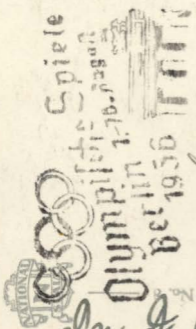




Ewald-Stuen.

National-Scala.

1936



Dr. J. Robinson

Moscow

Idaho

U.S.A.

National-Skala, København, Enkelt No. 2



Dear Dr. Robinson - It will please you to hear that I am well enough to have come from California via Panama on this journey. Psychiana is with me, though I finished the course. We flew from Copenhagen to Berlin a young charming niece is with us, we are here for the Olympiade then shall go to Bayreuth Wagner Festival Switzerland China. Very grateful to you. Mrs. Pfaffen

Berkeley, Calif. 8/2/36

# FIRST BANK OF TROY

TROY, IDAHO

DEPOSITED BY

*Psychiana*

*December 30* 19 *39*

PLEASE LIST EACH CHECK SEPARATELY

CURRENCY

SILVER

DOLLARS

CENTS

CHECKS AS FOLLOWS:

*For Collection*

*Dr. Bell Bain  
796 Hotel St.*

*The Rivers, Inc  
Canada*

*90<sup>00</sup> col.*

*100 dollar check*

**31**

DUPLICATE

*Applied to  
Donation  
account*

Total \$

SEE THAT ALL CHECKS AND DRAFTS ARE ENDORSED

In receiving items for deposit or collection, this bank acts only as depositor's collecting agent and assumes no responsibility beyond the exercise of due care. All items are credited subject to final payment in cash or solvent credits. This bank will not be liable for default or negligence of its duly selected correspondents nor for losses in transit, and each correspondent so selected shall not be liable except for its own negligence. This bank or its correspondents may send items, directly or indirectly, to any bank including the payor, and accept its draft or credit as conditional payment in lieu of cash; it may charge back any item at any time before final payment, whether returned or not, also any item drawn on this bank not good at close of business on day deposited.

~~Give  
letter  
to me~~

TROIS RIVIERES  
DEC 23  
10 30 PM  
1939  
P. Q.

USE POSTAL  
SAFE CHEAP.COM  
LES BONS DE POSTES  
COMMUNES ET ECONOMIQUES EMPLOYEZ-LES



Dr Frank. B. Robinson

Psychiana 105

Moscow Idaho

U. S. A.

+



George Bain  
796 Hertel Street  
Ara Rivers  
P. Q. Canada



796 Hertel Street Three Rivers  
Province Quebec Canada 16-210

Dear <sup>S.P.</sup> ~~Smith~~ December 22-1939

Dr Robinson, Dr Tenney, and  
Staff of Psychiana, here  
wishing you all a very merry  
Christmas and bright and  
prosperous New Year. Heres proof  
of what the Spirit of God  
has done in one poor life from  
100 cents in 1937 to \$100 in 1939  
this is what I have been able  
to do through your wonderful  
teaching, does it work, what  
a foolish question. I would  
not change places for all the  
Gold in the world. My I feel  
so happy I just cant express  
myself.

I sent one Dollar to you  
in a letter about 3 weeks  
ago for your book —

Secret of Realization I  
wonder if you ~~got~~ it  
all right as I have  
not heard from you  
yet. I hope the rest of  
the students will rally  
to our leaders aid as there  
is nothing in this wide  
world to stop them, may  
the Spirit of God be with  
you all is the sincere  
wish of your sincere  
Student

George Bell Bain

16-819

File Cancer  
Cure

Henning Minn

April 28, 1939.

"Psychiana"  
Waco, Idaho. W.D.O.

Dear Dr. Robinson,

I like your lessons very very very much that I wished to have them while I was a little child. It certainly seems to work out as I was very sick before but after started with your lessons. My ill-spirit is about all worked off. I was bothered badly and much over cancer and had been operated at the University of Minnesota hospital several times and hospital attorney ask me in letter if I feel any better, but after the lessons of yours faithfulness it must has work far off from being bothered over with cancer and I do not feel cancer anymore.



(16-917)

II

I surely like to study them in lonely rooms and places but some times the place get settled by some one. I always want to write and it is so hard for me to write English. I could not hardly understand your lessons very well, but I seem lots of dream that are helpful in many ways. I have little trouble now with coughing, but it is hard to get a relieve out of it. I feel better every day of the month but much nothing better from coughing.

You are glad to help me in any way so I'm glad to have you help me.

I do not catch poison very hardly at all during summer & late falls as usual.

It seems I can get most every thing as I'm getting them little by little every month as they go slowly. We have a bigger basement & new porch but want a new building for a better place to live in.

Very truly yours accordingly,  
Mrs. Helma C. Lee

Another Lyke  
99

Box 145-

Marlin Texas, May 20, 1939

new  
u.p.  
X

Psychiana, Moscow Idaho.

Dear Sir:

I want Dr. Robinson to know that my thoughts are in perfect accord with the teachings of Psychiana.

Many years ago, I was freed of much traditional superstition connected with the Methodist Church, but I consider the greatest spiritual <sup>strength</sup> that I have experienced has come through Psychiana, and I am thoroughly convinced that within the last few months God ~~has~~ manifested his power in and through my life many times - the greatest heritage one can possess.

It is my pleasure to add another small contribution to the cause - wish it could be much larger and wish for the work, continued and added success.

My check for \$5<sup>00</sup> is herewith enclosed.

Most sincerely

K<sup>o</sup> B

Dolly Bowers

P.S. I have just finished the first reading of lesson 18, and consider it a masterful work of literature. D.B.

To Dr. Frank B. Robinson  
-1939-

PSYCHIANA

Psychiana is of priceless worth,  
Showing the Power of God on earth,  
Yielding its treasure store;  
Challenging man to the highest life,  
Healing, prospering, ending all strife,  
Inspiring o'er and o'er;  
Awaking the world with joyful call,  
Now bringing the Light of Truth to all,  
Abiding evermore.

Millicent Mary Punter

---

57

ADOLPH ROTH

68 STERLING AVENUE

WEEHAWKEN, N. J.

PHONE PALISADE 6-0986

114 W. 61st St.  
New York City  
May 29, 1939

put on my  
desk

Dr. Frank B. Robinson  
Psychiana, Inc.  
Moscow, Idaho

Dear Dr. Robinson:

About two years ago, we had the opportunity to witness a demonstration of the power of your personal assistance at Miami Beach, Fla.

Perhaps you remember receiving a telegram from Helen M. Roth imploring your aid in behalf of John Marsa who was suffering from a broken neck and two fractures of the spine. We had recommended you in this emergency, and we were happy indeed to learn later that a complete recovery followed.

In trying to find a solution ~~to~~ to our own problems, we were inspired to call on you for assistance.

Much has happened since I wrote you on the last occasion, and I deem it unnecessary to write you of the past only as it concerns the present situation.

by a series of circumstances Mr. Roth has  
acquired a six family apartment house in  
New Jersey which is the property I speak of in  
telegram. Unless we can dispose of this house  
immediately at the price of at least \$18,000.00  
our ship will sink entirely. With your cooperation  
I know it can be done.

You can rest assured that as soon as the  
house is sold we will send a check in to  
recompense you not only for your assistance, but  
also to cover the balance due you. We most  
certainly appreciate your kind consideration  
and patience shown us in the past few years.

We know that you can strengthen our  
connection with the Living God to fulfil our  
prayer.

Faithfully yours,  
Susan Preston  
@ Suspect

P. Tenney  
January 12

1  
9  
3  
7

N .B. Dalao  
Binalbagan, Occidental Negros  
Philippine Islands

My dear friend and Student:-

Dr. Robinson is still in California, so I have the pleasure of thanking you for your brave and beautiful letter and for a copy of your heartfelt poem which we appreciate more than we know how to say.

Confidently and trustingly realize the Power of the Living God is right where you are and is all around about you. Then speak your desires into that realm and rest in faith and confidence that they will be fulfilled.

Continue to do your very best with heart, head, and hands, abppfully and expectantly, and please write again when time and mood allow.

Sincerely your friend and Teacher,

C.W. TENNEY  
ASSISTANT TO DR. ROBINSON

CWT:ao

153

TT

**N. B. DALAO**  
**BUILDING CONTRACTOR**  
**SURVEYOR AND CIVIL ENGINEER**

Binalbagan, Occidental Negros, P. I.,  
December 11, 1936.

Dr. Frank Robinson  
Moscow, Idaho, U.S.A.

My dear Dr. Robinson:

Your autographed picture was received yesterday and kindly accept my sincere gratitude for this token of generous thoughtfulness which, coming from a great teacher, I will treasure among my few precious possessions of life. Also, permit me to use this occasion to tell you of the positive uplift in life your teaching is giving me, for if any has been in the lowest depth of despair and all but completely consumed by the spectre of fear, doubt and defeat, I think I have been that one. I think I reached the bottom of the pit of hopelessness when I lost a dear child 3 years ago. It is impossible for me to convey to you even an approximate picture of the heartache I was in before your teaching came to me. The picture is now completely changed, however; I know and feel intensely that a new triumphant life is emerging for me; and I am convinced (I never was before Psychiana came to my rescue) that you are treading the spiritual track - the only right track - and here I am following you with the earnestness of one redeemed from the jaws of doubts and agnosticism during the last 24 years.))

Again thanking you for the picture and for having shown me the LIGHT,  
I am,

and  
Your friend/grateful student,

  
N. B. DALAO.

P. S. A year after the death of the child referred to above, I wrote my conception on immortality, a copy of which is herewith attached as my personal gift to you. If you have the time, kindly make a comment, not on its merit as a literary composition, for frankly I am not a poet nor ever studied to become one, but on the truth or falsity of the idea expressed therein.

  
NBD

On the Approach of All Saints Day, 1934.  
(Raquel Remembered)

Assembly dedicated to Dr. Frank B. Robinson.

Gone is the form laid underneath this sod,  
Forever sealed her well remembered voice,  
Not ~~can~~ an echo comes out of the deep,  
To still the heartaches of a baffled quest.

Immortal soul, if any, what is it?  
Is it one that can hear, but can't be heard;  
And spoken to, yet won't speak, nor felt,  
Tho' feeling; seeing, yet cannot be seen?  
Is it a thing with personality,  
With all the attributes of man and more,  
Or just a point with an identity,  
Yet no dimension, nor a place in space?

If in the hereafter, this life's continuity  
Consists but just in that and nothing more,  
Without the gift of personality,  
Then it isn't worth its pain, its prayers, its tears.

Then immortality can't wear, but this:  
The breaking and return to primal form  
Of th' elements of which a man is made,  
So that though dead, yet brokenly lives on;

Not as he was, but in number infinite,  
As many as the non-reducible  
Immortal elements of which he's made;  
Thus living, yet as one that was, he's dead.

W.B. Brad



August 30, 1939

Dr. F. B. Robinson

Moscow, Idaho

My dear Dr. Robinson:

I have just been released from the Penitentiary. A gracious friend forwarded to me, during my incarceration, the full course of "PSYCHIANA" lessons, which prompted me to write the enclosed article which I have dedicated to your work and entitled it the "Fallacy of Fear". I hope you will read it and pass it along to anyone that needs a "builder up".

I am sure, with your responsibilities, you have many lonely periods - sensing defeat for some of your plans and in those silent midnight hours feel that your strength is dependent upon the Supreme Commander.

God will give you strength and courage to master all.

We face grief with dismay - and usually in utter loneliness, and would be apt to lose our bearing, if it were not for the light ahead, and the Unseen Hand ever guiding toward that light.

Please remember these inspired words which is the source of all human courage - "Wait upon the Lord, be of good courage, and He will strengthen thy heart."

During my enforced exile from the outside world, there seemed little chance of my rising to the surface of freedom again.

To me, however, an improbability is a direct incentive to make the improbable not merely probable, but certain. I hope the fates will be propitious and that I can again re-establish myself.

At the present time I am confined in the County Jail - contesting my removal to West Virginia on indictments rendered many years ago - but a priest in that State still insists on having his "pound of flesh".

Page two - Dr. Robinson

But I hope to be successful in my efforts here.

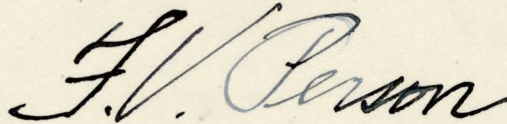
If you feel your students or prospective students would be interested in how I "whipped fear" after reading "PSYCHIANA" lessons, you are at liberty to publish this article as a lesson or in booklet form. You also have my permission to edit, delete, or condense the article.

Being a former newspaper man, I am qualified to cover any subject and have had many years experience as "ghost writer". Try me out; no obligation on your part.

I have shed the prison past as a snake sloughs its skin. I will welcome criticism as well as commendation and will profit by both.

May I hear from you.

Sincerely yours,

A handwritten signature in cursive script that reads "F. V. Person". The signature is written in dark ink and is positioned below the typed name.

F. V. Person  
c/o County Jail  
503 So. Third St  
Leavenworth, Kansas

"The only thing we have to fear, is fear itself."

President Roosevelt

T H E F A L L A C Y O F F E A R

(From the Viewpoint of a Convict)

By

F. V. N. P.  
-----

I am a convict. I have just been released from the Penitentiary. Convicts in general are free of the Messiah complex, although perfectly willing to dispense the means of salvation if they happen to have it. I prefer the evil foreboding role of the Greek prophetess to that of a fatuous Pollyanna, dispensing shallow cheer.

An inexperienced narrator probably reveals more than is mannerly. I have been unproductive and unashamed, devoid of evangelical fervor with no ambition to serve my fellow man, curious only to study him and am enormously amused when I observe lack of intestinal fortitude.

Picture the mental reaction of a lone convict incarcerated in a penitentiary. I lived the life and I wrote it down. I wanted to see for myself and see I did. My viewpoint is not due to old age or approaching senility which often play strange pranks with the mind nor due to disappointments with life. It was gradual and due entirely to the daily experiences encountered during my incarceration. Visualize a

pair of eyes together with a moving hand whose function is that of a needle on a phonograph record to record imperfectly what is so perfect.

I have reached the contemplative age. The contemplative desire is universal, being in the spirit, the prime mover of mankind. I have reached that period. It usually comes somewhere in the fifth decade when a man decides he is going to do anything worth while, he had better get started. During my forced exile from the outside world I was convinced of how little I knew, and how much there was to find out, and now that I could do it, I was going to set forth - bound for the beauty and wonder of happiness and life and a better understanding of that great bugaboo FEAR.

Religion has been called the refuge of those with weak minds. This is not true. The mind coupled with religion becomes a STRONGER mind because it is not readily swayed by the passions and emotions that masquerade as sense and reason.

In my own life and experience, because of my own thinking I was bound by an influence of inferiority, by a weak body - a fear of people and conditions bordering in hopelessness. Then the light of truth began to dawn upon me. My spiritual awakening did not come all at once. Through faith and prayer I gradually cast off, one by one, these destructive thoughts. But even with a view to demonstrating the FALLACY of FEAR I should not presume to offer others ideas worked out purely for myself, unless they were based on EXPERIENCE. Experience is not what happens to a man, it is what a man DOES with what happens to him. No other would be worth while. The mere exposition of a theory would have little or no value. It is a case in which nothing can be helpful to others, which

has not been demonstrated for oneself. These ideas worked out for myself are not original with me. All I have done has been to put ideas through my own mind, co-ordinating them to suit my own situations. The ideas themselves come from many sources. As Emerson says "Thought is the property of him who can adequately place it. A certain awkwardness marks the use of borrowed thoughts, but as soon as we learned what to do with them, they become our own. Thus all originality is relative."

If, therefore one has the feeblest contribution to make to the defeat of fear, it becomes difficult to withhold it. There is at the beginning a dead lift to all personal achievement. We have to pull ourselves up by our boot straps. But once we have made even a small START, plenty of forces rush to our aid. We are reluctant to tackle anything new. We give an excellent imitation of a small boy postponing his inevitable plunge into cold water.

It takes time to warm up, say we in extenuation. Remember that "eventually why not now" is a sound motto. Everybody assumed fear was an inevitable state. You were born subject to fear and that was the end of it, just as you were born subject to death. As daily dreads and fears confronted you, GOD was counted out. He had nothing to do with them, nor could He eradicate them and many thought He brought them upon us. Many are of the present belief that to seek help from Him in this world or to look for rewards from Him NOW is considered a form of ungodliness. Those who believe in danger and live in fear of it, will inevitably experience it. If we THINK fear, all of our actions are fearful. If we ACT fearless and brave, we ARE COURAGEOUS and are able to meet any issue. Those who live in the realization that God is their

protection, find God their refuge. There is no conquest of fear that is not based on God. There may be short detours by which fear can be temporarily OUTWITTED but its EXTERMINATION can be accomplished only in one way.

To exile fear, it is necessary to train the thought to SEE God expressing Himself in all the good, pleasant and enjoyable things that come to us. This requires forming a habit - say to yourself daily and hourly - "THIS IS GOD," "THAT IS GOD," of incidents, persons, occasions, situations and things that we rarely have thought of in that relation.

As a rule we take our good things for granted, complaining that they are not better. The things we lack are more vivid to us than those we have acquired. An important element in convincing yourself of the fallacy of fear is the courage to RELEASE yourself from the shackles of tradition.

The great majority of us prefer a second hand God. We will accept what somebody else has learned, rather than take the responsibility of learning for ourselves. We take our knowledge of God as we take a dose of medicine, from a prescription which one man has written down and another has "put up," and still another administers. By the time it has reached us, it is diluted and weakened by all kinds of outside opinions and personalities. It is, therefore not strange that it does little to effect a cure, and failed to show the way. One will never be liberated from fear, by clinging to the teachings which have inspired fear. We are fearless as we grow independent enough to know for ourselves. Many of us suffer from the inability to forget the traditional. The fact that other people have accepted certain ideas had convinced me

that I should accept them too. To get out of line on my own account and make my own observations would be dangerous. It is often necessary to forget the tradition we have outlined. Many times the things we have outlined will be something dear to us, because there was a time when it served our purpose.

The refusal to follow new light simply because it is new leads to mental paralysis. It is an old adage in all progress that the more we conquer the more easily we conquer. We form a habit of conquering as consistent as any other habit. Victory becomes to some degree, a state of mind. Knowing ourselves victorious and superior and the master of anxieties, troubles, worries and fears which beset us, we are SUPERIOR. To be in harmony with the CONQUEST and VICTORY principal, you are automatically in harmony with power and to be in harmony with power is to be strong. The one who fears is so filled with the thought of fear that he cannot see within himself the presence of God which is the spirit of courage. CEASE to BELIEVE that the state of things in the world about you can stir up things within you. Knowing that fear is entirely mental and that you get rid of it, when you change your mind from fear to courage. The thought of courage is just as easy to hold as is the thought of fear. Your courage comes from God. You cannot fear persons or things when you realize that there is ever within you that spirit of courage which ever inspires you to courageous action. Courage replaces fear in your life when the THOUGHT of GOD replaces the thought of THAT WHICH HAS CALLED UP FEAR.

My battle against fearing God for many years was no help to me or of no help of which I was aware, until I "discovered God" in my own way. It was so simple and easy and so refreshing and invigorating as to give me

an entirely new viewpoint of life, a new life. Most people keep God concealed and bring him out for occasional use. God will never be much help in overcoming fear until we RELEASE Him from CONCEALMENT and meet Him in the open as a pal. One must say to God and mean it: "Thou art my hiding place; thou shalt preserve me from trouble, thou shalt compass me about with songs of deliverance." One can know God easily so long as we do not feel it necessary to define Him. Once having grasped the truth, I began to see how easy knowing God became. I ceased trying to VISUALIZE a mental picture created by others. God being a complete summary of all good things (since all good things emanate from Him) therefore if I am to see Him at all, I must see GOOD in all things. "The soul cannot move, wake or open the eyes without seeing God." It is just physical vision with spiritual understanding.

Of all fears, the most haunting are those associated with money. Most of us have many responsibilities and are afraid of not being able to keep pace with their demands. Let's examine money fears. Now God is the most generous of all paymasters. The simplest way to express it is that consciously trying to work with God (not man) as our employer, things happen to us which to the best of our foresight, would not have happened otherwise. Often they seem accidental and possibly we ascribe them to accidents till the coincidence becomes too numerous to explain by coincidence.

God's generosity most frequently occurs in opening doors for us where we saw nothing but blank walls. He MAKES favorable things happen. It may be said that they would have happened anyhow, but when they have happened on our looking to Him, and not have happened when we did not



look to Him, the only fair conclusion to draw is that HE WAS BEHIND THE EVENT. It may also be urged that if there really was a God who delighted in us He would make favorable things happen to us whether we looked to Him or not. So he does. Every life, even among those who never think of Him are full of such occurrences. Every individual obtains some measure of supply for his necessities and in most cases a liberal one.

We have already seen that fear is diminished in proportion as we understand that our trials are not without motive. "Thou therefore endure hardening as a good soldier of Jesus Christ." It is exactly what most of us need. Be a man in accepting it - in other words don't be a cream puff.

Most of us do not understand that in overcoming fear, the hardening of the inner man is a great ally. The object is not so much to ward off fear so that it shouldn't touch us; but to let it strike and rebound because it could make no impact and therefore no injury. It is a strengthening Process and enables us to MEET FEAR with SERENITY. We meet this issue many times in the struggle brought about through living in a world of men such as men are today. Whether justly or unjustly, others attack or hurt or worry or anger us, the knowledge that through the very trial, we are threatened within, strengthens our moral muscle. It is a definite support. Whether catastrophe overwhelms us or not, he who chooses not to fear can be FREE from fear.

There is a refuge for him, a defense, a safeguard which no material attack can break through. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." "I will say of the Lord; in Him will I trust." We have the further assurance that "because thou has made the Lord which is my refuge - even the most High - thy

habitation, there shall no evil befall thee, neither shall any plague come nigh thy dwelling, for He shall give His angels charge over thee to keep thee in all thy ways." To the material alone, we are in the habit of ascribing power, though we repeat many times in the course of a year, "For their's is the kingdom, the power and the glory," - yet we do not BELIEVE it. To few of us, is it more than a sonorous phrase. After many sins David was able to write these words "I sought the Lord and He delivered me out of all my fears." It is the royal avenue, and is OPEN TO ANYONE.

Hardship by hardship, task by task, failure by failure, conquest by conquest, we pull ourselves up a little higher in the scale. Some day we shall find all that we have been groping and looking for and will be delivered out of all our fears.

I was always sold with the idea that nothing would be brought to pass unless I worried and fretted over it, whereas it will do well to memorize, "fret not thyself else shalt thou be moved to do evil." Living in such an atmosphere (a cloud about ourselves) we disregard the uncountable ways in which God persists in shining through in spite of our efforts to shut Him out. We are too busily engaged in directing our lives for ourselves - God is responsible for us and we will be convinced as soon as we relinquish responsibility for ourselves. The course of our lives is God's business, remember the advice "commit my way unto Him, He would bring it to pass."

Now that we have placed responsibility where it belongs - let us devote our attention to Trust. Trust is simply the knowledge, that the supreme command rules everything to everybody's advantage. Trust is not a power that we have to force from ourselves against reason, it must be a natural impulse. One actual experience or practical test of trust will convince

you of its merit. Then you will agree that for Him to direct you is the surest way to security and peace. When you cannot trust God you cannot trust anybody or anything. Witness the condition of the world today.

Patience in overcoming fear is important. Do not confuse patience with resignation. Often we think we are being patient when we are merely being resigned. Patience should be thought of in connection with perseverance. It is the attribute that enables one to go forward when the odds appear to be against him, and it requires a vision that can look beyond obstacles to observe the victory over fear that is being manifested. It demands faith in God and in fellow man. We must use patience in every situation in life. Through patience we can turn each circumstance to account and strengthen us in our onward journey. That which seems to be disaster to the human mind, becomes an asset to us when we have the patience and perseverance to observe a blessing from it. Impatience is always a sign of lack of trust in God. When impatient man thinks of working out matters in his own life independent of God he will be sure to fail. You increase in TRUST when you increase in PATIENCE.

Do not be inclined to wonder how conditions or circumstances come to be what they are and NEVER TRY TO REVIEW ADVERSE CAUSES and EFFECTS. In conclusion - fear and discouragements - timidity and thoughts of inferiority complex vanish when you realize YOU are a child of God. Do not let your FEARS CLOUD your world and WEAKEN your natural ability. When problems and complexities arise in your life that baffle or dishearten you, or when conditions in the world cause you anxiety or worry; LOOK to GOD. He will imbue you with a spirit of strength and courage, so that you may fearlessly face any condition or situation. Recognize your fears as HARMLESS phantoms

of your mind, that fear IS a fallacy - a creation of a vivid imagination.

Bon Courage.

NOTE

Acknowledgment to James V. Bennett, Director of the Bureau of Prisons and his associates for making available for Federal inmates, books covering this subject as well as Basil King for countless suggestions of great value.

From  
F. V. Person  
County Jail  
503 So. 3rd Street  
Leavenworth, Kansas.

Eastern Washington College of Education

Cheney, Washington

Department of  
Applied Sciences and Arts

November 10, 1939

Mr. F. B. Robinson  
Psychiana  
Moscow, Idaho

Dear Mr. Robinson;

For several months I've been intending to write you. It was I who started my grandmother, Mr. Cora Marshall of Cashmere, Washington, studying Psychiana, and last year, as she received the lessons I, too, studied. There's no doubt in my mind but what Psychiana is one of the most marvelous sciences presented the public. Your work can never be underestimated, Mr. Robinson. It was your presentation of Psychiana that straightened out my life and started me to college.

Eastern Washington College of Education

Cheney, Washington

Department of  
Applied Sciences and Arts

II

-I am, unfortunately, highly ambitious and with no one at all to help me financially. Regardless of that fact, I entered Cheney and have a job in the art dept. along with working at the Savenport Hotel in Spokane on weekends and occasionally during the week a few hours an evening. From waitress, I was recently transferred to the candy shop in the hobby.

Now, Sr. Robinson, I am faced with a problem that seems terribly big to me. I need your help and advice; I feel that you are the one who can help.

Not one day has gone by but what I thank the God-haw for all the blessing I've obtained

Eastern Washington College of Education

Cheney, Washington

Department of  
Applied Sciences and Arts

Through it. <sup>III</sup> I am truly grateful. However we've come to a point of realization that my work is taking all of me, and school — the important foundation it should be, is really being neglected.

Try as I may, the forty-three and one-half hours a week that I put in, not mentioning any school hours, has me in a state of exhaustion so badly that I can't apply myself to work when I do get a moment.

My major is Speech; my minor Pre-law. I intend to get a teaching certificate two years from this summer, and

Eastern Washington College of Education

Cheney, Washington

Department of  
Applied Sciences and Arts

IV

too, go into Radio work.

Please bear with me a few moments longer. Mr. Robinson, have you ever helped a student through college? — Would you possibly be able and willing to help me with perhaps ten or fifteen dollars a month until I can teach, and then repay you in full?

I'm terribly sincere about finishing my degree and gaining success. I know I can make you proud you helped. I won't fail you. For reference you could write Miss Eunice Nelson, Dean of Women, Eastern Washington



Eastern Washington College of Education

Cheney, Washington

Department of  
Applied Sciences and Arts

College of Education ; Mr.  
Merriam, Geography Dept.  
- same address ; Mr. G. F.  
Barr, Music Dept. same  
address, etc. Cheney, Wn.

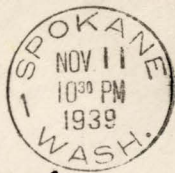
If such is that you  
feel unable to do such, please  
overlook my intrusion. In  
the meanwhile, and while  
awaiting your reply, may I  
extend my sincerest wishes  
of gratefulness to you for  
your consideration no matter  
which your decision may be.

Very sincerely

(Miss)

Paris Wentworth  
Cheney, Washington

Eastern Washington College of Education  
Applied Sciences and Arts  
Cheney, Washington



RED CROSS  
ROLL CALL  
JOIN



Mr. F. B. Robinson  
Psychiatrist  
Moscow, Idaho

PERSONAL - please

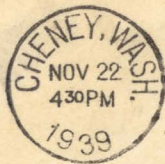
Return:

Paris Wentworth  
Chevy, Washington.

Eastern Washington College of Education

Applied Sciences and Arts

Cheney, Washington



Mr. Frank B. Robinson  
Founder of Psychiana  
Moscow, Idaho.

*PERSONAL*

Eastern Washington College of Education

Cheney, Washington

Department of  
Applied Sciences and Arts

November 16, 1934

Mr. Frank B. Robinson  
Founder of Psychiana  
Moscow, Idaho

My dear Mr. Robinson,

Before broadcasting Wednesday night at the Radio Central Bldg., I dropped over to the Hotel, and was extremely surprised and pleased to get your message. Thank you for your prompt reply.

Arranging to your convenience, I could come to Idaho to talk to you. A Thursday would be more convenient for me than a weekend, but if you wish

Eastern Washington College of Education

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(2)

otherwise, I will take any  
time suitable to your schedule.

Your interest is sincerely  
appreciated.

Very truly yours—  
Lois Hewitworth

# CENTRAL REFINING CORPORATION

File

A. A. LYSNE, PRESIDENT  
IVAN WRIGHT, VICE-PRES.  
A. F. NUGENT, SEC.-TREAS.

OFFICES:  
SHREVEPORT, LA.  
FLATONIA, TEXAS

Sunday  
May 28<sup>th</sup> 1939

Dr Frank B Robinson  
moscow, Idaho.

Dear Dr Robinson:

Just a week ago I wrote you for assistance with my business problems. May 27<sup>th</sup> a way opened from an unexpected source, a man who has made over a million in oil, offered to look over my business affairs and put all the money needed to use, to make it a success.

I am so grateful and will study more, and remit to you when the money comes to me.

Praising the God-law  
and you I am your student

Flatonia, Texas. Capt Ivan Wright