Again we are to have the opportunity of hearing the voice of Dr. Frank Robinson - in a discussion of a topic extremely important to all of us. Important - because it is the thing which governs the daily life of the entire human race. I refer to religious systems - religious beliefs. Dr. Robinson is going to reveal some startling facts about those various beliefs - facts which will make every intelligent person stop and think. This, in itself, is unusual. For most religious systems - honest as they are - do not want people to think - do not want them to analyze and weigh facts. They come to us - to you and to me - and ask us to accept on faith ask us to believe one story, and only one story. They say to us - "Here you must take this and believe it, without question." Dr. Robinson makes no such demands. He is solely - entirely - concerned with finding out the truth. And in so doing, he has discovered a spiritual law - and the manifestation of God in that law - so clear, so plain, so logical that his philosophy has swept around the world 7 made thousands of converts in every Dr. Robinson calls his Philosophy, "Psychiaxa." And civilized country on the globe. A Surely, such a man, discussing such a tremendous subject, is worth listening to. And here is your guide, ready to take you directly to Dr. Robinson's home, in Moscow, Idaho. (SNEAK IN MUSIC BEHIND FOLLOWING)

GUIDE:

Somehow I always picture my arrival in Moscow, Idaho, as occuring in the evening. Sunset colors have faded in the west. Lights begin to twinkle through the gathering dusk. The pine-clad hills stand silhouetted against the calm evening sky. Up a little street - quiet and deserted now - we approach a home. Through the windows there comes a gleam of golden light - and we see a man, seated at the console of a pipe organ. Unconscious of the fact that we are listening, his fingers caress the keys.

(SWELL MUSIC AND COMPLETE THE NUMBER)

(DOOR OPENS AND CLOSES)

GUIDE (fading in): May I compliment you, Dr. Robinson, on your rendition of that selection?

DR: Well: I didn't know I had an audience. Come in - come in.

Have a chair.

GUIDE: Thank you, Doctor. You know, somehow I can't get rid of the notion

that breaking in on you this was is a downright intrusion.

OR: Oh, nonsense. You're always welcome - you know that.

GUIDE: Even when I keep bothering you with questions?

DR: It isn't any bother at all.

GUIDE: Well, there's one question that's been bothering me, anyway. I'd like

to have you answer it for me. I know you can.

DR: Well, I am not so sure that I can. I have never posed as being a walking

encyclopaedia or anything like that, but what is your question and does

it concern spiritual truth?

GUIDE: It is a question regarding religion which has been in my mind for some

time. You know, Doctor, when I was a child, being born in a very religious

home, I was taught that I was a guilty, lost sinner unless I went through

an experience called conversion, but I have never been able to under-

stand the justice of my being condemned to eternal punishment through no

fault of my own. Now, you see what I am driving at. What is your

opinion of this theory - is it true or is it not true?

DR: Well, use your reason and the question answers itself. And, by the way,

let me say to you that if the story of the fall of man is not true then

there is no need of a supernaturally revealed Saviour to save him and

what we have had handed to us in the name of God is proven to be a myth

and an unnecessary superstition.

GUIDE:

DR:

I wish you would tell me where that story originated, Dr. Robinson, if you can. Well, seeing that we are dealing with the Christian religion, let's go to the Christian Bible and see what it has to say on this subject. And, by the way, if this story of the fall of man according to the Bible is not true literally and word for word then neither is the rest of it, for this book called the Bible is either the divinely inspired word of Cod - absolutely true from cover to cover - or it is nothing of the kind, and we had better find out. People today are hungry for the truth but instead of being given the truth they have been given pagan superstition to such a degree that they are sick and tired of it and, consequently, are not interested in the story told in the name of God by religious organizations today. These religious organizations do not like me - but they are not able to refute anything I say. All I am after is that the true picture of God be given to men and women and all pagan fairy stories be absolutely discarded.

GUIDE:

Well, you think that the fall of man is a pagan myth or a fairy story, do you, Dr. Robinson?

DR:

As I said before, let's see what the Bible has to say about it. The first chapter of Genesis gives us the account of the creation of man and, in a nutshell, it is something like this: We are told that God formed man from the dust of the ground and breathed into his nose the breath of life. Then he caused sleep to fall upon this man and took a rib from him and made a woman. He put this first couple in a garden and gave certain instructions to them and went away and left them there. Then there entered into the picture one of the most fantastic creatures in the form of a talking snake, who engaged this first man and woman in conversation — and the result of that conversation was that God placed a curse upon this couple he had made and that curse has been there ever since. In other words, this beautiful creation of God's, by listening to a talking snake, very effectively sealed its own doom — and not only that, but sealed the doom of every created being from

that time to this. Now do you believe that?

GUIDE: Well, Doctor, I would not be honest with myself if I said I did believe it

because it does not appeal to my reason as being true.

However, that is not all. We are told that a little while afterwards God saw that these beautiful beings he had made - and which had fallen through this interview with the talking snake - were very bad people. He saw that the desires of their hearts were very wicked desires, so he regretted that he had made them and proceeded to drown them all out of existence, saving only one man and his family. Then we are told God regretted this terrible drowning and promised himself that he would never again drown or ruthlessly murder his own creation. However, the religious organizations would have us believe that the curse of God still stands, for they continue to tell us that we are totally lost and damned unless we accept salvation at the hands of the church and through a being called Jesus Christ who - they claim - would be God come back to earth in the form of a man, to wash away the sins man committed through his argument with the talking snake. Now, that is the story and the whole story in a nutshell which most of the religious organizations operating today have to offer; and I am asking you as a common-sense, reasoning American if you believe that story!

GUIDE: No. Doctor, I must confess to you that it certainly does not appeal to me.

DR: And neither does it appeal to millions of thinking Americans either. As a matter of fact, the story is not true. It is an old anonymous pagan teaching held by other religions long before Christ was ever heard of.

GUIDE: What's that you said, Dr. Robinson? Do you mean to tell me that other religions before the Christian religion knew that story?

DR: I certainly do.

DR:

GUIDE: Well, Doctor, will you tell me one of them?

DR:

Well, now listen. The Hindu Bible which teaches that the Saviour of the world was Chrishna instead of Christ - and by the way note the similarity between those two names - teaches us that the first man and woman were Adimo and Heva, which are practically the same thing as Adam and Eve. It had the story of the serpent and the fall of man. (It had its story of the flood and, furthermore, while the Christian Bible gives us the names of the three sons of the one who was saved from the flood as being Shem. Ham and Hapheth - the Krishnu gives them as Shima, Mima and Japhetha. You will recall that, later on when Christ was to be born, Herod - the ruling king - issued an edict decreeing the death of all male children of a certain age because he was jealous of a certain young child who might possibly take his throne. Do you recall that?

GUIDE:

I certainly do.

DR:

All right, Now in this religion of India which was known to millions of people long before the time of Christ, the ruling king there was Cansa = who issued the same identical edict; So you see that instead of this story of Adam and Eve being original, it was known to millions of people who were in another religion long before Christ ever appeared on the scene.

GUIDE:

This certainly is interesting, Dr. Robinson. Why don't the religious organizations of today tell us these things?

DR:

Well, that is easy to answer - for, as I said before, if you blow up the story of the fall of man, with it you blow up the need of a crucified Savior for, if the story of the fall of man in the garden of Eden is not true, then neither is the story of a crucified God coming to redeem man true either.

Is that logical?

GUIDE:

Yes, it certainly is and I think you are doing a wonderful work in telling American people what the truth actually is. I do not imagine the church people like this doctrine though.

DR:

I do not care whether they like it or not. I am not interested in what anyone likes. I am only interested in telling American men and women and children what the actual truth is concerning this thing called the church, and the philosophy it comes to us with today. Next time, if you like, I will tell you something about this book called the Bible, and we will see whether it is the divinely inspired word of God or not.

GUIDE:

Well, I certainly will be here early Doctor, because I am one of those thinking Americans who wants the truth and I can readily understand how those teaching this orthodox religious story hate you.

DR:

Well, you know one of the old Bible writers said that if any man taught any other doctrine than theirs he should be accursed, and I imagine that is the way some of them feel today, but we still have a Constitution in the United States, and I happen to be an American and - just as long as I am able to - I shall fearlessly put the other side of the story on the bar of human judgment, with the church's story, and then let Americans make up their own minds whether the story is true or false.

GUIDE:

Well, Dodtor, that certainly is an unusual procedure. Most prophets of religion ----

DR (with a little laugh): Now wait a moment - I'm not setting myself up as a prophet or anything of the sort. I'm just an ordinary fellow who's done a little serious thinking and found out that what I've discovered is true -BECAUSE IT WORKS - for me, and for thousands of other people.

GUIDE:

Yes - and you're something else, too. You're a mighty fine musician.

DR:

Oh ---

GUIDE:

And if we have a few minutes left, I'd like to hear you play - (NAME OF NUMBER)

DR:

Why, I'll be glad to. Let me see - (NAME OF NUMBER) Oh, yes - I remember

It goes like this. Shep back

(CLOSING SELECTION - FADE BEHIND CLOSING ANNOUNCEMENT)

In closing this broadcast, I'd like to repeat something that Dr. ANNOUNCER: Robinson has just said - "I shall fearlessly put the other side of the story on the bar of human judgment with the church's story, and then let Americans make up their own minds whether the story is true or false." It is for YOU to decide. And if Dr. Robinson HAS discovered a spiritual law which is God - a law which, properly understood, and used, can do HERE AND NOW the things which orthodox belief can only promised to do in the future, after you die - isn't it just plain common sense to find out about it? And you can do just that by simply writing a postcard - and without obligating yourself in any way. Just write to Dr. Robinson and say . "Send me the free outline of your philosophy." Address your postcard to Dr. Frank Robinson, care of the station to which you are listening or to Dr. Frank Robinson, Radio Department, Moscow, Idaho. Include in your Moscow, Idaho address the words "Radio Department", so that your postcard will not get mixed up with the tremendous mail from Dr. Robinson's students.

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