

# "Psychiana" Weekly

I, NO. 5.

MOSCOW, IDAHO, SATURDAY, FEB. 3, 1940.

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QUESTION which is asked very often in today from a center in Los Angeles. The ministers and I write me concerning "Psychiana" for the manner they can get authentic informa-

tion of what is going on here in the world, and how this Movement of the Spirit of God is growing throughout the world. This good brother asks:—"What is the difference between your Teaching and the teaching of my church?" The answer to that question is very easy. There is only one difference between the Christian church and "Psychiana." The Christian church has a man as God. It claims that Jesus Christ was the only God Almighty this world has ever known. It says that He was both God, and the Lord of God at the same time. "Psychiana" denies that anyone has ever appeared on the earth in the form of a human being was ever *all* God. The church says it believes in God Almighty, in whom I believe with all of my being, came to earth in the form of a man and there He hung, a helpless, helpless object, on a cross, between thieves. That, we deny and we offer it very positively and we offer abundant proof and legal evidence that the story is not true in any detail. Outside of that though, we agree with the church in its every way. We believe in, and love, the earnestness it manifests in its best though misguided attempts to bring to the world the truths of

the love the "prayer meetings" it has. In fact we love everything about the structure, except its worship of a man as a God. We cannot do without it there. I have stated a number of times the reason why I do not agree with it on that point. At that point could be eliminated,

## "Psychiana" and the Church ~ ~

however, and the ever-present Spirit of God become the theme of the church, I would be in it, leading it into the truths of God tomorrow. And they would welcome me too. A professor in a Presbyterian Theological Seminary said to me not too long ago:—"What a pity such a powerful man as you are was lost to the church." I wasn't lost to the church beloved brother, I still am not lost to the church for it can have my services any time it is honest enough to face known truths of history. It can have my all, any time it stops preaching a pagan superstition in the name of God.

For I love everything the church stands for. I love everything pure, noble, good, and certainly the Christian church stands for all these. But I cannot, no I cannot, absolutely cannot ally myself with the church as long as it preaches in the name of God, a story which any thinker knows not only is not true, but *cannot* be true. In this article I shall refrain from mentioning why the story cannot be true. I have told you that, many times and shall tell it to you many times more. For my whole life's work is to show men and women that, instead of Almighty God being crucified on a cross, He lives today as the most powerful invisible Power this world has ever known or ever can know. At no time did that great Creative Intellect die on any cross. He could not have by the very nature of Himself. Let it be noted here that I use the word "He" only because you will understand better what I mean when alluding to the

Deity. God, being Spirit, can have no gender.

A priest said to me recently, "Dr. Robinson, you are taking away our Lord, and if you take Him away the church has nothing left." I disagree with that good fellow. In

the first place I am not "taking away" their Lord, all I am taking is an old religious tradition which never had truth in it, and I am replacing that tradition with what any thinking man can easily see is the actual *truth* of God.

If the only "lord" the church has is Jesus Christ, it is of all objects the most pitiable. And when this Catholic priest made that statement to me, I knew that he really felt that way about it. But he need not have. For, even if the story of Jesus Christ as God were true, there is still left the Spirit of God, which Spirit the Christian church seems to have absolutely forgotten.

According to its own Bible, it was the Spirit of God which gave life to the human race, not Jesus Christ. And even if we take the Bible as the true "Word of God," it very plainly teaches that the Power both behind and *in* Jesus Christ was the Spirit of God which I teach. It was this same Spirit of God that traditions of many different religions credit with taking the form of a dove and lighting on the head of the "crucified god." Then when we take the Christian's own bible, we find there that it is the Spirit of God which did all these remarkable things we are asked to believe Jesus did.

We are told that "the Spirit maketh intercession for us, etc." You will note that it was *not* Jesus Christ. And I could give an overwhelming mass of evidence proving my point that Jesus, even if he ever lived, was quite secondary to

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# SENATOR BORAH ~

It ill behooves one as small as I am to even attempt to write about Senator Borah, and were it not for the fact that he was, in life, a close personal friend of mine, my poor pen certainly never would attempt a task which is hopelessly impossible. For, in attempting to put into a few words the heart-throbbing sentiment I now feel, I realize that I am not a big enough man to write these words. And my friend Senator Borah, whose silvery tongue lies still in death—whose brilliantly keen eye will look into mine no more—and whose gaunt, bony hand will never again be clasped in mine, can never be honored by what few lines I may pen in his memory. For I loved that man as I have seldom loved anyone.

Between us, there was a bond of love and sympathy which will outlast the years. And when I too am carried to that stream of death, from whence no traveller ever returns, my last thought and my sweetest thought will be of the friendship that existed between the greatest American that ever lived, and myself. So you will excuse me please, and forgive me for attempting to eulogize Senator Borah. He needs it not. Nothing I can say can add to the laurels he won. But I should feel a base ingrate if I did not, however poorly it may be, write something to tell the world that I loved and miss that man.

There have been Americans who have occupied higher positions in our government, but there never was a greater American, regardless of what position he occupied or occupies now. For whatever position Senator Borah filled—he filled it well. Whatever he did, he did with an intense love, first for his Country, then for his God. And there can be no more fitting epitaph on his tombstone than this—"he did it well."

Umovied by bribery—untouched by politics—immune to trickery, the life of Senator Borah stands out as a model to all America today. None can ever hope to attain greater heights of fame. None can ever hope to be a greater American. None can ever look back, when the evening sun begins to

set, on a life lived more nobly or conscientiously than he can. And if it be that now, wherever the spirit of Senator Borah may be, he can read what I am writing, he too will know that not alone I, but millions of other Americans mourn, from the very depths of our nature, his passing.

For Senator Borah is more beautiful in death than he was in life. If I can be half as true to my ideals and



WILLIAM E. BORAH

convictions as my friend was, I shall be amply repaid and abundantly blessed for ever having known him. I loved him. I still love him. I can say no more. I dare say no more.

This Movement owes Senator Borah a debt it will never be able to repay, for it was this Greatest American who, a few years ago when all the political and religious powers of the United States were bent upon stopping "Psychiana"—it was this man, running true to form who took up the battle at the most dangerous moment, and threatened a Congressional investigation if the persecutions which were being carried on against me, were not stopped.

To show the real character of the man, let me relate a personal incident which I overheard from the next room in which it was spoken. A member of the clergy was talking to the Senator about this Movement and myself. He made the fatal mistake of trying to budge Senator Borah from the path of duty as he saw it. He will never

make that mistake again. "Senator Borah," this good brother of the said, "why are you interesting yourself in that man Robinson—don't know he is trying to destroy religion? I can imagine the look in the Senator's glinting eye as he remarked—"I do not agree with you—that man is trying to destroy religion, he's trying to bring true religion to the world and anyhow, the fact that he is Robinson means nothing to me—he is a constituent of mine and I have been asked to help him in what evidently is the most dastardly act of vicious persecution ever to come to my notice, and I shall continue to interest myself in Dr. Robinson just as long as others are interested in trying to get rid of him."

That—was Senator Borah. It makes no difference to him who or what man was, if that man was being justly dealt with, Senator Borah would count no cost too great to come to the aid of that man. It was principle first, last, and all the time was my friend. And as usual, the Senator was fighting on the side of the right—and he won.

There was another U. S. Senator on the other side of the fence. That man, for political reasons, though it would be a good thing to "get this Robinson out of the picture or he will replace me in the U. S. Senate." That Senator is not now in Washington and his defeat caused a national sensation. Anyhow, he did not need to worry about my trying to unseat him. Had I cared to I could have done that in Idaho any time I wanted to. But my work is "Psychiana." Already, though the good Senator has not been buried, I have been approached and implored to take an appointment in Senator Borah's place. Powerful interests have offered to beg the Governor of the State of Idaho to do that. And, if there was one thing which might make me consider it, it is the fact that not long ago Senator Borah said to me—"Doctor—I should be the happiest man alive if I knew that when I pass on, you would be sitting here at this desk in my place."

Well, I never could fill the place of Senator Borah. I could try, and I consider that statement the greatest compliment ever paid to anyone.

Certainly men are needed in England today who, standing immoveable in their faith in God, will not be swayed by this whim or that whim, who, like my friend, will stand firm if needs be, and fight for the cause as Senator Borah always did. Of the arguments used on me to attempt to have me try to secure the appointment in the place of Senator Borah was this—"this country is yours—you can do more good in Washington for American Democracy than you can by running Psychiana."

I cannot agree with that. If I were to be appointed or elected to the Senate, it would take me away from here and this work, and I do not believe that is the thing to do. If I were to go back there to Washington undoubtedly they would know I was there, and I should do all in my power to revive the principles of Americanism and to guard against insidious foreign propaganda already is seeping the very blood of Americanism. For to me this is the most beautiful land on the face of the earth. Its system of government is the finest on the face of the earth. We must preserve it, and with the help of God we will preserve it. My work is "Psychiana." My purpose is to bring to the world the true revelation of God under which the name of God has almost been wiped from the face of the earth. I have a vision. I have a message to the world from the Realm of the Spirit of God. My job is to bring

that message. I cannot swerve from the duty no matter what the offers of personal aggrandizement may be. To be United States Senator is an honor every loyal American should covet—yet, I covet it not. If I wanted it, I probably could get it. But then where would this Movement of the Spirit of God be? Who would run it?

I am quite sure my friend, who, even as I write this lies cold and silent in death, would want me to be as true as he was, and I shall endeavor to be just that true. Beloved Members and friends, worldly honor means nothing to me. Money means nothing to me. In infinite wisdom, for some reason or other, God has laid very heavily upon me the duty of bringing to this world the great Truths of God, which truths have been hid for thousands of years because of man-made religious superstitions and myths. Already, although only ten or eleven years have gone by, our record is glorious—it cannot be surpassed by anyone. For more people have found the Power of the Spirit of God through our humble efforts than have found that Spirit through all the combined efforts of all religious organizations in their entire history. They preach, they know not what; we preach the Spirit of God.

Therefore, regardless of persecution, regardless of pain, regardless of anything at all, this little life of mine will be as truly lived as was the great life of my friend Senator Borah. *Senator—I love you in death as I loved you in life. Your memory will be the sweetest thing I have ever known. Good-bye for the present, I'll see you in "the morning."*

*Frank Robinson*

## Questions and Answers

when the light dawns upon you that GOD IS, use your head once more and draw upon this amazing Spirit of God for the things you need. Most people who write me as you did, have their own funny ideas of what God should be, and if God does not meet with those ideas, they don't want Him. Believe me my friend, God lives in you or you wouldn't live at all. Don't be looking for some experience called "conversion" or the "second blessing" or anything on that order. Recognize, through your God-given reason, that God exists for you. Then act as if you believed it.

Ques: I am down and out, yet I believe in the God-Law. How can it get me out of the rut and on my feet again?

Ans: The God-Law won't get you out of the rut. You will get yourself out, if you ever do, through the Power of the God-Law in you. If you sit in your room and mope about your hard luck, you will get deeper into the rut in spite of God-Law and everything else. Get out, and through the intelligence and Power which is God, and which lives in you, get out of the rut yourself by using the Power of the Spirit of God. Do you see that?

Ques: What sort of a burial service does "PSYCHIANA" use?

Ans: Only Dr. Tenney and myself are authorized by law to marry or bury. We usually let someone else do the burying, as we are more interested in Life than we are in death. Of course, if some Student requests us to either marry or bury them, we are glad to do this. The burial service is very short, however, and the topic of every sermon I preach on death, is LIFE.

Ques: Unless I raise \$500 tomorrow I shall lose my home. What can you do to help?

Ans: Nothing, I am afraid. If I had \$500 I would let you have it but I haven't that sum to send you. There's something wrong somewhere. Are you using the Power of the Spirit of God in your affairs? Think it over because if you were, you would not lose your home or anything else. Better recognize the Spirit of God in you. That will help a lot.

Ques: Is there consciousness beyond the tomb?

Ans: I do not know, I have never been there nor have I ever met anyone who was there. Anyhow, I'm not interested in what goes on beyond the tomb. I am interested in bringing to men and women here and now, the Spirit of Eternal Life. When you recognize the presence of that Life, there will never be death to the real you.

Ques: My minister says you are a faker, charlatan, and a get-rich-quick artist and he says that your teaching is leading hundreds of thousands of honest souls into hell. What do you say to that?

Ans: Maybe it is. But the "hell" they are finding is better than the "heaven" your pastor offers, and it's a good deal more sure. As for being a faker, etc., I suppose I am in the opinion of this gentleman of the cloth. However, I take that statement as a compliment when I consider the source of it.

(Continued next week)

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Over a thousand copies of this famous book have gone all over the world. It carries with it a message of dynamic power and brings peace to those who read it. This book was written by Dr. Robinson about 8 years ago. Send your order to "PSYCHIANA," Inc., Moscow, Idaho. The price of this book is only

**ONE DOLLAR**

## "Psychiana" Weekly

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.  
The Editors.

## "Psychiana" and the Church

(Continued from page 1)

the Spirit of God, as we teach that bountiful Spirit here in Moscow, Idaho. Yet the church, in spite of overwhelming evidence that the story of Jesus Christ originated, not with the Christian religion, but in a score of religions of antiquity, insists on hanging on to that time-worn tradition with the tenacity of a bull-dog. I can say to the church in a spirit of love and friendship that the story is not true, and can be easily proven to be untrue. I can say to it something else also. I can warn it that it is this tradition which is responsible for the pitiable condition of the church today, both Catholic and Protestant, as an "agent of God." Let it cast away that tradition, and let it rebuild its structure on the fact of the Spirit of God, here and now, and you will see its defeat change into one glorious triumph after another.

Something in the church is rendering it helpless. What that thing is, the church does not seem to know. I wonder if it won't let me tell it. For certainly I should be in a position to know what that thing is. Of course, I realize that for me to suggest that its "crucified god" story is untrue is sacrilege to many of its followers. But it is not sacrilege to those who care to think and have the ability to think. And, I am very happy to report, its priests and ministers are actually thinking these days. They want to know the truth. They are a bit disheartened with this continued sham and failure. And I am hoping the day will soon come when the church will discard the "god" it should be ashamed of, and join hands with a *real* God who exists *in Spirit, and who can do what its crucified god Jesus never has been able to do.*

For to analyse the record of Jesus Christ, and his effect on humanity, is to come to the conclusion that he has had no more effect for good than has any of the score and more of other "crucified gods" which preceded him. If I were the church, I should call a halt at once to dying activities, and if the "crucified god" I worshipped could not demonstrate its power on this earth to stop this war-mad condition, I certainly should get rid of him and get a god who can do something for both the church and humanity. But as long as any religion relies upon an old tradition for its truth and power, that church will be helpless. It cannot be otherwise. For the propelling Power is not there. It is not possible for an individual or a church or a system of religion to be "in tune with the Infinite" and fail in anything it attempts to do. But the church must be sure it is "in tune with the Infinite" and not in tune with a theory of God, absolutely unprovable and untrue.

You see now where "Psychiana" and the Christian church differ. They agree on everything good. They agree on the existence of God. They agree on the Power of God. But the one worships a "crucified god" whose existence even cannot

be proven, while the other, "Psychiana" lives and moves and operates through the Living Power of the Living Spirit of God. And proof that we do, we offer hundreds of thousands of changed lives in evidence. These lives cannot be changed by the church theory of Jesus Christ. Ninety-per cent of them have gone through the church ritual. Then they come to us, and in comes the *Truth* and the Light which is God. Their inner longings for God have been satisfied. Poverty, illness, despair, and more disappear before the Living Power of the Spirit of God. They cannot do otherwise.

Now why will not the church do the same thing? Why will it not teach and preach a Living Spirit instead of a "dead god" who, even if he ever lived, died 2000 years ago and never has been heard from since? Why is that? Shall I tell you? It is simply because religion and superstition still exists strongly in the human make-up, and most of it through heredity. In olden days religion was propagated at the point of the sword. Priests of the "holy church" instilled fear and awe of God in human beings from childhood, and the remnants of that fear still persist in the lives of many. They are all honest. They want to know God. So they go to the institution which publicly professes to know God. And what do they find? What do they get? Mostly disappointment. At best, the church has to offer is the promise of a pair of wings and a halo to be played in beautiful streets sometime in the future. But that does not satisfy this matter-of-fact world. That will not satisfy the hungry man and woman—who are hungry for the Spirit of God. They ask for bread—they receive a stone. They ask for fish—they receive a scorpion. They ask for truth, they are offered religious tradition and superstition. And that's all they can possibly offer because that's all the church possesses.

But it might possess so much more. So very much more. Through

Power of God, the church today  
ht step into this marred world  
ure, and also through the Spirit  
God it might demonstrate the  
ver of God to nations and indi-  
uals who do not know which way  
urn. But the church does not do  
. It cannot do that. Water can-  
rise above its own level. Neither  
the church rise above the god  
as. If it is a "crucified god" you  
depend upon it, you will find a  
l church. But if the church  
ld change its "dead, crucified"  
' for the Living Spirit of God,  
would be manifested a Living  
er in the church which could  
easily bring in the perfect day  
God. If the church does not do  
it will go down to oblivion, and  
on't have very far to go. Let no  
rch member or priest or preacher  
k that his religion cannot be  
royed. Religions have died in  
past, and they will die again in  
future. Their life depends upon  
r ability to demonstrate the  
ver of God. And if the church  
not do that, all its claims to  
nity, etc., will go over the dam,  
it will die just as soon as it has  
ived its usefulness.

the church only knew it, the  
nder of this Movement could  
e it. But will it let him? I think  
For I do not believe the day  
arrived yet when the church is  
est enough to come right out and  
the world it will have to change  
philosophy of God or die. In its  
rt it knows that to be a fact, but  
ether it will publicly admit it or  
is a point for question. I would  
I had a religion which was as  
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ld will see this "*Psychiana*"  
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ringing to this world, the beauty  
His truths. That is an absolutely  
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nds as the most outstanding re-  
ous Movement of all time. And  
reason it stands as such is be-  
se men and women the wide

world over, are finding the actual  
and literal Power of the Spirit of  
God through its simple Teachings  
and through its humble leader. Yet  
the church and I agree on every-  
thing—with this one exception. It  
seems a big exception but it isn't  
anything of the sort. Let the church's  
ministers and priests forget for the  
time being, all reference to its  
"crucified god," and for the time  
being, let it teach and preach the  
present existence of the Spirit of  
God here on the earth now. Then let  
it see what happens. If it wants to  
go back to its "crucified god" after  
six months of preaching and *demon-*  
*strating* the Power of the Spirit of  
God, it can do so. No one will try  
to stop it. Certainly it will have to  
do something.

There is before me now the pic-  
ture of a Baptist church which used  
to have 200 good old reliable mem-  
bers. Now it has 20. There's some-  
thing wrong beloved—something  
radically wrong. And in this article  
I have plainly told the church just  
what that thing which is wrong is.  
It isn't on the outside of the church.  
It is not the fault of "the world."  
The disease lies in the church itself.  
It cannot lie anywhere else. And  
until the disease is eradicated, the  
disease, a cancerous one, will grow  
and grow until finally it destroys  
the whole structure. The one thing  
which is making the church the ab-  
ject and pitiable failure it is today,  
is the story of Jesus Christ, as God.

As far as we of "*Psychiana*" are  
concerned, the church can preach  
Jesus Christ till it is black in the  
face—as a man. But just so long as  
it preaches Jesus Christ as a god,  
that philosophy will ruin it. In spite  
of the preaching of Jesus as God for  
hundreds of years, this world has  
steadily grown worse. It has refused  
to accept the story. It has shown  
good judgement by so doing. It will  
continue to reject the story, and in  
vain will the Christian look to the  
skies for the remedy. The remedy  
does not exist in the sky. The remedy  
exists right here on earth. The  
church can find the remedy if it  
cares to. Every man can find the  
remedy if he cares to. And it seems  
a pity that this world should be al-

lowed to continue on its downward  
path to perdition or wherever it is  
going, with an impotent church  
standing idly by, refusing to help.  
These are very plain words. Yet  
every church-member who reads  
them knows they are true words.  
The truths of the Spirit of God go  
out through whatever I write, and  
those who read, *know* that the Spirit  
of God is directing the writing.

The remedy is here. The church  
can gloriously record its success if  
it will but take the remedy. Will it?  
Will it exchange its idol for the  
True Spirit of God? The future  
alone will answer that story. It will  
either do just that or it will cease  
to exist as a church. Oh—it may  
exist—it has been doing that for a  
long time. And it may keep the form  
of godliness it now possesses. But  
it will ever be what it is now—a  
powerless existence.

Let no priest or preacher ever  
charge the Founder of "*Psychiana*"  
with being opposed to the church.  
I was born and raised in it and I  
love it. But I also know wherein its  
slow death lies. And I should not be  
true to the church, to God, to the  
United States or to myself, if,  
knowing these truths, I refused to  
proclaim them. The only thing that  
can save this world and humanity  
s the Spirit of God. That Spirit  
can do it any time it can find men  
and women who believe in that  
Spirit and are willing to use the  
Power that Spirit bestows. As long  
as the church chooses to preach  
"Jesus Christ and Him crucified,"

(Continued on page 8)

## WHAT GOD REALLY IS

By Dr. Robinson

A condensed and very concise  
treatise which you will enjoy  
reading. It will clearly reveal  
to you something of the dynamic  
Power which is God. This book  
is one of our very best sellers.  
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Moscow, Idaho.

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## With Our... Students

Mrs. I. G. Burns. Venice, California:

Some time ago I wrote you and asked your help for my mother-in-law, Mrs. Anna Burns. Three days after I wrote you she began to feel better than she has felt for four years. The doctor here, Dr. Carl Williams, said he didn't know what was the matter with her, and wanted us to send her to the hospital for X-rays and observation. You may use this letter any time, if it will help others to find the Living God as he is, always was, and always will be, if people will take the blindfolds off their eyes and seek him.

Mr. R. L. Griffin, Wilson Dam, Alabama:

Truly my life is being changed, transformed, I should say, since I have begun the study of "PSYCHIANA," and I want to keep growing in the Great Life which is God. There is a gradually increasing premonition, like a, natural urging instinct or intuition, which seems to envelop my very being at times; and although I cannot explain it fully, there is a sense of feeling that "all is well." I never want to turn back, but keep on being influenced by the Power of the Realm of the Spirit of God.

Mrs. Bolden S. Cobb, Georgia:

I was called home over two weeks ago on account of a serious automobile accident my husband was in. Everyone said they did not see how he came out alive because the car turned over seven times with him. It happened on Sunday, and I got home on Monday afterward. He really did have serious injuries—several cuts on head and about face, both bones broken four inches above ankle in right leg, and some ribs fractured. I did not see how he could live.. I just trusted in our God, and the doctors say it seems a miracle that he is pulling through.

Mr. W. W. Wilburn, Union, South Carolina:

I haven't words to express my gratitude to you for relieving my suffering. The doctor who was attending me said he had done all he could, and wanted to call another doctor the second day from this if there was no change for the better. I received your letter at twelve o'clock this same day. The following night about midnight I was suffering so much, but all at once the pain left, and I haven't had any more. It's wonderful. We are two or three thousand miles apart, and this can be done. I thank you both. I thank you.

Mrs. C. F. Stoehr, Idaho:

Please excuse this unbusinesslike paper. It seems to be what I have at hand, and I want to tell you my good news as quickly as possible. After about three months of waiting and of making the best effort I knew how to follow Doctor Robinson's instructions, I just about went down into the depths of cynicism and despair. It seemed as though the answer would not come, look where I would. Just when I began wondering how we were going to buy food and fuel, even, and where the next gallon of gasoline would come from to look for work with, the answer came—and even in spite of my lapses, partial tenseness, and despair. The answer came just as soon as I came to the place where I was willing to leave home, so that was evidently what I was supposed to do. And the work, I found it right in my own special line, and pays me one and one-half times as much as the job I lost.

I hope I shall have sense enough never to doubt again. It seems now that this dreadful milestone has been passed—that with the help of the mighty Living God we can accomplish anything.

(Continued next week)

## Ohio Speaks

If there is a village, town, or city in the United States from which we have not received at least one letter telling what the Spirit of God is doing in the life, I do not know the name of that place. Here is a letter from Akron, Ohio. It speaks far more eloquently than I could—"First I want to say that 'Psychiana' is beautiful. ('Psychiana' is not beautiful—the lady means the Spirit of God as revealed through 'Psychiana' is beautiful). Each day I love 'Psychiana' more and more. (Here again she means she loves the Spirit of God more each day). Almost an invalid, my health is beginning to improve; but best of all, Doctor Robinson, I am able to help others regain their health. Just yesterday a lady came to me suffering with a very painful growth on her breast. (One can imagine what that growth was). I used 'Psychiana's' teaching—God's healing power—and this morning she called me up to say that when she went to show it to a neighbor, to her great surprise it was gone—not ever a scar left. Now, she is persuaded she wants to study 'Psychiana.' (I should think she would be). I talk 'Psychiana' at every opportunity. I'm beginning now to experience a something I cannot describe. Things are coming better financially, too. Many, many thanks."

The brackets and the interpolation are mine. Here is a case which is very typical of what the Spirit of God can do, and do instantly. I have just received a wire from someone in Topeka, Kansas. The wire reads:

*"My wife suffering agonies and dying of cancerous tumor please save her."*

I wired this good man as follows:

*"Spirit of God in your wife more powerful than cancer Stop If you believe this speak the healing word and report recovery to us."*

If this good Brother is cognizant of the healing Presence of the Spirit of God both in his physical body and the body of his wife, will command that disease to abate and the disease cannot help but abate. I trust he can and does as I asked him to do in complete confidence. If he does, I shall receive a wire tomorrow morning stating that his wife has completely recovered. For such wires are common here. Whenever illness appears in the home, call the best physician you can and follow his advice. For the Spirit of God has given that man more medical knowledge of the human body than you have. If, however, this man does nothing, then take the matter up with the Realm of the Spirit of God, remembering that the *Living Spirit in that body is perfectly able to keep that body in perfect physical condition and to drive out any serious illness and will do so, when the Spirit of God is recognized in that life.*

As you come to know the new failing Power of the Spirit of God more and more, you will know how to use that Power to keep illness away, and that's better than healing it after it has come.

The trouble with most religious people lies in the fact that they worship their religion instead of worshipping God. The Roman Catholic church is a good example of that. It knows nothing whatsoever of God, so it worships its own organization and tells the rest of the world it will go to hell if it doesn't believe as it believes. It is rather smilable—isn't it?

## "SHALL WE KNOW EACH OTHER BEYOND THE TOMB?"

By Dr. Robinson

Would you like to know the answer to this question? Dr. Robinson in this book gives you the answer as he sees it. It is a very beautiful piece of writing on this subject of our loved ones who have gone on before to a far better world than this one is. This book costs \$1.00 and may be had from our International Headquarters in Moscow, Idaho.

## Step Into God

A very effective exercise which is designed to make the Spirit of God real to each one of you, is this: After retiring at night, make yourself comfortable in your bed. Completely relax. Breathe slowly and deeply. Let every muscle in your body be completely at rest. You will go to sleep by degrees. First you lose the sensation of life in your feet. Then in your legs and arms. While you are completely relaxed and at rest, let your closed eyes "look" straight in front of you. Do not try to strain or force anything and do not try to visualize anything. There will be, in the field of your closed eye "vision," an area which is a bit lighter than the dark area which otherwise exists. Look at this bright area. It is a perfectly natural area. As you look into this area—go to sleep saying—"I have found the Power of the Living Spirit." You can do this in a whisper or you can do it mentally only. But go to sleep with this thought sent into the bright area in your field of vision. In the morning, on awakening, let your first thought be—"I have found the Power of the Living Spirit." By doing these simple though simple little exercises, you are increasing your own faith in God, and not only that, you are making the Power of the Spirit of God more real than ever before. Sleep into God. Awaken with God. Live all day long working all day in the consciousness of the Spirit of God, and you will do a lot towards helping us to bring to the world the picture of God which can save the world..

## Dr. Tenney

Articles from the pen of the Rev. W. Tenney, Asst. Director of "Psychiana," will appear in this magazine from time to time. I asked Dr. Tenney a few weeks ago to do some writing, but as he is nearly as busy a man as I am, I have not seen any articles laid on my editorial desk. However, I am sure that before long the inspiration will seize the doctor and we shall be happy in publishing his thoughts in these pages.

The question has been asked if we solicit outside articles for the magazine. No—we do not. This magazine came into existence because of a demand on the part of our followers for a closer contact with us. The Quarterly was not enough. The Monthly was not enough. Hence the Weekly. But we feel that we must give all of its pages to the dissemination of the Power of the Spirit of God, and while we may, in a few instances, use outside material, we do not solicit it, cannot be responsible for manuscripts sent to us.

## The Soul

Every night, when my little Florence goes to bed, she calls me up to hear her "say her prayers." Now I lay me down to sleep, I pray the Lord my soul to keep, etc. That beautiful little thing does not need to ask the Lord (Yahweh—an old Jewish tribal god) to keep her "soul" for she has no soul. Neither have you. What she has, and what you have, is the Spirit of Life—the Spirit of God—in you! When the physical body sleeps, the Spirit of God keeps it alive. Ever notice how peaceful a sleeping child is? Well that's God in actual operation, keeping a human body alive. That's how close God is to you. For God is Life first of all. Without Life, your body dies. Hallow then, and recognize, not your mythical "soul," but the Spirit of God in you. Ponder often on the fact that God, the invisible God Almighty—is actually in you, giving you life every moment of the day and night. Forget all about your "sins" dooming you to hell—forget all that pagan superstition, and stand on your own two feet, strong in the Power of the Spirit of God—in you.

True religion convinces one of its truth. Not in the abstract way but in a positive and literal way. Man can walk literally with God. "Faith" never yet brought that to pass, only as faith was changed by conviction into sight.

Sincerity and true religion ever go hand in hand. You cannot have one without the other. The sham or mock religions can be known by the insincerity of those who adopt them. Leave them alone. If you can't find the true religion, don't fool with the false.

## The Peace of God

Far away in the depths of my Spirit tonight,  
Rolls a melody sweeter than psalm;  
In celestial-like strains it unceasingly falls,  
O'er my soul like an infinite calm.

Peace, peace sweet peace—  
Wonderful gift of God's love,  
Flow over my Spirit forever I pray,  
In fathomless billows of love.

Under all the stresses and trials of life, the one in tune with the infinite Spirit of God can always sing this beautiful song. For the peace which this world cannot give, ever wells up in the human soul, and ever brings the consciousness of God to the human soul. It is never absent. Sometimes we may neglect to recognize the presence of this infinite Peace, but it is always there. Just keep still, close the eyes, and there it is—God in the human soul. Never forget this beloved. Always keep this wonderful peace on top in your life.

## We Grow!

Every day brings more and more subscribers to the Weekly. If the present rate of growth keeps up, we should be hitting around the 100,000 mark before too long. I should like to have to print 1,000,000 copies of the Weekly every week. What is written here is simple. No attempt is made to give you flowery figures of speech. Not much attention is paid to rhetoric. Just plain talks from the heart of me into the hearts of you. That's what you want. You want to know more about the Power of the Spirit of God. So I speak to you as a fellow-man. You will always be able to understand what we mean in the Weekly. So then, if you can, help someone else get this magazine. The Spirit of God speaks through whatever we write, and the Spirit of God can save the world. You—can help.

A man can live in the confession box, he can be covered with rosaries, he can "mass" three times a day, and still have no religion. Chances are, the more he does these things the farther he is away from true religion.

There is no self-denial in true religion. For God certainly never denies himself anything. And true religion is God and you in partnership.

## 'Psychiana' and the Church

(Continued from page 5)

it will continue to be what it is now—a stumbling block in the path of the Truths of God—believe it or not.

There is little time to lose, brother priest and preacher. You must realize that these are perilous times. You must also know that you are powerless to step into the picture with any program which can make even a slight indentation into the atheism which is sweeping the world. Will you not then give up your pagan ideas of God, for the Truths of God? I wish you would. I hope you will. And if there is anything I can do to help you, please feel free to call on us. Either Dr. Tenney or myself will be very glad to help. We love you. We are 100 per cent behind you. But you must be true to yourself. You know what the poet said, do you not?—"to thine own self be true, and it must follow as the night the day, thou

canst not then be false to any man." And a true church, an honest church, a revitalized church, supercharged with the Power of the Spirit of God can save this world. So be true please—so much depends upon it.

### Sinking

I should like every Student of ours to get the experience which I call "sinking into God." I love, whenever I have time, to just forget everything and "sink into God." This is an experience which, once experienced, is never forgotten. Just let yourself go. Think about nothing except the present existence and Power of the Realm of the Spirit of God. Then just sink into it. Recognize this Great Power flowing through you, and feel yourself sinking deeper and deeper into the invisible Realm which is God. Do this often. It is dynamic and full of Power.

There is no comfort in a religion one does not know is true. If one has to wait till one dies to enjoy that religion, it isn't worth having. It cannot be true.

## "GLEAMS OVER THE HORIZON"

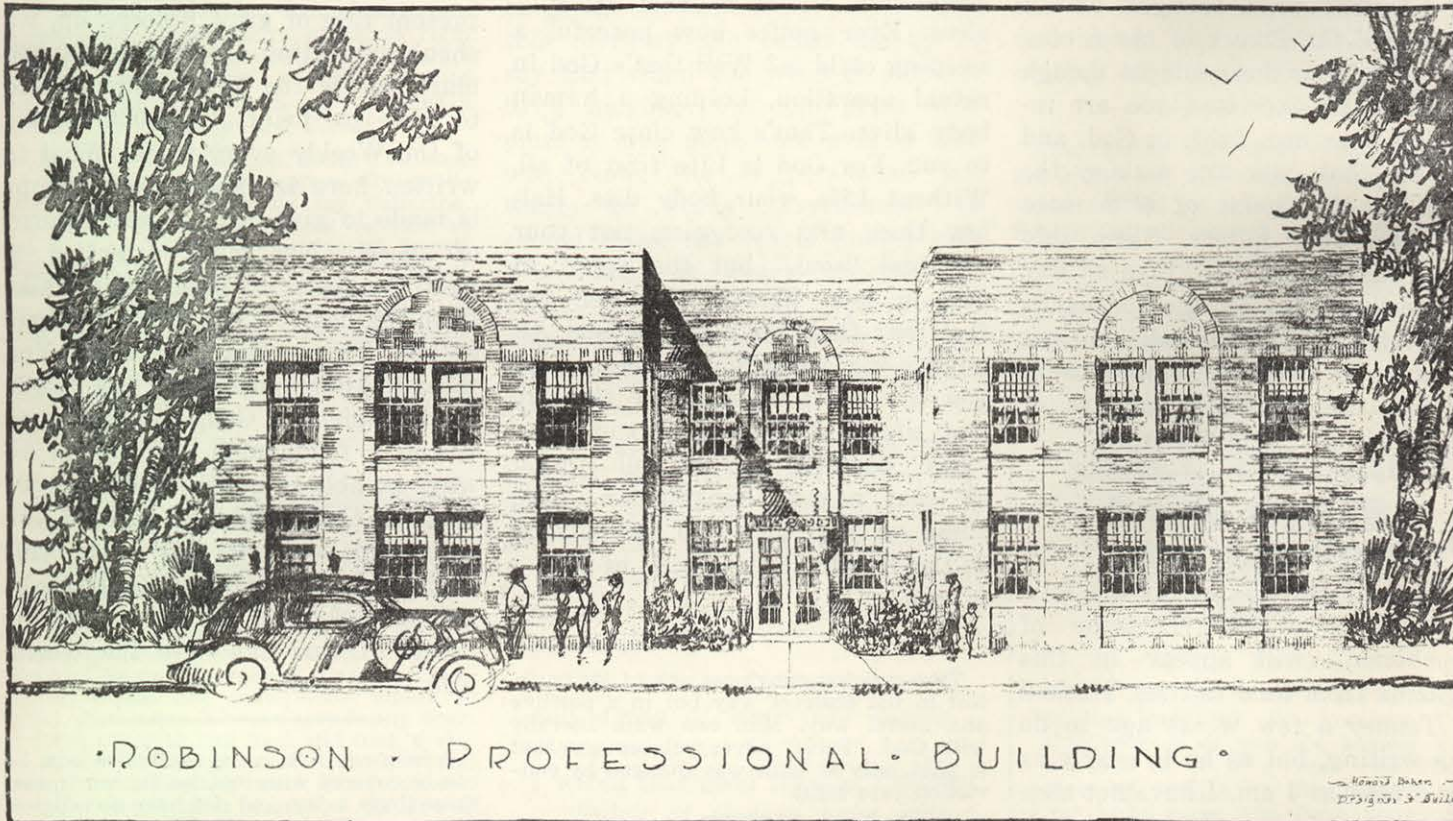
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• ROBINSON • PROFESSIONAL • BUILDING •

This picture is the Robinson Professional Building here in Moscow, Idaho. It is the finest and most up-to-date office building in the city. It has, however, nothing to do with "Psychiana," being owned exclusively by Mrs. Robinson. We are trying, through different pictures this magazine will carry in every issue, to give you a faint idea of just what is happening here in Moscow. Mrs. Robinson mortgaged this building for \$40,000 in order to keep "Psychiana" going. This answers the critics who claim that a "fortune" has been made by Dr. Robinson through the "sale" of "Psychiana." Dr. Robinson draws a salary of \$750 a month, and no one connected with this Movement draws one cent in either dividends or profits. "Psychiana" is a non-profit religious corporation.