

# To Our Members Throughout The World



**VERY SIGNIFICANT THINGS ARE HAPPENING**



Dr. Frank B. Robinson speaking on the campus of one of the Nation's leading universities. He was on this campus for a week, making addresses to classes, over the University radio, and in the home of a University professor. Appearances were made before Rotary and Kiwanis Clubs. For obvious reasons we omit the name of the University. After leaving this campus Dr. Robinson went to Northwestern University at Evanston, Ill., for one class address. As the true significance of The "PSYCHIANA" Religion dawns upon noted educators, theologians, and laymen, the demands for Dr. Robinson in person increase in number.



# THE CHRISTIAN ADVOCATE

OFFICIAL ORGAN OF THE METHODIST CHURCH (OCTOBER 17, 1946)

**OPENLY ADVOCATES THAT ALL PROTESTANTS DECLARE A 90-DAY MORATORIUM ON PRESENT ISSUES AND PROBLEMS, AND ASKS PROTESTANT MINISTERS TO THUNDER FROM THEIR PULPITS —**

# "I TALKED WITH GOD"

## THE PSYCHIANA RELIGION

MOSCOW, IDAHO



# IN THE LIGHT OF THESE SIGNIFICANT HAPPENINGS, OUR MEMBERS HAVE A SOLEMN DUTY TO PERFORM

When The Spirit of God spoke to me some twenty years ago, and gave to me the message which has enveloped the world, and made more people think than any other religious message of many decades, it seemed a hopelessly impossible task lay ahead of me. However, knowing the absolute truth of the revelation I received from God, I fearlessly set to the task of telling men and women throughout the world that the actual and literal Power of The Spirit of God exists here and now, for all who wish to find and use this power.

Little did I dream that twenty years later, The CHRISTIAN ADVOCATE, the official organ of The METHODIST CHURCH, would come right out and openly advocate that Protestantism declare a moratorium on its present "issues" and "problems", thundering from Protestant pulpits the very message I gave to the world twenty years ago. But it has happened. It is little short of a miracle for one man to be able to perform such a feat. I knew that, as the years rolled by, the Christian Church and the world would understand the great significance of my message. But I did not dream that I should live to see the day. Well, the day is here. The impossible has happened, and if ever the Members of The PSYCHIANA Religion had a responsibility, they have one now. First read the editorial which appeared on pages four and five of The Advocate in the issue of October 17th 1946. The editorial is a revue of "THEY HAVE FOUND A FAITH" by Dr. Marcus Bach. We reproduce only the pertinent part of this editorial.

## THE CHRISTIAN ADVOCATE

"Throughout the American church scene at the present moment a sharp cleavage is developing within the religious field, and what we actually have is two Protestantisms. On the one hand there are those who, in the belief that they are doing the will of God as revealed in Jesus Christ, are exerting every honest and zealous effort to bring about a better world. Their concern is in social issues, their learning is in the field of economics, sociology, and psychology, and their vision is social and global. On the other hand there are those who, with equal earnestness, believe they are doing the will of God as revealed in Jesus Christ as they eschew all social and economic issues and give themselves with all the powers at their command to the task of saving the lost and providing him with a sure entrance into heaven and a safe escape from this world.

"Somewhere between these two extremes the future of the Christian church lies. Just as it is impossible for a Christian to do his whole duty toward God without consecrating his social attitudes so also it is impossible for one to know the will of God without having had some personal spiritual experience with God.

"In wide areas of Protestantism there is a great need that there shall be rediscovered the supreme importance of this personal experience. This stricken world can never be made Christian by men who are not themselves Christian. The beginning of humanity's redemption is the re-establishment of right relations between the individual and his Creator. If the preacher in the pulpit of the "orthodox" church cannot help his hearers to sense the presence of God, then they will turn to the cultists. At least 15,000,000 have.

"Perhaps it should be admitted just at this point that no man ever undertakes a more delicate or exacting

task than that of leading another person into the actual and sensible presence of God. It calls for the utmost spiritual skill, as well as the most exact and incisive mental effort.

"It requires first of all that the guide must himself be one who knows where God is, where to find him, how to touch him, and how to make him real and tangible to the person he is attempting to guide. One of the most successful personal workers in American Protestantism returned not long ago from an afternoon of conferences with three 'unconverted' and threw himself upon his couch in utter exhaustion. Strength had gone out of him. But he had succeeded in opening the lives of the young people to a transforming and transfiguring experience. It all began with one man who knew the way.

"It requires also a technique that is both simple enough for the unthinking and logical enough for the most scrupulous. It is at this point that the cults have been eminently successful. Unity's affirmations, for instance, sometimes lack much of being of New Testament quality, but they are aggressive, they are positive, and they are practical. And because they are phrased in terms which common people can understand they are widely accepted.

"A wise old layman whose religious experience included some vivid moments, and whose Christian conscience was alert to most social issues, commented searchingly on modern preaching when he said: 'I listen to a good many sermons by men who undertake to solve the problems of the world who have never been able to solve the problems of their own lives!' That which will give most weight to an opinion on the world situation is the evidence that the preacher has been successful in dealing with his own personal problems.

"That a genuine Christian experience must affect one's social attitudes is admitted even by the most doughty champions of an individualistic gospel. Rare indeed is the preacher of the "personal gospel" who does not venture at times far enough into the field of social and economic issues to touch at least lightly on the subject of the liquor traffic, and some of them are its most furious foes. This departure from the strictly personal they defend upon the ground that strong drink destroys the souls of men. But so also do poverty, exploitation, unsanitary housing, race prejudice, and a number of other social abuses.

"The starting point in all religious matters, however, is the need of the individual soul for a personal experience with God. When Dr. Frank Robinson paid millions of dollars to the publishers of magazines to shout to the public that 'I talked with God—yes, I did—actually and literally' the orthodox public gasped and looked as if they were horrified, and the public poured in their letters of wistful inquiry by the hundreds of thousands. Just because he was so sure of himself, they became confident that he told them the truth.

"With the world in unprecedented bewilderment and confusion, we propose a moratorium on 'issues' and 'problems' for three months, and instead, let the preachers thunder from Protestant pulpits the good news—'I believe. I have found. I know. I have talked with God. I can tell any man how to find him.'"

Every Member of "PSYCHIANA" knows where the quoted statements in the last paragraph came from. That is the reason we were quoted. The first statement is our first affirmation—"I BELIEVE in the Power of The Living God" while the second statement is from our second affirmation, and the third statement, "I KNOW" is also from our affirmation. I do not need to tell anyone where "I TALKED WITH GOD" came from. The whole world of religion knows that.

Of course, this direct opening into the Christian Church will be watched by men and women throughout the nation. We shall rise to this opportunity. It will take infinite wisdom and spiritual Power to guide this Movement at this point. I shall try to exercise just such wisdom and Power. After all, my field is the world. My message is to all men. THE POWER OF THE SPIRIT OF GOD IS ALL I KNOW. It is all I have ever taught. It is all I shall ever teach.

If the Christian Church or any sizable part of it follows the technique used by us over the past twenty years, it will bring into existence THE GREATEST SPIRITUAL AWAKENING THIS WORLD HAS EVER KNOWN. I just want my Members to know that they must not be surprised at what they see happening from this point on. Naturally, I have taken full advantage of this very honest statement by The Christian Advocate. I will be followed to its logical conclusion. I shall allow no grass to grow under my feet. I cannot tell you now what plans are being made, but I can tell you they are big plans. The Church leaders with me are real men. They are big men, and when the proper time arrives, you will know that the harvest I have so earnestly worked for, is at hand. Let us all thank God for His infinite wisdom in leading me the way He has led me.



# Our Attitude Toward The Christian Church



There is only one attitude we can hold towards The Christian Church. That is an attitude of joy that it has, at long last, honored us by recognizing the merits of our system which reveals to men and women, the actual POWER of THE SPIRIT OF GOD. Personally, I love the church. I would lay down my life for it any day. I love it, not because it is perfect, but because, nominally at least, and to best of its ability, it is really trying to find God and bring God to the world.

If you look back through religious history, you will find that the moment when the church has seemed the most impotent, Almighty God has raised up a man who, with a faith which will not be denied, has loudly proclaimed from the house-tops that the Power of The Living God is abundantly able to save struggling humanity from itself, and banish all the sins, the crimes, and the wars which have plagued humanity as far back as history goes.

This revelation of the Power of God however, is the most dynamic revelation of God this world has known to date. Before it is through, it will have swept into all the churches—Catholic, Protestant and Jewish. Why will it do that? . . . it will do that because "PSYCHIANA" is not just another "belief." IT IS A DEFINITE OUTPOURING OF THE SPIRIT OF GOD. Our methods disclose to all who will, not theories of God, but THE ACTUAL POWER OF GOD, and that's what this world is dying for. Again I say . . . "THANK GOD FOR HIS AMAZING LEADING. IT IS WONDERFUL."

This is only the first small break beloved. But far greater things are being planned. The spirit of God is in the saddle. The Power of God will be manifested on this earth in the coming years in such a manner that It will change this civilization. The days of looking upon God as a "sleeping tablet" designed to give us a little ease crossing the river Styx are gone and gone forever. From henceforth, The Spirit of God will be the guiding Power in the lives of men. With such guidance, men and women will come to know the fullness of The Spirit of God, and this earth will blossom as the rose, not under the theology of any one church, but under the only theology worth having—THE ACTUAL POWER OF THE LIVING GOD IN ALL HUMAN LIVES.

*Frank Robinson*

**EVERY HOUR, ON THE HOUR, REPEAT  
"I BELIEVE IN THE POWER OF THE LIVING GOD"**