

'Psychiana' Weekly

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one knows how long life has existed on earth. The Christian tells us that the man was created, with forms of life, including human, plant, and sea about 6000 years ago.

know that statement is not true, Bishop Bertrando notwithstanding. Scientists tell us anywhere from 50 to 150 thousand years. That is surmise more or less, and is beside the question for the present article. What we are interested in is in trying to find out where all the gods of antiquity came from and why did they come. For common sense dictates that the complete list of "gods" were most certainly not "gods" at all, but were the imaginings of superstitious minds. This is what we are trying to find out. We must remember that every system of religion the world has ever known, has considered its "crucified god" to be the only true and genuine one. They would be hypocrites if they don't think that.

Nevertheless the fact remains that the world has had, according to either history or religious tradition, about 25 of these "gods," most of whom came down from the skies to save the human race. The Christian "crucified god" is but one of very many. He is the most recent of them all. That is the reason his followers consider all other "crucified gods" false, theirs being true. Many of these "gods" were supposedly born of a virgin. Many were born on the 25th of December, and it is not possible to compare their respective traditions without knowing that they came from one common origin or source. It is more than coincidence that so many "crucified gods" have appeared across the earthly horizon. It is more than coincidence that none of them have been able to do very much for the earth.

It does not take a very bright man to see that this earth today, as

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we know it, is one long way from being perfect. The ghastly wars, the cruel instruments of death, the horrible sufferings of innocent peoples—all these things are but mute, though potent evidence that the whole caboodle of "crucified gods" not excluding the Christians' "crucified god" have done nothing at all towards bringing peace to this earth. Had any one of these "gods" been what was claimed for them, this world would now be enjoying eternal life and eternal peace, and wars, and crime, and injustice would be unknown quantities in life. We are perfectly safe, therefore, in stating that none of these "gods" have been able to prove that they were God in any sense of the word. Nor have the followers of any of them been able to prove that either. For, I repeat, had any of these "gods" for whom divinity was claimed really been the Great Creator of the Universe, certainly this universe would have had some effect from the superhuman experience of the Maker of this world personally visiting it, and, of all things, dying for it at the hands of the very men He created.

I think everyone who knows how to think, and who is interested in finding the TRUTH, even though that truth be found outside of their respective religions, will freely admit that to date, no true conception of God has ever been brought to man. (Excepting the "Psychiana" conception which is only in its infancy.) The world at large knows full well that mankind does not know who or what God is. In fact the greater portion of mankind is denying the exist-

ence of God at all, which is wrong of course. No religion to date has been able to bring to this earth, the slightest scintilla of evidence that it knows the slightest thing about God. They all know lots about the creeds and dogmas of their respec-

tive organizations, but the condition of the world today is absolute proof that so far as God Almighty is concerned, no religious organization, in spite of whatever claims it may make, knows the first thing about God.

The presumption here is that one religion copied its theory of a "crucified god" from another system of religion. The evidence is conclusive and overwhelming that the story of the "crucified god" of the Christian religion is an absolute copy of the "crucified god" of the Hindoo. Even the names are practically the same. No amount of church argument can refute this. On the one hand, Jesus Christ with a virgin-birth out of a woman called Mary, and on the Hindoo side Jeseus Chrishna, with a virgin-birth out of a woman called Maia which means Mary. Both born on the 25th day of December. Both considered the second person of a "trinity." Both crucified for the sins of the world and both coming to life three days later. Both are now in "heaven" and both failed in their mission of saving the world incidentally. And the Hindoo Chrishna was 1400 years before the Christian Christ. So there can be no argument here. The two stories are duplications and the Christian story was copied or stolen in its entirety from the Hindoo story.

About 25 other "crucified gods" sprang up between the time of the Hindoo Chrishna and the Christian Christ, and their traditions are available to all. (See "Gleams over the Horizon.") So then, it has been one continuous parade of "crucified god" after "crucified god" and at the end

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Where the Gods Came From

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of the trail, not a single one of them has been able to describe or define God, and not a single one of them has been able to reveal God to man. They tell us that they represent God, but we take that statement with a grain of salt, when we look at the world today. Those of us who are really trying to find the truths of God, refuse to accept any claim to divinity. We refuse to believe what any church organization tells us—*unless that organization can show by its effects on human lives that it really knows how to reveal God to mankind.* To date none of them have been able to do this. So we discard everything they say about God and their religion, and we shall keep it in the discard until the day comes when this organization can show by deeds, instead of words, that its story of God is both true and original. We are sorry, of course, to say we cannot believe them, but that's how it is.

Now where did this idea of "crucified gods" come from anyway? Without going too far back, and as fully as we can in a short article like this is, let us say that the one main factor which decided for "crucified gods" was the very false theory that man never could understand and know God without an "*incarnation.*" In other words, God was so much higher than man, and the Realm of God was

so far removed from man, *that man conceived of a combination of God and man, and worshipped that because he thought he never could know God.* What those old-timers forgot was that God lives in man, and therefore man *can* now talk with, and live with God. No one had arisen in those days who was capable of bringing this conception of God to the world. So, one after another, these old religions came forth with one "crucified god" after another, and today we have the most recent of them all. And the world is in a worse condition today than it ever has been, in spite of all these "crucified gods." But it was the wrong idea that man cannot either know or talk with God which originated the pagan theory of a "crucified god." And the churches from that day to this have offered to the world some form of "crucified god" or other, and it is interesting to note that the world has rejected every "crucified god" ever offered to it. It most certainly has rejected the Christian "crucified god" for every system of religion teaching it is losing ground faster than they care to admit.

Men and women today are thinking. And as they think, ideas of "crucified gods" pass out of their minds. They know this world had a Creator. They also know that the Creator of all life still exists. They know that the Great Infinite Spirit of God which created this universe, never allowed anyone to kill it on a cross, and they are too smart to have much to do with that theory of God any further. They tried it—they tried to get satisfaction from it, and they discovered that all they were doing was supporting some religious organization which didn't know the first intelligent thing about God. Now, with the dawn of the day in which the truths of God are being brought to mankind, these old pagan ideas of a "crucified god" are taking leave of a permanent absence. As the "*Psychiana*" Movement grows, and as men and women the wide world over begin to understand that the Spirit of God *lives in them*, there is, of course, no room left for the soul-blighting and pagan superstitions of the dark ages. Men want God. They

want God here and now. And if churches cannot bring God to here and now, it is because they do not know the first thing about God. And the human race will always find where God is to be found. Makes no difference whether it be Moscow, Idaho, or Timbuctoo. Wherever there is someone who can reveal the dwelling of the Spirit of God to the world, be sure the world will follow that one.

We of "*Psychiana*" take no credit to ourselves for being the ones who bring the new revelation of the Power of the Spirit of God to humanity. Someone had to do it. Sooner or later it was inevitable that someone would see the light. That someone happened to be us. All we can say is that we are very happy to see men and women, who for so long have vainly tried to find God in the churches, actually and literally find the Spirit of God *in themselves*, through the plain simple teachings of this Movement. For reason is the gem which brought to the world the truths of the Spirit of God. And reason is the gem which is disclosing God to humanity. And any religion which transcends the realm of reason, is an untrue religion. It is not reasonable to believe that the Great Creator of this universe ever allowed himself

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to earth in the form of a man, to be crucified to "save" from al damnation, a race which God elf made without asking anyone ner or not He should make it. If ace was rotten, God made it so. ever needed saving, God did a ob when He made man.

t the race is not rotten. It's All it needs to know is the er of the Spirit of God existing very one of us. When it knows the beginning of the end is in . For to know the Power of the t of God in you is to begin to That day is coming. "Crucified" of all kinds are out. "Sacred ts of Jesus" and all that, have d to bring God to man, although have made the organization ing that, a very wealthy organ- on. But God has not been revealed an through the "sacred heart" ne "mass" or the "prayer-meet- or the "Lord's Supper" or gh anything else connected with story of any crucified god. But Spirit of God is revealing itself e world *directly*. That's the way always operates. *Directly with God is in you. The Spirit of God s you life. Therefore, all the er of the Realm of the Spirit of is available to you here and now.* take it beloved—shall we?

any inquiries about Florence are ng in, and we are happy to state the little daughter staged a re- cable recovery, and one would not 7 from seeing her walk that she had anything wrong with her s. We are all very happy that h is round again. Just one more onstration of the healing Power h is God.

is world is now in a state of erness. It is beside itself. It knows what it wants. But I know. It s and wants God and doesn't where to go to find God. Let look for God in themselves— will find God there.

With Our... Students

Now we go into the Pacific Northwest for this letter. This gentleman never could believe the doctrines of any church, so he must be quite an intelligent sort of man. However, he knows Who and What God is now, and more than that, he knows WHERE God is. In other words, he has mastered the secret of an overcoming life. Good wishes to you Mr. Conn. We are glad you ever came to us. Here is Mr. Conn's letter:

Mr. Chas. A. Conn, Portland, Oregon:

I am pleased with the Lessons, and am sure of results. As a matter of fact, I have received results already. When I made application for this course with you, I was out of employment, and had not worked for six months. During the second Lesson I secured a position which I am quite sure will be permanent, and which I truly believe was the result of the study of these first two Lessons. I am finding myself. I have never read anything so enlightening as these Lessons in "PSYCHIANA." They fit right in with my beliefs. I was raised a "Campbellite" or Christian, but have never belonged to any church, truly because I never could believe in their doctrines. In "PSYCHIANA" I am satisfied. I have found that which I have been looking for, after all these years, and my future success and happiness is a certainty. I wish to thank you kindly.

Back to Ohio now. Another case in which death was cast aside and made to take a back seat in the presence of the Power of the Spirit of God. Do you wonder that we are very anxious to tell the whole world of this new truth as speedily as we possibly can? Some day, before too long, when the world finds out what is being done here through the Power of the Spirit of God, men and women will come here from all over the civilized world. They don't need to. All they need to do is to disbelieve everything the church has told them about God and recognize that Presence IN THEM. The rest is so very easy. God just simply responds. It is not just Frank B. Robinson or C. W. Tenney—it is the Spirit of God in actual operation. Now read about this "miracle."

Mrs. L. Yachno, Lorain, Ohio:

I am writing this letter with a real joy. Dear Doctor Robinson, you saved my daughter's life. When I was appealing to you a few months ago, she was in a dying condition. All doctors gave her up. She still is in the hospital, but recovering very nicely. Physicians said it was a miracle case. From the bottom of my heart I send you thanks, and assure you I never will leave "PSYCHIANA" Movement.

Now we go to Montreal, Canada, and there we find another case which the doctors had given but six months to live. Heart condition. Desperate. Yet the six months and more have gone by, and now read what Mrs. Sheppard says: Josephine Sheppard, Montreal, Quebec, Canada:

I must tell you that my health has improved so much that I am back on my job, and never lose a moment of time for illness. Isn't this marvelous when we consider the doctors gave me six months to live on account of a permanent heart injury? Today it is hardly noticeable. I live a quiet life, and a very happy one, with no fear of the future, but just a feeling of peace and well being. Your lectures have brought me so great a happiness. I know

you will continue in your work. I am praying all the world will soon know of your Teaching. With this in mind, may I thank you once again, and sign myself your Student.

Just you keep on praying that all the world will know of this Teaching Mrs. Sheppard for it will. It HAS to. How are you going to keep a Movement of the Spirit of God on the earth quiet very long? You can't. This Movement will burst into flame ere long, and then, through the Power of the Spirit of God, there will dawn the day we all have longed for. Whole nations long for this day even now. Religions long for the day when the glory of the knowledge of God shall cover the earth as the waters cover the sea. Yet the Day is here, and, because of their own unbelief, they do not recognize it. They are putting church traditions before God. They are wrong to do this. God should come first. And if the churches will not put God first—WE WILL. And you see how God is honoring our simple efforts, don't you? And now we jump from Canada to Texas—the Longhorn State. But we find the Spirit of God working there too. And this is the Movement, Columnist Pegler alluded to as a "religious racket." What a pity he does not know what is really being accomplished for the world by the Spirit of God here in Moscow, Idaho, isn't it?

Mrs. O. G. Ahrens, McGregor, Texas:

I wish to tell you that since I have been studying your Lessons along with my husband, I have been feeling fine. I feel as though I have become inspired. Your teachings are the most wonderful thing that can happen in a person's life.

Mrs. Ahrens, you have become inspired. You have always been inspired but you did not know it until we pointed out to you these simple truths of God. Every man and woman alive is inspired with the Spirit of God, right in them, only they don't know it. When they find that out, things change. God is allowed to do for us what we could not do without God. Is there any wonder you feel inspired? There would be something wrong if you did not feel inspired. Keep that inspiration. Keep "talking with God." That will transform your life and bring to you, and put in your hands, all the Power of the Realm of the Spirit of God. What a blessed Movement of the Spirit of God this is. It will not be long now until the world comes to us for these truths. Then, we shall be very happy. For every church can then preach them, and they will bless the day "PSYCHIANA" came into existence. Now, they curse me, and say all manner of nasty things about me, falsely. May the Living Spirit of God forgive them. I do.

(Continued next week)

No bible, pagan or Christian, is necessary to enjoy true religion. You don't need to know what Jesus did or what Paul did. All you need to know is that God lives in you. Forget Jesus, forget Paul and the rest of the old bible allegories. For God in you makes up for the loss, if loss it be.

The best kind of religion is the kind you never talk about, and the kind the other fellow does not know you have. It evidences itself mostly by kindness.

Orthodoxy can be learned from anyone; living faith must be an actual experience with the Spirit of God. Get that faith.

"Psychiana" Weekly

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.
The Editors.

Manager Ill

Mr. W. T. Marineau, the General Manager of our newspaper, the Daily Idahoian, left Moscow recently with Dr. Robinson to attend the Lincoln day banquet in Boise, Idaho, as they both usually do every year. They arrived in Boise on Sunday night and registered at the Boise Hotel. At ten o'clock they decided to go to bed. In an hour, Mr. Marineau was taken ill and in the middle of the night an acute appendix was removed by Dr. Wasserman at the U. S. Veterans Hospital in Boise. Mr. Marineau did not get to attend the convention at all, and we imagine that hurt him more than having his appendix out did, for Bill is quite a politician, having served two terms in the Idaho Legislature. There is one satisfaction and that is, that he has only one appendix, and that is gone. Maybe next time better luck Bill.

Nothing good, nothing which comforts and brings hope and joy ever came from any place but the Realm of the Spirit of God.

WHAT PRICE PEACE?

It must be born in mind that while this magazine speaks very plainly, and somewhat daringly oftentimes, it only does so in order that some measure of the Spirit of God's Power may be made known on this earth. No thinking man or woman can view with serenity conditions as they exist throughout the world today. Conditions are such that they should cause the heart of every God-fearing and loving man and woman to shudder.

The Editor of this magazine lives but for one thing. He lives to make God real to the human race. Money doesn't interest him. Pleasures do not interest him. Nothing this world has to offer interests him. He has a message from God to this world, and he will deliver that message to the very best of what little ability he may possess. That is an honorable thing to do. It takes a very courageous man to do that, especially when the message he is bringing is fundamentally opposed to what every church organization in existence is teaching. It's a man sized job, and you may depend upon it, the man to whom such a work is given is a big enough man to successfully carry it through. Otherwise he would not have been given the vision.

I make this little word of explanation at this time in order that none may misunderstand the intent behind the "Psychiana" Movement. I shall speak very plainly as long as I am able to do so. No other sort of speaking would be effective. It will be necessary for me to disclose the fallacies of the present church structure, and this I shall honestly and fearlessly do. But I shall do that only to replace old traditions which can very easily be proven to be "pagan" in their origin, with the finer and far grander truths of God.

No institution should be allowed to come between the human race and God. It would be far better for every church house in existence to close its doors, if by the closing of those doors this world could find God. So then, please let it be distinctly understood why I write and speak so plainly. I have a God-given message to deliver

to this world, and in addition to I am pointing the way whereby men and women may know God without believing in one single thing church teaches.

It is to be expected that certain attacks should be made upon this Teaching by those who, on account of number of votes they control, have forgotten completely the dogmas of their religion, and have attempted to silence this Movement through political influence. I am, however, not without a certain amount of influence, and it will be discovered that any attempt to stop this Movement of the Spirit of God on earth is doomed to fail even before it gets off to a good start. The church should welcome an outpouring of the Spirit of God. It has been crying for the last 50 years "another Moses to lead us out of wilderness."

And the church is perfectly honest in being desirous of being led out of that wilderness. For certainly it is in wilderness. The "Moses" who can lead the church out of the morass it has led itself into is here. But the method of leading the church out of this wilderness probably will not appeal to the church itself. What the church does not recognize is what has gotten it into this hopeless mess. It blames it on the world. It cannot consider doing that, though.

The church has had an opportunity so golden that my heart almost breaks when I think of it. It has had an opportunity of bringing to the world

WHAT GOD REALLY IS

By Dr. Robinson

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time truths of God, which truths would have brought the consciousness of God to the world a long time ago. Instead of rising to that opportunity, though, the church has allowed man-made idols to come between it and God, with the result that the world is in the practically hopeless condition which we find it today.

For all the church organizations combined cannot do one single thing to help. The leaders of these good churches are daily issuing "warnings" that the very existence of their church structure is threatened, and the reports they release show that everywhere of them is losing both financially and in numbers at rather a staggering rate. The church does not seem to realize the fact that the "god" it preaches cannot even support and keep healthy its own organization, let alone save the world.

The church is the only organization which professes to know something about God, and if it is failing—what is left? What can God do?—God can do the very thing He is now doing—that is to raise up another organization entirely outside of the church, through which the Spirit of God can operate. If the church will throw away its pagan traditions of worship and teach the Spirit of God, then this same Spirit of God will raise up both the man and the organization which will do that. For the Spirit of God will not leave this earth. That Great Spirit will manifest His Power through other organizations if the church will not do its duty.

Now what is the duty of the churches? Is it to preach Jesus Christ? I don't think so, although the church does. But it makes a mistake. Its duty is to bring a saving knowledge of the Power of the *Spirit of God* to the world, and not to preach Jesus Christ. Even if the story of Jesus Christ were true, which I very much doubt, the duty of the church would still be to preach and teach the Power of the *Spirit of God*, after having first demonstrated that Power in their own lives. It is this asinine and foolish business of incorporating Jesus Christ as God which has brought the downfall of the present church, as it brought the downfall of every religion of past ages which

depended for its existence in belief in a "crucified god." None of them lived too long. And you may mark my words beloved, as long as the Christian church stays by the story of Jesus Christ *as a god*, it, too, will continue to go downhill to disaster. Nothing can save it with that philosophy.

This of course means that this entire story of Jesus Christ will have to go if the church is to do anything at all either for itself or humanity or for God. Not that God has ever needed anyone to do anything for God. The only one who needs anything done to him is man, and the only thing man needs is a true conception of God. Such a conception the present day church cannot bring. It does not have it to bring. May God hasten the day when it will have it to bring—if ever.

Now it would be very much easier if I were to concentrate my activities on the teaching of the Spirit of God, and leave the church alone. I grant you this, for it has been suggested many times. I have been informed that the church will *never* change its doctrines. I have been told by high-up churchmen that it will *never* give up the story of Jesus Christ. I do not agree. I believe that if the present church structure actually knew that it could stop all wars, and bring peace to this earth through the Power of the Spirit of God and without Jesus Christ, it would give up the story of Jesus Christ. Now I may be wrong. But you see how much better it would be for me to bring the true picture of God to the church, than to leave it alone, letting it work out its own destruction, do you not?

Once I can get the Christian church to get away from the story of Jesus Christ and preach the Spirit of God, then there will be no need for me in this picture at all. Most people say that cannot be done. I'm not so sure of that. I believe the men in the church and at the head of it to be absolutely honest, and I'm not so sure that the day will not come when the church will completely throw away the story of *any* crucified God, and teach the Living Spirit of the Living God in its place. If it does not do that, and it may not, then this

"Psychiana" Movement will continue to be the agency through which the Spirit of God is manifesting on the earth, and the earth will be saved through it instead of through the church. And by the word "church" I mean both Catholic and Protestant, for they both believe in and teach Jesus Christ as God.

The Roman Catholic church has far more balderdash in it though than the Protestant church has, although the one sprang from the other. Now this brings me back to the title of this short article—"What Price Peace." The price is the preaching of the pure unadulterated Power of the Spirit of God, without the contamination of a man-made "crucified god." That is the price. The church can either take it, paying the price, or it can leave it. I make this statement in true prophetic prophecy now, and I would give my right arm or my whole life to see the church do just that. It is a stumbling block in the path of world peace. The only thing which can stop these war-mad, insane devils in Germany and Russia is the Spirit of God. Jesus Christ cannot do it. Now—will the church turn from Jesus Christ to the Spirit of God? If it will, it can triumph. If it will not, someone else will triumph in its place, for, in conclusion I again repeat that—"the Spirit of God will not leave this earth, but it will manifest through other institutions than the church, if the church continues to preach Jesus Christ instead of the Spirit of God."

The bonds of God or the promises of God are as good as ready money. If God has promised it, you can have it.

"SHALL WE KNOW EACH OTHER BEYOND THE TOMB?"

By Dr. Robinson

Would you like to know the answer to this question? Dr. Robinson in this book gives you the answer as he sees it. It is a very beautiful piece of writing on this subject of our loved ones who have gone on before to a far better world than this one is. This book costs \$1.00 and may be had from our International Headquarters in Moscow, Idaho.

Questions and Answers

Ques: Where did Cain get his wife?

Ans: I am not interested in other men's wives.

Ques: Can my religious experience be gauged by my feelings? Sometimes I feel very happy and then I get blue. Is this as it should be?

Ans: The Spirit of God in a human life is a very deep experience. It is as close as life itself. Feelings certainly are no indicators as to the state of the spiritual experience, which, by the way, does not fluctuate. It is definite, unchangeable, permanent. God in you—is the absolute. It never can be changed. Your feelings are something else. They will always change. Happy one day?—of course. Blue the next day?—just for a little while perhaps. Not for long. The Realm of the Spirit of God is not a realm of feelings. It is a realm of fact and Power. I would rather be powerful for God than have all the emotions in the universe. Emotions do not show strength. Power does.

Ques: Do you believe in prayer?

Ans: If by "prayer" you mean getting down on your knees trying to cajole something out of God which He otherwise would not let you have, the answer is NO. If by prayer you mean looking up into the face of God with a heart-hunger to know more of the Presence and Power of God, the answer is—YES.

Ques: I need \$25,000 at once. If I do not get it, I lose what I have. Can the God-Law provide that amount, and will it?

Ans: The God-Law cannot provide you with anything. You, yourself, through the Power of the Spirit of God in you, can provide that amount or any other amount necessary, PROVIDED THAT WHAT YOU NEED IS TO BE USED FOR THE SPREADING OF THE GOOD NEWS OF THE POWER OF GOD IN HUMAN LIVES. If you want \$25,000 to start a rum-ship to run between here and Mexico, you may get it, but it will not be through the efforts of the Spirit of God. A good way to look at the financial problem is to remember that IF YOU ARE IN THE INFINITE SPIRIT OF GOD, consciously, your every need will be supplied. For you will then be able to draw to yourself, through the Spirit of God, the things you need. But let us all remember that the greatest problem facing this world today is peace—universal peace. Only recognition of the Power of the Spirit of God can bring that. Therefore, let your complete financial as well as every other problem be of trying to help bring this message of the Power of God to the human race, and I promise you, you won't lack for anything needed.

Ques: Are there any openings for ministers of "PSYCHIANA"?

Ans: At the present time—no. We operate exclusively by mail. In this way we reach millions of people through our national advertising whom we otherwise could not reach. I want

to get a Teachers College here in Moscow, and train men and women for the "PSYCHIANA" ministry. As soon as we are able to do that, we shall take further steps in the spreading of this wonderful message of the Power of God.

Ques: Why don't you write a set of Lessons for children?

Ans: My life is very full of work. There are a lot of things I could do, and writing a series of Lessons for the little children is one of them. May I suggest that the simple plain truths contained in our Lessons can be understood by a child with very little explanation. A child cannot understand God being crucified on a cross, but a child CAN understand the Spirit of Infinite Love living in that child and giving it life. Some day, we shall have a separate children's department to this magazine. Just give me time—and a little more financial support. I will bring all these things into existence.

Ques: If you will come to - - - and speak in my church, I will pay your ex-

penses both ways and give you the collection. Will you come?

Ans: You talk as if money was the thing which will bring me to your city. You make a mistake. I have looked up your church, and I do not believe, even if you paid me \$100,000 that it would justify my leaving here at this time. Here is what you may do. Have your Ministerial Assembly agree on my coming, place at disposal the largest auditorium you have in - - - and if each Protestant church will stand behind the Movement, I will come and I will promise you the greatest outpouring of the Spirit of God your city has ever seen, and it has seen many. You invited me to speak in your church without getting the authority of the "powers that be" they would have you up on the carpet and you would lose your job in no time know. But if all Protestant churches will work with me, I most certainly will come and open up your city to the Power of a Living and Loving God.

(Continued next week)

HEALTH AND HEALING

THE Spirit of God in you and in me is not a spirit of evil. It cannot be because God is never evil—always good. God is never the spirit of illness, but of perfect health. The Spirit of God is the spirit of perfect Peace, perfect Joy, perfect Love, perfect Compassion, perfect Wholeness, perfect Life and perfect Health. If the Spirit of God lives in you, and that is now an established fact, then the only thing the Spirit of God can bring to you is the very thing the Spirit of God is. But we see that this Spirit is many things. It is the spirit of everything good. It is the spirit of supply. It can never be the spirit of lack. Therefore, when you recognize the soul-consuming fact that in you lives the very Spirit of God, you readily see how that Great Spirit can manifest in you the things which are needed and the things which are for your good. The Spirit of God never could manifest other than God in you.

There can be a divine order in you if you will it so. There can be an overruling sense of power in you, if you will have it. For does not the Spirit of these things live in you? Does not that Spirit give you your very life? Then how can things contrary to God manifest in you, if you recognize the Spirit of God right here in your life? Recognition of this fact assures you that the Spirit of God in

you is ever waiting to be brought into play against a life which otherwise would be a failure. For there are not two lives . . . only one. The failure lives his life all unconscious of his existence in his life of the Spirit of God. The success early recognizes that all-powerful Spirit of God in his life, and he uses that Power for whatever things are needed. Something like the vine and the branches. They are both the same thing. The branch does not give life to the vine. Quite the reverse . . . the vine gives life to its branches. God lives in you and you bear the same relationship to God that the branch bears to the vine.

You do not give life to God, but God does give life to you. You are both the same thing. Only, God, being the creator of you, just like the vine is the creator of the branches, is very far superior to you. That is, in His presence. God gives you life and moment by moment sustains that life. For you must know what you are. You must know of the existence of the Spirit of God in you. Otherwise, your life cannot be directed intelligently. For there is a vast difference between the life which recognizes God in and the life which never knew God in that life. They both live—yes—but the one basks in the fullness of the Power of the Spirit of God, while

(Continued on page 7)

alth and Healing

(Continued from page 6)

other knows nothing about that
at abiding Power.

ou need healing? . . . then there is
ou the Power to bring that heal-

If you are one of those who rec-
ezes and knows the Power of the
it of God in you, naturally you
v upon that Spirit of God for the
ing you need. But if you are one
is living quite oblivious to the
of the indwelling Spirit of God
ou, why you, of course, knowing
ing of the Power of the Spirit of
, have nothing whatsoever upon
ch to draw. Or, you do not know
Power you have within you, which
e same thing as not having it.

a living in you, God is actually
ring His life with you. Please see
. In living in you, God is actually
ring His life with you. Then what
you lack under such circum-
nces? Nothing at all. Renewing
r body from day to day through
strength which is the Spirit of
in you, disease cannot hurt you
. If it were possible for you and
to actually know the absolute full-
s of the Spirit of God, we should
er die. For God cannot die, and
shares His life with us. So then,
n illness comes, *order it out
ough the ever present Spirit of the
ng God.*

ther Coughlin

he question of this priest keeps
ing before the public, and as I
te this the reverend gentleman
believe, under orders from Rome
to do any more broadcasting. I
't believe this fellow ever should
e been allowed on the air. He is
interested in religion but in poi-
s. I have an idea the Vatican is
tly behind this man. However,
American people are quite intelli-
t, and these Catholic doctrines,
ch have been the cause of so much
dshed and ignorance in the
ld, are on their way out. Men and
nen are just now beginning to
l out what the truths of God
ly are, and this, of course, leaves
Roman church high and dry with

its paganism and its soul-blighting
theories. I know a radio man who
was in conference with a Catholic
bishop not long ago. Some fuss had
been raised about an anti-Catholic
broadcast. The bishop said to the
radio man—"You see what has hap-
pened to the Catholic church in Ger-
many, in Spain, in Mexico and in
other countries?" to which the radio
man replied, "yes." "Well, we're going
to take G-d D----d good care it doesn't
happen here in America." But it will
happen here in America. It is hap-
pening here in America. The reason
it is happening is because men and
women for the first time in their
lives are discovering that there is
nothing of God in any church. They
are discovering that the Great Spirit,
which is God, abides in them, always
has lived in them, and is not to be
found in the theology or the theory of
any religious organization which op-
erates on the insane theory that God
Almighty was ever born of a virgin
or crucified on a cross. The seeds of
decay are in the teachings, and they
will fail. They cannot live.

Remember

All Students and readers of this
magazine should remember that the
best way to progress in spiritual
Power is to recognize the source of
Spiritual Power. That source—the
Spirit of the Infinite God—lives in
you. You should, therefore, keep on
the best of terms with the Spirit of
God. For the more you know about it,
the friendlier will you become with
it. You will find, if you come to de-
pend upon it, that it will ever be a
guiding Light, and whatever you put
your hand to, will, under the influ-
ence of the Spirit of God, turn to suc-
cess. Then again, the best thing about
recognizing the presence and the
Power of the Spirit of God, is the
way this Spirit unfolds itself to you.
Eye has never seen, nor has ear ever
heard the beauties of the Realm of
the Spirit of God. And all those beau-
ties are here for your enjoyment.
They are wrapped up in you. All of
the Realm of the Spirit of God, of
course, is not in you, but the little
bit of God which is in you, is in
direct and constant contact with the

overwhelming Source of all Spiritual
Power. You can, therefore, bring into
your life just as much of the fullness
and the Power of the Spirit of God
as you choose to bring in. But re-
member to make your rendezvous
with God constant. Just as regular
as your meals. Nothing can stop you
then. Put once and forever from your
mind the theory that you cannot know
God unless you believe in Jesus
Christ, and bask day by day in the
sunshine of the Love of God. This
Love and this Power proves itself in
you. Take advantage of it please,
and by so doing help me bring in the
Great Day of God in which the whole
world will be able to distinguish the
True God from the false. The world
cannot do that today.

Religion is God in the life, always
there, but recognized. It is the flow
of Divine Power of the Spirit of God,
direct from that Spirit through you.
That's religion. God in you. I shall
keep hammering away at that until
you secure the experience which re-
veals that state of affairs to you.

Wherever you see a smiling, laugh-
ing, joyous individual, make up your
mind that one has some religion.
Wherever you see black robes, long
faces, crosses and crucifixes, make
up your mind there is one who may
have a lot of churchology—but no true
religion.

Note the long-drawn-out looks on
the faces of those you see entering a
church-house on a Sunday morning.
Their faces show their religion is a
burden to them. They do not enjoy
it—therefore, they haven't got true
religion. For that is never a burden.
It never has to be endured.

More blood has been shed in the
name of religion than in all the wars
this world has seen. The present war
is a Christian war. Men will fight for
religion—they will write for it—they
will die for it. But they won't live
for it. I wonder why?

God will unfold to you in the exact degree
in which you expect God to. And remember,
the unfolding comes from within—not from
without. If it came from without it could not
be unfolding.

Thomas E. Dewey

I had the privilege of meeting and speaking for quite some time with Mr. Dewey, the Republican candidate for the Presidency of the United States, a few days ago. Naturally, the whole "Psychiana" Movement is religious, and as a Movement it does not engage in political activity. Yet, personally, the Founder of the Movement is very vitally interested in the political structure of fair America. The day will never come when he is not found interested in the government of his country, the best government on earth. I had the privilege of driving part of the Dewey entourage from Boise, Idaho, to Caldwell, Idaho, where many hundreds of people were turned away. The same thing happened in Boise and it is possible that Mr. Dewey will be the next President of the United States. If he should be, I feel that he is very capable of handling the job. I don't

believe any man should run for a third term as President of America. To say that there is only one man among 130 million who can safely guide the destinies of the United States is not speaking the truth. The American people will be a dumb lot if that day ever comes.

One Thing I Know

One thing I know, which is, the Spirit of the Living God has followed me from birth to this day. It has never let me go. When I ran wild, trying to escape from the abiding and sheltering Love of that Great Spirit, It followed me and manifested the divine Love It is. I have been all that I should not have been. I have deliberately done those things which I ought not to have done. And yet—in spite of all these things, the everlasting and ever-living Spirit of God followed me with the love of a father.

When farthest away from the Realm of the Spirit of God, It pursued me down the years until I was saved from myself by the Infinite Love which is God. That Love lives in all. It's the Invisible Spirit of the Living God in us all. That I am here today, leading this great Movement is entirely due to the Divine Love and Divine Faithfulness of the Spirit of God. I acknowledge this with the deepest gratitude and thanks. There is not the slightest desire to turn back on the hard task set before me. Rather is there the desire of steel to run the race set before me as a good runner. Rather is there reflected in me, the Love which followed and brought me to the consciousness of the Spirit of God in me. That Love will lead to the physical end. And then beyond. For after the physical decay the Life, which is God, lives on forever and ever. I am happy. I am glad. I am thankful.



Dr. Robinson is here shown speaking to a capacity house, as usual, in the Masonic Temple in Spokane, Washington. Note the two secretaries taking down the address. Dr. Robinson never knows what he is going to say when he ascends a public lecture platform. The Spirit of God provides the message. He is too smart to prepare any message in advance. Every word he speaks is recorded either on a dictaphone or by secretaries. Dr. Robinson has never spoken when crowds were not turned away. Wouldn't it be great if we could send him from one end of the United States to the other end?