Masonic Temple, Portland, Ore. Sunday, November 28, 1937

(Introduced by Dr. Tenney)

My assistant in Moscow didn't tell you that for forty years he has been a Methodist preacher. Yes, and I want to tell you that he still is. How many Students are there here tonight—would you please raise your hands? When letters come to you signed by Dr. Tenney, in my absence, that is the gentleman and you can trust him absolutely and he is honest and that's more than you can say about some preachers.

There has just arrived a telegram I want to read to my Students. It comes from Tacoma, Washington: "My nephew, Corwin, ill with tuber-cular meningitis. Physicians say cannot live. Please do what you can." Now I want my Students to keep quiet for a moment and think about that telegram because I have already wired the answer that the child will recover. (Two days later the following telegram was received from the same party: "Nephew considerably improved, still ill. Wire me your movements.")

Where the Power of the Spirit of God is given a chance to work in human lives, recovery from illness is always sure. One of the surest demonstrations of the Power of the Spirit of God is the healing of the physical body. That has always been so. We see perhaps in Moscow, more of that than all the rest of the religious organizations in the United States combined. For from the very first day this Teaching was released, letters and telegrams began to flood my office telling me what was accomplished, not by my power, but by the Power of the Realm of the Spirit of God—and we have in our files something like 50,000 letters of that type which prove absolutely and conclusively that the Spirit of God is abroad in this earth today.

The question which should be of paramount importance is this question—is there a God, if so, where is he, what is he, and why does he not make his presence known to the people? For if there ever was a time when this world needed a demonstration of spiritual Power, that time is

now. Think for a moment of the children made motherless in China, as the bombs drop from the sky, slaughtering the people by hundreds. Look at Spain and the same thing is happening there. Look at our own land with forces here, which, if allowed to, would drive the very name of God from the face of America. Yet they are allowed to run unhindered and unhampered.

But, you say, we have the church to preach God -- have yo you sure? Let me read you something, then we'll see. This book entitled "The Sky Is Red" was written by Dr. Jean S. Milner, pastor of the Second Presbyterian Church in Indianapolis. That is the church formerly occupied by Henry Ward Beecher. Let me read you the closing paragraph of this book: "We are living in one of those rare periods of Time from which greatness can emerge through the renewal of the human spirit by a more vital contact with the Great Spirit. Such moments, so pregnant with tremendous possibilities, are not often vouchsafed to man. A sweeping movement climbing upward toward the building of the world of our dreams -or -- a spiral downward toward disaster, seems to lie just beyond the borders of our day. One cannot view with serenity the possibility of our failing to take advantage of this supreme moment in Time. Out of such periods magnificence comes. The Christian Church has an opportunity now, which, if she let slip through her hands, she may never have again. She must prove herself worthy of the leadership demanded of her. She will serve the modern world with Christian greatness or be repudiated by it. The Spirit of Christ will not leave the earth, but His Spirit will live in institutions other than our own."

And that is exactly about what is happening. That is a leader of the Presbyterian Church. Now let me read you what Bishop Tucker of the Episcopal Church stated in their national meeting on October 25th, in Chicago: "The Right Rev. Bishop Henry St. George Tucker, newly elected

primate of the Protestant Episcopal church in the United States, issued a frank warning today that unless the Christian church developed 'an enthusiasm for its work comparable to that of soviet Russia or warring Japan the Christian cause may fail and pass out of existence.'

"A student of history, the bishop from Virginia pointed to the downfall of religions in the past as part of his warning to the Christian church of today. These dead religions, he said, have died because they lacked enthusiasm and aggressive programs of expansions; because they didn't meet the emergencies of ages just such as the present.

"The enthusiasm of the world today lies largely outside the sphere of organized religion," asserted Bishop Tucker in what is considered his keynote message to his church throughout the world. There is much less interest and enthusiasm in the Christian cause than in many secular causes.

"Bishop Tucker let it be known that the basic policy of his church will be the development of a driving missionary energy for the extension of the church's work into every field of human life and into every country where the Episcopal church carries on a missionary program."

Don't you think it is time someone called a halt or said, "Let's look at the picture?" For I am telling you that if the Spirit of God is behind some of these religious organizations which claim to be operating by divine Power, records like that never would have been written.

Now let me read you what Bishop Ralph Magee said of the Methodist Episcopal Church last year: "Bishop J. Ralph Magee of St. Paul urged adult education here yesterday to combat slumps in Sunday school attendance. He said the M. E. (north) church lost 2,859 Sunday schools and 732,271 students during the 12 months ending in 1935.

"He cited as causes for the Sunday school slumps late hours

Saturday nights and Sunday travel by automobile. The bishop also urged the broadening in scope of materials studied in Sunday schools and suggested that pastors devote two or three days a month to problems of Sunday school administrations."

Do you not think something is wrong? I do--I think something is very, very radically wrong when any organization claiming to operate by divine Power, publicly makes the statement that in one year's time it lost between seven and eight hundred thousand members. I am not here to criticize any religious organization. I am here to try and find the Truth. For the Power of the Spirit of God is on this earth today, and is operating, and if it cannot operate through those institutions, then it will operate through others.

What is the matter with the vision? Is there a God? No one but a fool would deny that. Who is God? Where is he? That is exactly where "Psychiana" differs from orthodox theology, for according to us, and we are abundantly able to demonstrate it, the Spirit of God exists here and now and may be found and used by any and without any ritual of any kind—and any other picture of God than that must be a false picture for at no time did the infinite intelligence, which is God, reveal itself or its secrets to any one church organization, to the exclusion of all the rest. God has never yet operated in that manner, and does not today.

I'll never forget walking up Taylor Street about in 1910. As Dr. Tenney says, I was living in the Y.M.C.A. and had been very earnest in my search for God. There wasn't any question about that at all. I wanted to find that Power some way or other for I instinctively knew that a connection could be made between man and his God. So I walked up a side street to a church and knocked on the door and a voice said, "Come in." I entered and saw one of the finest looking men I have ever seen. He said, "What do you want?" And I said, "Mr., I want to find God."

"Have a seat, you mean you want to be a Christian?"

"No, I don't, I want to find God." He said to me, "But all you have to do is to believe," and I said, "Believe what?"

"Believe that God sent his only begotten some to the world to save it." And I said, "Well, I believed that for twenty years and that has not brought me contact with God." And Dr. Walter Ben Hinson said, " I know,

the Power of God exists and I know we have it."

A few months later he baptised me in the White/Baptist Church but no connection yet.

A little while later I was walking along Burnside Street and the mission wagon came along, preaching and praying. I followed them into the hall and when the altar call was given I went forward. I think about thirty five people gathered in the "hollering" midst and still I didn't find God. I know now that he cannot be found that way. But, there did come a time when I did find and know the Power of the presence of the Spirit of God and from that day to this, I have lived my life in that presence and shall continue to do that as long as I am here.

God revealed to one organization and the rest of us left in the cold? Never! God only found by believing one creed? Never! God only found by being baptised by emersion? Never! Let me tell you a secret and if you grasp it, it will completely change and revolutionize your life.

Do you know how to actually find God? I think my Students do.

Well, let me tell you how and it is very, very simple, and it eliminates all ritual and it eliminates all dogma and it eliminates all creed. Just simply recognize his presence, that's all. You say, "But Dr. Robinson is that enough?" Yes, that's enough.

"Well, but Doctor isn't it necessary for me to sign a paper and make a statement of what I believe?" No, that is not necessary. Only one question—do you believe in God? And every sane, thinking man will say yes. Then recognize the present existence of that divine Intelligence which is God, and if you will do that you can take all the creeds you have and throw them out of the window. They never lead one man into the kingdom of God.

"But Doctor, isn't it absolutely necessary that I believe in

some go-between, between God and man?" Well, maybe you find it necessary but I didn't nor do I now. And yet in the past ten years, men and women by the thousands have come into vital, living contact with the Power of the Spirit of God here and now.

Shall I read you a few of the things which daily happen through that Power? Let me do that, it may open your eyes. You know when I tirst released this Teaching, it brought down a storm of criticism and it has been intensifying from that day to this, and I expect it to still intensify. But, beloved, when you know the Power of the Spirit of God in your life, you smile at storms, and thank God I have got to the place where I can do just that and stand, and never will be moved—and yet we have no creeds, no dogmas, of any sort.

Some Student here tell me what your first instruction is—that's it, "I believe in the Power of the Living God" and if that's atheism then you make the best of it. I wish we had more of it.

Here is a letter from Florida telling how the Power of the Living God works on this earth these days, and has been doing for ten years, and then you find me some other organization which can do this....

"Dr. Frank B. Robinson Moscow, Idaho

Dear Friend:

And what a friend. Let me tell you the story.

I received my second Lesson yesterday. We read it in the family group last evening and then went to bed. I commenced the mental exercise and after a little while the thought came to me, I have found the power of the Living God and I call upon it to manifest through my eyes.

During the World War I was knocked out in France, almost blinding me. Since that time I have seen very imperfectly, seeing everything through a haze or mist and seeing double. After changing the mental exercise last night, I had a good sleep and upon rising this morning, went to the window and looked out. I saw everything, both near and far, as clearly and plainly as any pair of eyes could have seen it. All day today, I have been trying to accustom myself to my perfect vision.

When six weeks is up, don't look for my Lessons back with a request for a refund. Mr. Man, you may well know I have received

my money's worth already.

The funny thing about this is that I took this up for financial gain, not thinking of my eyes, long since having been reconciled to my fate. Now, I am still looking to "Psychiana" to give me sufficient money to give my family all the necessities of life, many of the luxuries, with enough left over for travel, both here and abroad. If I had not firmly believed that "Psychiana" could and would do this for me, I would never have taken it up. I believe it all the more strongly now.

I am enclosing a list with eight names on it. I did not just sit down at home and write these names in, but I went this morning to each one and had a personal talk with him and sold them all sufficiently on "Psychiana" to have them express a desire to receive your literature. I would have more names for you but many I called upon were not in. I shall send you more names at another time.

works, give him my name and address and tell him to drop me a line. I will let him know in no uncertain terms whether or not it works.

Sincerely yours, (Signed) M.H.M. Greenacres City, Florida"

Now I am going to give you an example of what the Power of the Spirit of God is doing and not what I am doing, and the quicker some of the religious organizations find out about this Power, the better it will be.

Houston, Texas

Dr. Frank B. Robinson Moscow, Idaho

Dear Dr. Robinson:

I agreed to report all benefits derived from the study of your Course of instruction. Here goes:

On July 1st, 1932, my wife and I lost our home thru inability to meet the payments which were very high at that time.
We were very much depressed as we had lived there for ten years
and we loved the place. We had no idea of ever getting it back
at that time. However, since we lost it, I saw one of your advertisements regarding "Psychiana." I wrote for information, received it and later enrolled for your Teachings. As my wife and
I progressed in your Lessons, we put them into practice and
believe it or not, on April 1st, 1933, just nine months after
losing our home, we got it back, and what I want to say is that
we got it for \$1000.00 less than we owed on it when we lost it,
and also got it for \$24.00 less on monthly payments.

Does the LAW work? I'll say it DOES, when properly applied. We are now studying the 17th Lesson of the Course and I want to say that I can truthfully say that I have learned more from this Course of instruction regarding life and Spiritual things than I learned in all the rest of my 43 years of life. I am happier, healthier, and enjoy life.

I never was much of a believer in "Church teachings" but until I began studying your Course of instructions, I never could fathom what "God" was. I know now what "God" is, and I know that you and your teachings are RIGHT. I now believe that my attention was called to your advertisement thru this "God-Law" in order that I might profit by it. Well I have, and any-body else can if they will study and follow it as directed. My wife and I both believe this to be the most wonderful teaching we have ever come in contact with. Wishing you the very best of Health, Success and Happiness in your life work, I am,

Your friend and student,

Leslie A. Beeching (signed) "

Ministers sometimes try to trip me when I say that the Power of the Living God can provide for you materially as well as spiritually. How many Students here, know that this Law works?

One more, and you won't believe this one. Yes, I have never printed a piece of literature, made a statement, either over the radio or before an audience, which I cannot produce the original of. This comes from Spur, Texas...

Dr. Frank B. Robinson Moscow, Idaho

Dear Dr. Robinson:

I agreed to report all benefits derived from your Course of instructions. I confess I am unable to do that but here is one that to me is beyond value.

On the thirteenth day of August my boy twelve years of age drowned in the city swimming pool the water of which was very heavily charged with chlorine gas, bluestone and another strong chemical that I know not the name of. They told me that he was under that water at least five minutes before being rescued. They sent for a doctor who came and carried him to the hospital where they said there was no chance for him. I told them to do all they could and they did. On the fourteenth day I brought my boy home feeling good.

His lips, tongue, throat, lungs and tender tissues were burned badly and while I was doing my best to climb over that mountain of doubt the first Lesson of your Second Advanced Course arrived. I slipped away to myself and carefully read it. That

information seemed to lift me far above that mountain top into the pure air of CONFIDENCE or FAITH of the POWER of GOD."

I have never yet had a Student of mine at any time, who had any faith in me and I don't want them to have. The Power is a far greater one than mine. But to go on with this letter...

"I went back into the room where my boy was, and looked upon him with a smile of SATISFACTION that this old world knows but little of."

Well, I wish you could know more of the realities, and that night the boy was taken home. Let me read you another letter.....

Dr. Frank B. Robinson Moscow, Idaho

Dear Dr. Robinson:

I am taking this opportunity to let you know of the benefits that I have derived from your Lessons to date.

For the past several years, misfortune has dogged my very footsteps and, try as I would, I have been unable to accomplish anything. Everything that I tried simply turned to failure and I had reached the point where I was about to give up. I lived in fear of what the future had in store for me. It seemed that I was caught in a rut and I was unable to get out of it. Besides having a lot of misfortune my health had not been so good and I arrived at the conclusion that my life was simply meant to be one of gloom and misery. Do you wonder why I lived in fear of everything (including life itself) when all I could see ahead of me was nothing but ill health and misfortune?

What a difference since I have taken up your Course, what a difference. I have taken a new lease on life and the very things that I once feared have completely gone out of my system. Some of those things are now amazing me instead.

I want to say in all sincerity that your first Lesson took all the fear out of my life. I now think that life is wonderfully thrilling and well worth living. Your second Lesson opened my eyes a little more and as far as your third Lesson is concerned, there is nothing I can say that will justify its merits. It has raised my hopes a million miles in the sky and when I look at the wonders of this world, and the sky above, it simply thrills me. I feel as though I am living in a different world. It is all so wonderful when one realizes his relationship to the Power of the Living God and I say to you thanks a million times for calling this Course to my attention."

Stratford, Ont., Canada August 29, 1936

Dr. Frank B. Robinson Moscow, Idaho

Dear Dr. Robinson:

During a day or two of May 22nd, this year, a friend of mine invoked your aid during a very critical operation which was performed on me. About a week after the happening the medical men and nurses were amazed at the turn for the better, also they couldn't account for the change in condition. So I write to thank you for such effort as you put forward on my behalf, "at that time."

Yours sincerely,

I am only going to read one more and that is from a preacher, with all apologies to Dr. Tenney. This gentleman writes on Sunday----

Dr. Frank B. Robinson Moscow, Idaho

Dear Dr. Robinson:

I AM FREE. A strange statement with which to start a letter, but the only kind of statement that will explain the exultation that has taken possession of me.

This morning as I was making last minute preparation preparatory to going into my pulpit, I realized how I was harrassed and bound by the traditions of man and by the dogmas of previous times. But the shackles are off. I was in my study when it happened. The thought came to me, with force unexplainable, that no longer would I be tied by things expected of a preacher. The results? I am willing to leave that to the Power which controls the Universe.

I do not know where my new course will lead me to, and still stranger, I do not care. I am sure that the living God will take care of that.

It so happens that the denominations with which I am related gives to its ministers remarkable freedom of thought. In my future preaching will, of course, speak some of the truth as you have made me to see. Will it be fair to the denomination that has engaged me?

Your tessons have given me the very things which were dark in my'mind. I can never tell you the real appreciation that I feel toward the teachings of "Psychiana."

----and that man left his little church in Texas and has had an experience I wish every man and woman in this auditorium could experience.

What am I leading up to? Beloved, it is very, very simple. I am trying to say to you that there exists today the Power of the Realm of the Spirit of God to reveal itself to you and to bring you a spiritual experience you never knew and to take care of all sickness, and to bring to you in addition to that, an abundance of material things. That's something the church doesn't preach and yet they will tell you that God clothes the lily, takes care of the birds, the foxes of their holes—but man, the greatest creation of them all, he can't do anything for him. And I don't believe that. I don't care to believe it.

Our Teaching does two things. First of all, he makes his presence known and that's a wonderful thing in itself. Second, it brings Power into human lives—Spiritual Power. Third, it heals all manner of diseases. It does four things, well, really, it only does one, because when a man or woman recognizes the present existence of the Realm of the Spirit of God that's all that is necessary. And if there should be those in this audience tonight who are a little bit afraid of their religious experience, that are afraid that God cannot be known until some future time—let me say to you, that's not the true definition of God. There is only one definition of God and there is only one place to find God and that is, right now, and there is no creed, right,/rifual which can bring a knowledge of God to you.

You know, I like preaching this gospel very, very much. Not only that, I like to sit at my desk day after day, week after week, month after month, and see the letters flock in to me by the score, every day telling what the Power of God does in human lives. And, if I can continue to do that, I am not interested in ritual, creed, or anything else because just as sure as I am speaking to you, if this world does not catch the vision of the Power of the Spirit of God pretty soon; this civilization is very apt to fall. There is something wrong, beloved. A barrier has been erected

between God and the human race and it has been erected by well-meaning but wininformed leaders who have said, "You must do this, that or that—
this is the way, there is no other way...." Well, there is and all that God has ever asked you to do is to recognize that you, yourself, are part of him. Think that over. I use the gender in the masculine there, only for sake of convenience. God is a spiritual life and the hidden, unseen part of you, that motivating life impulse, born by a physical body, comes direct from the Realmof the Spirit of God. As a matter of fact, it is God in you. It couldn't be anything else. Why hinder that simple truth? What more beautiful truth is there than that——God in a human life?

Can you now see where the Power comes from? Why erect barriers? Had there never been a barrier erected by any religious organization between man and God, this world would be in a far better condition today. For the Power of the infinite Realm of God is hungry to speak to you and is speaking, and as Dr. Milner says, if it cannot speak through organizations which profess to have a monopoly on the truths of God, it will speak through others. I would rather see it speak through the church, but if it won't, I'll give all my energy to proclaiming to men and women the present existence of the Power of the Spirit of God, here and now, with no creeds necessary at all.

But you say, "But Doctor, that is doing away with a lot of our pet theories.." I grant you that, but what have your pet theories accomplished for you?

The Episcopal Bishop Tucker says the Church religion will die if something doesn't get hold of it. The Presbyterian says the earth will repudiate it. The Methodist says "We lost 800,000 last year.." Listen, if they had of taught the presence of the Spirit of God here and now in human lives, they wouldn't have lost 800,000 members, nor would they have lost 3,000 Sunday Schools. I think that is a disgrace to the Power of the Living God.

Communism says there is no God. Well, communism lies, yet you have it in this country trying to eat at the very vitals of America. Fascism is the same thing and that wants to put God out of the picture, but why?

Let me tell you why communism wants to get rid of God. And I don't know but what I blame them.

The Greek Catholic Church in Russia had eleven different sources of revenue, and not content with confining its activities to the field of religion, it tried to control the political structure and refused to obey laws of the state. State and national laws are made for everyone to obey and they should not use the excuse that their religion is higher than state law. If so, you might just as well have no state law at all.

No religious organization has any mortgage on the truths of God. What kind of a God would he be if they had? The picture of God I am giving you tonight will revolutionize for God, both your life and that of the United States, if you will let it. But first you will have to go out of the picture. There wasn't any religious organization yet organized which wasn't humanly organized. The Christian Church now could use the very same doctrine, I am using tonight, if it only would do it. If it would preach that—that is all I am preaching. It is the existence of the Power of the Spirit of God.

You say to me, "Dr. Robinson, am I to understand that there actually exists now, Power I can use for the accomplishment of the things I need?"

I say to you, that is just exactly what I am talking about. Just exactly.

"Well, Dr. Robinson, you mean God can reveal himself to me?"
That is just exactly what I mean.

"Well, Dr. Robinson, has God ever revealed himself to you?"

Moment by moment, where do you think the Power behind this Movement comes

from--me? Not very much. But it comes through a knowledge of the presence

of the Power of the Spirit, here and now. Do you understand that?

is there anything unusual about me? Ask Dr. Tenney or Jim Palmer

of the Y.M.C.A.

But there did come a time when I stood still in my tracks and threw overboard every religious dogma which had been given to me. And when I had thrown them away, where did it leave me? It left me alone with this great Life Spirit which is God, and I am trying to tell you about that.

But they say, "This man's an atheist." Is he? Do you think my talk tonight is atheistical? I am an atheist when men tell me that you can only find God one way. I am very much atheistical about that because any picture of God that does not place him at the instant disposal of everyone of us, is an untrue picture, utterly false.

Who is God? Let me tell you. At some time or other, this thing called life, was manifested on this earth. I care not how nor when, it was and still exists and God, first, last, and all the time, is the Spirit of invisible life. I wonder if you can grasp that? That was the motivating impulse behind every created thing. The lily? Yes. The bird? Yes. The human being? Yes. You have looked at religion as being some superstitious mantle to put on every Sunday. It is no such thing.

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world." It's more than that—pure, true religion is our recognizing our oneness with the Spirit of God without any ritual at all. That's all right, but what are you going to do with the sin proposition? That theory was originated to put fear in men's minds, and if you take sin away you take away the need of salvation. If you don't like sin, don't sin! And if the Spirit of God is in your life, you won't sin because that Spirit will so entrance and enrapture you, that it will draw you unto itself.

You have seen a magnet lying on a piece of paper. You say there is no force on that magnet. Oh yes there is—touch it. Do you feel anything? Then put some iron filings on the paper close to the magnet. There is a hidden force on that magnet and there is a far greater force in the invisible

Realm of the Spirit of God. And, let me repeat again, any philosophy which draws one chalk line and says, "This is it, and there is no other way," isn't true. I don't care how many organizations teach that, their record is not good—I read that tonight. So, let's get away from that idea and get back to God.

"But, Doctor, I am a poor working girl down at Meir & Frank's store, making \$15.00 a week. What can the Power of the Spirit of God do for me?" Well, there is only one thing the Power of God can do for anyone and that is reveal its presence and when you recognize who you are and that vital connection with it, it will lead you by illuming your entire life. I wish this gospel had been preached 400 years ago when Protestantism was born, instead of some of these theories we have which can be of no use to us, here and now.

The only question left is this--do you want to know the Power of the Realm of God? Do you want to know that--how many do? That is pretty nearly the whole house. Of course you do, you wouldn't be speaking the truth if you said, no.

There is that in you which longs for your maker just as the bird at the end of a tired day longs for its nest, and you will never be satisfied nor will you ever live your life to its full, without that conscious realization. "But, don't I have to do something?" Well, I don't know, except to keep quiet and let God manifest himself to you.

I was in High Park lying under a tree when this manifestation of God came to me. I had an invitation to go to the church the next day but I said, "I can't find God that way."

I had been working in the Bedell Building and Mr. Dean, one of the salesmen, handed me a book called "The Secret of the Ages". I read about thirty seconds in that book and said, "That's the answer to it;" I went home and spent perhaps I 1/2 hours of the most ecstatic time I have ever lived. I knew God had revealed himself to me, and immediately, that very night, the gem of this Movement started.

I applied to the wholesale drug house here for a job. I wanted a job where could get off work at 6:00, because I wanted to write. Then I went to Moscow and secured a job in a drug store where I got off at 6:00, borrowed a typewriter and as the truths came to me, I wrote them down, and so, I wrote this Teaching. In one year's time it was in sixty-seven different countries. Was the Power behind this Movement? I think so.

And I worked in the little drug store in Moscow all day and the mail came in at night and we worked half the night answering it. Soon the mail became so heavy I just worked half a day at the drug store. So I rented a little office and inside of sixty days, had to have more room so we moved into a larger office and inside of six months bought a piece of property. But it wasn't long until we had to build another building. The envelope contract was 5,000,000 alone. Why? Because the Spirit of God filled a vacuum which illumined a life exactly as it will illumine yours if you will let it.

This is a message of freedom. The preachers won't like this message because it takes away their pet theories. I would like to meet every minister in the city of Portland on Monday. Do you know that I sent every one of them an invitation to these meetings? Don't make a mistake—I am for them, but I am opposed to any organization which comes and says, "This is God," and that I will fight as long as I am able to fight.

It has been a very hard two years and I won't go into that. Many efforts were made to stop this Teaching, and all had their origination in religious institutions, but I hold no malice there. I don't see how it is possible for any Christian preacher to fight with me. There is no mystery about it—I am only teaching you the present existence of the Power of the Spirit of God. It is a message you should have had a long time ago.

Now tomorrow night, I am going to be here again and also the next night. Tomorrow night I am going to take for my subject, "Can a Dying Church Be Saved?" The church says, "Can a dying world be saved," and I am going to reverse it and see if the shoe doesn't fit on the other

is this a message of God or not? Absolutely. And will it ever be stopped? No.: All right now, you see me tomorrow night.

---- Dr. Frank B. Robinson

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