

STATE OF IDAHO, }  
County of ADA } ss.

(SEVT)  
(SEVT)

On this 25th day of February, in the year 19 69, before me,

the undersigned, a Notary Public in and for said State,

personally appeared JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife,  
known to me to be the person<sup>s</sup> whose name<sup>s</sup> are subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year  
in this certificate first above written.

*Paul W. Wallis*  
Notary Public residing at Boise, Idaho



No. \_\_\_\_\_

**BILL OF SALE**

TO \_\_\_\_\_

Dated \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF IDAHO, }  
County of \_\_\_\_\_ } ss.

I hereby certify that this instrument  
was filed for record at the request of \_\_\_\_\_

at \_\_\_\_\_ minutes past \_\_\_\_\_  
o'clock M., this \_\_\_\_\_ day  
of \_\_\_\_\_, A.D. 19 \_\_\_\_\_,

in my office, and duly recorded in Book \_\_\_\_\_  
of \_\_\_\_\_ at page \_\_\_\_\_

Ex-Officio Recorder:  
By \_\_\_\_\_, Deputy

Fees \$ \_\_\_\_\_

SYMS-YORK COMPANY, BOISE

BILL OF SALE

# BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 25th day of February 19 69 , JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife,

of Boise , County of Ada State of Idaho , the parties of the first part, for and in consideration of the sum of TEN (\$10.00)-----DOLLARS, and other good and valuable consideration, receipt of which is hereby acknowledged, of the United States of America, to them in hand paid by

REGENTS OF THE UNIVERSITY OF IDAHO, a body corporate, of the State of Idaho,

of , County of , the party of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said part Y successors, of the second part, its ~~executors~~, administrators and assigns, the following:

Miscellaneous farm machinery and farm equipment and all household furnishings in all but the residence building located on the Taylor Ranch in Valley County, Idaho, described as H.E. Survey No. 809, embracing a portion of, approximately, Sections 2 and 3 in Township 20 North, Range 13 East, Boise Meridian,

successors, TO HAVE AND TO HOLD The same to the said party of the second part, its ~~executors~~, administrators and assigns, forever; and the said part ies of the first part do for their heirs, executors and administrators, covenant and agree to and with the said party of the second part, its ~~executors~~, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said part y of the second part, its ~~executors~~, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part ies of the first part hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

} Jess R. Taylor (SEAL)  
Dorothy M. Taylor (SEAL)  
(SEAL)  
(SEAL)