexpected time.

A SECRET PAL

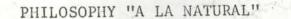
The most is the beautiful memories of where it all began. now anida recoin con act and

The wonderful feeling I get wehn I know that
my token stirs another

ce missis mode amode Anthe Pin attack The to be in the middle of the discovery one secret to another Need More?

Angelo

Apathy when it runs deep, gan be hard to detect. It can kill the roots of the soul without killing the plant on the surface. Hat is not the opposite of Love, Apathy is.



Study learning changing =
We do it in our living without any
thought or effort of our own conscious
self.

Have you ever imagined that you could make change of your own volition without any effort. The you that you know you are (non hypocritical, no false front - no mask on the you - you are).

What was the nicest feeling you had yesterday? What was the most pleasing thing?

What was the nicest thing you did last week? Where was the finest thing you remember last week?

Think and remember now the nicest time came about last year - the most memorable event of your life.

That's all think about them again someday. You are a better person for it.

Angelo

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BREAKFAST WITH BRADLEY'S

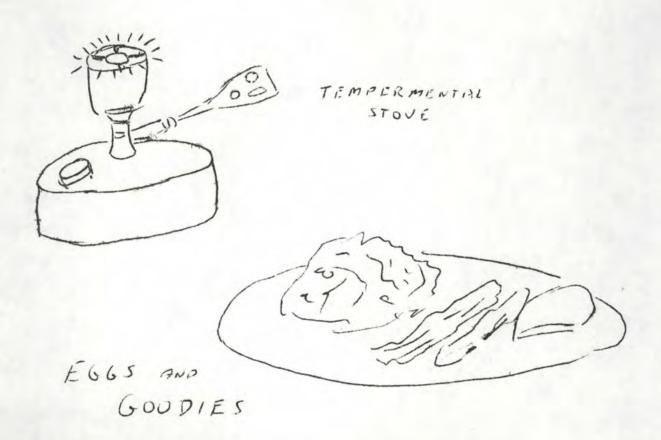
Brad and Margaret Bradley put on their famous backpackers' breakfasts for a limited number of lucky labbers on Tuesday, Wednesday and Thursday mornings.

Tuesday and Thursday these outdoor feasts were held in the "Chapel". On Wednesday the breakfast was cooked on a picnic table in the Turnbull National Wildlife Refuge. The participants were that early-rising (4:30 a.m.) group of bird watchers who feasted their eyes on birds (plus one hard-working beaver) for four hours before feasting on the Bradley breakfast.

The basic breakfast menu revolves around an egg dish that has evolved through the years of the Bradley's food preparation on back packing trips. This cross between an omelet and scrambled eggs contains green onions, mushrooms, cheddar cheese and herbs such as basil and oregeno.

The egg creation was supplemented by oranges, milk, coffee, jam, etc. graciously contributed by the cooks.

A high light of the breakfasts this year was homemake "light-as-a-feather" whole wheat rolls made by Mathilda Utzman. (Brad apologizes for leaving his home-make bread home in the greezer. How fortunate we are to have the Mathilda's around in this world.)



HUGS

Hugging and touching one another is a very important form of expression. Everyone needs to be held everyday so they may feel wanted and not develope a hopeless case of "skin hunger".

There are five basic types of Hugging ---

Hug "A" - an A-frame hug. This is the type you give your Aunt Bertha so she doesn't leave you out of the will. Two people lightly embrace with only shoulders thouching. This is a timid hug and used as a courtesy hug. It is not very expressive or dynamic.

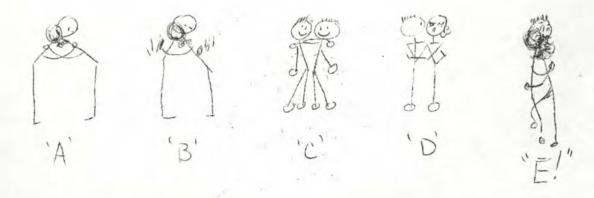
Hug "B" - a burpy hug. This is a modified A Hug. The two people lightly grasp each other and rapidly pat each other on the back. Seen often at graduations, weddings, etc.

Hug "C" - the "hippy" hug. This hug is usually between two men, but not necessarily so. The two people involved stand side-by-side and bump their "wallets" together.

Hug "D" - the one-boobie hug. Here the participants stand with arms around each other, standing sideways and gently hug.

Hug "E" - a super-dooper everything hug. It is done in many ways, but the major characteristics are that it is uninhibited, firm and enjoyable for both parties.

To prevent "skin hunger" a person need 4 "E" hugs per day, or 1 hug every 6 hours, 4 hugs every day, 28 hugs every week, 1,460 hugs every year, 109,500 hugs every 75 years. This is one every 4 hours with a break for sleep, but if you can get anyone to give you a 4 a.m. "hugging" -- more power to you. This explanation of hugs is a gift of affection from the California Redwood Recreation Lab to Chatcolab.



"00PS"

Burl Winchester and Billie Marie were experimenting with some bio-feedback machinery using mind control technique, to slowdown the ticker and shoopers on the machine. Proof of "mind over matter" -- fascinating. Howie, among others, (after being hooked up) was told to relax, then to tighten his facial muscles -- he said:

"OOPS, I can't, I'll lose my copenhagen".

* * * * * * * * *

I had a doggie loved me I fed my dog on Chatcolab Tea My little doggie goes - Bow Wow-Wow-Wow-Wow-Wow!

Rooster - Cockadoodle doodle-doodle-doodle-do!

Sheep - Baa (13 of 'em)
Donkey - Hee Haw (7 of 'em)
Turday - Gobble (7 of 'em)
Duck - 13 quacks

done at Tuesday Table Fun

* * * * * * *

At the Thursday night dance:

As the gyrations stopped in mid-step, Kurt said to Billie Marie,

"This is a first for me--I've never danced with a lday who keeps stopping because she keeps losing her hearing aid".



Thank you Ed -

your smile broke through dark and state closes to shine again.

your eyes followed with a deep searching to understand again.

and your touch came

to love Again

You reentered my life with your special carring to help my dormant self grow again.

hove that I feel for you runs deep,

Namey



AUCTION

Book of Stationary "Bloom Where	You Are Planted	4.00 Brian Salyer
Stained Glass		1.50
Neck1ace		Billie Marie 5.75
Necklace		Sally 7.25
Hazel Nuts		Roy Main
Back Rub (Bunkie)		8.50 Brian Salyer
Micro Bus's		3.00
MICIO DUO O		Nancy 3.00
	(25 (2.1))	Beaz
Jack Rabbit Milk		4.00 Larry
Silver rings	1	. 5.75
Stiver rings		Beaz
	2	. 4.00 Larry
	3	4.75
		Joe Matteo
Poster-squares		1.00 Kurt S.
3# California dates		15.50
	1 171 Jose	Zilda 12.00
1/2 hour back rub (Nora)		Rob
Song book		4.00
		Billie Marie 30.00
Nancy Eusterman (one day)		Stew
note holders (2)	4	5.00 Beaz
		5.00
		Jim Beasley
Battice (Marks')		8.50 Nancy
Suspenders		9.00
	Dellas Sta	Brian S. 5.00
Wooden wall hanging		Billie Marie
Woven Ribbon Pillow (Jackie)		5.00
		Larry H. 27.00
New Zealand Game (Ed)		Bunkie
Flower bouquet		1.00 Sally
O - mak Nantana (Cally)		20.00
One week Montana (Sally)		Doc Stephens

Auction page 2 6.00 Agate Pin Les McCartney 17.00 Wood Puzzel (Burl) Sally Heard 1.00 Cards Margaret . 7.00 Back Rub (Barbara) Bur1 5.00 Bracelet Jim Beas; eu Bug (Leila) 1.00 Billie Marie Painted Glass (Jean B) 13.50 Jackie B. 3.00 Wood Jim Beasley 2.00 Picture Frames (Jackie) Zilda 8.00 Back Rub (Les) 45 minutes Billie Marie Combs Joe Matteo Wallet was 3.00 Larry Uno Cards 8.75 Sally Blanket (Gertie) 33.00 Chris Beasley Seattle back pack trip (Brad) one week 100.00 Roy Main Hippopotamus . 75 Don "Love" Poster 2.00 Jacque G. Copper Enamal Necklace (Leila) 7.25 Jim Beasley San Francisco (Mark & Jackie) Nape Valley 25.00 Nora (1 week) 7.00 Tea Tack Agate Mark Patterson Back rub (Beaz) 3.75 Jacque G. Weekend-Sealey Lake (Barbara) 30.00 Doc Rock Stained Glass 2.25 Kurt 2.25 Bolo Tie Joe

> 18.00 Gwen

Album of photos taken at Chat 1980 Margaret

Auction page 3

Frad Stadley from mt of T. appar folding two person Kayah to easing to share. A number of casers on eye the constituent of the lates. On the lates, the constituent of the lates, the first of the constituent of the constitu

Trip Oregon flying with Dick to with the de on the Stew & Nora
Relaxation Tape (Kathy) . 4.50

Quilt (Terry)

Don Miller
36.00
Chris

THANX LABBERS

FOR A GRAND TOTAL OF 593.25

raised this year to Boost the Someral Fund Brad Bradley brought a Kliepper folding two person Kayak to camp to share. A number of campers enjoyed the experience of paddling around on the lake. One trip even went to Harrison and saw the Osprey nests on the Piling near there. The Osprey seemed to be sitting on eggs so she did not fly off the nest to drive us away but simply verbalized at us.



Dearest Special Friends,

Outdoor school was a success, and on the plane to Spokane I wondered how I could come up from the

void left at the end of the week.

I should have known. What better cure than the loving arms of friends. Thankyon. Dis a bit AWESOME dropping in on the lab at the end of the week. The done it before. This time it was like coming home. Rather than describe my feelings, let me share a song I wrote at my first lab in 1973. It was written for one special person in particular, and shared with all at an evening ceremony at the end of the week:

I reached for your hand and found it there.

I stacked for your heart and you gave me a share you gave me your smile, you gave me your hand only you seemed to understand.

you built a bridge that spanned the gap you freed my heart from a binding trap you listened, you know, you made me see. In your circle of arms you set me free.

And that was the moment you became my friend you taught me that love knows ho end so I thank you for knowing, for wanting to chare And for that, I care.

Chat has given me my deavest friends: grampa goat go Mama B, Rovetto's, Martins, Bradleys, Don Gayton, Jerri, the Clackamas County delegation ... the list goes on. Chat gave me the courage to write, and to sing my first song. Chat gave me the freedom to be - myself. And, most of all, Chat gave me love for the rest of my life. Little did I know that when I wrole that song with one special person in mind in 1973, that things would turn out as they have.

I love you All, Approximates

organizational capabilities not had the more to correct Chance to grow close while at the last of the man chance to grow how have the man had been at the second to grow how the second to grow h one of my big heroes in the hours of my big heroes on the Image of the member have Total for new proper how ment white reach the form of the formation of the state of with the first one as year I wiver and! Imare a special special friend.

Thanks for being a special friend.



If you just happen to be in the great-Falls area the weekend of August 16, you're all invited to a big celebration of love and life, friendship and happiness.

check the CHAT-CHAT for details on time of place. What a great excuse to get together!

Stepholitichkulsensin-Gelfenich Wersingtenbergen oher Indieelle



ditto

THE TYPOGRAMPHICAL ERROR

The typographical error is a slippery thing and sly You can hunt until you're dizzy but somehow it gets by.

Till it's run through the duplicator it's strange how still it keeps It shrinks down in a corner and never stirs or peeps.

The typographical error too small for human eyes Till the ink is on the paper when it's grown to mountain size.

The editor stares in shock; she grabs her head in terror She'd read the copy o'er and o'er and never saw the error.

The remainder of the issue may be clean as clean can be But that typographical error is the only thing you see ...

> We the willing, led by the unknowing, are doing the impossible. For the ungrateful we have done so much for so long with so little. We are now qualified to do anything with NOTHING.

****SPECIAL THANKS****

To ALL who helped the Notebook Room Elves keep WARMED with hot coffee and loving ENCOURAGEMENT!!

"BLESS YOU ALL"

Terry Caroon

Reace to all



What appears to be "greener pastures" may be nothing but a patch of weeds!

THE WEEKS' MENU

Sat Night (Board Members)
Sandwiches (lunch meat)
Macaroni Salad
Truit & Cookies
Coffee-Tea-Milk

Tues Breakfast
Stewed Brunes
Orange Hot Cakes
Eggs & Sausage
Cold Cereal

Sun Breakfast (Board)
Apple Juice
Hot Cakes & Eggs
Dry Cereal
Syrup, Jam
Coffee-Tea-Hot Chocolate

Coffee-Tea-Hot Rolls

Sun Lunch (Board)
Mexican Hot Dish
Cottage Cheese
Rhubarb Crisp
Bread & Butter
Coffee-Tea-Milk

Coffee-Tea-Hot Chocolate
Tues Dinner
Baked Ham
Baked Potatoes
Tossed Salad

Sun Dinner (All Camp)
Chicken in Gravy
Jello Salad
Peas
Mashed Potatoes & Gravy
Chat-Co-Cake
Bread & Butter
Coffee-Tea-Milk

Mon Breakfast
Apple Juice
Bacon & Eggs
Hot Cereal
Cinnamon Toast
Coffee-Tea-Chocolate

Mon Lunch
Scaloped Potatoes & Turday
Bean Salad
Apricot Crisp
Bread, Butter & Jam
Coffee-Tea-Milk

Mon Dinner
Meat Balls & Gravy
Cottage Cheese & Pineapple
Corn
Mashed Potatoes
Fudge Cake
Bread & Butter
Coffee-Tea-Milk

Tues Breakfast
Stewed Brunes
Orange Hot Cakes
Eggs & Sausage
Cold Cereal
Syrup & Jam
Coffee-Tea-Hot Chocolate

Tues Lunch
Maczroni & Cheese
Coleslaw
Hot Rolls
Pears & Cookies
Coffee-Tea-Hot Chocolate

Tues Dinner
Baked Ham
Baked Potatoes
Tossed Salad
String Beans
Fruit & Cookies
Coffee-Tea-Milk

Wed Breakfast
Rhubarb
French Toast
Hot Cereal
Bacon
Syrup & Jam
Coffee-Tea-Hot Chocolast

Wed Lunch
Clam Chowder
Crackers
Tossed Salad
Date Orange Cake
Coffee-Tea-Milk

Wed Dinner
Weiner Wraps
Mustard, Catsup & Relish
Potato Safad
Carrot Sticks & Celery
Tapiooa Pudding

Thurs Breakfast
Orange Juice
Bacon & Eggs
Cinnamon Rolls & Toast
Cold Cereal
Coffee-Tea-Hot Chocolate

Thurs Lunch Chili & Crackers Waldorf Salad Coffee-Tea-Milk

Thurs Dinner Pork Chops in Mushroom Soup (To be planned by Day Committee) Mashed Potatoes Carrot Sticks
Fruit Jello
Eggs Cinnamon Pull-aparts Hot Cakes

Fri Breakfast
Apple Juice
Coffee, Tea-Milk Bacon & Eggs Cinnamon Toast Cereal Coffee-Tea-Hot Chocolate L- Legan

Fri Lunch LaSagne Vegetable Jello Garlic Bread Ginger Bread & Topping Coffee-Tea-Milk

Fri Dinner Baked Fish Potatoes Tossed Salad String Beans Dinner Rolls Ice Cream & Cookies Coffee-Tea-Milk

Sat Breakfast Juice & Fruit Bacon & Eggs Hot Cakes & Toast Syrup & Jam Coffee-Tea-Milk

Sat Lunch Chop Suey on Rice Salad . Waldori Salad
Tomato Juice Sliced Tomatoes
Apple Crisp Shortcake & Biscuits
Bread & Butter Coffee-Tea-Milk

Sat Dinner

Syrup & Jam

and

Lots of Farewell Tears

RECIPES FROM THE KITCHEN

Genie's Lasagma (for 50)

3 lbs. Lasagna Noodles

5 to 4 onions 12 c. salad oil

2 lbs ground pork saugage 2 6 oz. cans tomato paste

2 lbs. hamburger

2 cloves mashed garlic 2 # 21/2 cans tomatoes

6 T Parmesan Cheese

2 t. salt 1 t. pepper 2 T sugar

2 lbs. American Cheese

Cook noodles not quite done in salt water, drain and let stand in cold water luntil ready to use. Saute onions in oil; add sausage, hamburger, and parmesan cheese, tomatoes and paste. Add seasoning. Cut cheese in 1/21 cubes. Layer noodles, meat and cheese in greased pan - 2 layers of each. Bake in 350° for 45 minutes.

BAKED BEANS FOR 80

8 " Navy beans cooked 1 qt. molasses 3 c. brown sugar 2 bottles of catsup 4 T prepared mustard 12 c. vinegar Bake 112 hours or until done.

Sausage and egg Brunch dish for 10

10 eggs 3 slices bread (cubed) 3 cups milk 1 small can sliced mushrooms lt. salt 1 can water chestnuts (sliced) 1 t. dry mustard 1 medium dry onion (chopped) 1/2 C. cheddar cheese (grated)

Mix thoroughly (having first beaten eggs and milk together). Place in 9 xx 13" pan -- let stand overnight. Bake in 350° oven for 45 minutes. Let stand for 10 minutes. Serve and enjoy.

RAW APPIE CAKE Elsie Lucore

1 t. cinnamon 3 eggs 1 t. salt 2 c. sugar 2 t vanilla 1 t. soda 4 cups chopped apples 132 c. oil 5 c. flour 1 c. nut meats

Beat eggs, sugar, vanilla and oil. Sift dry ingredients together. Add aud all ingredients together. At all at once. Fold in apples and nuts. Pour in greased 9 x 13 pan. Bake at 350° for 45 minutes to 1 hour.

Jon grow dearer t dearer.

You grow dearer t dearer.

Mey Jowonte Red Head!

Take care of that Dale.

We had auch a good

Time with you the end

of march!

It's your turn how!

Much love

Miniant Jim

- Basic White Bread

2 pkg active dry yearst

14 cup dry milk

2 cup's water

14 cup shortening melted

2 tsp salt

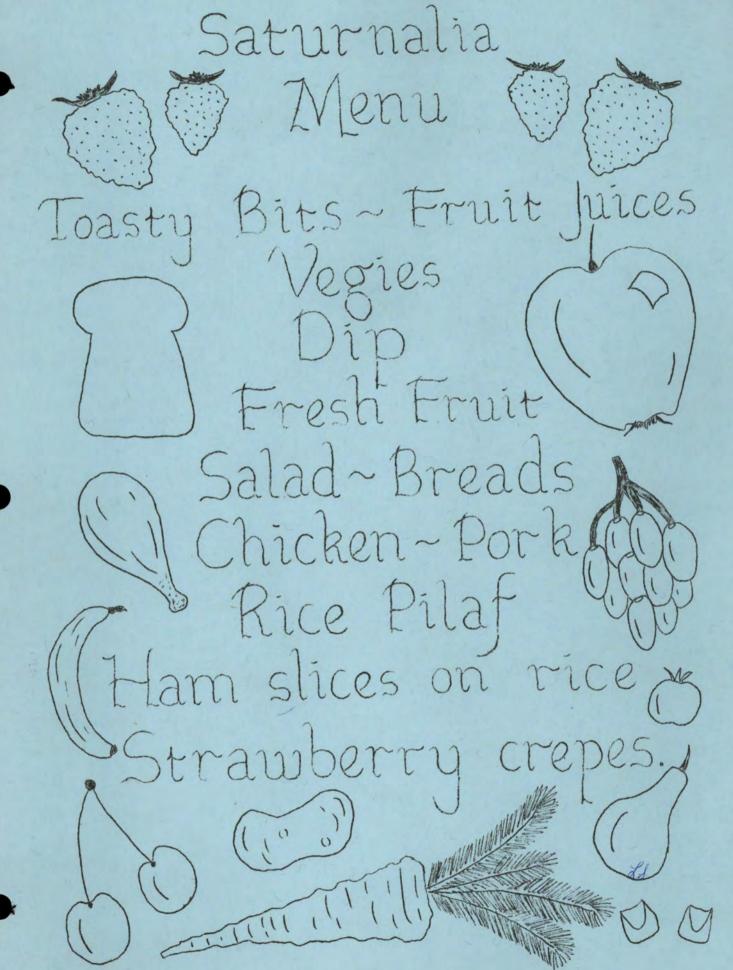
3 table spoon sugar

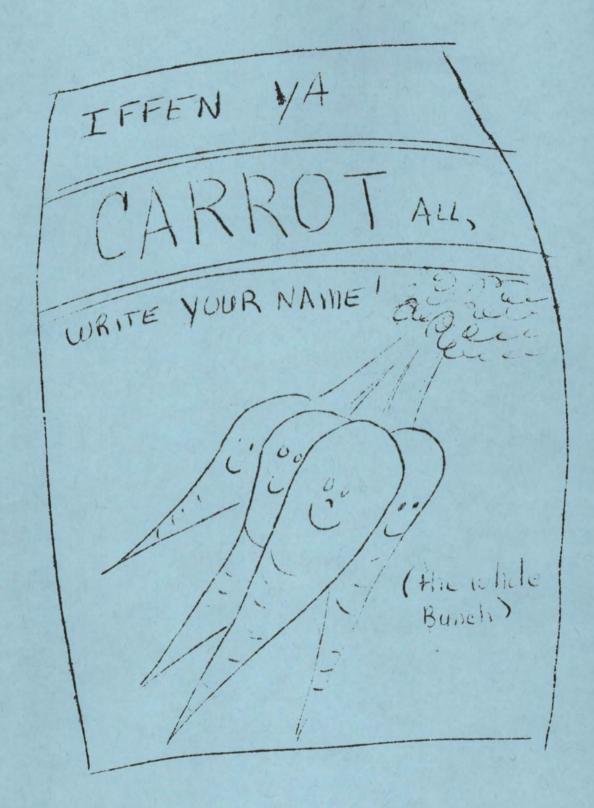
31/2 - Feup's flour.

Dissolve yeast in I cup of luke warm water. Meet shortening and add to the milk, sait & sugar in Soul. Add yeast. Shadually add flour stiring after each added cup.

Token dough be comes stiff, turn out on bread board and work in additional flour until clasterty forms. Let raise 1/3. I hours turned down and form into loaves. Let loaves raise 1-1/2 hours. Bake at 350° for 30-35 min.

FOR WHOLE WHEAT USE 1/2 white flour and 1/2 Wheat





LEILE - NO MINEUR GOD WERE
HERE HELPING TO MAKE THE WEEK
SOMETHING OF WHAT IT WAS.
THANKS FOR BENK HERE, THANKS
THOSE EMILIAL, AND THANKS FOR
BENG YOU.

LIVE PADRICK I

Leila,

elt was so good to

see you again. you's

spirit and enthusiasm fires

up the Chat spirit in me.

Thank you, I love you

Kurt

Seila it has been great frowing you. Without you do wouldn't have learned to Tope to see you again form form form







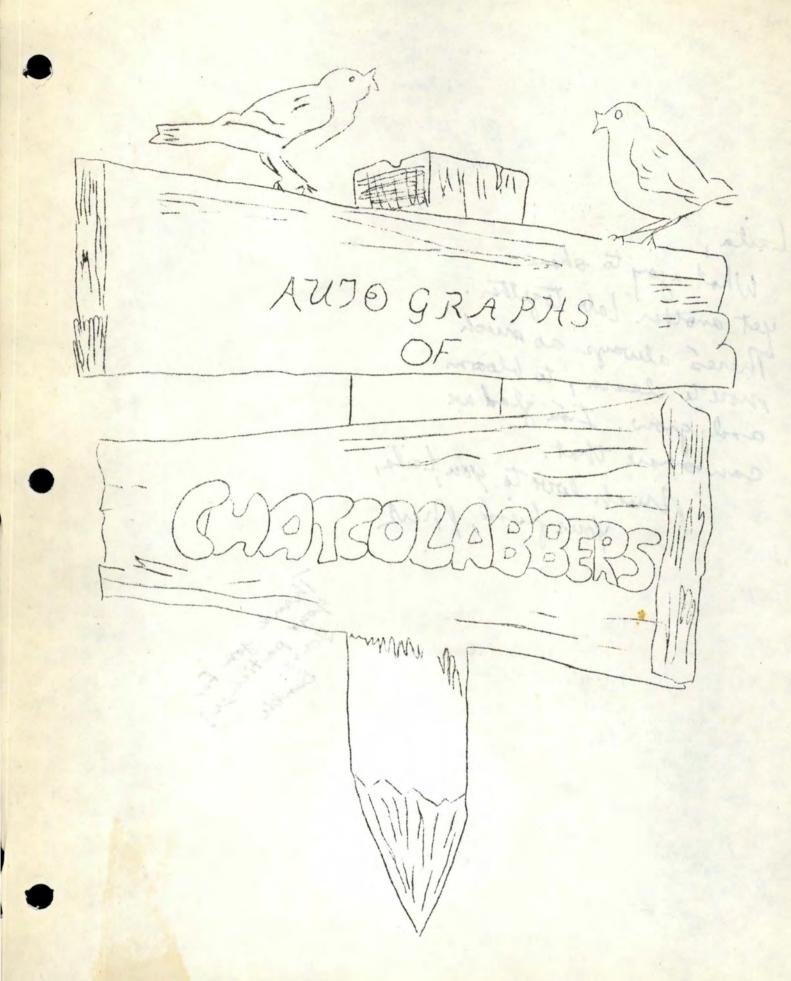
197 Jon were Your a great Renson You will be with lots to share. Now dove your ? You made it a great Janes alicklan

Janes alicklan Sond in ad principal of the property of the pr the second for me -d know your had a good one - it Ken Schmiz otto me dans shows - your really neat individual Sove yas Leila your a little Ball of joy, love and friend ship Thouleyou for sharing your ball with me I love you

What can a same who share when and share of the contract of th Obat affariered To a beautiful lady what a beautiful All miss terribly. You June your are how have shared yourself I warry about you because you waterally with me and Till always Jude here we a leve place. remember you Jake as well on physically. Love you! Care Laurie

YOUR a great PERSON, AND I THANK YOU VERY MUCH FOR HELPING ME MASE BATTEDUG. MAYBE WEST WE CAN BECOME CLOSER. You did an excellent gof on the to Coat is unmeasureable thank Led Veler So dived when hookened Lovely Lella, LEILA- YOU ARE ONE OF THE MOST PRESCIOS DEORE TO ME AT CHATCOLATS, YOUR SMILE AND YOUR TEARS ARE SO SPECIAL, YOU'RE SO REAUTIFUL. TAKE CARE AND REMEMBER, I LOVE YOUL

BRIAN



with onder your Dear heila. a good yearwings carry you to where the sur sails and and goods to seek and flooming to phone - wow! where wor walks - ITE
where wor agape Jourpa Rel'always strine to do this much. live. Elaine Leila, What a gory to share Beat be good week yet another lab together. Beaging There's always as much more to learn, to bloom Will See y au go Dung by and grow. I'm glad we can share that. Nuch love to you leila, your freed, Merk Leila -Theank your Son Son St. and I. I'm glad that I net you, and that I can consider thanks 50 you a part of my much for sharing your sincere love. penily Love air Higs Jem Heodrith Chat carry through til next year May the spirit of Oute Heodischo (aslep) Forget Love Diana