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GETTING USED TO GOD  
By Frank B. Robinson

Lev apt 19

The experience of finding the Spirit of God actually living in the life, and the discovery that this Great Spirit of God can be used and ## Its infinite ocean of Power drawn upon at will, is bound to make a profound change in the life of the one making these spiritual discoveries. It is bound to exert influences for good, never before known or felt in that life. It is well, therefore, that we advise our Members, and all who are experiencing this ##### dynamic God-Spirit of the first time, a bit on what they may expect to happen. It is also well, we believe, to give a few hints in advance. For unless one knows a little bit about the rather stupendous change which the recognition of the presence of the Spirit of God brings, one may be, at first, a bit bewildered at the new Guest which has come and taken up its abode in your life.

We should not say that the new Guest has "come", for it has always been there. What we should say is that when the new Guest is "recognized". That is far better. For, as you will recall from a previous article in the Weekly, the Guest has always been there. Right in the middle of your life. Only you did not know it. The same article revealed to you the amazing fact that if it were not for this Guest in you, you could not take another breath. When the Spirit of God is withdrawn from anyone, that person at once dies. That is to say, the body, in which the Spirit of God formerly lived, and to which body it gave life, # at once becomes a dead piece of material or protoplasm. If left alone for a few days, it will become putrid. It will decay. It is necessary that it be buried or burned up at once. In fact the Laws of our States require just that.

Now it does not make any difference what happens to that dead piece of material which was the body, after the Spirit of God has gone out of it. It is not worthy of a second thought. What is very vital and very fundamental, is that body, WHILE IT IS ENDOWED WITH LIFE THROUGH THE DWELLING OR ABIDING THERE OF THE SPIRIT OF GOD. But I believe I can put it a bit plainer than that. Perhaps if I say that it is the Spirit which inhabits that body which is the important factor, I shall be putting it to you a bit plainer. If you would like to get a vivid picture of what the Spirit of God in man really is, picture a dead body in your mind's eye. Then picture that body, perhaps as you knew it. Full of life. You will then clearly see that, whether the Spirit of God inhabits that body or not, the body itself means just exactly nothing at all. It most certainly is not the real life, nor is it even the important part of life as you live it here on the earth.

The thing to do then, is to first recognize the amazing difference between the physical body you now have, and the Spirit of God which dwells in that body, giving it life moment by moment. This once recognized, any sane man or woman will at once see that the only sensible thing to do all through life, is to cater to, and woo, and get acquainted with the Spirit of God, which is the other part of the combination of body and God. For that is all a man ever can be. It is useless to try and define spirit, soul etc, and we shall leave that task to the theologians, who probably have more time than I have. In the final analysis, the invisible motivating Power which gives life to any body, MUST BE, AND IS---GOD. I have pointed out to you how, when you were born as # a physical body, it was the LIFE--THE SPIRIT OF GOD---WHICH CAME IN, AFTER TAKING CARE OF THE BIRTH OF THAT BODY FROM TWO TINY GERM-CELLS. I showed you how that Spirit of Life still exists in you. That Spirit can be nothing else than God.

Then I say again, these things being acceptable facts, the wise man and woman, instead of catering to, and fretting about the body, which inevitably will be but a piece of dead material ere long, the wise person will devote his or her whole life to the indwelling Spirit of Life. For if this Spirit of Life exists

In you, (and we have seen it do) then you can get acquainted with it. We have taken the Spirit of God in us so for granted, that we have not even recognized either its presence or its Power. We take it as a matter-of-fact sort of thing, indeed not one man in one hundred thousand today even suspects that his life is God. Religions have so persistently argued and tried to prove that we never can know God while on this earth, that they have almost absolutely killed any and all hope the human race might have of ever knowing God, actually and literally here in this life. Not until the "Psychiana" Movement was born was there one ray of hope on the religious horizon. One born under the teachings of present day religions, is born with a natural inferiority complex. It could not be otherwise. For has not the church down the ages impressed upon our forefathers and their forefathers the theory that we all were "born in sin and shapen in iniquity"? Have they not taught us that unless we believe that God was killed on a cross, we never can know God? Of course they have.

Then it is a fact that under present theological teachings, man is born to sorrow as the sparks fly upward. If the God who created man made a mistake when He did it, and if such a terrible thing as the death of the just for the unjust is necessary for the complete liberation of man, then how can man be under any other complex than under an inferiority complex? If God Almighty made a "bad" man, and the Christian bible teaches that God did, then how can that man, in this life, according to that same Christian bible, ever know God? That, it seems, is the business of the differing churches. They have taken it upon themselves to call themselves ambassadors of God, and they each will tell you that you cannot possibly know God unless you believe in the death and resurrection of Jesus Christ. But that is only the theory of the Christian church.

If I ask a far larger and far older religion how I may know God, they of that religion will tell me the same identical story. They will say to me that I must believe that Jesus Christ was crucified on a cross, the just for the unjust, and unless I believe in Christ, as God, I never can know God. And I can go down the whole category of religions, and they each have the same, or a similar story. And most of them had that story long before Christianity was ever heard of. This proves the Christian story to be, at least, not original. Certainly there is positively no proof of it. One must get the world picture in order to get the true picture of God. One cannot accept the Christian theory any more than he can accept the Buddhist theory, alone. He must consider them all, and #### he must consider them in the light of the whole human race--not in the light of the Christian religion alone. That religion is the youngest of them all with one exception, Mohammed. So then, it is not possible to argue either for ## or against the salvation of the whole human race from the standpoint of the Christian religion. Too many people lived and died before it was ever heard of. Its intentions are good. Undoubtedly. But one cannot, I say, argue for God exclusively through the Christian religion. The claims of all the major systems of religion must be analysed. And upon analysis we find them all, instead of revealing God to the world freely, reveal Him only through their own system of religion. That is not logical. Nor is the story they tell either enlightening or educational. It must be discarded for a simpler and purer truth. All these "crucified god" systems of religion have ever done, is to hide God from man. The facts are that God lives in every man. Not, however, according to church theology. Therefore, I repeat my statement, made many times, that the human race cannot find the actual presence of God here and now, because their theories of God are opposed to such a finding of God. In the first place one cannot find God unless one finds Him through THEIR system of religion. In the second place, Man is a damned individual from the very start, therefore by no possible means can the Spirit of God ever live in man, here and now. I leave to my readers the job of deciding which theory of God is true--the theory of the church, or the theory I am advocating. Of course, I am at somewhat of an advantage over

the church. It never has been able to prove its theories by actual results in human lives. It never has been able to put men and women in tune with the Infinite in such a manner that the whole world knows they have found the Spirit of God. We, on the other hand, have for ten years been demonstrating the fact of the existence of God in all human lives, and we can show now more actual evidence of God in human lives, than all the churches combined can show through their entire existence. With present day religions, their religion is a theory only. It deals with "the life hereafter". "Psychiana" deals with Life here and now, and with the Spirit of God IN THOSE LIVES. This, of course, is denied by the church. You cannot know God, the Christian church teaches, unless you know God through Jesus Christ. I claim that all men, regardless of church affiliation### and without any church affiliation at all, not only CAN know God, but should know the Power which gave them life in the first place, and which moment by moment sustains that life---the Power being IN THEM.

I deny that God created man "in sin". I deny that God ever came to this earth, totally, in the form of any man, to be crucified on a cross for the sins of the world. That is a theory which is not even Protestant. It originated in the Roman Catholic church, 325 years after the supposed time of Jesus Christ, and is purely and simply a false dogma of the Roman Church. Read history. Read church history. There was no Protestant church until about 400 years ago, and yet the whole Protestant church today will fight for a Roman Catholic dogma like that one is. I shall not go any further into that theory now. I have dwelt \$\$ on it many times before. I do not believe it. I can PROVE it is neither original or true, and would welcome the chance to prove it before any unbiased and unchurched body of men and women in the United States.

The experience of God which is coming to the world through "Psychiana" proves absolutely and conclusively that the story of Jesus Christ or any other of the many "crucified gods"--IS NOT #### TRUE. At least, it cannot be true if "Psychiana" is true. And the proof of the pudding, once more, is in the eating. No church #### in existence has ever duplicated the works the Spirit of God is doing through this Movement here in Moscow Idaho. No church ever will. God is IN this Movement and the fact that God IS in this Movement is being daily proven in human lives all over this world. The church cannot say that of their doctrine. It is supposed to give you a "home in heaven". But the Infinite Spirit of God, if able to give us a "home in heaven", is also abundantly able to give us a good home "on earth" too. Don't you think so? God is doing just that in many many lives, as the Students Department of this magazine proves. If you think the Spirit of God is not manifesting its Power on this earth#through "Psychiana", then follow this "Students" Column in this magazine for a few issues. Then try to explain it by any other means. You cannot do it.

Once more I# must stress the fact that in writing as I do, I am only trying to help the church find itself. I am trying to help humanity. The Spirit of God has revealed to me the fact that what is being offered to the world as truths of God, are only dogmas which were originated by a church organization in an age which wasn't even civilized. They are not the truths of God. In response to the leadings of the Spirit of God, I am giving to the world another conception of God. I am having stupendous success in revealing God to hundreds of thousands of human souls. And I am limited. I can operate only by mail. Let none think that I am trying to destroy. I am bringing to the world, through the Spirit of God, what have so far been proven to be truths of God. I apologize to none. I don't want to hurt the feelings of any. But I must, I shall be true to the convictions within me, and I must and shall be true to the God who found me and revealed Himself to me. Thank God--here in this land I love so well--one can do that without fear of his life. The Roman Church would very much like to get rid of me. That is only because if my theory of God is true--their's is not. And judging by the results we are achieving, it looks whole lot as if "Psychiana" has the truth, and not the

Roman church. For, it will ever be that by their fruits ye shall know them. No good thing can come from a bad source. These tens of thousands of lives, as recorded in this magazine from week to week, can be changed by the "Psychiana" Teaching unless that Teaching be of God. You cannot raise a good tree on rotten roots. I see no such changes in human lives in any other religious organization. Personally, I believe it will be only a short time until the whole world ## will come to us to absorb the truths we have. Not that we have any ability whatsoever, for we have not. Dr. Tenney may have, I certainly haven't. So it will not be because of what we may know. But it will be on account of the fact that the Spirit of God is manifesting its Power on this earth, through this Movement. Who heads the Movement is God's business. No one else's. The only thing that matters is--IS THE MOVEMENT REVEALING GOD TO MANKIND. IS MANKIND, AS A RESULT OF THIS TEACHING, FINDING GOD. Well 150,000 people say "YES" and they cannot all be wrong.

The letters you read in this magazine come in to us every day. Lots of them. And every one of them gives GOD THE CREDIT FOR THE MANIFESTATIONS THEY HAVE BEEN GIVEN. Therefore, no matter who likes or dislikes this Movement--IT MOST CERTAINLY IS OF GOD. FOR THERE IS ONLY ONE GOD. Yet there isn't a church in existence of the orthodox denominations which will allow me inside its doors to speak. They don't want "Psychiana". They don't seem to care whether it is of God or not. It does not agree with what they teach, therefore "Psychiana" is "of the devil" and its Founder, and all its Directors are "racketeers". What a blot on the name of the church. May the Living God forgive it. The only man on the religious horizon who can lead the church out of the mire it is in, and the church would crucify him if it could. Ask the Editor of the Sunday School Times what he thinks of this Movement. He will tell you. Ask any Methodist bishop what he thinks of the Movement. He will tell you. Ask any Roman priest what he thinks of the Movement, he will tell you too. You see, beloved, THE PRESENT CHURCH IS NOT REALLY INTERESTED IN THE THINGS OF GOD, IF THOSE THINGS OF GOD SHOULD NOT MEET THE REQUIREMENTS OF THEIR OWN DOGMAS AND CREEDS, They forget that they got all they know from a Roman Emperor Constantine. They forget that God is as willing to manifest His power to the lowly as well as to the Pope of Rome. They forget all these things. And they are very quick to condemn, and "deport" a religious leader whose ideas of God do not jibe with theirs. But it has ever been thus. And often "the stone which the builders rejected has become the head of the corner".

If I were the head of the Protestant church, I would not condemn this Movement too hastily, at least I would not condemn it until I had proven that I could do as good works as it can. Who knows, God, in His infinite wisdom may send the whole Protestant church to Moscow before too long. So what do you say, Christians, if you adopt a rather more cautious attitude. Your shame might be big when you discover that the man you tried to eliminate was the man chosen by God to reveal His Spirit of the world in this hour of danger and crisis. Who have you on the religious horizon who is capable of leading you to God? What can you do to bring the truths of God to a dying world? If you can do anything at all--why don't you? If your theory of God is true, why does it not save humanity and stop these damnable wars? Be honest. Admit that you haven't anything which can do this. Then give the "other fellow" a chance to show what God, working through his Institution, can do.

I see I have wandered a bit in this article. I started out to give a bit of advice to those who are finding, for the first time in their lives, the Spirit of God in their lives and affairs. I won't do that now in this article. I will just give you one little bit of advice, and please follow it. It is this--TALK TO GOD OFTEN. TALK TO GOD AS YOU WOULD TO ME. KEEP VERY QUIET. PONDER ON THE STAGGERING FACT THAT GOD, IN YOU, IS YOUR COMPLETE SUPPLY, BOTH SPIRITUALLY AND MATERIALLY.