		T DEED
The 3	First Nat	tione Bank
	of Pull	
Vin	cengo N	rontane
3	9 9	2 3
	3 2 3	12
Dated	1 2 2	, 19
S	TATE OF ID	OAHO,
County of	f Latax	SS.
I hereby certify that this instrument was filed		
	certify that thi	s instrument was filed
for record	certify that thi	s instrument was filed
for record	certify that this at request of first min	s instrument was filed
at	certify that this at request of first min	s instrument was filed TLATON BRANCH, DANS MATIONAL BANA Tutes past 2 9 day
at	certify that this at request of first min	s instrument was filed TLATCH BRANCH, MAND MATIONAL BANK Tutes past 2
at	certify that this at request of first min	s instrument was filed TLATON BRANCH, DANS MATIONAL BANA Tutes past 2 9 day
of my offic	certify that this at request of first min	s instrument was filed TLATCH BRANCH, IDAMS MATIONAL BANKA Tutes past 2 May May May May May May May Ma
of my offic	certify that this at request of first min	s instrument was filed TLATCH BRANCH, IDAMS NATIONAL BANK Tutes past 2 A. D. 195/ rded in Book /23 at page 27/ BCOCK Ex-Officio Recorder.
of my office	certify that this at request of first min	s instrument was filed TLATCH BRANCH, DAMA MATIONAL BANA Tutes past 2 May A. D. 195/ Trided in Book 123 at page 27/ BCOCK Ex-Officio Recorder. Meller
of my offic	certify that this at request of first min	s instrument was filed TLATCH BRANCH, IDAMS NATIONAL BANK Tutes past 2 A. D. 195/ rded in Book /23 at page 27/ BCOCK Ex-Officio Recorder.
or record and at	certify that this at request of first min P. M., this min P. M., this e, and duly reconceds	s instrument was filed TLATCH BRANCH, DAMA MATIONAL BANA Tutes past 2 May A. D. 195/ Trided in Book 123 at page 27/ BCOCK Ex-Officio Recorder. Meller

IDAHO PRINTCRAFTERS, INC., BOISE

abuddd

IN WITNESS WHEREOF, I have hereunto se year in this certificate first above written. acknowledged to me that known to me to be the persons ठ in and for said State, personally appeared County of be On this IN WITNESS WHEREOF the Washington STATE OF /p////p, Fullman, Washington, and - - - - - the day and year first above written. Whitman Frank N. Johnson they , The said part y whose names day of executed the same. C. · 王 set my hand and affixed my official seal, the day and of the first part has Anderson and W. respectively, Notary Public Residing at Pu subscribed to the within instrument, . in the year 19 51 Pullman, hereunto set Mitchell, of for the State the First Wash their known National before me to me [Seal] [Seal] [Seal] and

THIS INDENTURE, Made this 28th day of June

in the year of our Lord one thousand nine hundred and fifty-one

. between

The First National Bank of Pullman

of Pullman , County of Whitman , State of Washington

the party of the first part, and Vincengo Montani

of Potlatch , County of Latah , State of Idaho

the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

part y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part y of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in Onaway , County of Latah , State of Idaho, to-wit:

Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6), in Block Ten (10), in the Oroginal Town of Onaway, according to the recorded plat thereof, on file and of record in the Office of the County Clerk and Recorder of Latah County, Idaho.

in and idr said State, personally appeared C. F. Anderson and W. T. Mitchell, known to me to be the Executive Vive President and Cashier, respectively, of the First Mational Mank of tuliness. Weather and Cashier, respectively, of the First Mational

DDCUMENTARY

STORE

10 CENTS 10:

now ledged to me that they executed the same.

known to me to be the persons whose names are

IN WITHESS WHEREOF, The said part y

STATE OF 1444/6.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part y of the first part.

of the first part has hereunto set their hand

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said party of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said part y of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.