

"Psychiana" Weekly

I, NO. 8

MOSCOW, IDAHO, SATURDAY, FEB. 24, 1940.

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Why God Waited

question has been asked—why did God wait until now to reveal truths to the world through "Psychiana"? The question reversed itself—should we have read anything that man has waited for to accept truths that were ever at his hand?" For God has not waited to reveal Himself to man through "Psychiana". The reason "Psychiana" is so prominent a role in world history today is because the leader of this Movement had sufficient faith in the existence of God "to hang on" until he found God. Had new revelation not come to the world through "Psychiana," it would have come through someone else. This is an evolution. So is religion. There are those, of course, who would not believe that religious traditions of 2000 years ago still hold good. They don't.

It suited the mind of a half savage years ago it would be almost any- about God, not suit the rightened mind of the Egyptian-roaming through the of Moses whatever it was they ed through, t be the re- of today. f the mind ay attempt- believe what e told the of 2000 ago be- it would

have to stultify itself to do it. And this it is not going to do.

For with the growth of the human mind, there has come the realization that there must be an Intelligence behind this created scheme of things. Yon myriads of stars—they do not just float around up there without order or intelligence. They were not created haphazardly. They are not, as was once believed 2000 years ago, and less, "little lights in the floor of heaven." Each one is a sun, and probably lights another world like this one. The sun, that great ball of fire whose flames reach into the atmos-

phere for 150,000 miles—that creation was not haphazard—for it gives the needed heat to keep millions of us humans alive. Yet the mind which gave us religion two or four thousand years ago, did not know these things. When it rained, God opened up the "windows in heaven" and let the rain leak out. When they saw the rainbow in the sky, it was a covenant God made with the Jews that he never, no never, no never again would destroy His greatest creation—man, from off the face of the earth.

And these old honest religionists actually believed that God had done that. If I were to attempt to relate here the absolute foolishness of many of the old religious traditions, I should be writing here till kingdom come. And when it came I should still be writing. The point I am making is that the religion of 2000 years ago cannot possibly be the religion of today. God has not waited to reveal His truths to man—man has not before progressed to the place where he could grasp the simple but dynamic truths we of "Psychiana" are revealing through the Spirit of God, to the earth. These amazing occurrences which are looked upon as miraculous—they are not miraculous at all. They are perfectly natural happenings

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This shows the first group of "Psychiana" employees. It was taken ten years ago. The building was the third move into larger quarters, and this particular building used to be an undertaking parlor. Dr. Robinson may be seen in the left hand corner of the back row.

SIN ~ ~

THIS is the stock-in-trade of the church. Without this bugaboo no church would be able to exist. In days long gone by, religious leaders frightened the people by telling them that they were "born in sin" etc., and that without the good offices of the church, they are doomed to hell or, as the Catholics teach, to purgatory. There, after suffering for a time, which time is dependent upon how much is paid to the "Church," one is released from this "hell-hole" and may now be presented before the throne of God, there to live ever after. But it is all dependent upon a belief in "sin," and without this myth, the church just could not exist. For if there is no "inbred sin" there certainly is no need for a "savior" from that "inbred sin" is there? And if there be no need of a "savior," then away over the dam go all church claims to "saving the soul" and the church is left without one reasonable thing upon which to justify its existence, is it not?

Everyone agrees that this world is more full of crime today than it ever was. But these horrible things are *not* the result of how a man was born. They are *not* the result of God's having made a "bad man" away back yonder in the beginning, but they *are* the result of the fact that man has not yet had the true picture of God brought to him by any existing religion. They all teach "sin." None of them can explain what that original "sin" was, but they all do harp upon it until they have driven so many people away from the church that they are beginning to lay the "sin" proposition on the table, under the label of "indefinite postponement." The best way I know of to find God is to believe in the actual existence of God. Use your head. Use your God-given reason. Use whatever brains nature has endowed you with. If you will do this, you will know how very false the "sin" proposition, in its relation to man, really is.

Oh yes—you can go out and carouse round, and get drunk, and have an affair with another man's wife if you want to. So can I. But—with the consciousness of the Spirit of God

in you—*You won't want to.* But if you allow yourself to get all worked up into a frenzy because, away back yonder in the Garden of Eden God held a conversation with a talking snake—you are very apt never to find God by such beliefs. I have in my down-town study, pictures and illustrations of "talking snakes" from away back before the story of Adam and Eve and their talking snake was ever heard of. The "snake" story goes back into religious superstition long ways back of the Christian religion. The Hindoo had it 1400 years before the time of Christ. He had his Adimo and Heva too, and he had those two old timers 1400 years before Adam and Eve were ever heard of. And he had his Noe in the place of our Noah 1400 years before the supposed time of Christ.

So I say again, use your head in dealing with God and the Realm of religion. There is nothing fanatical or unreasonable in the entire set-up. You know—your natural intelligence, tells you that God lives. God must live. If there were no God it would be necessary to invent one. But God does not live, and God never has lived, and God never can be found through any theology which teaches that man "fell" because Adam and Eve held a conversation with a talking snake. No intelligent American can believe such twaddle as that. But religious superstition lies deep. People are still very superstitious. Hundreds of thousands of them still live who, when they die, would tear the earth apart to get at a priest or preacher. They haven't enough confidence in the God who made them to take care of them on the other side of the tomb as well as on this side.

For the church, regardless of what kind of a church it might be has, to its eternal shame, held up the picture of "an angry god" and "hell-fire" and "purgatory" to such a degree that even today, in so-called civilized America, millions still believe it. Or they say they believe it. The priest can still raise two fingers and frighten the living daylights out of some people. But I thank God this day, as I write this, that that sort of

thing is fast dying away. May speed the day when there is no of it. It is not only an abomination the sight of God, it is a shame only time can erase. But I su in the religious evolution of ma had to be. For man is a thick-h and somewhat bull-headed crea Just tell him that God "is mad at and he'll do anything from pay ance to jumping a hoop if the p tells him to.

And all because he is afraid o results of "sin," that pet theolo bugaboo of the church. Witho the church cannot exist. Fear i father of it. As a matter of f fear is at the back of *all* presen systems of theology. And we'd b get fear out of the make-up. For and God can never exist in the body. I mean the consciousness o Spirit of God, and fear, can exist in the same body. When is recognized, fear goes out. With *in*, God *cannot* be recognized. any man these days who allows church or any priest or any min to do his religious thinking for is taking a chance I would not to take. It is because I refused t ten to either priest or preacher this "*Psychiana*" Movement e And, through this Movement, whole world will sooner or lat brought to the true knowledge o Power of the Spirit of God. E listened to either priest or prea this Movement never could come into existence.

But I began to think. As thoughts were illumined by the

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SECRET OF REALIZATION



Many thousand copies of this famous little book have gone all over the world. It carries with it a message of dynamic power and brings peace to those who read it. This book was written by Dr. Robinson about 20 years ago. Send your order to "PSYCHIANA," Inc., Moscow, Idaho. The price of this book is only

ONE DOLLAR

(Continued from page 2)

om of God, I saw, to my horror and amazement, what a huge fraud had been perpetrated in the name of God in the whole human race. And it had all been perpetrated. Imagine the loved—agents of God going out in black robes, chains round their necks, a cross in their fingers. Men and women still say they don't do that sort of thing. Well, if you do, its high time they were awakened from their slumbers and brought face to face with the realities of life. For God cannot be made known to men, as long as these false messengers of God exist. Thank God once more, the system is being broken out of most every country in the world. It is trying hard to get a hold here in America, but it will not last. It will fail because it is not true, therefore, the seeds of decay are already at work.

I am not saying that the picture of the world is not honestly held, but millions of people a few hundreds of years ago believed the earth was flat and had four corners. Yet we know now that the earth is not true. But they believed about the shape of the earth is not true. But they honestly believed it. And we know too, that what millions believe about God as the church tells them, is not true either. Yet they honestly believe it. If they would begin to think for a moment, they would not believe it. For only the mind of man without God could ever concoct such a fantastic scheme of "salvation" as is being taught in churches have today. No matter how they fail. May their failure be complete and soon. For the sooner they fail, the sooner will the world be brought to the truths of the Spirit of God. Then, I say to every reader of *Psychiana* Weekly, forget all about "sin." As far as you are concerned it does not exist. When God makes a man he makes a good one. And no human organization such as the church, regardless of how much fooling round they do, can improve on what God has done. All you need to do is to have a little confidence in the present presence of the Spirit of God. Get acquainted with that Great Spirit of God. Give God credit for being able to reveal Himself to you without any aid. God will very quickly do

that when you give God an opportunity to. But you never can find God here and now through anything the church of today has to offer. The story of "inbred sin" is not true. And not a theologian alive can prove it is true. Let them bring along their proof before attempting to tell you and me that God appointed the first pope or the first deacon.

That's fine from their standpoint, but, and acting on the same religious grounds they act upon, *I am saying to Americans everywhere that the story is not true and I can come pretty close to proving it is not true.* If you think I can't, just give me a chance some time. No, beloved, this world will never be redeemed from itself by anything the Roman Catholic church or the Protestant church has to offer, unless it discards the very things which it now exists upon. The foolish story of Jesus Christ will have to go the way the other "crucified gods" have gone. All this rigmarole connected with theologians today will have to be abandoned, for the Spirit of God is not in it. The Virgin Mary, John the Baptist, and Paul may be there—but the Spirit of the Infinite God is *not* there.

We of "*Psychiana*" are bringing knowledge of that Great Spirit of God to the earth. We welcome all church-members to study with us, thereby finding to their complete joy, the Power of the Spirit of God.

With Our... Students

Mrs. Mene Marie Johnson, Austin, Texas: I have finished my course, and I am thoroughly delighted with the results. I have put the Law to a test and found it works. I am still studying the Lessons daily. Is there not some way I can keep on studying with you? I almost hated to see the last Lesson come. anxious as I was for it. I am very much interested in learning more and more about the Cosmic Rays and many other things, and if there is a way I can still keep on learning with you, will you please write me.

It took this long-time Baptist the full course of the Lessons to get much out of them, but now I go down fighting for "*Psychiana*." Each day brings me closer and closer to everything I want—and I am certainly grateful to you, and want to go on studying with you. When anything goes wrong and I feel a depressed mood coming on, I only pick up my Lessons and turn to any one of them, and it lifts me right up. I would not part with my course for anything.

Thank you Mrs. Johnson. You Baptists have been my bitterest enemies. It seems that the more these good Baptists claim to know of God, the harder they fight the one who is, as the world knows, bringing to the world the only true conception of God the world has ever had brought to it. I suspect that these good Baptists will be the last ones to admit that their philosophy of God was very much in error. They will admit it though, when they see the whole world finding and using the Power of the Spirit of God. They will then have little use for their baptismal fonts etc. May God haste the day. There follows now rather an unusual letter. It's from a minister who, after years of preaching Jesus Christ, actually found God through this ministry of ours here in Moscow, Idaho. That does not happen very often although we have a Catholic priest who saw the Light, gave up his church, and is now experiencing the joys of knowing the True Spirit of God. May the Spirit of eternal peace be with you Brother Neal.

Rev. Oscar W. Neal, Virginia:

My mother has been taking some of your Lessons, and I must admit conditions are improving. I have been a minister for a couple of years, and always thought of God as a being that we could look to only for help in saving souls, and that we would have to die to get any benefit from God. But I have been reading these Lessons, and have found what you found—that the Power of the Spirit of God can be used here and now. That God is real is no matter of question. I would like to join this Movement and help to put before this world what it needs—the knowledge that the Power of the Spirit of God can be used here and now. I can see the plain Truth about God. These Lessons have proved a blessing.

(Continued next week)

You cannot have a national religion—it's a matter of personal contact with God. Hitler is trying to bring in a national religion. He'd better forget it and find God himself before he tries to start a national religion. It's more apt to be "national communism" than anything else.

The man without true religion, or the Spirit of God in him, doesn't exist. Many don't know what a priceless Treasure they have in them though. You tell them, and help us grow, won't you?

Never trust the man or woman who tells you how much religion they have. They haven't any or they wouldn't tell you they did have. They are not fooling God, they are not fooling you. The only one they are fooling is themselves.

You can think yourself into the Realm of the Spirit of God. For your thoughts are part of the Living God.

Who writes these short paragraphs, has been asked—Dr Robinson. Usually before he retires for the night.

Many people look upon religion or rather look to religion when death or some other disaster comes. That's not the way to do it—the way to do it is to look to religion for the best things in life—not the worst.

The bible does not make religion. No bible ever made religion yet. Religion makes its own bible, and this is in the life and not on paper.

"Psychiana" Weekly

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.
The Editors.

turies, these churches have had little trouble about making those unthinking ones believe whatever they asked them to believe. For none took the trouble to inquire as to the truth or falsity of the story taught. The "church" said it—that's enough. It must be true or "our" church would not have told us it was true. But there has been, and there is an ever-increasing tendency to not only question these old religious theories, but a few daring souls like myself, have the sheer audacity do come right out and say they are not true. And we offer to prove they are not true. And yet, even though in the face of this offering of evidence, a great howl goes up when you attempt to tell your fellow-humans that what the church has advanced as being "truths of God" are nothing of the kind and can be proven to be nothing of the kind.

When you advocate that, you surely begin to stir up the "powers that be" against you. However, this world is in a mess. We of "Psychiana" have discovered a conception of God which can take it out of that mess. So little

care we how much "disturbance" there is among the "faithful" at disclosures. The safety and the future of the *entire* human race is more important than the religious creeds and dogmas of any or all church organizations. *It is in the public interest I reveal to the world what the Power of the Spirit of God can do, along with the falsity of the story of God, 2000 years ago.*

The vast number of Americans are not in the slightest degree interested in religion. I know the churches of some 50 million attendants, but if a number ever attended church all over the world would come to an end. A bishop of the Methodist Church north recently released a statement that in one year alone, a church lost 3000 Sunday school members. And every church in existence can say the same thing. They are even talking now about uniting all the whole works, to try and save religion." Might I suggest that what they are trying to save is their organizations. Religion needs saving. The world, in spite of all

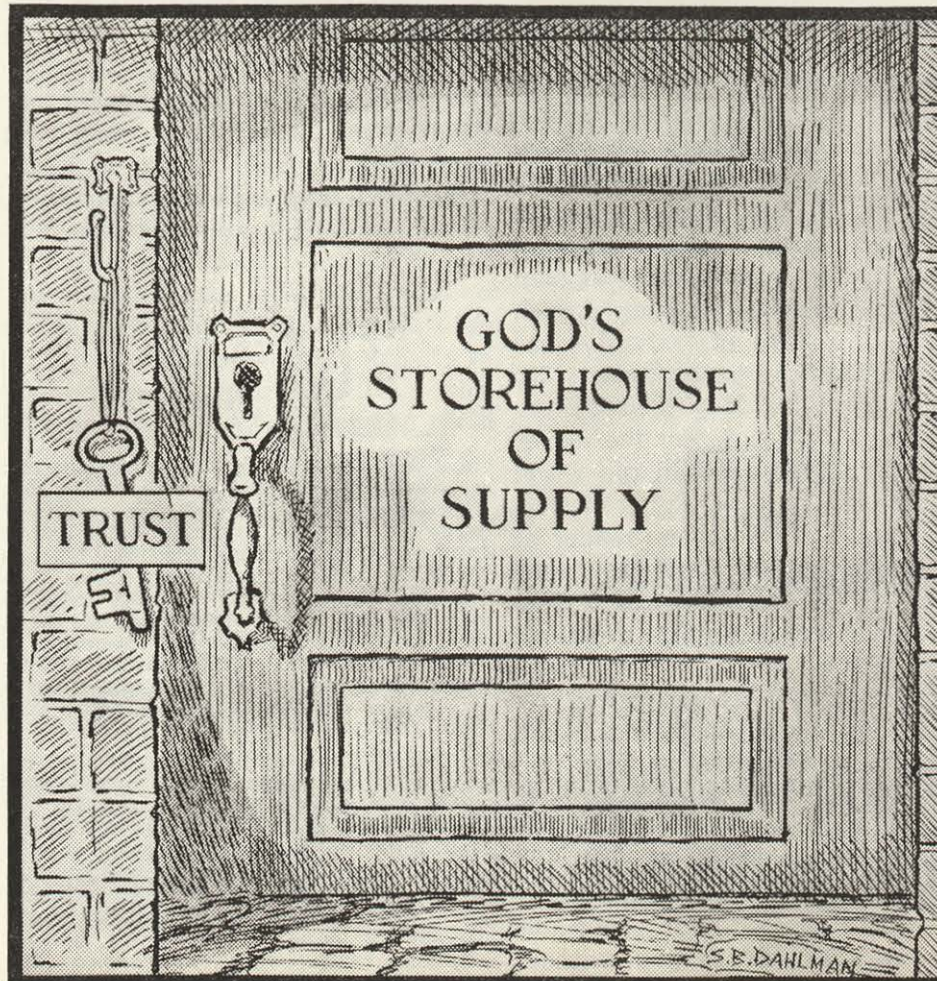
Why God Waited

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in the Realm of the Spirit of God. Yet 2000 years ago, I should have been burned alive as a "male witch" or something or other on that order. It has always been possible for man to grasp the staggering truths of God we are giving to the world today. But man was not in any position to receive those saving truths.

In days gone by, it was necessary for some priest or preacher to tell us all about God. And what he told, conformed, of course, to what he in turn had been told by those who had promoted that particular system of theology. That is all he knew. That is all he knows today. His church organization has taught him in theological school, certain supposed facts about God and *His* church, and, right or wrong, he goes out and teaches those same things to others, swearing by all that's holy that they are the truths of God, and *his* church, of course, is the *only true system of theology in existence.*

Coming down through the cen-



se dying religious organizations, does not know who or what God Nor does it know anything at all about the existing Power of the Spirit of God. So certainly, with this universal loss of members, the present church structure should not object if I try to point out to it its errors, and to lead it into paths of truth, where it will find True Religion and the True God.

But it does object as a body. Its members do not, for they have begun to suspect that what I am saying might be true. It is true. The entire structure of theology as taught by most of the major church organizations of the earth today, had its inception in something which pagan religions had long before either the Jew or the Christian church was ever heard of. It goes back as far as 4000 years. And I maintain that *any* religion of a religious nature taught 4000 years ago, needs a lot of revamping before it is offered to us as "the newly inspired word of God." At last I shall revamp it. And I shall find out just how much truth, if any, there is in it. And when I have found that out, I shall tell the nations what I did discover.

We stand today at the junction of two highways in the realm religious. One road goes left and the other goes right. The road to the left, if followed, will lead to absolute destruction of all religion as we have it today. It will attempt to stick by "virgin birth" stories etc., and it will mean that the world does not want any sort of thing. It will mean the end of "orthodoxy." The road to the

right has a far different and better ending. That road, a new one, displaces all these old unprovable philosophies of God and religion, with a new conception of God. Instead of hanging on a cross as the god of the left road did, we find here on the right road a God far too big, far too great, far too powerful to allow anyone to hang him up on a cross. We find here a spiritual Power, so dynamic that it can, here and now, make its presence and its Power known to every man on the face of the globe. We find here, on this right road, a wealth of everything man can ever need, all of this provided because the God of this road is a vital Living Spirit, abundantly able to manifest itself to every man, and to give to every man the ability and the desire to know and partake of the very nature of the God of the right road.

I am of the opinion that the world as a whole will choose the right road. We have been travelling along the left-hand road for a long time. We have heard the religion of the left road. We have listened to what it had to tell us. We have heard about God drowning the whole race like rats in a trap. We have heard the story of Adam and Eve. We have heard a lot of other things which are the stock-in-trade of the theology of the left road. And we do not want that sort of theology. One look at the ghastly condition of the universe today shows why we do not want that theology. For the religion of that left road can make no excuses whatsoever for the condition of the world today. It can be placed directly at the door of those who, falsely or truly, have told the rest of us that they represent God Almighty. If they do, they are responsible for world conditions. If they do not, they have no business telling us they do.

Under the reign of the religion of the left road, that one which originated some 7000 years ago, we find today between 5 and 6 hundred different mixtures of societies, sects, denominations, none of them being able to even slightly agree on what the truths of God are. If ever there was religious conflagration, it is now. The Catholic church tells the world that all religions should return to it, because it says they sprang from it.

If they did, that is the most potent reason why they should *not* return to it. The Protestant church says it broke away from the Catholic church because it was rotten inside. The old Wash-Baptist have a few splits, and they in turn add confusion to the situation. Then up pops a colored man, or rather a colored god, and he demands the attention of posterity for awhile. Then Aimee—we have her. Rather we had her, for we don't hear much about Aimee these days.

And so, under the religion of the left road, we see nothing but confusion and disaster ahead. There is nothing which might even faintly be suspected of being God in the whole mess. Any thinking man or woman knows that. And it cannot be denied that the gruesome condition of the world today is directly in the hands of those who, telling us they knew God, attempted to foist on this world a god who never did exist. Certainly God does exist, just as certainly God can straighten this world out in short order. Then, if these left-road religions have not been able to do that, they just simply haven't got the proper god. There can be no other explanation to it. It is quite useless to tell us that all of these religions exist, not for the straightening out of this world, but for the "saving of souls." Well, if that is all they exist for, they might just as well never exist, for not a single one of them even knows what a "soul" is. And besides, souls live on this earth too. And the proper time and place to do the most effective "soul-saving" work is here and now. We of "*Psychiana*" believe this world can be saved here and now. It will take the true God to do it though, not a pagan god of antiquity.

Why will the world take the right road? Because the world is discovering what the left road holds for it. It has seen it for hundreds of years. It is not interested in that sort of theology. So, when it begins to grasp the staggering fact that the Spirit of God is actually operating in human lives *here on earth*, naturally men and women will flock to that Source of Power.

Let none think there will not be consternation on the left road when its travellers discover that there is

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WHAT GOD REALLY IS

By Dr. Robinson

A condensed and very concise treatise which you will enjoy reading. It will clearly reveal to you something of the dynamic power which is God. This book is one of our very best sellers. Send your order direct to us in Moscow, Idaho.

PRICE ONE DOLLAR

Lutherans Wont Fight ~ ~

THE Executive Board of the Lutheran church in America declared unanimously at its annual meeting on Jan. 11th, 1940, that Lutherans had a right to be "conscientious objectors" in war time. That is *not* the attitude of "Psychiana." Nor is it the attitude of tens of thousands of Lutheran Swedes and Norwegians who are rushing to the aid of poor Finland. It should not be the attitude of any true American. No real American will hide his cowardice under the cloak of religion, and a "conscientious objector," while not necessarily so, might be a "conscientious coward."

No one hates war as much as I do. Nevertheless, if the need arose, I would shoulder a musket any time in defense of the United States of America. And I should expect our followers to do likewise. America is the last stronghold of democracy, and if this Country is not worth fighting for, it is not worth living in. These "conscientious objecting Lutherans" might do far better than publicly state that they have a right to "conscientiously object" when war threatens. They cannot be good Christians and do that, for if ever a religion had a record of warfare, blood, pestilences and horror, that religion is the Christian religion. And Lutherans are supposed to be "good orthodox Christians." At any rate, they allowed an article to appear in the Lutheran Companion a couple of years ago, holding this Movement up to ridicule on account of its being a "drug-store" religion.

"Psychiana," however, has no such bloody record behind it as the religion of the Lutheran has. Its record is clean. It is a record of the demonstration of the Power of the Spirit of God on the earth, and nothing but good can ever follow in the wake of such a Teaching.

The "god" of the Lutheran is "Yahweh" or Jehovah, or Lord, who never was anything else than an old Jewish tribal god who, with one fell swoop, struck dead about 40,000 people who dared to look into a little box in which "Yahweh" lived. This, I repeat, is not only the god of the Lutherans but is the god of the entire Christian religion—believe it or

not. (Do you wonder at my fearlessly stating that the story is not true?)

The religion began with god making a complete failure of the creation of man, and his subsequent drowning of them all from off the face of the earth, like rats in a trap. None were allowed to escape. Then, this Jewish tribal god "Yahweh" continued his blessed work of redemption by placing a curse on the ground whereon man dwelt, and "in sorrow ordaining" that man should make his living by the sweat of his brow from that day to this. The history of the Jews wandering through the land of Israel, etc., is a history replete with wars, bloodshed, and murder. And these are coupled with immoralities I should not care to recount in this magazine.

Yet the great "holy" Lutheran church states that its members may be "conscientious objectors" if the existence of this fair land is threatened. It might be a good thing to find out now, before war comes, just how many of these "conscientious objectors" there would be among the Lutherans, and then require them to leave for their native land. *For there is no room in this land for any able bodied man who will not fight for America when told to do so.*

Anything in religion which is contrary to justice and reason, is not religion regardless of who teaches it or how many believe it. The death of the just for the unjust is not true religion, because it is not either reasonable nor just.

If you profess no religion, you probably have more than you would have if you made a big profession of it. If you have true religion, you will practice it in secret, and God, who sees in secret will openly let the world know that you really have religion.

Sam Johnson once said "to be of no church is dangerous." He should have said "to belong to any church is dangerous." Best of all, leave the churches alone and make your whole body your church, for that is where the Spirit of God really lives—in you.

If you will use all your talents for the Spirit of God that Spirit will soon reveal to you talents you never knew you had. That is God unfolding in you.

Whenever you find people fighting or arguing over religion, put it down that they have none—otherwise they would not be fighting over it.

Questions and Answers

Ques: How long will it be before whole world knows the Power of the Spirit of God as we of "Psychiana" know it?

Ans: I do not know the answer to this question. Nor do I care too much. For that answer lies only in the Realm of the Spirit of God. I do not believe it will take too long, as things are moving very fast these days. Some little thing might easily draw this Movement into international prominence, and when that happens, one can never tell. I have a fixed rule of doing today what given me to do. This question is too big for any man to answer. It is the infinite love of the Spirit of God, the time of horrible slaughter will not last too long. You can help me by supporting us to the very best of your ability. Both materially and spiritually. United, we can wonder.

Ques: Do you think Pres. Roosevelt should have sent a personal representative to the Pope?

Ans: No.

Ques: Will America enter this war?

Ans: It will be foolish if it does. It doesn't stop sticking its fingers in, though, it might. I am for leaving the whole situation strictly alone. We have the finest country on the face of the earth here, and the only way we can keep it is to keep out of European affairs. I would not have sent an ambassador of peace anywhere. They don't want peace in Europe. One is out after the other, and as long as that attitude continues, good sense tells us to stay at home.

Ques: Will Jesus Christ ever return to the earth in person?

Ans: No. Dead men have a uniform habit of staying dead.

Ques: Why do you not let Dr. Tenney see more of your writing?

Ans: Because he has all he can handle with 'Students' correspondence. Please confine your questions to constructive things concerning God. We will try to do what is best for him. Anyhow, Tenney can't write what I write any more than I can write what he writes.

Ques: Shall I know and see my little daughter beyond the tomb?

Ans: Take too long to answer that. Send and get my book "Shall I know each other beyond the tomb?" Price \$1.00.

Ques: Is death necessary?

Ans: It seems to be sure. Perhaps we know the fullness of the Power of the Spirit of God. physical death which I presume you allude to, is not necessary. But there are other things which enter here. Take too much time. Have written articles for Weekly answering this question fully.

(Continued next week)

Religion is used as a cloak by millions today, but the material the cloak is made from is transparent. Easily seen through.

THE GREAT FAITH

I write this, my little nine-year-old Florence is lying in the Jewish Hospital in Seattle after having had an operation performed on both knees. The operations were performed by the Drs. LeCocq who are well known throughout the length and breadth of the country as wonderful orthopedic surgeons. They are. Seattle and the northwest should be proud of such men. For some reason or other, her bones in her little knees began to ache, and, as usual, I called in the best medical advice I could find. The operations were the result. She will be perfectly whole, and two weeks ago she walked out of that hospital. We were told she might never walk again. But the Spirit of God ruled different-

You all know the terrible time we had about 18 months ago, and you know the seeming miracle which was performed through our faith in God. I shall not answer the question as to why these things come to meet little children—the main point is that the Spirit of God, through the incompetent medical men, *has the complete cure in its hands*. But the thing which touched me though was one letter which came to us through the mails yesterday from the Rev. LeRoy Walters, the Pastor of the Presbyterian church in Moscow, Idaho.

He wrote Florence a beautiful letter, and he wrote us one, too. In his letter to Florence he said—"you are a brave soldier and you will recover through the great faith of your father and mother." I appreciated that statement, and thank Rev. Walters for having sent his letter to us. For it was nothing less than "a great faith" in a Great God which gave us our little girl back again, for the third time. Three times has this little thing stood at death's door, and three times has this "last enemy" and himself absolutely defeated because one man and one woman *now in whom they believe, and they are persuaded that this great Spirit of God is abundantly able to come to any occasion, and defeat the works of the enemy.*"

But the thing that got under my skin was the fact that the Rev. Wal-

ters is a big enough man to recognize the fact that while neither Mrs. Robinson nor I believe in the story of Jesus Christ as God, and Dr. Walters knows it, he still was a big enough man to recognize the fact that we both have a living vital faith in God, regardless of our beliefs in Jesus Christ. And if we can commune with God leaving Jesus Christ entirely out of our beliefs, it goes to prove that God is bigger, far bigger than any man-made conception of God can ever be.

Mrs. Robinson holds a membership in the local Presbyterian church. I used to have one in the First Presbyterian church in Yakima—I don't know whether it is still there or not. I presume not for a high-class Presbyterian church like the one in Yakima certainly wouldn't want to carry on its rolls an internationally known "atheist" as I am often called. If old Dr. Ferry is still there though, I imagine the membership still stands. Florence attends the Presbyterian Sunday School whenever she feels like going.

If more Protestant ministers would try to understand this Movement, and if, instead of continually blasting away at its founder, they would find out exactly what the Movement stands for, I have an idea that it would not take us long to get together, and this world could then have been brought to it, perhaps far more effectively than I can bring it, *the truths of the Spirit of God*.

I am very frank to admit that if God had searched the whole wide world over, He could not have found a more incompetent piece of humanity than I am. Perhaps that is why God chose such a useless piece of human mechanism. Go back through religious history and see how many times God has done that.

There on the docks of Cornwall's largest city, was a drunken, blaspheming sailor. So profane, he tells of himself, that when he got drunk and started in to curse and blaspheme, the neighbors closed their doors. Then one day God met that man—and shortly after he wrote:

*"Till then I would thy love proclaim
With every fleeting breath:
Until the odors of thy name
Refresh my soul in death."*

So maybe God knows better than we mortals do, after all. Perhaps the eye of God penetrates a bit deeper than the superficial eye of man. Certain it is that God knows far better than we know, who is best qualified for his work.

When the full significance of this "Psychiana" Movement begins to dawn on the world, there will be many sad hearts. There will be many who would give most anything to recall the pain and the sufferings they have caused me—all because they did not understand the "great faith" and the great love for humanity, which love lies deep in the hearts of the three Directors of this Movement.

Personally, I have become thick-skinned. I can stand the taunts and the jeers and the jibes of "the clergy"—agents of God. I cannot understand them sometimes, but I can stand them. For greater is the One in me, and far greater is the Power of the One in me than the little penny-ante minds of those who, just because I have a bit larger picture of God than they are capable of having, poke fun at the whole Movement and call it a "money-making racket." May the Spirit of the Infinite God deal kindly with all of such good men.

To the Rev. Walters—I feel and think kindly. May the Infinite Spirit of God bring to him the fullness of Its Power, and it will.

Your life—the real invisible part of you is God—and God is true religion. God is, therefore, essentially—LIFE. Realize that staggering fact Students. For where you are, there too is God.

True religion never came from the skies nor from the "cross." It comes from the Spirit of God in you.

Neither priest nor preacher can make God real to you. You do that by recognizing the Spirit which is God, in you. And in the other fellow too.

A religious life is the easiest life there is to live. Nothing could be easier. You recognize God in you, and the recognition, is true religion. So don't fuss around "penitent form" or "altars" trying to find God—look within.

If you give God your whole services, God will give you all the many Powers He has to give. In other words, if you only LET God help, God will.

Why God Waited

(Continued from page 5)

another road to God. For there will be. But, as I stated before, we are at the junction of these two roads. I know, and you know which road men and women will travel when they know what lies at the end of each of these two trails. When I tell you that the present religious structure of orthodoxy cannot stand up under the light of an unbiased investigation, I know wherof I speak. I am not the type to try to tear down anyone's religious philosophy, unless the interests of the many demand that, on account of its falsity, it should be torn down. How can anyone who knows how many "crucified gods" this world has had to date, stake his or her future, and present, on another one of those many crucified gods? It would be foolish to expect them to. Yet the fact of the existence in old religious traditions of these other "world saviors who were crucified" is never mentioned by any system of theology of the left road. It should be. The whole world should know the absolute truth of all these "gods." If they even suspected their existence, they would not have much faith in any of them.

No—the answer to the God proposition does not lie along the left road. It does not lie in *anything* orthodoxy has offered us today. The Christmas season is just ended. Over the radio and other places we heard the story of the Babe in the Manger. Trees were lighted. Services were held. Yet the great mass of people

used Christmas, not to worship God, but to get drunk. So little effect has the story of Jesus Christ had on the world, that today, in spite of all the organizations teaching that story—well—think of the poor Finns. I shall be told here that the fault is not with the churches, but with the world for not following in the footsteps of this Man of Galilee. But I shall retort that no human being alive ever could follow in those footsteps. Nor could any human being that ever lived carry out the foolish precepts Jesus asked us to carry out. If then, this "crucified god" Jesus is unable to bring a doctrine which men *can* follow, this world had better get another God. It is *not* the fault of the human race. It's the fault of the conception of God brought to the human race by the churches.

And, if the origin of these religions is traced back to where it came from, we find it to be in religions which we now call "pagan" and "heathen." Perhaps that is the reason it has failed. There has never been a system of religion on the face of the earth which had a "crucified god" at the head of it which has not died a natural death. And unless the Christian church gets another "god," it too, will die a natural death. This is predicted, not only by me, but by leaders of the Christian church itself. This is not sacrilege, beloved. It is an honest attempt to correct a religious error which is so dangerous that if it is not corrected, civilization may perish. I'm not trying to destroy religion—I'm trying to save it. If I don't prove my ground as I go along, I'll stop this Movement. But I do prove it, and the world knows I prove it. Jesus cannot be followed if this world is to be made a safe place in which to love and live. For 2000 years the world has tried to do that—yet look at it today. The commands *He* gave are so preposterous that none but a fool would even try to carry them out. One poor devil not long ago, cut off his hand with an axe, trying to carry out Christ's admonition—"if thy right hand offend thee—cut it off." He did. And by the same rule of logic, I suppose if his head had offended he would have cut that off too.

This revelation of the Power of

the Spirit of God being brought this world through "Psychiana" not coming a bit too soon. I wish had received the revelation ten years earlier. But God knows best I believe. It came, and it is being given to the world. The world will accept it, and it will be, in the hands of God the Beacon Light which shall take men's eyes off a "crucified god of antiquity, and put them on the Living Spirit of the Living God.

The man who continually thinks of himself has little time in which to think about God. The only man who should think of himself is the man who recognizes the Spirit of God in him. Then let him think of himself as the receptacle in which the Spirit of God lives.

There is a place in you where you can recognize the meeting place between you and God. When you find that spot, three blessed are you, and all men can find it. Then you will spend more time there than anywhere else.

If one-tenth of the time spent in attending church services were given to communing with the Spirit of God, out und stars, this world would be a better place than it is. I sometimes think the road to heaven is paved with bibles and hymn-books.

What you do all through the week is a better measure of your religion than what you say on Sunday, or where you go on Sunday. Some of the biggest scoundrels I know hold offices in the church. There are honest people in the church, and there are just as honest people, only far more of them out of it.

Some people expect an inch of what the call religion to cover a mile of meanness. But religion won't stretch. The only thing it will cover is you—if you let it.

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