

In the 1st decade of the 20th century.

Memorandum from

ANDERSON PACE, JR.

from Virginia farm country.

The minister was young, ^{and} newly married. ~~and~~ They move to Keyhorn Idaho was one of several the ministry had ~~disturb~~ but this one ^{produced} a wife and family. ~~tree~~ background of Virginia ~~farm country~~ made the farm country of ~~the Snake River valley in S. Idaho~~ ^{the Snake River valley in S. Idaho} ~~nearby~~ ^{of the} ~~the~~ northern horizons were marked by ^{distant} mountain peaks --- but ~~nothing~~ ^{nothing} ~~limited~~ the E and W ~~directions~~ lines ~~limited~~ of sight. ~~Winter~~ ^{The} winds seemed to ~~blow~~ ^{blow} the top the whole valley sweet clean --- especially in winter though snow ^{always} found ways of drifting. Farming was completely dependent on unreliable rains and ministers and farmers were equally affected.

Before first-born Donald had out-grown his diapers his minister father ~~==~~ moved two hundred miles north to live and preach in ^{and arrived} Salmon Idaho. This village on the wild Salmon River --- though the indians called the River - the river of no return. ~~and ever~~ Today it is ^{part of a} preserved wilderness in Central Idaho that lets would-be canyoneers as they pass through this magnificent raw display of nature.

Dec 24. 1917

A journeyman minister at Salmon
had to travel sometimes to French Creek or
even Reggins - a distance of a hundred
or so miles. Don remembers such as a
stage-coach ride along the river's edge:
~~the~~ ~~stage-coach~~ ~~and~~ ~~stage-coach~~ bouncing
rocks off the road into the river as they went and
only ^{the} occasional appearance of Indians along
the way.

As he grew up he also became acquainted
with a few neighbors and saw crowds for a
neighbor woman who ^{gave} "him" with an
Indian arrowhead: The collection was a prized
possession.

About this time the farm interests of
Don's father led him to move back into the
Snake River Valley ~~and~~ the town of Bull -
just outside of Twin Falls. He ~~performed~~ ^{performed} as a
minister ~~and~~ but began investing ^{locally} in farming
~~and~~ with several ~~and~~ local people until
he finally gave up the ministry except on special
occasions. Needless perhaps to say the family
now with two girls as well as son Don were
deeply involved in the farming.

Rev. Crabtree was one of ~~several~~ many