

CHAPTER ONE

There comes a time in the life of everyone who has endeavored to pioneer a bit into the unknown, and perhaps unknowable realm of God, when the conviction forces itself upon us that, before the ceaseless tide of death shall sweep us into the unknown, we should make just one more attempt to leave behind us something which, perhaps, they who follow may ponder over a bit. Those who know something about God, which scattering knowledge was found after many long and arduous years of personal dedication, know that at best, few can come very close to the Great Secret of God. But one cannot live on the desert without getting tanned. A mule, destined to live and die in a coal mine, is born blind and dies blind. He has no sight because he has no need for sight. His life is lived in the dark. Automatically he pulls the cars of coal along a given track. So, having no eyes with which to see, he cannot see.

The westerner, whose life is lived on the plains under the blue sky of God, develops a keenness of sight not given to those whose existence is lived in a city, far from the open spaces in which, perhaps, God may be found much easier than in the busy, restless vortex of city life in this thing we call civilization. He develops a bronzed hue. His skin becomes tough and leathery. Health radiates from every pore of his being. Unlike the coal-mine mule, the westerner has need of sight. Like the mule, he was born with eyes with which to see. He needed them and used them. Constant exercise of this gift of sight brought a perfection of vision which only those of the western plains can know.

Those of us who go down to the sea in ships, and live their lives on the billowy bosom of a heaving, restless ocean, develop an atmosphere which is of the sea. It may be detected easily in the walk. The rolling and tossing

of a life lived on the sea, develops traits which are carried thru life. Those whose work confines them to the laboratory or the scientific research bench, or those whose work necessitates their living their lives in comparative isolation from the great open spaces, often develop a pallor of complexion which is easily recognizable. One may be able to tell at a glance that they are "indoor men".

So while it may be a fact that few, if any of us can discover very much of the Truths of God, it remains a fact that those who have spent a lifetime in an endeavor to find out something tangible about God, must give evidences of their search. The westerner can never reach the sun under whose light and heat he lives; but the sun will tan his skin and the world will know at a glance that such an one lives out in the sunlight. He will never get to the sun. He will never know what the sun really is. But, through living many years in close contact with the rays of the sun, the westerner automatically absorbs the rays of the sun, and the world knows it when it looks upon him.

For any individual to attempt to put in writing, actual Truths coming from the very heart of God, is an undertaking few must attempt. For few are qualified to attempt such a stupendous endeavor. And yet, while no one knows the west just like a westerner knows it, no one can possibly know anything vital about God unless one has at least attempted, over a long period of years, to absorb a few of the rays which emanate from this invisible Realm of The Spirit of God. The writer feels somewhat like one of the billions upon billions of grains of sand upon the seashore. There is little chance of any one of those grains gaining recognition over the rest of them. Just so, there is little chance that whatever he may write will cause very much of a commotion in the lives of others.

There is little chance that while he lives, many of the rays of spiritual Truth which have been gleaned from a life lived close to God, will have very much effect upon other lives. Nor is there much chance that many lives will be changed as a result of one little "grain of sand", crying, as it were, in the night, to be recognized as a messenger of God. It must not be presumed that this writer knows any more about God than the reader knows. Nor must it be assumed that he has any vital, fundamental knowledge of God, which others may not have had. But as no two human beings are alike, neither is their religious experience alike. All too few pay the price and live a life in which the heartrending desire is for authentic knowledge of God, the Creator and Giver of all life.

The writer would be quite presumptuous if he thought that The Almighty had singled him out for special favors or dispensation. He has no such thoughts. He does not expect very many people to read this book while he lives. But he does find reason for the book in the fact that, perhaps, after he has passed along, and if his vision has been true, there may be many who, through what is written here, may find help in their endeavors to discover something tangible about God. For there must be something tangible about God. There must be a place at which the entire human race may make, if it wishes, actual contact with God, the Creator. It may be centuries or perhaps a few billion years before that place of mystery is discovered. Then again, it may be but a matter of a few months or years.

The secrets of atomic fission have always existed. Really they have never been secrets. Man had not discovered them until now. But now that the discovery has been made, the effects of the Law underlying atomic fission may be manifested instantly. But the Law always existed. Just so, the Spiritual Law which is God has always existed. It may be no secret altho many may

believe and teach that things pertaining to God are to be kept for some other life we shall perhaps live, after we have left this one behind. But that is mere speculation. Just as it was ignorance of the Law governing atomic fission which hid the secrets of that strange Law from mankind, so also it may be only our ignorance of The Law that is God which prevents us from knowing now, secrets, (so-called) which future generations shall discover. It has always been thus.

Until Marconi discovered that invisible rays enveloped this planet, and that such rays could be used as a means of transmitting sound around the earth, radio was unknown. One suggesting that music and the spoken word could be sent around the earth without wires would have been considered "off the beam". And yet, just a few years prior to that, had anyone believed and stated that sound could be transmitted through a wire, he too would have been considered somewhat off mental balance. But these now known facts existed then. It took but the discovery of these Laws by man to enable man to utilize them to the full. Because these are all what are known as "laws", and because they are an integral part of the scheme of things, being created not by man but by God, their origin must lie in the Realm of God. Then who may say with certainty that someone may not discover completely unknown Laws of God which deal with the complete redemption of man by Powers unknown to man now, but, of course, known to God?

I know practically nothing about God. Yet I should be the last one to say that such Laws do not exist. I am of the opinion that such Laws of The Spirit of God must exist. For if we are looking for some miraculous dispensation from God to "save" mankind, discounting completely existing natural and spiritual Laws which emanate from, and originate in God, then I am afraid man's "salvation" will never happen.

The time must come when man makes discoveries concerning God, which discoveries will enable man to not only know the fullness of God here on earth, but will enable man to take on the Divine Spirit of God to such a degree that man and God shall be permanently and indissolubly united. This must happen on earth. While it is soothing perhaps, to speculate on what happens to us after death, and while it is most pleasurable to enjoy dreams of a future lived among God and the angels, yet from the very nature of The Creator, such an understanding and union must be possible here on earth.

To state that such a state of permanent existence, indissolubly joined to God, and therefore part of God is something God never intended, is to misinterpret the attributes of God. From His very nature, the ultimate salvation of the human race must be accomplished where the human race lives. If it were otherwise, then we should have to admit that the Power of The Great Spirit---God, has been limited to make man perfect here on earth.

But this startling concept of God, and the Power of God, is the very one which other religious leaders have completely discounted. As far back as we have authentic history of religious leaders, many of whom must have "walked with God", each and every one of them, while attaining heights most of us do not attain to, deliberately limit the Power of God to make His presence available, in all fullness, to mankind here on the very earth where man was created in the first place. So then, this writer will endeavor to anticipate God a bit. He will try to peer into the future instead of looking to the past.

The record of man and his relationship to God in the past presents a sorry spectacle. Union of God with man is unknown. True, individuals have, from time to time, manifested clearly that they have been enabled to peer beyond the veil and see some of the mysticism which is God. But the sad

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spectacle of nations knowing not God remains. At this writing, all the world is wondering just when the fatal moment will break. Berlin is split in twain. The eastern powers have sent their ambassador to Moscow to try and have the blockade lifted. What will happen is anyone's guess. This universe may be plunged into its final chaos tomorrow. I do not know. But there is one thing I do know. I know that according to the evidence written on history's page to date, the human race knows absolutely nothing about God or the Power of God, in a factual way, capable of demonstration.

I am not unmindful of the claims of the many and varied systems of religion whose followers may be counted by the million. But these systems of theology have always existed. As far back as history goes, there have been differing systems of religion(?) whose claim has been to act as a beacon-light to guide the erring footsteps of man toward God. But that must always be after death. It must always be in "another life after this one". I know of no system of religion, or religious leader who has advanced the theory that perhaps Laws exist now, which Laws, being spiritual, must inevitably lead to a full disclosure to man, of God.

The past record of religions is frightful to read. Some of them have been in the middle of every war ever to rage. In Palestine today we see three major systems of religion, ruthlessly slaying one another because each believes that this territory was deeded by God to that particular race. Yet this cannot be from the very nature of God. No--try as I may, I can find no evidence of any system of religion or any religious leader basing his theory of God on the remarkably simply proposition that God, having created this earth in the first place, is right now, capable of manifesting enough Power to rescue it from the morass of impending doom, at the same time revealing all of The Spirit of God to each and every creature.

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Certainly this writer is neither presumptuous enough, or facetious enough to state to the whole world that he has a mystic formula by which the entire world will be redeemed. He does believe that he is in possession of certain facts pertaining to the invisible Law which is The Spirit of God. Through long association with our "unknown God", the writer is sure that certain spiritual Laws exist. He is equally certain that a correct application of those laws to world conditions, can bring forth perfect harmony out of the complete chaos we see all around us. But he will not tell you that he possesses the answer to the mystery of just how the human race may find the fullness of The Power of God. All he will say is that he is convinced, after more than twenty years of watching The Spirit of God operate in many countless thousands of lives, that there does exist here and now, available to all, certain Laws of God which, if folowed completely, cannot fail to reveal the effect of those Laws to whosoever will.

Just how many "will" is something else. One thing is sure though---if the foregoing statement is correct, and it is, there will come, sooner or later, one of the greatest turnings to God this world has ever known. All men and women want today concerning God is something they can get their teeth into. They want something they can understand. They want something which requires that they make an effort to find God. They want something which their reason can grasp and understand. Any attempt to explain God by asking the seeker to "believe" in something which reason dictates might not be so, can bring little of value to anyone. God is God. He is the Great Founder of Life. It must follow as day night then, that whatsoever things are of God must be true things. They must be understandable. They must be reasonable, and they must be capable of application here. The results must be sure always.

Now it is not necessary to understand Who and What God is, to know the manner in which God operates in human lives. What is necessary is that the seeker after Truth understands and comprehends that God does operate in human lives with remarkable precision and unerring accuracy, here and now. If God is spiritual Law, then the Law must operate as other known laws operate. There must be no room for doubt or chance. We can eliminate once and for all the theory of "the will of God", choosing to cause or allow illness or some other misfortune to fall upon mankind, just because it is "His divine will".

God doesn't care particularly whether mankind suffers or not. The anguish and the sorrows and the sufferings of this day were not brought about or caused by God. They are man's doing and man alone must take the blame. It is rather cowardly to try to place the blame on the Creator when He, being unerring spiritual Law had nothing whatsoever to do with circumstances over which man alone has had complete control. Any given set of circumstances created by man may be the cause of the final destruction of man. But that is not God's affair. Let us not, in our inferiority complex, pass the blame to our Creator. He will refuse it. It is none of his affair.

Here is a new home. Complete inside and outside. Electric switches have been built in the walls and beautiful lighting fixtures adorn every room. But the electricity has not been connected up. At night that house is dark. One will stumble and fall through the rooms. In the absence of electric light, that house would be a sorry place in which to live. But how very foolish it would be for one to call on the electric company and blame it for the darkness which exists at night in that house. They are not to blame. They have electricity---lots of it. In order to make that house habitable it will be necessary for the electric connections, switches, fixtures etc to be connected with the electricity itself.

The power company doesn't particularly care whether you have the electricity connected or not. It has electricity for sale and if you want it you can pay the price and have it in your home. But dont blame the power company for the complete darkness which will envelop your home if you do not make arrangements for the installation of light. After the electricity is installed, it is there, always there for your use. When you need it you merely turn a switch and electric light floods the room. When you have no more need for the light, you switch it off. How foolish you would be if, instead of throwing the switch when you need light, you tried to shovel out the darkness. You would shovel a long time before you got rid of it all.

It is interesting to note in passing that when you do make arrangements with the power company and have the light connected, you get the very same light your neighbor gets. It comes from the same source. Anyone in your city can have the light. But neither you nor the power company knows what electricity is. You know what the effects of it are. You know that electric light, turned on, will instantly dispel the darkness. But you do not know what electricity is. You dont need to know. All you need to know is that there is such a thing as electricity and that it dispels darkness. It is the very opposite of darkness. Both cannot exist together. But both are dependent upon the light. Darkness is not a thing in itself. It is the absence of light. Where light is there can be no darkness. The darkness however, will never move itself. Nor will it allow you to shovel it out. It instantly vanishes when the electric switch is turned on. Then, you have light.

I have never spent much time worrying or trying to find out about electricity. I know know what it is, nor do I care. All I want to know is that when I need light and throw the switch, the light is there. When I came

down to my study, which is in the play-room of this house, I discovered the fluorescent lights over my desk were burning. Calling to Mrs. Robinson I said:- "I wonder if these lights have been burning all night?". To which she replied:- "They may have been. Bessie was cleaning down there yesterday afternoon and she may have forgotten to turn out the lights when she left". I suspect this is what happened. Now there was light in this play-room all night. I did not need it. I did not use it. Had I known that it was turned on I should have turned it off because I was not doing any more writing yesterday. But the light burned all night. I did not need to throw the switch when I entered this morning.

God is very much like that. No human being has, to date, been able to give to this world authentic information regarding the essence of God. God, being invisible Spirit---invisible Life---cannot be fully defined by man at this stage of his evolution. It may be that as a physical being man will never know the essence and the totality of God. It may be that man, being physical, cannot know the true components of God. Personally, I shall lose little time trying to find out. I do not know, I do not particularly care to know, and shall, therefore, occupy most of my time using the light I have to tell others that The Light burns. That is what men and women want to know. They want to know just how and when they can find a connection with The Creator on this earth. That is what I try to show them. I never waste much time trying to explain God. I should fail. Knowing that there is a spiritual Law ~~\$\$\$~~ which I call "The Spirit of God", and knowing just a little bit about how to actually use that Law, I find little time left for me to try to interpret or understand The Law. If I spent much time doing that, I should have little time left for applying the Law which is The Spirit of God. When men and women discover that God lives here and now, and when they discover that they can "turn on"

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the Power of God much in the same way that they turn an electric light switch on, then it will be but a short space of time till this earth will blossom as the rose blossoms in the garden, or the wild rose on the mountain-side.

What we know as "religion" is impotent to save humanity because its entire efforts are wasted in a useless attempt to tell the world who and what God is. If they would spend their time telling men and women that The Power of God is always instantly available to everyone, and if they knew how to prove that statement, they would have little or no time left for trying to explain God. One great system of religion says God is Lao-tze. Another says God is Buddha. Another says God is Jesus. And so on. Much wasted effort in trying to define God and make Him fit into ecclesiastical theories. God can never fit into humanly-devised theories or ecclesiastical rites, creeds and rituals. For again, God is not interested in these things. He knows nothing of them.

Like the electric company is a great store-house of electrical energy, so is God a great store-house of spiritual Power. If we want that Power we make arrangements to have it. For, like electricity, it is here for our use. Whether we use such a Great Power is not dependent upon what we "believe". That does not enter into the matter at all. This earth stands on the brink of a precipice which might easily decimate the human race. Yet it is full of religious "beliefs" about God. But the actual Power of The Spirit of God remains an unknown entity. All the time in the world to promote ideas about what God is, but precious little time to demonstrate the fact that God lives now, able, willing, and eager to make His Power available to all. But woe to the religious organization or the individual who attempts to tell this world what God is, and who tries to win anyone to God by that method. When this is done, we find merely a form of religion but no Power.

So shall we grasp the first elementary fact that God is a Law. A mighty operating spiritual Law, completely impartial to any and all who find the Law, comply with the conditions governing it's operations, and use the Power which automatically follows in the wake of those who do this. Common table salt is Sodium Chloride. The chemical formula is NaCl. This means that when an atom of Sodium is chemically combined with an atom of Chlorine, the new product formed must be salt. It can never be Saltpetre. It can never be Borax. It must be salt because it is a law of chemistry that whenever and wherever an atom of Sodium is chemically combined with another atom of Chlorine, salt is always formed. That, I say, is a known law. It makes little difference who combines the atoms or where they are combined. The result is always the same. It cannot be otherwise because it is the law. All the scientists and physicists in the world cannot change that law. This law, like all other known laws, had it's origination in The Realm of God. Therefore, while being what we call a "natural" law, it is also a spiritual Law, and this makes it a Law of God.

The above is comparatively easy to grasp. A neophyte in chemistry or physics can grasp and understand the simple chemical formula recited above. If we can but use the same degree of reason and accept spiritual Law as easily as we have accepted the "natural" law, then we are on the threshold of making a spiritual discovery, the like of which we have never been able to comprehend before. So staggering will be the results of this simple understanding that one's whole life may be changed, and changed for the better very speedily.

It may take a bit more trouble however to comprehend the fact that, as surely as there exist natural laws, so also does there exist a spiritual

whose operations are just as sure and certain, and the results more spectacular than those of known physical, or shall we say, material laws. The earnest student however will not find it too difficult to grasp the fact of this spiritual Law, when it is remembered that were there no over-ruling spiritual Law which we shall call God, there could not be physical law at all. There is nothing in the physical or material realm which did not have its origination in the spiritual Realm which is God. Had there not been a First Cause, or Creator, there would have been no creation. All natural or physical or chemical laws therefore must be part of a great over-ruling, causative Law. This should not be too hard to grasp.

The beginner, if really in earnest in his or her desire to really get acquainted with this Great God of ours, will stop at this point and think through his mental processes until his reason has been able to grasp the logic and goodness of the existence of such a Law. As the beginner progresses, he will find that while many miracles of science are to be found in natural law, far greater miracles are also to be found in the spiritual Law. If, by applying certain processes, we are able to take an atom of Sodium and another atom of Chlorine, chemically combine them, thereby producing a completely new product, then it should not require too great a stretch of the imagination to comprehend that, when dealing with the Great God-Law, very much more marvellous things may come to pass. At any rate, the student will be dealing direct with God as he ~~follows~~ follows along behind me. He can see at first hand, and prove by actual personal experimentation that a Law, such as I am speaking of, actually exists. More than that, judging by the results which will be secured, the earnest student will know that the Law we are here dealing with, is God. It must be God. Nothing else---no other power can begin to duplicate the results which are to be obtained through direct dealing

with the Law that is God. No experience in human life can begin to compare with that which accompanies the first faint gleams of recognition of The Flame. (I like to allude to The Spirit of God as "The Flame" and shall do so from now on.) The first experiment with The Flame is so very real. The actual results are so very sure. By the very fruits of the experiments, we know automatically that the Power of God is at work. The results appear in our own lives. It is, therefore, quite correct to state that the Law which is Almighty God, operates with unerring precision and unfailing accuracy every time this Law is complied with.

I suspected the existence of such a Law many years ago. ~~\$\$\$\$\$~~ Sixty ~~\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$~~ years have passed since I was first permitted to "look within the veil". I shall not try to describe what took place on that momentous occasion. I could not. One must personally go through such an experience if one is to grasp the real significance of it. To others, the recitation may be meaningless. Certainly, only one who has been in the presence of God is qualified to talk or write on things pertaining to that Realm of Glory, wherein lives---The Flame. The Great Spirit which is God.

At the time, the Robinson family was living in a beautiful English village in Warwickshire. Long Crendon is the name. Father was pastor of the small local Baptist chapel. We lived in a thatched cottage on Frog Lane, which boasted the euphonious synonym of "The Manse". It was one Sunday afternoon. Father was away preaching that afternoon somewhere in the beautiful Chiltern Hills. Mother was sitting in the walled-off back yard, reading her Bible, while I was on my knees, playing with some of the pebbles in the narrow path which led from the front gate to the rear of the house. As I sat there

watching Mom reading, a strange impulse came to me. It was an experience which could come only from the Greay Beyond. From the Realm of The Flame. Suddenly I got to my feet and walked towards mother. Climbing up onto her knee, I kissed her and, with my little arms about her neck, I said this:- "Mommy---do you know--this world is not the real world. There is another world, so very much brighter than this one, and this other world exists right here. I have seen it. What we look upon Mommy as real, is not real at all. The real world we cannot see, but it is here--all around us. Oh Mommy, how I wish that just you and I could live in that other world instead of having to live in this one, for that world I now see is a gloriously happy place Mommy".

Closing her Bible, she kissed me and, holding me at arms length said:- "Frank, what has been revealed to you has come direct from God. You must not reveal it to a soul, nor must you tell your father about it. Tell no one. The day will come when you will be called upon to reveal to this generation, something from the Realm of God. Until that time comes, you must keep this vision to your self. At the proper time, you will be called on to reveal it".

It has been my good fortune to pass through other experiences in which the veil between the Realm of God \$\$\$ and this physical existence has been temporarily torn aside. There have been times when the glories of The Flame have been revealed to me more fully than they were that day over sixty years ago in the little village of Long Crendon. Each experience has been different but the origin has been the same. The same atmosphere of God has pervaded the entire happening. Of recent years, there has been given to me more than one entrance into the Realm of The Flame. I have seen God. I have talked with God. I have seen the beginning and I have seen the end. I know

what "Heaven" or "Nirvana" is like, for I have been for a few moments, graciously permitted an entrance. Then, after that, I have been permitted to return to this world of physical sense where the real things of God seem unreal, and where the unreal things of this physical life appear real.

Let it be distinctly understood that always, whether "in The Spirit" or "out of The Spirit", I have endeavored to keep both feet firmly on the ground. I never permit religious fanaticism or hysteria to enter into my being. Nor is there the slightest possibility that I imagined each of these occasions. The fact that I was able to visualize them, and become a part of them, is proof that they exist. Whatever it was that separated man from God, thereby shutting man's spiritual eye and opening his physical eye, must have been something stupendous. For although the two realms are very close, to those without spiritual insight they appear miles apart. In fact, the Great Realm of God seems to have no existence to most people. They have their theories of God. They faithfully attend their church services. They expect, some day after death, to know both Heaven and God. But to these good people, there seems to be a great gulf fixed between them. But this is not so. The fact that comparatively few are permitted to see beyond the physical, and taste for a moment the glories of life with God, is not to be taken as evidence that The Almighty has favored that few. The ultimate aim of true religion must be to unite man with God. In other words, when man is united with God, (if he ever is) life will be not only glorious, but permanent, constant, and everlasting. This life will in all probability be lived here on earth. But the earth will have changed. The spiritual dwelling-place of God and man will once and for all, and in an instant, completely obliterate even the memory of the days we now live, and the experience we call "life".

In other works I have given a faint glimpse of some of the glories of life with The Flame. I shall not repeat myself here. Suffice it to say that when one experiences God, everything connected with this existence and this material world seems so very dark. It seems so very unreal. It disappears, and it takes all it's sorrows, cares, trials, and tears with it. Both realms cannot exist together. On few occasions has man been permitted to see both realms at the same time. On very few occasions. But to those to whom this favor has been granted, well----the remainder of their lives are lived as living sacrifices. They want to get away to God. They want to make entrance into the Realm they have seen. They want to bask forever in the glories which automatically exist in the spiritual Realm which is God. There is nothing on this earth which has the slightest charm for one who has looked "beyond the veil", and walked and talked with God.

The sheer beauty of the heavenly establishment defies words. The shimmering colors, the shekinah glory, the sense of the infinite peace and joy which is God---all these cannot be written about. They can be experienced and they should be experienced by all who live. But before that day comes, there will have to be a radical change in men's thinking. The material eye will have to close and the spiritual eye must be opened. For it is only with the spiritual eye we see God in all His glory. With the physical material eye, we see a physical material world which certainly is not real and which more certainly is not true. It exists all right, but it only exists to those looking at it through mortal eyes. It does not, and cannot exist to those whose sight is spiritual. The Realm of God cannot be seen with mortal eyes and the realm of the material cannot be seen with spiritual eyes.

It will be shown before we close this book, that instead of us all being physical, with our spiritual eyes closed, there exists an avenue which, if we

have the desire and courage to travel it, can completely invert the present scene. When the seeker after Truth approaches the place at which he begins to understand that The Flame LIVES NOW, and when that seeker begins to understand that the one and only thing which blocks off his vision of God is his insistence upon living in the material, mundane, physical world around us, ignorantly believing this world to be real, then there is usually borne to such an one, an experience of The Power of God and the glories of God. The neophyte may not be transported into the actual Realm of The Flame, as a few souls have, but nevertheless there will come to him or her, a spiritual experience which he or she would not exchange for the whole world. If it could be exchanged, what would be received in it's stead would be worthless, for flesh and blood can never enter into the Land where God lives. What the transition is like we do not need to know. I am of the opinion that there is an instant forgetfulness of everything material when the spiritual eyes open to God. But that is beside the point. What we are trying to do in this book is show our fellow-Americans the actual Law of The Flame, which Law can make assured our eternal life with God, whenever the times comes for us to shuffle off from this unreal world into the Realm of The Eternal Flame--The Spirit of God.

Down through known time, many have been favored as was the author. Many have received spiritual insight and vision. Many have walked and talked with God. No two experiences can be alike. Even when the Master-Artist has painted the picture in it's completeness, and even with billions inhabiting The Realm of God, no two experiences will be alike. But none will remember the experiences of this life. None will care to. Let me point out just a few who have walked and talked with God and, thru this experience, have left their mark upon the world and written their names indelibly on history's scroll.

FROM THE
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EASTERN CONFERENCE

First, there is the Great Buddha who was also called "The Great Light". In passing may I say that perhaps the most outstanding phenomenon in the Realm of The Flame is the exceeding## brightness of it all. The Light which comes from God--The Light that is God, is completely indescribable. I shall not attempt to describe it in this work. Perhaps later. But you may be sure that any true visitation from God given to man while on this earth, will be accompanied by a hallowed Light of exceeding great brilliance and brightness. Far and ^{away}### beyond the light emanated by our earthly sun. You who are Christians will recall Jesus saying "I am the Light of the world". Buddha said that long before the time of Christ. Others who have been in intimate companionship with God have said it since. I, immediately after his experience with The Flame, the Great Buddha founded what has become the largest religion on the face of the earth. (Christians may challenge this, but the record is clear. Buddhism is now, and has been for centuries, the largest system of religion judged by the number of it's adherents, on earth).

Then there was Brother Lawrence who, perhaps, attained to the most perfect, unclouded vision of God ## ever given to man. In China there was Tao-Tse, to whom I have alluded before. In ancient Greece we have Pythagorus and Plato, and in Germany we have Eckhart and his Friends. From Germany there came Jacob Boehme. Let us not forget Brother Lawrence, the lay monk who most certainly looked within the veil and say something of the glories of God. And William Blake of England. And Saint Bernard. Last, but not least, was the Carpenter Man of Galilee. At an early age He saw God. He communed with God. He endeavored to pass along to others, some gleanings of the glories He saw in The Realm of The Flame. He did not succeed. But He did succeed in gathering round His name, the second largest religious society on earth.

Why# did Jesus fail? Why have all the great prophets of antiquity failed in their efforts to disclose the glories of God to humanity? Can it be that the vision these prophets had was imperfect? I dont think so. They failed because of the blindness of man. Jesus was born 2000 years ahead of His time. Buddha was born 3000 years ahead of his time. Mohammed was born 1500 years ahead of hid time. These great souls had touched The Flame. Their souls had been purified by that Flame, near which no soul can come and remain impure. For The Flame purifies because It is pure. When the writer sat on his mother's knee more than sixty years ago and saw into the Realm of God, his soul was purified by what he saw. It is not possible to come near The Flame without being consumed by the purity and sacred Power of The Flame.

The message Jesus brought was for this day. There was little merit in the broken body of Jesus, even if the story were true. The mefit lies in the message Jesus came to bring to earth. I do not believe it would have been possible for mankind to have absorbed the simple Truths of The Flame as Jesus proclaimed those Truths when He proclaimed them. I am absolutely certain there is less possibility of men and women absorbing them in these days, when civilization will do one of two things; it will destroy itself or it will find a scientific approach to God. It will find that spiritual Law operates in the natural world, instead of natural law operating in the spiritual world.

ВЕРНОСТЬ ОДНУ
ИМЕНЕ. БЕА СЪВЪРЪ ВЪ МОЗИКОВИ О'Д. БНД

(SEE OF IDUHO)

ВЪЗВРАЩАЮЩИ СЪВЪРЪ О'Д. БНД