

File

November 20, 1947

Mrs. Nola Watkins  
1215 .. 8th Avenue  
Huntington, 1, West Virginia

My dear Mrs. Watkins:

Thank you for your good letter of recent date. It was good to hear from you.

If you knew how many thousands of people write me as you did, you would know that at long last the actual truths of the Spirit of God are being made known to men and women on this earth. For too long, the churches have taught us that we were born in sin and shapen in iniquity and doomed to hell-fire unless we believe what they teach. What needs to be understood is that man is the highest creation of the Great Life-Spirit. When this conception is grasped, the earth will be a paradise, I assure you.

May the Spirit of Infinite Peace be with you always.

Cordially yours,

Alfred B. Robinson  
Assistant to the Founder

File

File letter statement

1215-8<sup>th</sup> Ave

Huntington 1 W Va

Nov 8, 1948

No 48-57

Dr Frank B Robinson

Dear Dr:

I thought of writing again  
of course I just mailed one  
letter, but since you are  
the Dr that is bringing the  
Cure of the Ills of the World  
on it is so interesting an so  
wonderful, I just sitting here  
thinking of one who have hope  
so many out of distresses  
I decided to write again, I  
I am indeed glad that I  
enrolled as a student of

psychainia. Since I written  
 you yesterday I realize better  
~~thru~~ my suffering an how  
 I should do, will you  
 assist me with more power  
 that I might obey the law of  
 God, an nature.

When I am contacting the  
 spiritual realm out in space  
 I can see some thing like  
 the air like frost, an then  
 I see something like  
 little beads floating in  
 the air like they are in  
 oil, an as for this vision  
 I spoke a bout in my letter  
 yesterday, it appeared a <sup>small</sup>  
 round circle an it grew  
 larger. my hand was over my eyes

until clouds begin to arise  
in it, it flashed on an off  
a few times, and disappeared  
it seem that my spirit  
exists over the world and  
in the sea. I too seem  
to have two bodies one  
moves out of the other, this  
is a wonderful realm. I  
was undergoing a hard  
task of suffering all yesterday  
on last night I tried to  
contact you by wire  
this morning, but as I  
could not, I had begin  
to think I could not get  
the god law to work in  
this case, but I contacted  
the god law and the

God law responded and  
got results, I am feeling  
fine. My words fall  
far to short to try to  
explain the wonderful  
works of this invisibile  
realm

Sincerely a student  
Nola Watkins,

All the there is one thing I  
can not eat any bread or  
sweets, guess tho when I  
have learned of this power  
to the full, I will be able  
to eat,

1215 8th Ave  
Huntington 1  
W. Va.



Mail

Dr Frank Robinson  
Moscow Idaho,  
U.S.A.

*File*

July 31, 1947

Mr. W. T. Webb,  
1909 $\frac{1}{2}$  West Main Street,  
Kalamazoo 51, Michigan.

My dear Mr. Webb:

After sending your telegram, I have thought I would like to write you a few words.

The Spirit of God in you is something like the power in a storage battery. To look at the battery, you would not know that there is any power in it, for you cannot see it. But, if you push the starter, making the connection, the hidden power in that battery instantly springs into action, and it can start the largest car. When you do recognize the fact that  $\dagger$  is POWER does exist in you, it will not take you long to draw upon that Power, and, when you do, your troubles will be over. This Power is greater than any power you have ever known.

When you have done all you can do, keep still and see the Power of God accomplish that which you believe God can accomplish.

May the Spirit of Infinite Peace be with you always.

Cordially yours,

Frank B. Robinson.

XX  
X Does this letter look too long to read? PLEASE READ IT, ANYWAY. X  
X THE WRITER IS DESPERATE, AND DESPERATELY IN NEED OF HELP! X  
XX

*I sent right  
collect - I think  
letter - you would like  
to write him*

1909½ West Main St.,  
Kalamazoo 51, Mich  
July 21st. 1947.

*File*

*see last page*

ACCT. NO. 25-A5641

Dear Dr. Robinson:

About seven months ago, someone sent me your book, "The Pathway to God". It took me a long time to read it, because with my trouble it's very difficult to read, and I cannot get any member of my family to read to me. (They are quite orthodox), That book bore out my previously formed opinion of you, sir. I knew you did know what you were talking about, I knew you had found the pathway to God!

So, later on, I subscribed to your Course, and in spite of difficulties encountered in reading, my belief in you and in your teaching has been re-affirmed.

One night I smashed my little finger, (on my right hand) in a folding garage door. I mean just that, Doctor, SMASHED it! And did I yell! Then I said quietly what I ought to say, went in the house, didn't mention it; wahed my hands, went to my room, and went to bed, and in the morning 'twas all right! Also I have chased away pain, but Doctor, I can't seem to stop the shaking. "Paralysis Agitans" the doctor's call it, and my encyclopedia defined it as "shaking palsy" the same thing, (if the Bible accounts are true), that Jesus healed so much of. Like a taut perpendicular wire, I feel like some one is pulling me from both ends. And the same thing is true horizontally. The tension, and the tensness really is horrible. Now part of your instructions are to be still, relax, and be as limp as a rag. Doctor Robinson, so far that's impossible. The only time I'm still is when I'm asleep. And I thank God for that.

According to the doctors, (again), there is no known lesion to account for this condition, so it's all my own doing. (I've stayed away from any doctor for over a year now), and outside of some vitamins, have taken no medicine since beginning your Course. Being 60, it's impossible to get a job, and with this "Thing" it's doubly impossible.

But, I can create my own job as soon as this thing is gone, so I don't worry too much about that. But there is no sympathy in my family for "Psychina", tho there is sympathy for me. And my family need "Psychiana", too, Doctor. (As indeed do most people I know). As soon as I find God as good health, then they will come, and I do want them to come, Doctor.



Unemployment or Help  
2.

It's hard for me to write, too, so I'm dictating this letter to an outsider. I have put off writing to you, because I wanted to make my demonstration myself. But it seems that I need a boost.

Of all your students, it seems to me that I must be the most miserable, because the distress is continuous.

Please, Doctor Robinson, on receipt of this will you wire me at my expense, that you will help me on this job?

There are so many things I can do, if I can get well to do them. Pardon me, sir, I didn't mean "if", I mean as soon as I am well enough to do them. I think my A cct. is in fair shape, but I'm sending some more money over there this week. (And that's another thing too, Doctor, money, in my condition is tremendously difficult to get!) But I'm paying up, just the same

I MUST GET WELL, DOCTOR ROBINSON. I'M DESPERATE.  
CAN YOU; WILL YOU---, GIVE ME THE BOOST?

Very sincerely yours,

W. T. Webb.  
W. T. WEBB.

WTW/kl.

Tell him that when he has done all he can do, to keep still and see the Power of God accomplish that which he believes God can accomplish. Bathory Statement.

Sign my name &  
initial



SAVE THE  
BUY U.S.  
PAYROLL



Dr. Frank B. Robinson,  
Archbishop of "Psychiana"

MOSCOW IDAHO.

{ From  
{ Acct. No. 25-A5641 }

W. T. Webb,  
1909½ West Main St.,  
Kalamazoo 51, Mich.

Charge to the account of \_\_\_\_\_

\$ \_\_\_\_\_

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	ORDINARY
DAY LETTER	URGENT RATE
SERIAL	DEFERRED
NIGHT LETTER	NIGHT LETTER

Patrons should check class of service desired; otherwise the message will be transmitted as a telegram or ordinary cablegram.

# WESTERN UNION

1206

A. N. WILLIAMS  
PRESIDENT

CHECK
ACCOUNTING INFORMATION
TIME FILED

Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

**FOR VICTORY  
BUY  
WAR BONDS  
TODAY**

COLLECT:

July 28, 1947.  
Moscow, Idaho.

MR. W. T. WEBB,  
117 SOUTH RIVERVIEW,  
% DR. PARCHMENT,  
KALAMAZOO, MICHIGAN.

HEALING COMES ONLY THROUGH THE SPIRIT OF GOD. IT IS IN YOUR BODY NOW. CALL IT INTO USE AS DIRECTED IN YOUR LESSONS. WE WILL REMEMBER YOU SPIRITUALLY.

FRANK B. ROBINSON.

CALLED IN: JULY 28, 1947.

10:30 a.m.

## ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays, the sender of a message should order it repeated, that is, telegraphed back to the originating office for comparison. For this, one-half the unrepeatd message rate is charged in addition. Unless otherwise indicated on its face, this is an unrepeatd message and paid for as such, in consideration whereof it is agreed between the sender of the message and this Company as follows:

1. The Company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the unrepeatd-message rate beyond the sum of five hundred dollars; nor for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the repeatd-message rate beyond the sum of five thousand dollars, unless specially valued; nor in any case for delays arising from unavoidable interruption in the working of its lines.

2. In any event the Company shall not be liable for damages for mistakes or delays in the transmission or delivery, or for the non-delivery, of any message, whether caused by the negligence of its servants or otherwise, beyond the actual loss, not exceeding in any event the sum of five thousand dollars, at which amount the sender of each message represents that the message is valued, unless a greater value is stated in writing by the sender thereof at the time the message is tendered for transmission, and unless the repeatd-message rate is paid or agreed to be paid, and an additional charge equal to one-tenth of one per cent of the amount by which such valuation shall exceed five thousand dollars.

3. The Company is hereby made the agent of the sender, without liability, to forward this message over the lines of any other company when necessary to reach its destination.

4. Except as otherwise indicated in connection with the listing of individual places in the filed tariffs of the Company, the amount paid for the transmission of a domestic telegram or an incoming cable or radio message covers its delivery within the following limits: In cities or towns of 5,000 or more inhabitants where the Company has an office which, as shown by the filed tariffs of the Company, is not operated through the agency of a railroad company, within two miles of any open main or branch office of the Company; in cities or towns of 5,000 or more inhabitants where, as shown by the filed tariffs of the Company, the telegraph service is performed through the agency of a railroad company, within one mile of the telegraph office; in cities or towns of less than 5,000 inhabitants in which an office of the Company is located, within one-half mile of the telegraph office. Beyond the limits above specified the Company does not undertake to make delivery, but will endeavor to arrange for delivery as the agent of the sender, with the understanding that the sender authorizes the collection of any additional charge from the addressee and agrees to pay such additional charge if it is not collected from the addressee. There will be no additional charge for deliveries made by telephone within the corporate limits of any city or town in which an office of the Company is located.

5. No responsibility attaches to this Company concerning messages until the same are accepted at one of its transmitting offices; and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.

6. The Company will not be liable for damages or statutory penalties in the case of any message except an intrastate message in Texas where the claim is not presented in writing to the Company within sixty days after the message is filed with the Company for transmission, and in the case of an intrastate message in Texas the Company will not be liable for damages or statutory penalties where the claim is not presented in writing to the Company within ninety-five days after the cause of action, if any, shall have accrued; provided, however, that neither of these conditions shall apply to claims for damages or overcharges within the purview of Section 415 of the Communications Act of 1934.

7. It is agreed that in any action by the Company to recover the tolls for any message or messages the prompt and correct transmission and delivery thereof shall be presumed, subject to rebuttal by competent evidence.

8. Special terms governing the transmission of messages according to their classes, as enumerated below, shall apply to messages in each of such respective classes in addition to all the foregoing terms.

9. No employee of the Company is authorized to vary the foregoing.

10-42

### CLASSES OF SERVICE

#### DOMESTIC SERVICES

##### TELEGRAMS

A full-rate expedited service.

##### DAY LETTERS

A deferred service at lower than the standard telegram rates.

##### SERIALS

Messages sent in sections during the same day.

##### NIGHT LETTERS

Accepted up to 2 A.M. for delivery not earlier than the following morning at rates substantially lower than the standard telegram or day letter rates.

#### CABLE SERVICES

##### ORDINARIES

The standard service, at full rates. Code messages, consisting of 5-letter groups only, at a lower rate.

##### DEFERREDS

Plain-language messages, subject to being deferred in favor of full-rate messages.

##### NIGHT LETTERS

Overnight plain-language messages.

##### URGENTS

Messages taking precedence over all other messages except government messages.

## CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1201

## SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

JOSEPH L. EGAN  
PRESIDENT

(36)

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

SKL83 NL PD=KALAMAZOO MICH 22

DR FRANK B ROBINSON=

MOSCOW IDA=

JUL 22 PM 6 38

WHEN YOU WRITE OR WIRE IN REPLY TO MINE OF THE 21ST ADDRESS  
ME 117 SOUTH RIVERVIEW DR PARCHMENT KALAMAZOO MICHIGAN=

W T WEBB NUMBER 25-A5641

21 117 DR:25-A5641.==

*File*

1915 North Illinois St  
INDIANAPOLIS 7 INDIANA  
July 30th 1947

PSYCHIANA  
Moscow Idaho

Dear Doctor Robinson:

*Re - Wise - Truman*  
*36 - A 3044*

I suppose you have in your files many letters of praise-some of which are on the wild eyed variety. The writer is rather conservative by nature, not given to over statement -but here is a time when I want to go hog wild on a proposition. I want to shout your praise from the housetops.

I have received my SECOND lesson and here I am, confessing all. I took to PSYCHIANA for prosperity. It was all very easy for me in as much as I am a Unity student. Affirmations were up my alley. I didnt question a thing you said in your text as I dont go in for mustard seed faith.

Comes now the affiant and after being first duly sworn according to law deposes and says that; the first TWO lessons of PSYCHIANA are the real artical. They are everthing the author said they were. I am experiencing a sensation from those two lessons that passeth all understanding.

Affiant further deposes and says that he has been afflicted with Parkinsonism for the period of four years, last past, and that because of his reading and application of said PSYCHIANA he is being relieved of his tremor to such an extent that it is but a matter of weeks when said tremor will disappear altogether.

Further affiant sayeth not

Truman S Wise  
His X mark

PS If you file this epistle (and I know you will) File it under "M"  
(meaning Mustard Seed special)

Truman S Wise  
36-A 3044  
1915 N Ill. St  
Indianapolis Ind



PSYCHIANA

Moscow -Idaho



THE BOBBS·MERRILL·COMPANY  
PUBLISHERS·INDIANAPOLIS

*File*

December 17, 1947

Mrs. Edith E. Windhorst,  
612 S. Carter Street,  
Seymour,  
Indiana.

My dear Mrs. Windhorst:

Thank you for your good letter of recent date. It was good to hear from you, and we thank you for the names which you sent us.

If you knew how many thousands of people write us as you did, you would know that at long last the actual Truths of The Spirit of God are being made known to men and women on this earth. When it is understood that man is the greatest creation of The Great Life-Spirit, the earth will be a paradise.

May the Spirit of infinite Peace be with you always.

Cordially yours,

Alfred B. Robinson,  
THE PSYCHIANA RELIGION.

Hank 1 P Seymour, Ind.  
File letter 12-1-'47.

Dr. Frank B. Robinson  
Moscow, Idaho.

Dear Dr Robinson:-

Here are a few names I have  
for you, they are the following;

J. D. Summa, Norman Station, Ind.

Albert Thoele, R. #3, Seymour, Ind.

Walter Shade, 615 W. Oak St. Seymour, Ind.

Mrs Geo. Henry, 3535 St. Martins Place  
Cincinnati 11- Ohio.

Mrs Wm Schwein Jr. Brownstown, Ind.

Frank Justice, Lawrenceburg, Ind.

Mrs Wm. Brewer, 309 Highlawn, Seymour, Ind.

My lessons, The new Psychiana are  
about to end, and later on are  
going to send for the master series of  
105 lessons, for I and my husband  
both get so much good and the  
power of the Living God in our lives.

That we want to learn further.  
 I know that the Spirit of God has  
 been the guiding Power in our  
 lives and again I say,  
 Thank God for his wonderful leading.  
 yours very truly

35-879

Mrs Edith E. Windhorst  
 612 S. Carter St  
 Seymour, Ind.

P.S. My Husband is Harley H. Windhorst  
 is owner of the Windhorst Shoes.  
 If you ever get to Indianapolis, Ind  
 again, and if not to much trouble  
 Seymour is only 60 miles South  
 would be glad to see you.

*From*

*612 S. Carter St.  
Seymour,  
Indiana*



*Dr. Frank B. Robinson  
Archbishop of Psychiana*

*Moscow, Idaho*

*U. S. A.*

*Printed in U. S. A.*

"HILL TOP"

NEW CANAAN, CONNECTICUT

File

Dear Father Robinson

We have been reading the South  
Lesson of the new "Psychiana" which we have  
just received. And it is a great joy to know  
you are going to the world with your understanding  
of God & ourselves & Him, which brings  
results as you know. I have been very  
happy in going to give you a book &  
it is interesting to see how well as they  
young become interested, the young people who  
had from many times over the "Hill" is  
back again to college, a little shaken

from a personal experience and sends me to me  
show much he received from your book. I  
still another writing it - is a great pleasure to me  
to read your book of so on. So it is passed  
along to help those who need, as you asked.  
Our great need is to have sufficient supply  
to camp on, as we both every kind, but on the way,  
and it has been hard to make ends meet so  
as to remain here. As we both are old, & it  
is not so easy - but through the grace of  
God we are still here. With God's help will be.  
Wm. G. Waddell being a scientific man  
was interested in your story of the mice & of  
Greece has known the first many years, and

I think sand was brought here by a Danish  
scurvener many years ago when my husband  
was with the Edinm making day & night &  
they were warm friends. Please help me  
to know I suppose is not so many going  
do as we should of my pleasure. Which  
we have been unable trying to keep saved  
up to go with it. The whole world  
is indebted to me who has proved their  
understanding of God, and be grateful  
thanks go to you.

With my best wishes.

Sarah Mary & Genevieve Waddell

October 28<sup>th</sup> 1947.

28-2237-



NEW CANAAN, CONNECTICUT

"HILL TOP"

28 2237-



Dr Frank B. Robinson

Muscon. Idaho.

Personal