ABSTRACT OF TITLE

5805

NUMBER

No. ____5805---

To the following described Real Estate, situated in Valley County, State of Idaho, and described as follows, to wit:

---H. E. SURVEY NO. 809, embracing a portion of, approximately, Section 2 and 3 in Township 20 North of Range 13 East of the Boise Meridian, more particularly described on Sheet No. 2 of this Abstract, by reference made a part of this Caption----

BONDED ABSTRACTERS

Cascade, Idaho

Prior to May, 1917, the above Property was in Boise County, Idaho.

Valley County Abstract Company CASCADE, IDAHO

Instrument No. 16281

Blackfoot 039621 THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at

Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, Pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts sum pplemental thereto, the claim of David Lewis has been established and duly consummated, in conformity to law for the H. E. Survey No. 809, embracing a portion of, approximately, Section two and three in Township twenty north of Range thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section one in said Township and Range, bears south eighty-nine degrees fifty two minutes Twenty-eight seconds east one hundred fifty-five and three hundredth chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy six hundredths chains to corner No. 3,; thence, north twenty-two degrees forty three minutes west eleven and thirty nine hundredths chains to corner No. 4: there North eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, North fifty three degrees fiftyone minutes west fifteen and twenty one hundredths chains to corner No. 6: thence, south forty degrees forty four minutes west twenty one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty seven hundredths chains to corner No. 8: thence, south eighty-one degrees thirty eight minutes east sixty four and fifty four hundredths chains to corner No. 9; thence, south forty five dagka degrees twenty-one minutes east four and sixty eight hundredths chains to corner No. 1 the place of beginning, containing sixty four acres and eighty four hundredths of an acre, according to the Official plat of the Survey of the said Land returned to the General Land Office by the Surveyor-General:

Blackfoot 039621

Now KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; To Have and to Hold the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington the First day of February in the year of our Lord one thousand nine hundred and Twenty-eight and of the Independence of the United States the one hundred and Fifty-Second

By the President: Calvin Coolidge By Viola B. Pugh, Secretary, M. P. LeRoy Recorder of the General Land Office

U. S. General Land Office (Seal)

Recorded: Patent Number 1011565

Filed October 9, 1931 at 4:30 P.M.

Recorded in Book 3 of Patents at Page 123, records of Valley County Idaho.

Instrument No. 19758

An agreement entered into this 5th day of May 1935 between David Lewis of Yellowpine, Idaho, party of the first part & Jess R. Taylor & Anna S. Taylor, husband and wife of May, Idaho, party of the second part.

That party of the first part agrees to sell and convey to party of the second party, the following described land for the following consideration. T he Land described as follows: Homestead Entry Survey No. 809 in the Idaho National Forest in Sections 2 and 3 T. 20 N., R. 13 E of the Boise Base and Meridian Unserveyed. Comprising 64.8 Acres.

For the consideration of \$1.00 paid to party of the first part and the amount of \$120000 (Twelve Hundred Dollars) to be paid as follows. \$500.00 on or before December 1st 1935 & \$700.00 on or before December 1st 1936.

Party of the fist part to execute deed and place same in escrow subject to completion of payments.

Subscribed to before me Vina Thompson SEAL 5-15-33 David Lewis Jess R. Taylor Anna S. Taylor

SHEET

Wintess: Wm Daley Witness: Cal. Williams

Filed: May 20, 1935 at 9:02 A. M.

Recorded in Book 5 of Misc at page 213, records of Valley County, Idaho.

David Lewis, a bachelor,

To

husband and wife,

WARRANTY DEED

Dated July 1, 1935

Recorded in Book 18, page 2, records of Valley County, Idaho.

Filed June 24, 1936 at 9:00 A. M.

Consideration--\$1200.00

Instrument No. 21159

GRANT, BARGAIN, SELL, CONVEY AND CONFIRM:

Jess R. Taylor and Anna L. Taylor,)

H. E. Survey No. 809, embracing a portion of, approximately, Sections Two and three in Township twenty north of Range thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1. from which the east quarter corner of Section one in said Township and Range, bears south eighty-nine degrees fiftytwo minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains to corner No. 2 thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3; thence, north twenty two degrees forty three minutes west eleven and thirty-nine hundredths chains to corner no. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty- four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north ine nineteen degrees sixteen minutes east twenty-two and thirty seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty eight hundredths chains to corner No. 1 the place of beginning, containing sixty four acres and eighty-four hundredths of an acre, according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor-General.

ACKNOWLEDGED: December 17, 1935 in Valley County, State of Idaho, by David Lewis a bachelor, before Fred M. Taylor a Notary Public for Idaho, residing at Cascade, Idaho. Seal

Filed June 24,1936 at 9:02 A. M. in Book 18 of Deeds at page 2, records of Valley County, Ida.

| | · · | Anna S | Taylor, |) | WARRANTY DEED |
|---------|-----------|--------|---------|-----|---|
| nusband | and wife, | | |) | Dated June 20, 1936 |
| | | | |) | Filed June 24,1936 at 9:03 A. M. |
| | То | | |))) | Recorded in Book 18 at page 3, records of Valley County Idaho. Consideration\$1200.00 |
| Rose Sk | elley, | | | 1 | Instrument No. 21160 |
| | | | | / | |

GRANT, BARGAIN, SELL, CONVEY AND CONFIRM:

H. E. Survey No. 809, embracing a portion of, approximately, Sections Two and three in Township twenty North of Range thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1. from which the east quarter corner of Section one in said Township and Range, bears south eighty-nine degrees fifty-two minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence south seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains to corner N. 2 thence, south twenty-eight degrees forty-three minutes west nine and seventy six hundredths chains to corner No. 3; thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty- three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence north fifty three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence south forty degrees forty- four minutes west twenty one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty seven hundredths chains to corner No. 8; thence south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty eight hundredth chains to corner No. 1, the place of beginning, comaining sixty four acres and eighty-four hundredths of an acre, according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor General

ACKNOWLEDGED: June 20, 1936 in Valley County, State of Idaho, by Jess R. Taylor and Anna ^S. Taylor, husband and wife, before Richard H. Cowman, a Notary Public for Idaho, residing at _____Idaho. SEAL

BNSST NUMBER

Instrument Number 22322

TO WHOM IT MAY CONCERN:

Notice is hereby given That I am the owner and in the possession and entitled to the possession of certain real property situate in Valley County, State of Idaho, and described as follows, to wit:

Homestead Survey No. 809, embracing a portion of Sections Two (2) and Three (3) in Township Twenty (20) North, Range thirteen (13) East of the Boise Meridian, and more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Se ction One in said Township and Range, bears south eight-nine degrees fifty-two minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty- two and thirty-four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3: thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredthschains to corner No.4: thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty-degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty- eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty- four hundredths of an acre, according to the Official Plat of the Survey of the said land returned to the General Land Office by the Surveyor-General.

That the record title to said property is in the name of Rose Skellye, a widow, by deed recorded in Book 18 of Deeds at page 3, records of Valley County, Idaho, on the 24th day of June, 1936.

That the said Rose Skelley has no interest in said property but holds the same in trust for the undersigned.

I therefore warn every person against attempting to acquire any right, title or interest in and to said property, or any part thereof, by convey ance, mortgage or otherwise from said Rose Skelley, a widow, and that any such conveyance, mortgage or lien would be without force or effect, and would not transfer or convey any interest in said property.

Dated May 4, 1937.

Jess R. Taylor

RHEET

ACKNOWLEDGED: May 4, 1937, in Valley County, State of Idaho, by Jess R. Taylor before Fred M. Taylor, a Notary Public for Idaho, residing at Cascade, Idaho.

SEAL

Filed May 4, 1937 at 3:30 P.M. Recorded in Book 5 of Misc. at page 360, records of Valley County. Idaho. Anna S. Taylor

Jess R. Taylor

DEED

Dated June 16, 1938

to

Recorded in Book 19 of Deeds at page 367, records for of Valley County, Ida.

Consideration ---

Instrument Number 23949

Filed July 1, 1938 at 9:04 A. M.

GRANT, BARGAIN, SELL, CONVEY AND CONFIRM:

H. E. Survey No. 809, embracing a portion of Sections Two and Three in Township Twenty North, Range Thirteen east of the Boise Meridian, Idaho, more particularly described and bounded as follows:

Beginning at corner No. 1. from which the east quarter corner of Section one (1) in said T Ownship and range, bears south eighty-nine degrees fifty two minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy- eight degrees seven minutes west twenty-two and thirty four hundredths chains to corner No. 2: thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3: thence, north twenty- two degrees forth-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty-four minutes sest twenty-one and seventy hundredths chains to corner No. 7: thence. north nineteen degrees sixteen minutes east twenty-two and thirty seven hundredths chans to corner No. 8; thence, south eighty-one degrees thirty eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence south forty-five degrees twenty-one minutes east four and sixty eight hundredths chains to corner No. 1, the place of beginning, containing sixty four acres and eighty-four hundredths of an acre, according to the Official plat of the survey of the said land returned to the General Land Office by the Surveyer General.

ACKNOWLEDGED: In County of Stevens, State of Washington, on June 28, 1938, by Anna S. Taylor, before J. C. Jones, a Notary Pulbic in the State of Wash. residing at Chewelah, Washington.

> SHEET NUMBER

SEAL

Rose Skelley Prall and William J. Prall) QUITCLAIM DEED husband and wife,

To

Jess R. Taylor,

) Dated June 28, 1938

) Filed July 1, 1938 at 9:05 A. M.

) Recorded in Book 19 at page 368, records of Valley County, Ida.

Consideration \$1.00 and ovc

Instrument Number 23950

REMISE, RELEASE AND FOREVER QUITCLAIM:

H. E. Survey No. 809, embracing a portion of Sections Two and Three in Township Twenty North, Range Thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section One (1) in said Township and Range, bears south eighty-nine degrees fiftytwo minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty four hundredths chains to corner No. 2: thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3; thence, north twenty-two degrees forty-three minutes west eleven and thirty nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty- four hundredths of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

Rose Skelley Prall,

The Grantor herein represents and warrants that she was a widow at the time she received conveyance to the above described property and remained a widow until July 25, 1937, when she was married to William J. Prall.

ACKNOWLEDGED: June 28, 1938 in Stevens County, State of Washington, by Rose Skelley Prall and Wm. J. Prall, husband and wife, before J. C. Jones Notary Public for the State of Washington, residing at Shewelah, Wash.

| Jess R. Taylor |) | MORTGAGE |
|----------------|---|--|
| |) | Dated June 30, 1938 |
| m. |) | Filed July 1, 1938 at 9:06 A. M. |
| То |) | Recorded in Book 13, of Mortgages page 266, records of Valley County, Ida. |
| Edward Straus, |) | Consideration \$380.00 |
| | , | Instrument Number 23951 |
| | | |

MORTGAGES:

H. E. Survey No. 809, embracing a p ortion of Sections Two and Three in Township Twenty North, Range Thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section One (1) in said Township and Range, bears south eighty-nine degrees fifty-two minutes twenty-eight seconds east one hundred fifty-five

and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3: thence. north twenty-two degrees forty- three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty- four minutes west twenty-one and seventy hundredths chains to corner No. 7: thence, north nineteen degrees sixteen minutes east twenty-two and thirty seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9: thence, south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

To secure one promissory note of even date, for the sum of \$380.00 with interest at the rate of 7% per annum, payable semi-annually.

ACKNOWLEDGED: June 30, 1938 in Ada County, State of Idaho, by Jess R. Taylor before Thos. L. Martin a Notary Public for the State of Idaho, at Boise, Ida.

SEAL

Instrument No. 26196

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

Jess R. Taylor, Plaintiff,

DECREE

COPY

A. M. August 8, 1938

entered and filed

Stephen Utter, Clerk By Chloe B. Burnett,

P.M.

deputy

10

VS.

Anna S. Taylor, Defendant.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That the property settlement agreement made and entered into by and between the parties hereto on the lith day of June 1938, admitted in evidence in this cause as plaintiff's "Exhitit 1", be, and the same is hereby approved, and confirmed and ratified and by such reference thereto is made a part of this Decree as though set out at length herein.

Pursuant to said property settlement ageement, it is further ORDERED, ADJUDGED AND DECREED that the plaintiff have, and he is hereby awarded, as his sole and separate property and for his sole and separate use and benefit, real and personal property, together with the rents, issues and profits thereof, described as follows, to wit:

H. E. Survey No. 809, embracing a portion of, Sections Two and Three in Township Twenty North, Range Thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which the east quarter corner of Section one (1) in said Township and Range, bears south eighty-nine degrees fifty-two minutes twenty-eight seconds east one hundred fifty- five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty two and thirty four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy six hundredths chains to corner No. 3; thence, north twenty-two degrees forty- three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one flinutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, Number north nineteen degrees sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence south eighty-one degrees thirty eight minutes east sixty-four and fifty-four hundredths chains to corner no. 9; thence, south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the survey of the said Land re-turned to the General Land Office by the Surveyor-General.

Done in open court this 8th day of August, 1938.

Chas. F. Koelsch District Judge

State of Idaho,) Ø ss. County of Ada)

I, Stephen Utter, Clerk of the District Court of the Third Judicial District of the State of Idaho, in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the original Decree filed in the above entitled action and remaining now on file in my office at Boise city, Ada County, Idaho,

Given undermy hand and the seal of said Court, at office in Boise City, Ada County, Idaho, this 8th day of August, 1938.

> Stephen Utter Clerk

> > MITM B 22

By Chloe B. Burnett, Deputy

SEAL

Filed: January 8, 1940 at 1:00 P.M.

Recorded in Book 1 of Judgm'ts at Page 107, records of Valley County, Ida.

| Edward Straus, |) RELEASE OF MORTGAGE |
|-----------------|--|
| |) Dated April 9, 1942 |
| То |) Filed November 17, 1943 at 1:30 P.M. |
| Jess R. Taylor, |) Recorded in Book 5 of Rel. of Mtg, page 137, records of Valley County, Idaho.) 31453 Instrument Number/33520 |
| |) |

Do Hereby Certify and Declare:

that a certain mortgage, bearing date the 30th day of June A.D. 1938, made and executed by Jess R. Taylor, the party of the first part therein to Edward Straus, the party of the second part therein, recorded in the office of the County Recorder of the County of Valley, State of Idaho, in Book 13 of Mortgages, on page 266 on the 1st day of July, A.D. 1938, together with the debt thereby secured, is fully paid, satisfied and discharged.

ACKNOWLEDGED: April 9, 1942 in County of Ada, State of Idaho, by Edward Straus, before R. D. Barbour a Notary Public for Idaho, at Boise, Ida. SEAL

Dave Lewis Big Creek Ranch, Inc. By Jess R. Taylor, Allen J. Cochran and T. L. Martin, INCORPORATORS

To

THE PUBLIC

ARTICLES OF INCORPORATION

Dated April 21, 1948

Filed April 26, 1948 at 1:11 P.M.

Recorded in Book 1 of Art. of Inc. at page D, records of Valley County Ida

> NUMBER 14

Instrument Number 37544

NAME: "DAVE LEWIS BIG CREEK RANCH, INC.".

PURPOSES AND OBJECTS FOR WHICH FORMED:

To Build, construct, operate, maintain and acquire lodges, camps, cabins, houses, camp sites, fishing sites, fishing reservoirs and ponds, fishing streams, fish hatcheries, recreation sites, hunting grounds and hunting reserves. ---

TERM OF EXISTENCE: Perpetual.

PRINCIPAL BLACE OF BUSINESS: registered office of this corporation in the State of Idaho shall be Boise, Ada County, Idaho.

AMOUNT OF CAPITAL STOCK : \$50,000.00 divided into 500 shares of the par value of \$100.00 per share.

NUMBER OF DIRECTORS: Not less than 3 (Three).

ACKNOWLEDGED: April 21, 1948, in Ada County, State of Idaho, by Jess R. Taylor, Allen J. Cochran, and T. L. Martin, before Fred M. Taylor a Notary Public for Idaho, residing at Boise, Ida. SEAL

| Jess R. Taylor, a divorced man |) | QUITCLAIM DEED |
|-----------------------------------|----|--|
| |) | Dated May 7, 1948 |
| То |) | Filed May 17, 1948 at 3:00 P.M. |
| 10 |)) | Recorded in Book 26 of Deeds at page, 360, records of Valley County, Ida. |
| |) | Consideration 10.00 |
| Dave Lewis Big Creek Ranch, Inc., |) | Instrument Number 37598 |

Remise, Release and Forever Quitclaim,

H. E. Survey No. 809, embracing a p ortion of, approximately, sections 2 and 3 in Township 20 N., R. 13 E. ^B. M. more particularly bounded and described as follows: Beginning at corner No. 1, from which the East Quarter corner of Section 1 in said T ownship and Range bear South 89° 52' 28 Sec. East 155.03 chains distant; thence South 78° 7' West 22.34 chains to corner No. 2; thence South28° 43' west 9.76 chains to corner No. 3: thence North M 22° 43' West 11.39 chains to corner No. 4; thence North 84° 23' West 17.16 chains to corner No. 5; thence North 53° 51' West 15.21 chains to corner No. 6; thence South 40° 44' West 21.70 chains to corner No. 7; thence North 19° 16' East 22.37 chains to corner No. 8: thence South 81° 38' East 64.54 chains to corner No. 9; thence South 45° 21' East 4.68 chains to corner No. 1, the place of beginning, containing sixtyfour acres and eighty-four hundredths of an acre, according to the official plat of the survey of the said land returned to the General Land Office by the Surveyor- General.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal, the day and year first above written.

Jess R. Taylor (SEAL)

UMRE

Signed, Sealed and Delivered in the Presence of Thos. L. Martin.

ACKNOWLEDGED: May 7th 1948 in Ada County State of Idaho, by Jess R. Maylor, a divorced man before Thos. L. Martin a Notary Public for Idaho, at Boise, Ida.

SEAL

| Dave Lewis Big Creek Ranch, Inc., A |) CORPORATION WARRANTY DEED |
|---|---|
| Corporation, by Jess R. Taylor, President. Attest: Fred M. Taylor, Secretary. Corp. Seal |) Dated November 27, 1952 |
| |) Filed February 25, 1953 at 1:10 PM |
| То |) Recorded in Book 28, page 631, records of Valley County, Idaho |
| T D Martin a manufad man alara | Consideration |
| Jess R. Taylor, a married man, whose wife's name is Dorothy M. Taylor. | Instrument Number 45190 |

Witnesseth: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors for and in Consideration of the surrender to Grantor and cancellation of Ninety-four (94) shares of the capital stock of Grantor, being all of said stock heretofore issued by said Grantor to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and/sold and by these presents does

GRANT, BARGAIN, SELL, CONFEY AND CONFIRM:

H. E. Survey No. 809 embracing a portion of, approximately, Section 2 and 3 in Township 20 N. R. 13 E. B. M. more particularly bounded and described as follows: Beginning at corner No. 1, from which the East Quarter corner of Section 1 in said Township and Range bear South 89° 52' 28 seconds East 155.03 chains distant; thence South 78° 7' west 22.34 chains to corner No. 2; thence South 28° 43' West 9.76 chains to corner No. 3: thence North 22° 43' West 11.39 chains to corner No. 4: thence North 84° 23' West 17.16 chains to corner No. 5; thence North 53.51' West 15.21 chains to corner No. 6: thence South 40° 44' West 21.70 chains to corner No. 7; thence North 19°16' East 22.37 chains to corner No. 8: thence South 81° 38' East 64.54 chains to corner No. 9: thence South 45°21' East 4.68 chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

ACKNOWLEDGED: November 27, 1952 in Ada County, State of Idaho, by Jess R. Taylor and Fred M. Taylor, President and Secretary, respectibely of the corporation that executed the foregoing instrument, before Randall Wallis Notary Public for the State of Idaho, at Boise, Ida. SEAL

SEAL

ACKNOWLEDGED: November 27, 1952, in Ada County, State of Idaho, by Jess R. Taylor and Fred M. Taylor, President and Secretary respectively of the above corporation, who acknowledge that said corporation executed the foregoing before Randall Wallis, Notary Public for Idaho at Boise. SEAL Jess R. Taylor

DEED

Dated December 17, 1956

Filed December 18, 1956 at 1:10 PM

Recorded in Book 31 of Deeds page 289, records of Valley County, Ida.

Consideration -- Love and Affection

SHRAT

Jess R. Taylor and Dorothy M. Taylor,) husband and wife,

Instrument Number 50575

Give, Grant, Convey, and confirm:

H. E. Survey No. 809, embracing a portion of, approximately, Section 2 and 3 in Township 20 N. R. 13 E. B. M. more particularly bounded and described as follows; Beginning at corner No. 1, from which the East quarter corner of Section 1 in said Township and Range Bear South 89° 52' 28 seconds East 155.03 chains distant; thence South 78° 7' West 22.34 chains to corner No. 2; thence South 28° 43' West 9.76 chains to corner No. 3: thence North 22° 43' West 11.39 chains to corner No.4; thence North 84° 23' West 17.16 chains to corner No. 5; thence North 53°51' West 15.21 chains to corner No. 6; thence South 40°44' West 21.70 chains to corner No. 7; thence North 19° 16' East 22.37 chains to corner No. 8; thence South 81° 38' East 64.54 chains to corner No. 9 thence South 45° 21' East 4.68 chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the official plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

ACKNOWLEDGED: December 17, 1956 in County of Ada, State of Idaho, by Jess R. Taylor, before Randall Wallis a Notary Public for Idaho, at Boise, Idaho. SEAL

To

Certificate Of Abstracter

STATE OF IDAHO,

COUNTY OF VALLEY

--- 5805----

veyances or other instruments of writing now on record in the office of the County Recorder in and for said county which in any way affect the title of the following described real estate xabsequentator

_ _ H. E. SURVEY NO. 809, more particularly described on the Caption of this

Abstract, by reference made a part of this CERTIFICATE - -

SS.

WE FURTHER CERTIFY That all Taxes levied by Valley County, upon the lands above described as shown by the records of the Treasurer and Tax Collector of Valley County have been paid. Taxes for 1958 are a lien.

WE FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the within named grantees which are liens on the lands described in this certificate, shown by the judgment docket of the District Court in and for Valley County, State of Idaho, except as might be herein indicated.

THIS CERTIFICATE compiled for the use of

Certificate No.5805

---- U. S. Forest Service, McCall, Idaho .---

IN WITNESS WHEREOF, Valley County Abstract Company has caused its name to be subscribed hereto and its seal affixed this --- 26th--- day of --- February, 1958------FIVE---o'clock P.M. at

> VALLEY COUNTY ABSTRACT COMPANY, 1. schoenhut

> > SHEF 16

5805

Bv

C.

JESS R. TAYLOR and DOROTHY M. TAYLOR, his wife

to

UNITED STATES OF AMERICA, and its assigns EASEMENT DEED Dated March 5, 1958 Filed March 18, 1958 at 1:45 P.M. Recorded in Book 10 of Misc., at Page 164, records of Valley County, Idaho Consideration - \$1.00 ovc

> NUMBER 19

Instrument Number 52059

GRANT, BARGAIN, SELL, CONVEY, AND CONFIRM:

An easement and right of way in gross, being 8 feet in width, except the right of way for the pack bridge site and its approach which begins at point No. 3 and ends at Point Nb. 4 of the field survey across Big Creek, being 50 feet in width, over the following tract of land, situate, lying and being in the County of Valley, State of Idaho, and particularly described as follows:

H.E.S. no. 809, situated in unsurveyed land, embracing a portion of, approximately, Section 2 and 3, T. 20 N., R. 13 E., Boise Base Meridian.

Traversing the above described premises by the following general courses and distances, to wit:

Beginning at a point on the North Boundary line of H.E.S. No. 809 which bears N. 81°38' W., and 1246.0 feet from corner No. 9 of said H.E.S. From this beginning Point which is point No. 1 of the Trail Survey, thence S. 15° 20' E., 95.0 feet to trail survey point No. 3 which is the beginning of the pack bridge and approach site across Big Creek heretofore described, thence S. 20° 30' W., 140.0 feet to Trail Survey Point No. 4 which is the end of the said pack bridge and approach site, thence S. 38° 27.8 E., 293.6 feet to Trail Survey Point No. 5, thence S. 12° 30'W., 234.2 feet on Trail Survey to the South boundary of H.E.S. No. 809. This point bears N. 78° 07' E., a distance of 101.0 feet from corner No. 2 of H.E.S. No. 809. Right of way description from the N. boundary line across H.E.S. No. 809 to the South boundary line is 762.8 feet long and contains 0.275 acres, more or less.

Beginning at a point, on the southeast boundary line of H.E.S. No. 809, which bears S. 28°43' W., and a distance of 92.4 feet from corner No. 2 of said H.E.S., thence S. 64°46'W., 20.3 feet to Trail Survey Point No. 7, thence S. 28°11'W., 96.7 feet, to Trail Survey Point No. 8, thence S. 26° 38'W., 79.8 feet, to Trail Survey Point No. 9, thence S. 29°44' W., 116.6 feet, to Trail Survey Point No. 10, thence N. 84°12'W., 151.5 feet to Survey Point No. 11 which is the junction of the trail down Pioneer Creek and the trail down Big Creek. Thence N. 35° 0'W., 234.7 feet along Big Creek trail to a point on the Southwest boundary line of H.E.S. No. 809 which point bears N. 22° 43' W., a distance of 460.6 feet from corner 3 of the said H.E.S. INSTRUMENT NO. 52059 - Page 2.

being a total of 699.6 feet long and containing 0.13 acres, more or less.

Beginning at Trail Survey Point No. 11 at the trail junction, thence S. 10° 32' E., 236.6 feet along Pioneer Creek trail to south boundary and corner No. 3 of H.E. S. No. 809, being a total of 236.6 feet long and containing 0.04 acres, more or less.

ACKNOWLEDGED: In Ada County, State of Idaho on March 5, 1958 by Jess R. Taylor and Dorothy M. Taylor, his wife, before Randall Wallis, Notary Public, residing at Boise, Idaho. SEAL.

Certificate Of Abstracter

STATE OF IDAHO,

Certificate No.5807

COUNTY OF VALLEY

SS.

IT IS HEREBY CERTIFIED, That the foregoing ---20--- sheets, showing entries numbered from One to --20-- inclusive contain a true and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said county which in any way affect the title of the following described real estate subsequent to

- - -H. E. SURVEY NO. 809, more particularly described on the Caption of this

Abstract, by reference made a part of this CERTIFICATE ._ _

WE FURTHER CERTIFY That all Taxes levied by Valley County, upon the lands above described as shown by the records of the Treasurer and Tax Collector of Valley County have been paid. Taxes for 1958 are a lien.

WE FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the within named grantees which are liens on the lands described in this certificate, shown by the judgment docket of the District Court in and for Valley County, State of Idaho, except as might be herein indicated.

THIS CERTIFICATE compiled for the use of ---U. S. Forest Service, McCall, Idaho.---

IN WITNESS WHEREOF, Valley County Abstract Company has caused its name to be subscribed hereto and its seal affixed this _____8th____ day of ____March, 1958____ at 1:45 _ _ o'clock P.M.

VALLEY COUNTY ABSTRACT COMPANY,

Dehoencherh Manager.

Certificate Of Abstracter

STATE OF IDAHO, COUNTY OF VALLEY

SS.

IT IS HEREBY CERTIFIED, That the foregoing ---21--sheets, showing entries numbered from One to -21-- inclusive contain a true and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said county which in any way affect the title of the following described real estate subsequent to

- - - H. E. SURVEY NO. 809, more particularly described on the Caption of this

Abstract, by reference made a part of this CERTIFICATE .- - -

WE FURTHER CERTIFY That all Taxes levied by Valley County, upon the lands above described as shown by the records of the Treasurer and Tax Collector of Valley County have been paid. Taxes for 1963 are a lien.

WE FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the within named grantees which are liens on the lands described in this certificate, shown by the judgment docket of the District Court in and for Valley County, State of Idaho, except as might be herein indicated.

THIS CERTIFICATE compiled for the use of ____Randall Wallis

Attorney At Law 404 Idaho Building Boise, Idaho

IN WITNESS WHEREOF, Valley County Abstract Company has caused its name to be subscribed hereto and its seal affixed this ---10th--at 1:00- o'clock P. M.

Certificate No. 5903

day of June, 1963---

VALLEY COUNTY ABSTRACT COMPANY, ur By Manager. C. L. Schoenhut



JESS R. TAYLOR and DOROTHY M. TAYLOR, his wife

EASEMENT DEED Dated: July 23, 1965 Filed: August 30, 1965 Recorded in Book 38 of Deeds, Page 137, records of Valley County, Idaho Consideration: \$1.00

> SHEE NUMBI

to

UNITED STATES OF AMERICA

Instrument No. 63848

WITNESSETH, that the grantor, gor and in consideration of One and No/100 Dollars (\$1.00) the receipt of which is hereby acknowledged, does hereby grant and convey unto the Grantee and its assigns an exclusive easement for a trail to be located, constructed, reconstructed, improved, used, and maintained, and know as the BIG CREEK TRAIL, Project Number 5196, over, upon, along, and across the following described premises situated in the County of Valley State of Idaho, to-wit:

A strip of land 10 feet in width traversing the following described real property;

Homestead Survey number eight hundred nine (809), in approximate Sections two (2) and three (3), Township twenty (20) north, Range thirteen (13) east, Boise Base and Meridian.

The said strip being 5 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

Parcel No. 1

Beginning at a point on the south boundary of H.E.S. 809, T. 20 N., R. 13 E., B.B. & M. which bears S 78° 07° W., 53.20 feet from corner No. 1 of said H.E.S. 809. Said point being engineers station 0+00.00 on the centerline survey. Thence along the following courses and distances:

| Bearing | Distance In Feet | Central Angle | Engineers Station |
|---------------|---------------------|------------------|----------------------|
| N. 55° 04° W. | 34.90 | 2/2 100 7 | |
| N. 71º 46 W. | 52.20 | 16° 42° L | 0+34.90 |
| | | 27° 14° L | 0+87.10 |
| S. 81° 00° W. | 38.41 | 14° 35° L | 1+25.51 |
| S. 66° 25° W. | 163.71 | | |
| S. 58° 35° W. | 60.89 | 7° 50° L | 2+89.22 |

DESCRIPTION CHECKED AND FOUND TO BE CORRECT AJA

Ending at a point on the south boundary of H.E.S. 809 T. 20 N., R. 13 E. B.B. & M., which bears S. 78° 07^{*} W., 378.30 feet from corner No. 1 of said H.E.S. 809. Said point being engineers station 3+50.11 on the centerline survey.

Parcel No. 2

Beginning at a point on the south boundary of H.E.S. 809, T. 20 N., R. 13 E., B.B. & M., which point bears S. 78° 07° W., 786.51 feet from corner No. 1 of said H.E.S. 809. Said point being engineers station 7+88.00 on the centerline survey. Thence along the following courses and distances:

| Bearing | Distance In Feet | Central Angle | Engineers Station | |
|---------------|---------------------|------------------|----------------------|--|
| N. 57° 30° W. | 320.85 | | | |
| N. 31° 24° W. | 108.30 | 26° 06° R. | 11+08.85 | |
| | | 15° 048 L. | 12+17.15 | |
| N. 46° 28° W. | 267.82 | 17° 10° L. | 14-84.97 | |
| N. 63° 38° W. | 57.43 | | | |
| N. 52° 59* W. | 58.69 | 10° 39° R. | 15+42.40 | |
| N. 2° 13* W. | 28.94 | 50° 46° R. | 16+01.09 | |
| | | 56° 52° L. | 16+30.03 | |
| N. 59° 05° W. | 10.00 | 60° 041° L. | 16+40.03 | |
| S. 60° 11° W. | 35.90 | | | |
| N. 86° 43° W. | 276.13 | 33° 06° R. | 16+75.93 | |
| | | 6° 43° R. | 19+52.06 | |
| N. 80° 00° W. | 196.06 | 12° 188 R. | 21+48.12 | |
| N. 67° 428 W. | 100.24 | 14° 36° L. | 22+48.36 | |
| N. 82° 18° W. | 97.87 | | | |
| N. 87° 28° W. | 364.81 | 5° 10° L. | 23+46.23 | |
| | | 12° 46° R. | 27+11.04 | |
| N. 74° 42° W. | 340.74 | 7° 468 L. | 30+51.70 | |
| N. 82° 28* W. | 143.29 | | | |
| N. 63° 56° W. | 79.17 | 18° 32° R. | 31,95.07 | |

Description checked and found to be correct

Ending at a point on the north boundary of H.E.S. 809 R. 20 N., R. 13 E., B.B. & M. which bears N. 81° 38' W., 2,804.54 feet from corner No. 9 of said H.E.S. 809. Said point being engineers station 32+74.24 on the centerline survey.

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Parcel No. 3

Beginning at a point on the north boundary of H.E.S. 809, T. 20 N., R. 13 E., B.B. & M. which bears S. 81^o 38ⁱ E., 137.78ⁱ feet from corner No. 8 of said H.E.S. 809. Said point being engineers station 46+21.27 of the centerline survey. Thence along the following course and distance:

S. 73° 45° W., 166.22 feet.

Ending at a point on the west boundary of H.E.S. 809, T. 20 N., R. 13 E., B.B. & M. which bears S. 19° 16° W., 70.51 feet from corner No. 8 of said H.E.S. 809. Said point being engineers station 47467.49 on the centerline survey. The boundary lines of said right-of-way and easement shall be prolonged or shortened to begin and end on, and conform to, the property lines. Total length of right-of-way is 3,002.57 feet and contains .69 acres more or less. If the trail is located substantially as described herein, the centerline of the trail as constructed is hereby deemed accepted by the Grantor as the true centerline of the easement granted.

The acquiring agency is the Forest Service, Department of Agriculture.

This conveyance is made subject to the following reservations by the Grantor, his heirs and assigns:

- 1. The right to cross and recross the easement at any point and for any purpose in such manner as will not materially interfere with the use of the trail.
- 2. The right to all timber now growing or which may hereafter grow within the easement and the right to use any land therein not devoted to trail use for grazing and the growing of crops; provided, the United States and its assigns shall have the right to cut timber upon the easement to the extent necessary for construction, reconstruction, improvement, and maintenance of the trail, which timber unless otherwise agreed, shall be cut into logs of standard lengths and decked along the easement for disposal by the Grantor.
- 2. The right to use the trail to serve the Grantor's property to the extent permitted by the rules and regulations of the Secretary as the same may be amended, in such manner as not unreasonably to interfere with its use by the United States, its authorized users or assigns, or cause substantial injury thereto. Provided, however, that if for a period of five years the grantee shall cease to use the trail, or parts thereof, for the purposes granted, or sahll abandon the same, then, in any such events, the premises traversed thereby shall be freed from said easement, or parts thereof, as fully and completely as if this deed had not been made. In the event of such non-use for the period stated, the Regional Forester shall furnish to the Grantor a statement in recordable form evidencing such none-use.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal on the day and year first above written.

Jess R. Taylor Dorothy M. Taylor

ACKNOWLEDGED: July 23, 1965 in Valley County, State of Idaho, by Jess R. Taylor and Dorothy M. Taylor, his wife, before George C. Whitlock, Notary Public. SEAL

Certificate Of Abstracter

STATE OF IDAHO,

COUNTY OF VALLEY

SS. 5929

IT IS HEREBY CERTIFIED, That the foregoing --25-- sheets, showing entries numbered from One to 25 inclusive contain a true and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said county which in any way affect the title of the following described real estate subsequents

- - - H. E. Survey No. 809, more particularly described on the Caption of this

Abstract, by reference made a part of this CERTIFICATE. - -

WE FURTHER CERTIFY That all Taxes levied by Valley County, upon the lands above described as shown by the records of the Treasurer and Tax Collector of Valley County have been paid.

Taxes for 1967 are a lien.

WE FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the within named grantees which are liens on the lands described in this certificate, shown by the judgment docket of the District Court in and for Valley County, State of Idaho, except as might be herein indicated.

THIS CERTIFICATE compiled for the use of

Randall Wallis 404 Idaho Building P. O. Box 1253 Boise, Idaho 83701

IN WITNESS WHEREOF, Valley County Abstract Company has caused its name to be subscribed hereto and its seal affixed this ---19th--- day of ---January, 1967--at Five o'clock P. M.

VALLEY COUNTY ABSTRACT COMPANY, '

L. Schaenhur By Manager.

Certificate No. 5929

| * | - | No. | | |
|----|---|---|--|--|
| 3 | | Abstract Of Title of | | |
| ·) | | | | |
| | - | VALLEY COUNTY, IDAHO Prepared By C. L. SCHOENHUT VALLEY COUNTY ABSTRACT COMPANY Bonded Abstracters | | |

CASCADE, IDAHO

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