

MAR 26 1982

JOHN V. EVANS  
GOVERNOR



**OFFICE OF THE GOVERNOR**  
STATE CAPITOL  
BOISE 83720

March 18, 1982

Mr. Lewis Nelson, Jr., Ph. D.  
President  
Idaho Chapter, Wildlife Society  
7101 Wisconsin Avenue, N.W.  
Washington, D.C. 20014

Dear Lewis:

The Lindstrom Peak-Buck Creek land trade issue was one of the most difficult, evenly-balanced issues to come before the Land Board in many years. After listening to all of the concerned parties, the Board ultimately was persuaded that the objections raised by the residents who live near Lindstrom Peak should be heeded. Therefore, the Board recommended the trade not be consummated by the Department of Fish and Game.

I appreciated receiving your views on this important issue.

Sincerely,

A handwritten signature in cursive script that reads "John V. Evans".

JOHN V. EVANS  
GOVERNOR

JVE:pdcc