Psychiana" Weekly

I, NO. 9

MOSCOW, IDAHO, SATURDAY, MARCH 2, 1940.

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Muller in "The Science of Religion" "all truth is safe; ne who holds back ruth, or withholds om men, from moof expediency, is a coward or a nal, or both." You see now how impos-

it is for your Founder to withfrom the public what he has dised to be the truths of God, alh I admit it would be far easier ne and for my family if I withthese truths. But that I cannot or the liberating of these truths d, although they are far removed what is offered to us today as ous truth, will, sooner or later, to the liberation of the entire n race. The truths of God have been able and willing to do just But this has been impossible of vement because falsehood, in the of truth, has been masquerading e name and under the garb of

is, therefore, with a feeling of hat I disclose to the world the rsality of the Spirit of God. It th a great deal of pleasure that I se the falsehood which has decorthe head of what we know as on, and bring to men instead, simple truths of God which all ccept, and, when accepted, will complete harmony out of chaos. the world not in such a perilous I might perhaps take the easy and let someone else, a little call the attention of the world to eror and falsity which has been, till is, masquerading as spiritual . But the call of the day is for Men who cannot be bought. Men in spite of threatened annihilato themselves, will, under the er of God, and in the Power of stand fearless and proclaim to a lying world that it may be saved disaster, not through anything nurch has, but through the Powthe Spirit of God. May the good grant that as long as I have

The Safety of Truth ~

breath, I may be found under that heading.

For I see no other way to prevent human catastrophe. I see no daylight ahead. I know of no power or no organization which can be even faintly suspected of being able to avert catastrophe. That is, no power or no organization which is manifesting on the earth today. It would be a mistake to say that no such Power exists, for it does. But it is not known by those very ones who, under the garb of God. tell us they have the true story of God and are really God's representatives on the earth. The only way out I see, is for these truths of God to be universally made known, and then they will be accepted. There must be a world-wide conscious, educational religious emancipation. The human race must be freed from the pagan superstitions which have entwined themselves round humanity and the church, and in the place of those old myths and errors, must be brought into play, the Power of the Spirit of God.

In books, in universities, in schools, in newspapers, in plays, there must be incessant, ruthless truth-telling about these old pagan myths and traditions and legends which are antagonizing us, are wasting us, and are bringing the world to a doom from which there may be no escape. We must have, and we shall have, a great massacre of stale, rotten beliefs and ancient myths if we are to avoid great massacres of human beings. Again I state that in and through the Power of the Spirit of God, I shall, as long as given breath, ruthlessly write, and ruthlessly expose these old legends which, at the hands of a pagan church, have usurped the truths of the Living God. Of course, a great howl will go up from this pagan church, but it will have to howl. It has had 2000 years in which to show the world whether its claims are true or false. And it has been weighed

in the balance and found wanting. Only today the Pope of Rome released a statement directed exclusively at the United States, in which statement he chided America for not listening to "the only one authorized to teach and act for God." That is the greatest piece of religious tommy-rot I have ever heard or seen in any newspaper. If the Pope can get people to believe it though, he can continue in existence his church which, according to all information I can get, is losing its hold on its own people faster than any other religious organization in existence.

I challenge that statement of the Pope of Rome. I am just as much authorized to teach and act for God as the Pope is. Probably more so. At any rate during the ten years of my ministry I can show more actual results of God in human lives than the Catholic church has ever been able to show. This proposition of letting "the other fellow" do your religious thinking and reasoning for you, just because he says he is the only one authorized to act for God, is very much more passe these days.

No man has anything to say about the growth of a beautiful flower. No man can make a beautiful child unless he do it by complying with the Law which is God. And no man, Pope or otherwise, is authorized to either interpret the truths of God, or act for God on this earth, to the exclusion of the rest of the human race. And the philosophy which says he is, is a false philosophy. We might ask the gentleman in Rome to produce his credentials from God. Then we might believe him. Otherwise, I am afraid

(Continued on page 4)

Walter Winchell

"An American editor has one of the most difficult jobs of them all-for the strange reason that the integrity of the American press is the highest on earth . . No man qualifies as an American journalist unless his North Star is the Truth . . . From the dawn of history the Friends of Truth have been called the Enemies of Man . Every editor of any experience, knows that while Truth is young, it has ten enemies for every friend . . . And when Truth is old it . But long after the is no longer news . . facts are accepted and forgotten-the man who first made them public—is remembered and hated . . . Because Truth is impartial to friend and to foe . . . To minority and majority-to pride and prejudice . . But an editor finds comfort in the course which is always a straight line-and along the way that fears no man . . . His only reward-is that by helping men live together—a man learns to live—with himself."

Without any doubt, the writer and radio commentator Walter Winchell is the biggest attraction on the air today. Never do you find Mr. Winchell using his great influence for other than what he believes to be the truth. His Americanism cannot be doubted, and while any man in the national limelight as Mr. Winchell is must find those with whom he cannot agree, the one outstanding fact seems to be that if this country had a few more Winchells in it, it would have far less of the subversive foreign parasites who seek, not only to drive the very name of God from off the face of the earth, but who seek to sap the very life blood from fair America.

Your Founder was very greatly honored last Sunday night by Mr. Winchell, when, on his Jergens Journal, he alluded to Dr. Robinson in a

SECRET REALIZATION



Many thousand copies of this famous little book have gone all over the world. It carries with it a message of dynamic power and brings peace to those who read it. This book was written by Dr. Robinson about 8 years ago. Send your order to "PSYCHIANA," Inc., Moscow, Idaho. The price of this book is only

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very complimentary manner. Thank you, Mr. Winchell, it is appreciated to the very full. For some eleven years now I have been fighting as hard as man can fight, and against what at times seems to be overwhelming opposition, to bring to this earth the consciousness of the existence of the Power of the Spirit of God. I have fought to make clear and plain to all my fellow-citizens, that, while religious theories and dogma may be all right, the Power of the Spirit of God exists outside of them all. I have pointed out the fact, time and time again, that every man, regardless of who he may be, can find, within him, the Power of God, which Power, rightly used and understood, can drive from this earth every semblance of war, injustice and other allied social horrors, and can replace these things with a permanent, lasting peace, made possible because men and women can, if they but knew it, find the Power of God right in them.

The world is coming to see that we of "Psychiana" know what we are talking about. The manifestations of Power following this Teaching have not ever been duplicated. Yet, because we do not believe very much what "orthodoxy" teaches, we are "taboo." However, where there is truth, it will shine. Where there is God, it will win men. And we can now look back upon the eleven years spent in fighting, for at last the world is beginning to find out that only the consciousness of the Spirit of God can bring permanent peace, and the world is looking to the little city of Moscow, Idaho, and "that man Robinson" and wondering how long it will be until the message of "Psychiana" is in every heart.

What Mr. Winchell did last Sunday evening will never be forgotten by me. May this country, if possible, raise up many men of his type. We should be proud of such a man. We are. Editorial is quoted above.

If you ask God for a lot, you honor God. Give God a chance, just because you limit yourself don't make the mistake of limiting the Almighty.

With Our... Students

This letter comes to us from P vania, proving that the Spirit operates in Pennsylvania just as eff as it operates in Moscow, Idaho. very wonderful letter, and we as Mrs. Hendra, that your experience the Spirit of God was so satisfactor is the letter:

Mrs. Margaret Hendra, Turtle Creek sylvania:

I am very happy to say that my is better now than it has been for five years. The doctors would only l for a short while. After I started t "Psychiana," I asked God to help had faith that God would when anything that is right. For the la months I have never had any re nervous indigestion. So I thank G Doctor Robinson for showing me the Power of the Living God the health and happiness.

The next letter is short, but ver to us. God has brought to Mrs. Carru spiritual, new mental life, and new p life. Could one ask any more of G that? I think not. Thank you for thi my friend. Tell those around you present existence of the Great S God. They, too, would like a simi perience, I suspect:

Mrs. R. J. Carruth, Marietta, Georg Blessings on your efforts. "Psy has meant new life for me, spin

mentally, and physically.

Here is another letter containing word "wonderful." The letter, cou simple, plain words, is absoluted clusive evidence that the Spirit exists here and now, just as we and that it can bring to all men and an abundance of every good thing. (ly this is the first time the Spirit has been allowed to operate in huma unhampered by the traditions of the This is a beautiful letter. Read it t four times. It will do you good.

Mr. and Mrs. Robert Mechma, San

We haven't words to express our to you for bringing us this wonderf sage, and we have studied the several times. My husband was train here to San Bernardino with a good in salary, and we also were able his parents this last summer, whadn't seen for eleven years. Our family is in the best of health, and happier than we ever have been b our lives.

(Continued next week)

It has been taught that r entails a lot of sacrifice. That true; there is no sacrifice i religion. True religion is recog the Power of the Spirit of God life, and then, with full conscient of that Power, swinging into demonstrating that Power, and others about it. There is no i any sort of sacrifice. The ch originated that theory in or bolster up a lagging treasury.

OD MINUS JESUS-- -- --

out believing in Jesus"? This tion came in a letter today, and hall answer that question now. question comes from a lady who she believes in Jesus Christ as Perhaps she does. But if she does ast be a blind belief. For certainhis good lady, like millions of r good ladies and gentlemen of church, has never taken the ble to inquire if the story she she believes in is true or false. like millions of others, has blindelieved the doctrines her particureligious organization has taught to believe. And that is the only on she believes what she has been ht.

ne of the teachings of the Chrisbible is that the follower must ays be able to give a reason for his er "faith." This, the good lady in stion cannot do. As a matter of , if this good soul were to make investigations some of us have le, she would find that there are easonable hypotheses upon which pase belief in the story of Jesus ist. I admit that it is quite possible 'blindly" believe-but you know t happens when the blind lead the d. They both fall into the ditch.

is not possible for the thinker nalyze the story of Jesus Christ, ghing all the evidence for and inst the truth of the story in view he many times the story was told ore, without being absolutely coned that there is far more evidence, act the evidence is absolutely overlming against the truth of the y than it is for its truth. If the y is true—it has never been told re. But we find that not only has een told before, we find that about a dozen other "crucified gods" e born on the same day, December 1 — we find that they all were —we find they all were born of a in—we find they all came to save world from sin-we find they vere crucified on a cross-we find all rose from the dead-and we they are all in "heaven" today, ting at the right hand of God." ertainly this is evidence against

w can you talk about God with- the originality or truth of the story, is it not? How can the last of a string of "crucified gods" be the only true one, all the former gods being false? That is not reasonable. The damning thing about the theology of any church is that it takes man's eyes off the invisible Spirit of God, and puts them on a character who may have lived and who may not have lived. Certainly if he did live, he never could have been God Almighty, for God Almighty existed through countless ages-long before man was ever thought of, while Jesus Christ certainly did not. There never was any man who was the totality of God. All men, in a measure, are part of God, for it is the Life-Spirit which is God that gives them their life. But to say that Jesus Christ or any other man was ever God, is to state an impossibility. God is Spirit. Never could have been anything else, and when the religious organizers of past ages added Jesus Christ to God, they spoiled God. That put him away out of the reach of man. For men, believing what priest and preacher told them to believe, at once started to worship the man instead of the Spirit of God behind the man, and that has been disastrous to the world ever since. We note with sadness the condition of the world today as a result of believing in a man as God instead of believing in God direct. The old heathen mind either could not, or would not, believe in a Deity it could not see, so it made one it could see as a score of other religions had done before. And thereby these old church "fathers" brought to this world the greatest calamity it has ever had brought to it—the worship of a man as God. It will take time to obliterate and repair that mistake. As a result of that mistake, while it was com-

C(ontinued on page 6)

Questions and Answers

Ques: What do you think of the Townsend Old Age Pension Plan?

I think it should be tried. I don't Ans: know too much about it, but I believe it should be given a trial, say, in one community. Then if it works there, it can be tried elsewhere. I know a better plan, though. That is to get acquainted with the Spirit of God in the life, and through that plan a great sufficiency for all can be manifested. These man-made plans for equality, etc., are all right, I suppose, but they all leave God out of the question. When the present activities of the Spirit of God on this earth are known round the world, these plans will not be necessary. For all men will then know God, and in God is perfect supply Let us help bring in that day, shall

Ques: Should the United States help the Allies?

Ans: This column is not a general question bureau. It exists for the purpose of helping our Members to see each others problems. Do not send in questions about the "war," etc. I do not think the United States should have anything to do with that mess over there. Those countries have fought for ages and they will continue to fight until they haven't anything left to fight with or over. Their squabbles are not ours, and one is as bad as the other one. Let's keep out of it. I believe that it is here in America where the Great Light of the Spirit of God will be lighted and

carried to the whole world. I believe America should first cast off old pagan ideas of God, and then, after having found the Power of the Spirit of God, I believe this country should help send that Light round the world.

Ques: I smoke a pipe and like it. Is this against the rules of "Psychiana"? I don't want to do anything which will hurt my spiritual experience. What shall I do?

Go ahead and smoke. I do. The Power of the Spirit of God in a Ans: human life is not dependent upon a pipeful of tobacco. We have no "rules" whatsoever. We are teaching the Spirit of God in human lives. Let the Spirit of God guide you, brother, not me. After I have brought home to you the consciousness of God in your life, I'm through so far as I am concerned. I have no time to draw up "rules" after that. My whole life is given up to the one thing-making God real to mankind.

Ques: You certainly are not a heathenwhat are you in denomination?

Ans:

"Psychiana." I suppose I come closer to being a Unitarian than anything else. I am for any denomination which believes in the present existence of the Spirit of God in human life. But simple "belief" in that Presence is not enough for me. I want to make it a living reality to all men. When the world knows God, there will be neither churches nor denominations. For God does not need buildings in which to be "worshipped." Get out under the stars, or by the sea-you'll be more apt to find God there than by sitting in a stuffy church half filled with other humans.

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"Psychiana" Weekly

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addressed to the Editor.)

"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.

The Safety of Truth

(Continued from page 1)

not. So I again challenge the statement of the head of the Roman church that he is the only one ordained and authorized to speak and act for God. I claim the same, and even more right. And I welcome, any time, the opportunity to lay the evidence in my possession before a group of twelve, fifty, or one hundred thinking Americans, men and women who are not under the domination or persuasion of any church, that nothing connected with the fundamentals of "orthodoxy," either Catholic or Protestant, is either true, or of God. I can prove the entire story of Jesus Christ to have been known to millions of people, under another name, thousands of years before either Jesus Christ or the Roman church were ever heard

Now that's a big statement to make. The one making it must either be a fool, or he must be sure of his ground. He must know that Truth is safe. I know that. I stand in truth

and I can prove my truth. Therefore, regardless of the upset in religion this "Psychiana" Movement is causing-I am safe. For all truth, says Max Muller, is safe. Nothing else is safe. Therefore, these existing religions, if they are not fundamentally true, are not safe. That is exactly what I claim. They are neither true, nor safe. And they know it.

When I was writing "Gleams Over the Horizon," I had to stop this typewriter many a time to dry my eyes as I wrote. For I do not like to make public facts which will eventually upset any organization which has taken centuries to build. I realize, too, the great danger of some unthinking people charging me with sensationalism and empty-headedness. This is not true. I am neither sensational nor am I empty-headed. No empty-headed man could ever write as I write. Nor could such a man ever lead a Movement which has brought as much of the Power of God to human souls as we have been able to bring. Nor am I a sensationalist by choice. Of course, the revelations of truth I am making are sensational, in that they completely upset what has been looked upon as religious truth. And there are millions today who, when they read this, will stand aghast at the revelations I am making concerning the church and religion. But you may depend upon it, beloved, I should not be making these statements did I not know their truth. And whenever anyone can prove to me that I am wrong, I shall be glad to turn the key in "Psychiana" and sell my services to the highest bidder. But, though I love these organizations with an infinite love, I still must tell the world that the structure they have erected is not a true structure. I still must tell my fellow beings that God was never crucified on a cross under the name of either Jesus Christ, Jesus Chrishna, Buddha Sayka, Prometheus, Hesus, or any of the 32 claimed gods who, according to religious tradition, came from heaven in the form of a man, each being God, to save this world from sin, whatever that may

I still must proclaim from the house-tops that God did not make a mistake when He made man, drown-

ing the whole cavalcade of them, v one family exception, like rats i trap. I still must tell the world the story of the crucifixion, the urrection, the atonements of any these "gods," is pure fiction and perstition, born in an age when human mind was in a rather d and benighted condition. Yet, to eternal shame of all church orga zations, these pieces of fiction are fered to thinking, intelligent, C fearing men and women in Ame today, as being the priceless tru of a priceless God. What a falls What a sham. What blasphemy the name of God is that.

What I am writing to the we these days will be read long after am dead and gone. These writi may mean a premature end for They may mean a bullet. They r mean more persecution although knows I have had enough of that. they may mean most any of th things, and yet, will they? Somel or other, I don't believe they v For is not all truth safe? If what write is true, and if God be beh this Movement, is not the time if for men and women to recognize real truths of God? I think so. course, there will be a mighty eff made to discredit me. That goes w out saying. But that has already b done. And still we stand and progr But after all, it's not so much w any religious organization thinks says about what I write that matt All that is involved is whether w I write is true or false. And the wl

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WHAT GOD REALLY IS

By Dr. Robinson

A condensed and very concis treatise which you will enjoy reading. It will clearly revea to you something of the dynami Power which is God. This book is one of our very best sellers Send your order direct to us in Moscow, Idaho.

PRICE ONE DOLLAR

e Safety of Truth

(Continued from page 4) dd is learning that what I write rue.

ot so long ago, a certain magazine , in speaking of me-"this man ne greatest religious genius this ld has ever known." I have very e academic background, and what degrees I possess have been given e honorary by those who thought ally was making a contribution to human race. I assure you I am genius. All I am is a man who d not find God by church methods, who, knowing that God must exdetermined to find Him outside ch methods. And I did. And the le world knows I did. There is ternation amongst "the faithful," only because "the faithful" choose low some priest or preacher to do r religious thinking for them. I refuse to do. I do my own reus thinking. So should you. You

might be missing a lot if you let someone else do it for you. Anyway, the God of this universe is such a God that whosoever will may come and take of the water of life, which means the Spirit of God, quite freely.

No need of priests or preachers to direct the works of God. No need for any to tell any other how God operates. All may know because God is in each human heart and life. Therefore, any who pretend to intervene between God and man have an ulterior motive. Shun them as you would an adder. They mean well, but they will wreck your life and soul. All truth is safe, and under that statement and with that blessed assurance, all may live their lives with the full consciousness that if they but recognize God in their midst, every undesirable thing in that life will vanish like the rising mist before the morning sun. God in you. What greater hope and assurance than that can you ever need? God in you as the

Spirit of Eternal Truth—then why should you go into some "confession-box" telling some priest the wrong things you did, and incidentally paying for the continuation in existence of such an organization?

The very exercise smells to high heaven, in my opinion. I cannot imagine myself being so superstitious that I, with kowed head, should tell any priest or preacher some of the dirty tricks I have pulled in my life. Confession is good for the soul-yes-but don't confess to any man even if he tells you he is an agent of God. Ask him to show his credentials. And these credentials should consist of more than black cloth, a collar buttoned backwards, and the title "Reverend." It should consist in absolute proof that this one knows God. And if he knows God he will never tell you to confess to him what you have done. All that is but a remnant of the very thing I am trying to expose—pagan

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the above photograph you see Dr. Robinson with Thomas E. Dewey, the Republican candidate for President. The gentleman in the er is Mr. Irving Hart, Publisher of the Boise Statesman. Mr. Dewey is on the left and Dr. Robinson on the right. Although chiana" takes no sides politically, Dr. Robinson is very active personally in civic and national affairs. He is a Republican but d support a Democrat running for any office if he believed the Democrat to be the better man.

God Minus Jesus

(Continued from page 3)

paratively easy to make their followers in past ages believe in that "man-god" story, it has become increasingly hard to do so now. And as a result of these attempts, we face the horrible condition of almost universal atheism.

Man cannot, and man will not, believe that any little group of Roman soldiers were able to kill God. You can tell them they are going to hell till you're black in the face and still you cannot interest them. You can preach Jesus Christ also till you are black in the face and still the world as a whole will pay no attention to you. It instinctively knows the story sounds too impossible to be true, and the church of today has made itself a laughing stock which is a pity, and it has done this because it has insisted on replacing the Spirit of God with a man. That can never be done. You can preach John 3:16 till the crack of doom, and when it cracks you still will not have saved humanity with that story.

The pitiable thing is that such a theory as that never was necessary. All those old church "fathers" had to do was to preach and teach the present existence of the invisible Spirit of God with all its Power to help man here and now, and their troubles would have been over. They were, however, more interested in building up an organization than they were in bringing the consciousness of the Spirit of God to the individual consciousness. That is what we of "Psychiana" are doing. We are bringing to the individual consciousness of man-God. And we are doing it without even alluding to Jesus Christ, except to deny his God-ship. And every man and woman into whose life is coming the Spirit of God, is a man or woman who is not in the slightest degree interested in the story of Jesus Christ as a God.

Unquestionably there are teachings in the Christian religion as there are in every other religion which are very fine. There are others which are not so fine. However, to sum up, the teaching of Jesus as a God, instead of saving this world, has brought to it more bloodshed than all the wars ever waged have brought, and there's something wrong somewhere. If there were no other belief than in the invisible Spirit of God, there would be no need for 400 denominations—all would agree. But then, if that were the case, there could not be any Catholic, or Methodist, or any other sort of church, because the invisible Spirit of God operates in each individual life, and certainly there is no need of church-houses in which to worship that God.

I should say to this lady that I can believe in God a great deal easier without Jesus Christ than I could with Jesus Christ. As a matter of fact, it was not until I had absolutely discarded the story of Jesus that I was able to know the Power of the Spirit of God. That, of course, is contrary to what this good lady believes. But I can point to hundreds of thousands of others like me.

You cannot know the Power of the Spirit of God and dishonor God by believing in Jesus Christ or in any other "crucified world savior" as God. That is impossible. The name of Jesus Christ, sacred perhaps to many, but sacred through ignorance, has never yet disclosed the Spirit of God to anyone. It cannot. For to know the invisible Spirit of God, automatically puts away anything of any nature which comes between the individual and God. Not even a church-created "crucified god" can come between the Spirit of God and man. Neither can man believe in a "crucified god" and know the Power of the Spirit of the True God. That is an impossibility.

So while, to this good lady, and many thousands of others, I am a "lost soul," I am, nevertheless, the instrument through which the Spirit of God is manifesting its Power in countless thousands of human hearts. And once more, the tree is known by its fruits. It is useless for any individual or church organization to condemn me, with the world in the shape it's in today in spite of the teaching of the crucified god Jesus Christ for centuries.

The whole religious picture is a riot. The leaders of every system of

religion in America are at their end. They are beside themselves know what to do to save their i vidual structures. They would lik help bring peace and God to world, but they do not know how t it. My advice is to get rid of the s of Jesus Christ, who at best no was more than a traditional "cr fied god," and in the place of first find, and then teach, the in cible Power of the Spirit of the 1 nite Invisible God. That's good ad if they will only take it. If they d take it, they will go down to ign inous defeat, for the Spirit of God not leave this earth, but as Dr. J Milner says-it will manifest in stitutions other than our own. when a prominent churchman s that, the church had better listen

The Spirit of God is manifest today on this earth through Movement. We welcome any churc join us and partake of this latteroutpouring of the Spirit of God.

Success >

THE degree of success which have in life depends upon the gree to which you use the Power the Spirit of God in your life. applies to your physical life as as to your spiritual life. You may an auto mechanic. You may b street-sweeper. You may be a ba er. You may be most anything. your success in life can always measured by the thermometer of much of the Spirit of God do you It's a good plan to wake up in morning, conscious of the Prese of God and its a better plan to the existence of the Spirit of in you become so matter-of-fact it automatically operates thro you. That is entirely possible. fact, that is the proper way to To cast away all thoughts of without God, and to just live, na ally and carefully, recognizing ways the presence of the Spiri God in you.

I know a banker. If ever there a cold-blooded piece of machinery that banker. He lives a dollar, sleeps a dollar, and he is continuscheming how he can amass me

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cisti ~

few years back, your Founder driving along a country road Naples in Italy. Napoli the ns call it. We had rented a car a driver to take us out to see Vesuvius. We went to the top of volcano. On the way out, we I the screech of a score of sirens. driver at once drew the car off ide of the road into the shallow . In a few moments about twenty ore motorcycles came down the at about 60 miles an hour. The r of the car stood up in his seat they were passing, and gave Fascist salute.

ter they had passed, I said to lriver-"who were they, and did you have to pull off the '? "Oh," he replied with great ernation, "that was the Fas-'I inquired what the "Fascisti" and the driver informed me "that e government." If Fascism or sm or Communism ever gets a old of any size here in the ed States, we may all have to our cars to the ditch when the cisti" go by. And it has been that there are plenty of Comsts here now. I don't doubt it. the best cure for Communism, ism, and Fascism is the Spirit od. These totalitarian systems aimed at giving to the many at expense of the few. This is not omically sound. But they all want thing the other fellow has. If are cowards, like Hitler, and n, they take it because of the e force they possess.

they were wise, however, and if knew the Power of the Spirit of in their lives, they would not do things. For they would realize, e of "Psychiana" realize, that the abiding Spirit of God is more able to give to all, everything can possibly need for their olete joy, happiness, and peace. t more can they need? But the it behind these foreign "isms" angerous. They are attempting ecure these things, without God. forget that the Spirit of God e this universe, and still sustains nd they forget further that under ircumstances will that Spirit althis universe to run wild, and less. That can never be. Yet that is exactly as Communism and Fascism, and Hitlerism would have it

These forces will best be crushed by making known to them the fact that what they are trying to get by brute force can be better gotten through the Power of the Spirit of God. That is what these totalitarian people do not understand. I wonder if we, here in wonderful America, could not show by example just how blessed life can be under the guidance of the Spirit of God? When the fullness of that Power is known, all these foreign "isms" will vanish as the mists before the rising sun. Let us help to dispel the gloom of false religions, find the True Spirit of God, and then pass that knowledge on to others. Shall we?

Success

(Continued from page 6)

dollars to his already large pile. He stands on the street corners of a certain city I know, and he delights to puff on his cigarette and tell everyone who will listen to him what a lot of money he is making. He gets drunk every so often, steps out a bit every so often, and, to hear him talk, you would think he is one of the most successful self-made men in the U.S. today. But he isn't. He is one of the most miserable of all failures I have known, and I've known a lot of them. But this chap tops the list. He has no friends except "booze" friends and he doesn't keep them very long because they soon discover that drunk or sober, he won't lend them a nickel without getting a hundred dollars worth of security for that nickel.

So when gauging success, be sure you know success from failure. For the banker I am thinking about, with all his cash, is a complete and colossal failure. True success can only be measured by the yardstick of what one has done for others, through the Power of the Spirit of God.

I would rather live the life I do live, notwithstanding all the misery there is in it, all the lonesomeness, all the jeers and sneers of the "godly"—I say I would rather live that life, knowing that I am bringing to tens of thousands the Power of the Spir-

it of God, than to have all the money that banker has. And he has a lot of it. In my case, I am giving all I have, all I know, all I can learn, to others. I am tearing myself to pieces, literally, both physically and mentally, in order that I may be true to my high calling of bringing to the world the truths of God. I don't want to be lax even for one hour. I want to do all I can do, not half of what I can do-but all I can do. For, if I do that, I shall help lots of people. That's true success. I shall never have much money for the simple reason that I don't want much money. But I have riches this world never even dreams of. I have the riches of the Spirit of God in a great measure and in the knowledge and in that Spirit, I am very happy. Let your success then, come from helping others find God, and not from getting all the cash you can.

If there is no consciousness, actual or literal, of God in the life, there is no religion there. There cannot be. You may make lots of noise about your religion, but unless you know God *in you*, you have no religion.

There can be no complete and lasting structure of society unless it be founded on religion. Not churchism, but religion. Any other system of society is incomplete. It will fail. For religion contains all that is good and true, and there is nothing good and true outside of religion.

Wherever there is true religion, there too is true liberty. The two of these things go together. They are inseparable. That's because God is inseparable from you. Do you realize that staggering fact?

You cannot judge the "other fellow's" religion. You may think he has none, and he may have a lot more than you have. What you have may only be churchianity. That's not religion.

Once you get religion you never can lose it. For religion is only the recognition of the Spirit of God in you. Two and two always makes four. God and you, in conscious recognition, make religion.

Religion does not imply revelation, it is revelation. Just one revelation—the revelation of the God in you.

The Safety of Truth

(Continued from page 5)

superstition masquerading in the name of God. It is not true. It never was true. And the world is fast discarding it.

Whenever tempted to do wrong, which, by the way, you never will be if you recognize God in your life, just 'pass by on the other side" and you will find that the "temptation" which the preachers so love, never even existed in reality. The man who knows God will have nothing to fear from temptation. True, he can go and kill his neighbor any time he wants to, only, he won't want to. He will instinctively and automatically do unto others what he should do unto them. And if every man in this world tonite would do that, God and man would be living here on this earth together. That day will come. It will come when every jot and tittle of pagan religious superstition is once and forever banished from the face of the earth. It will come when all "crucified gods" with their "virgin mothers" have ceased to be even a memory. That day is fast on its way. It's a race now between the truths of God and the annihilation of the human race through pagan superstition. And the truths of God will win. They will stand, for, all truth is safe and nothing else is safe.

Daniel Webster once said "religion is the tie that connects man with his Creator." Religion is more than that—it is the Life of the Creator in man.

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The Way It Looks To Me~

(An open letter to a friend) By STEVE DAHLMAN "Psychiana" Artist

> Grand Forks, N. Dak. Dec. 2nd, 1939.

Dear Friend:

It was indeed a welcome pleasure, to receive your fine letter . . . am happy to note that your health shows good improvement, and I'm sure you'll find yourself feeling even better, as time goes on.

I'm inclined to think that Death has no fear for you, Mr. A..., in fact, we should never, under any circumstances, even allow ourselves to think about it! Should that attitude continually, be held in one's consciousness, what's to prevent the Infinite Life Spirit, from living in, and continually re-newing, that certain human mechanism?

Personally, Mr. A. . . ., I've given this subject much earnest thought, and its iruth appeals to me more and more . of course, many will argue differently, for instance, I'll mention just a few points here, which would be raised by many, concerning this matter of eternal physical life. . . . also, I shall earnestly put forth, my own viewpoints, just as I allow the Infinite Life Spirit, within me, to dictate

First, . . . in the process of evolution, isn't it necessary that humans die, in order that room be made for new arrivals? (answer) . . . As I see it, . . . No. If people can, or will, allow the creative Life Spirit, full access to their being, this Infinite infull access to their very, this Injunte he telligence would not have to continually re-create habitats for itself! After all, is not the Master Architect continually and lovingly striving for that end, if we but let him?

What would be the sense of things going on, indefinitely, as they are? Just imagine you as being the Infinite God . . . Would you not strive to perfect the most efficient thing, you created . . . the human

mechanism?

Would you not wish it to last, always? . and being God, would you not have the power, to so renew and perfect your machine, that you, yourself, created already, even down to the most microscopic cell, that it express yourself . . . forever? Naturally, you would want to bring the machine, in which you live, and through which you work and create, to the supreme height of its usefulness . . . and where, might I ask, is there room for a destructive . and where, force, such as decay, aging, disease, weakness or death, in such a magnificent scheme?

I feel extremely close to God, as I write this letter, Mr. A. . . ., in fact, the words seem to pour forth, automatically!

Another thing . . . imagining yourself, as being the *Infinite Intelligence* . . ., could you not remove the functions of sex and reproduction, entirely, from your super-race? After all, with eternal physical life established, these would be totally unnecessary, and exist today, only because the human race has been duped and mislead, into believing in death!

It all seems to add up to the same thing, the final conclusion that death is in reality, unreality and absolutely unnecessary! . . in fact, definitely contrary, to the whole magnificent scheme!

Man is the highest intelligence or God, in body, but doesn't know it!, or else is too stubbornly afflicted with so-called Biblical Christianity which, in most ways, is the scourge of the earth!

Mr. A. . . ., I'm sure you've had occasion to watch, those poor unfortunate souls,

marching to their many respective contradictory churches, assuming me ness, sanctimoniousness, etc., with th good old, moth-eaten Bibles clasped their hands, then listening to their equent pastor, sing high praises of Ch and Glory to come with nothing but collection box for them, here and now!

Then these self-satisfied "good fo

march out feeling like the boy scouts, it they've done their "good deed" for week, and may safely forget all about Guntil another "holy" Sunday rolls arou They forget God, even before they he found him! Where are these poor peogoing? What have they to live for? Wadvantages or blessings are they beste

advantages or blessings are they besto ing upon their children? How will fut generations (if future generations necessary, in this *rising* evolutionary pr ess) benefit by their present philosoph with which they cannot, even help the

It all seems so dreadfully futue, wh you look at present-day, varying religi on took at present-day, varying renging . . . and yet, these good Christians to supremely satisfied . . . or do they? think only of their own "goodness" the terrible "sinning" of the youn generation . . . which, incidentally, much closer to God than most of the state of the sta oldsters!

Now, I always feel that theorizing a lecturing is fine and dandy, but one m somehow be able to prove his point. W I cannot very well prove that I shall exphysically, forever, just yet . . . But, I manifest health, success, and real pour here and now, until the day comes where eternal life shall be fully recognized, my body.

It's pleasant to think, this way, Mr. and best of all, it's true!

I sincerely hope you enjoy this let just a little . . . I was inspired in writ it, and the *Truths* which have unfold to me, as I typed, have amazed me, a made me joyously thankful, just to alive, and so marvelously close to Creator!

Please write soon again, and send some of your God-expressions, on paper

May you and yours have abundar and glow with health, cheer and hap

Yours Sincerely, STEVE.

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