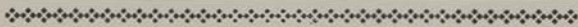

TO
PREVENT
MISUNDERSTANDING



Dr. Frank B. Robinson



In order to prevent any misunderstanding of my efforts by those teaching different religious philosophies, let me make a few statements.

First. It is not my intention to make any attack upon any existing system of religious teaching, nor am I interested in upsetting anyone's religious beliefs if they are perfectly satisfied with those beliefs. My message is designed to reach those who have no religious beliefs of any kind or those who are not satisfied with those they have.

Second. I do not believe any fundamental teaching of present-day orthodox religions to be either original or true. I think I can prove this statement to the satisfaction of any unprejudiced body of men in the United States. I do not think there is any questioning the fact that in many instances these religious teachings are honestly held, believed, and taught, and while I speak and write very plainly, I wish it specifically understood that I only do this because of my earnest desire that the truth of God as I see it may become rapidly known to millions of people whose hearts are yearning for something substantial and solid regarding the Realm of God.

Third. Under the Constitution of this Country, I am guaranteed the right to advocate and teach lawfully any religious philosophy I care to teach. I can even preach atheism legally if I want to. To sum up the matter, I am absolutely convinced that the present religious teachings if based upon the New Testament are utterly and entirely false and I think I can prove that statement. The harm that I see being done by these orthodox religious teachings lies in the fact that by presenting their picture of God to the world, they are effectively hiding the true picture as it exists from men and women. Their God and their religion was founded on "a dream," one Bible writer says, and "an angel," another Bible writer says. Their whole structure to me is intangible, unreasonable, illogical and untrue.

Fourth. I teach that the great Creator of this Universe, no matter whether that Creator be called God or not, is a living, vital, throbbing Spirit, existing here and now for the liberation of the entire human race. I teach that an intelligent application of the power of this great Life-Spirit is more than abundantly able to bring to men and women by its

power, whatever things are necessary for their perfect health, complete happiness and material abundance.

Fifth. I deny the Virgin Birth, the Atonement, the Resurrection, and in one of my books, I give as much evidence of the existence and crucifixion of sixteen world saviors before the time of Christ, as the Christian Church can give of the crucifixion of its supposed savior. I think I am in a position to prove that every one of these doctrines existed in religions which we call "heathen" or "pagan" long before Christ was ever heard of, and if this is a fact, then what we know as Christianity with all its fundamental teachings is certainly not original and the chances are many to one that it is not true.

Sixth. I respect every religious belief of every man and woman provided that religious belief is honestly believed. I demand the same respect of my beliefs if they are honestly believed, and they certainly are. Within one year from the time I released this teaching, it went into sixty-seven different countries, and today it is known all over the civilized world. It has hundreds of thousands of followers and quite naturally the enmity of certain individuals teaching orthodox theology has been aroused. If they were teaching the truth, however, they would not pay any attention to me because they would automatically know that they possessed the truth, consequently, if my philosophy is not true, it would have perished a long time ago. But it is growing by leaps and bounds, and instead of men and women having to trust in an absentee God, they are finding that my picture of God, while a thousand miles removed from orthodox theology's picture, actually works in a human life here and now and that is what I am interested in.

Seventh. Let no one think that because I write and speak plainly, I am attacking other beliefs, for such is not the case. If anyone is achieving health, happiness and material abundance through his or her religious belief, then let such a one under no circumstances give up that belief. I happen to know, however, that there are millions of people who are very much dissatisfied with present-day religious philosophy. They find nothing in it. They find it absolutely powerless as far as solving life's problems

goes. It is to these millions that my message is directed. The world needs a new revelation of God and it is getting it through this teaching and it will continue to get it just as long as I live, for this is my God-given and legal right. If this teaching is hurting other denominations, then it must be because I am giving men and women more vital truth than these other denominations are.

Eighth. I do not want to enter into a long discussion of religion, for I have my definite views and the churches have theirs. I want there to be no misunderstanding, however, about what this movement really consists of. I want those preaching or selling a different religious philosophy to admit that I have the same right they have, and then let the best philosophy win. If God, as I teach him, is bringing into the lives of tens of thousands of people, health, happiness and material abundance where these things never existed before, then those teaching other and different ideas of God should welcome this teaching, for though denying every fundamental of orthodox theology, it is demonstrating the power of God in human lives and that's what counts.

Ninth. The question is often asked if this is a religious teaching, why do I make a charge for it. When I gave the world this philosophy of Life and of God, I didn't have \$40 to my name. It was absolutely essential that the teaching be made to pay its own way. There was no other way to keep it alive and there is still no other way to keep it alive. If you want Christian Science literature, you pay for it. If you want a Bible, you pay for that. If you belong to a church you are required to pay money every month to the support of that church. Then why should I not apply the same principles of business Christian Science or the churches apply. I am not a millionaire by any means, and all this movement pays me is a comfortable living, which I am entitled to, a fairly decent home which I am also entitled to, and the other necessities of life which no right-thinking person would deny me. Exaggerated reports have gone out about "that man Robinson from Moscow" and wild stories have been circulated regarding the immense fortune I am piling up. Let me say to you that these reports are very much exaggerated and then some. By applying the Power of the

Spirit of God in my own life, I was enabled to change an impotent life and a life of failure into a useful life, which life is being used today to bring health and happiness and success to thousands of others. I am not in the habit of explaining my motives to anyone, nor should I be required to do this, but in order that all my students and prospective students may know just what this Movement means, I am making this voluntary statement and please do not think that it is made through fear of any religious organization. Attempts have been made, and will be made again, to silence me, but as long as the Constitution of this Country guarantees every man the right of free religious speech, then I shall be found right in the front of the battle fighting for the truths of God against what seems so palpably to be heathen superstition masquerading under the garb of God.

Tenth. If this old world is to continue, and if civilization is to be saved, then a new picture of God is necessary now. That picture I am trying to give to the world, and thank God that picture I am giving to the world and will continue to give it just as long as I am physically able to stand up. And believe it or not, the world is accepting it. I expect the slurs and the poisonous darts of orthodox theology and I am prepared to meet them all. They may down me, but I don't think so, for the overwhelming mass of religious opinion in the United States is not interested in the picture of God painted by present orthodox theological denominations. They know there is more to God than they have been offered today, but they do not know where to go and find it. The unusual and revolutionary statements I make and this very revolutionary teaching about God is stopping orthodox Christians dead in their tracks. My philosophy of God actually does what theirs is supposed to do, and yet what theirs has never been able to do. If God exists at all, He can only exist for the one specific purpose of bringing mankind close to Him and His power, and if His power is not sufficient to bring to men and women everything they can possibly need for peace, happiness and contentment here and now, then there isn't any God. If my students want copies of this statement for free distribution, I shall be glad to supply them free of charge.

FRANK B. ROBINSON,
Moscow, Idaho.
