

"Psychiana" Weekly

I, NO. 11

MOSCOW, IDAHO, SATURDAY, MARCH 16, 1940.

10 CENTS A COPY.

EN one begins to recognize the close of the Realm of the t of God to them, comes into the life at Vision. Normally s only interested in things of this life. making of a living— care of the home—

support of the family—the care e sick, etc. And we have lived lives under such circumstances without much inspiration. Then ably through reading the "Psy- na" Lessons or literature, there e to us the consciousness of the that we were not really living— existing.

e were born in certain circum- ces, and we have lived and laded under a certain set of rules. We e been reared in an atomsphere imitations. We have had no vision soever over and above the sphere hich we have lived. We have ex- in a circumscribed sort of man- We have toiled long and hard. e sweat of our brow have we eno- red to make an honest liveli- . We have done the very best we v how to do. But there has been ision.

othing but toil, competition, sick- and weariness ahead. If per- ce, we have been fortunate, we nt have been able to bring to our- es a competency which, so far as erial things are concerned, is suf- nt to keep the proverbial "wolf" n the door. But that's all. And —perhaps out of the nowhere, consciousness of the ever-present it of the Living God has come to . And with that consciousness has e a great vision.

e have learned of the existence in f a Great Power. We have ceased n looking "beyond the tomb" for . We have discovered that lives in us. We know now . whoever we may be, just ong as we live—*God lives in*

The Great Vision ~

us. And that changes things consider- ably, doesn't it. So then, from the day that consciousness came to us, we live our lives, not begrudgingly, not haphazardly, not carelessly and without aim or ambition—but we live those lives in the full consciousness of the Power of the Spirit of God— *in us.*

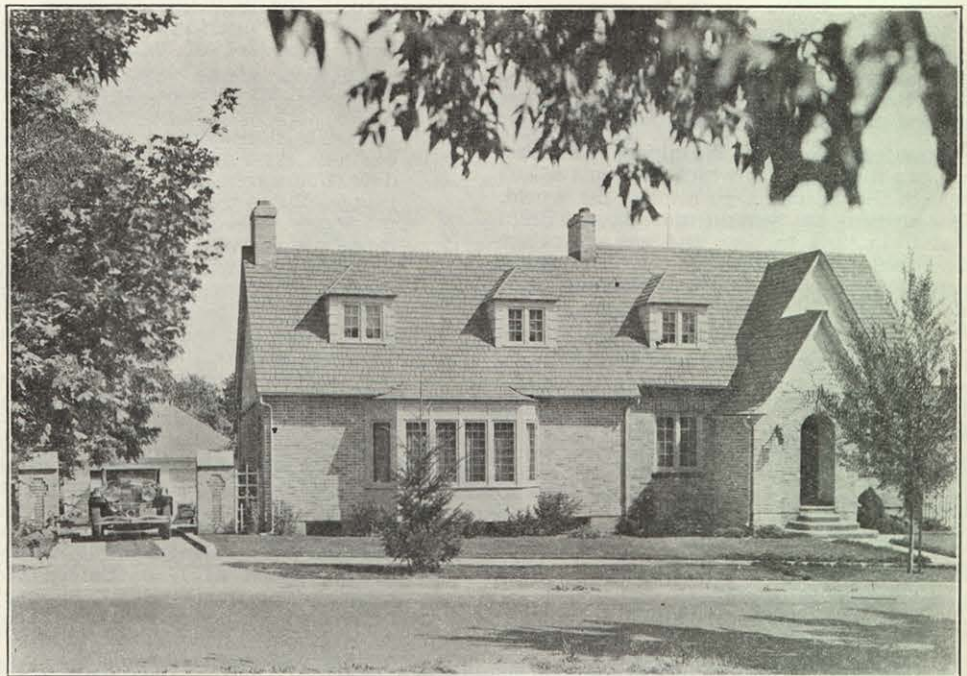
And that brings quite a change. Whereas heretofore we have lived, or rather have existed in a mechanical sort of way, we now spring into new life through the Great Vision the Spirit of God has brought to us. We no longer worry about our folks when they are sick. We no longer scratch for a living. We no longer are slaves to doubt, despair, and fear. For our whole horizon changes complete-

ly. We see in the future —a great hope—a great vision—and the vision, if we hold it, reveals God. When God is revealed to a human soul, that soul becomes a divine piece of construction. For the consciousness of God is the thing which changes

physical consciousness only, into the God-consciousness. And when man is conscious of the God in him, well, he is a different man.

Old things pass away. All things are new. And in that newness of life he begins to live again. No—not live again—he begins to know for the first time in his mortal existence, what life really means. For there is a meaning to life. There is a Spiritual substance to life. There is, in living, whether we have been conscious of it or not, a sense of security and Power which comes from the Realm of the Great Spirit of God. Truly this Power is God. And it resides in us. And it was put there in us for a purpose. That

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This is a picture of Dr. Robinson's home as it is today. The main characteristic of Dr. Robinson is his love for his family. It has been said that "every kid and every dog in Moscow knows Doc. Robinson." Of course, his first love is for God. After that, humanity as a whole, and after that, his family, then "every kid and every dog in town."

With Our... Students

From Duluth, Minnesota, Student Number 8-31, we receive the following: "I must tell you, too, that I am feeling fine, getting better and better every day, week, and month and my health is improving rapidly. Thank you very much for the Weekly."

From Fayetteville, Arkansas, Student Number 1356 comes this one, "I received two copies of the Weekly and am glad you started this weekly magazine. I also enjoy the Lessons, and believe me I am now able to apply the great Spirit of God wherever it is needed."

From Aptos, California, from one of our oldest Students comes the following: "I loved the Quarterly and felt most unhappy to learn it was being discontinued. But I have to admit that the weekly visits of the little magazine seem to bring Students closer and closer together."

From Osage, Minnesota, comes this letter, "I am receiving the 'Psychiana' Weekly, and I think it is just what we need."

Now from Student Number 15-551, Stevens Point, Wisconsin, comes this letter: "Thank you very much for the Weekly. We should have had one a long time ago."

From Mrs. R. J. Carruth of Georgia comes a nice letter and a little poem which I reproduce here:

"God has the best things for the few
Who dare to stand the test.
God has the second best for those
Who will not have the best.
Give me, O Lord, thy highest choice.
Let others have the rest.
Their good things have no charm for me;
I want the very best."

Mrs. Carruth adds a post script to her letter asking that I give the meaning of the word "Psychiana," in the Weekly Magazine. Well, "Psychiana" is just the name of this Movement. The word was never used before by anyone and is strictly my own origination which came to me through a vision.

Mr. R. Thompson of Portland, Oregon, states that he enjoys the Weekly very much and passes it on to others to read. We appreciate that very much and trust that all the Students will do likewise.

Now from W. C. in Winnipeg, Manitoba, comes a nice letter in which he sends \$30.00 to help the Teaching go around the world. This student has sent in more money than that from time to time and we appreciate all these to help spread this Movement around the world. They will bring forth much fruit.

(Continued next week)

Questions and Answers

Ques: What can I do to help you in your wonderful work?

Ans: You can do many things. It depends upon what you are in a position to do best. If you are wealthy, you can give money. If you are not wealthy, but in good health, you can give to God, through us, a consecrated life. Money isn't everything. We need it to build a Teachers' College and a larger

"Psychiana" building, but ONLY that we may be better qualified to bring to this earth, the truths of the Spirit of God. Stay close to God and the Spirit of God in you will very clearly direct your movements. Watch for the answers to this question soon after awakening in the morning.

Ques: My little girl lost my ring, where shall I find it?

Ans: Madam—you need a psychological faker to tell you that. This is a Movement of the Spirit of God. We do not find lost rings—rather do we find lost men and women.

Ques: Is the prophecy of Daniel coming true?

Ans: Which prophecy? There are many in the book of Daniel.

Ques: What is your favorite relaxation, how do you relax from all your many duties, you must have some way of playing or relaxing?

Ans: More work.

Ques: I have a friend attending the University of Idaho in Moscow and she says you have no Students in Moscow. Why is that?

Ans: This lady is very much mistaken. How she discovered her information I do not know. Probably is guessing.

Ques: Do you believe the planet Mars to be inhabited?

Ans: I get the funniest questions. This column is going to get me into hot water I am afraid, if I try to answer all the questions. I want to keep this column for questions which will help all our readers. I don't know whether Mars is inhabited nor does anyone else. Besides, what difference does it make. (Hereafter, questions will not be answered in this column unless they deal with God and are of general interest to all. This is too serious a work to run a general information bureau. I'm not qualified for that.)

Ques: How does it come that your Assistant is a Methodist preacher? You don't believe in Methodist doctrines?

Ans: Dr. Tenney is an educator, and has been President of two Methodist Colleges. I have never spoken to him about his beliefs. I know Tenney pretty well, and if he wants to believe in "orthodoxy" that is his business. As a matter of fact, Tenney does not agree with me on many things. But I respect his judgment too much to even talk with him on these things. What Dr. Tenney believes is his own business. When it comes to bringing the Power of the Spirit of God to our followers, we both speak the same language. Our Students are very fortunate that a man of the outstanding reputation and experience of Dr. Tenney answers their letters. He still is a 100 per cent Methodist and he could be a 100 per cent Holy Roller so far as I am concerned just as long as the main idea of his life is the winning of men and women to an individual consciousness of the Power of the Spirit of God. Before you make the statement that "I don't believe in Methodist doctrines," you find out from me personally what I believe and don't take too much for granted. If I thought I could bring more men and women to a knowledge of God in the Methodist church, that is where I should be. The only point Methodism and I

differ on, is Jesus Christ. The Methodist church considers Him to be God Almighty. I don't. But I stand for every good thing ANY church stands for, and the only reason I am not active in the church is because this Movement is greater than any individual church in existence. God Almighty will have no one to hell for a point of doctrine. And when I tell the world I do NOT believe the story of the Bible as God, you may depend upon it, I have very good reasons for making that statement. You can also depend upon it that I really do NOT believe the story. But thousands of ministers in every denomination, not believe in the divinity of Jesus either. So we are not so very far apart.

(Continued next week)

God - -

It's great to know God. It's great to be awakened in the morning with the consciousness of the Spirit of God within you, and, more than that, in you. I tell you, that gives you a Power and an assurance you never knew before. And the beauty of it all is that no one can take away from you that consciousness. No one gave it to you. I didn't find it through any church philosophy, and no one can take it away. It came from your recognition of the fact that God is the great Power in you, ever available, and absolutely without limitations. Cherish this great Power, and use it every day. Then tell others about it. They will thank you I'm sure.

When God looks down on us humans, He must wonder at what a pack of fools we are to have all the Power of the Spirit of God at our disposal, and not know it.

Men would rather believe an insane church theology of a crucified "god" than they would believe a sane, logical truth of God living within them.

Old allegorical John the Baptist isolated himself from religion, they cut off his head. He attempted the impossible. Better to have lost his head and known God, in him, and

Faith is like letting your net drop down into the sea of divine fullness; don't know what you will draw, but do know it will be enough for your complete supply.

Mortal Babies

Some chap in the east who says he is a metaphysician, has hit upon the idea (probably for publicity purposes) that if he raises a child without the influence of illness or stress or death around it, he can make it live for ever. No he can't. For eternal life or living forever is not a matter of the physical surroundings of the child. It is a matter of the action of the Spirit of God. And this gentleman will find that his "mortal child" will go the way of all children regardless of what experiments in feeding or surroundings he imposes on the child. Eternal life for all comes through a new and true conception of the Power of the Invisible Spirit of God—and in no other way. However, we have no objections to this chap's trying.

One will find God by the reasonings of his own mind, and not by "blind faith." "Blind faith" may be wrong—your own never is wrong. And God wants you to see out His existence in you.

What Can We Do? ~ ~

I'M writing this to you just a few days before Xmas. I'm all alone in the house with the exception of Florence, who, just a few moments ago called her last "Good-night Daddy—are you sitting in the gray chair"? Now, the sweet little thing whom I nearly lost last year, is fast asleep. Alfie is out buying Xmas presents and Mrs. Robinson is relinquishing her keys and turning over the office of Worthy Matron of the local Chapter of the Order of the Eastern Star to her successor. She has had a very wonderful year I understand.

But I'm sitting here alone in my bedroom, and, as usual, my heart is heavy for the world. I want to help it. I am faced with a terrific responsibility and I want to do my work well. I want the world to know, very shortly, what the true picture of God is, and I want all men and women to be able to rejoice in their newly

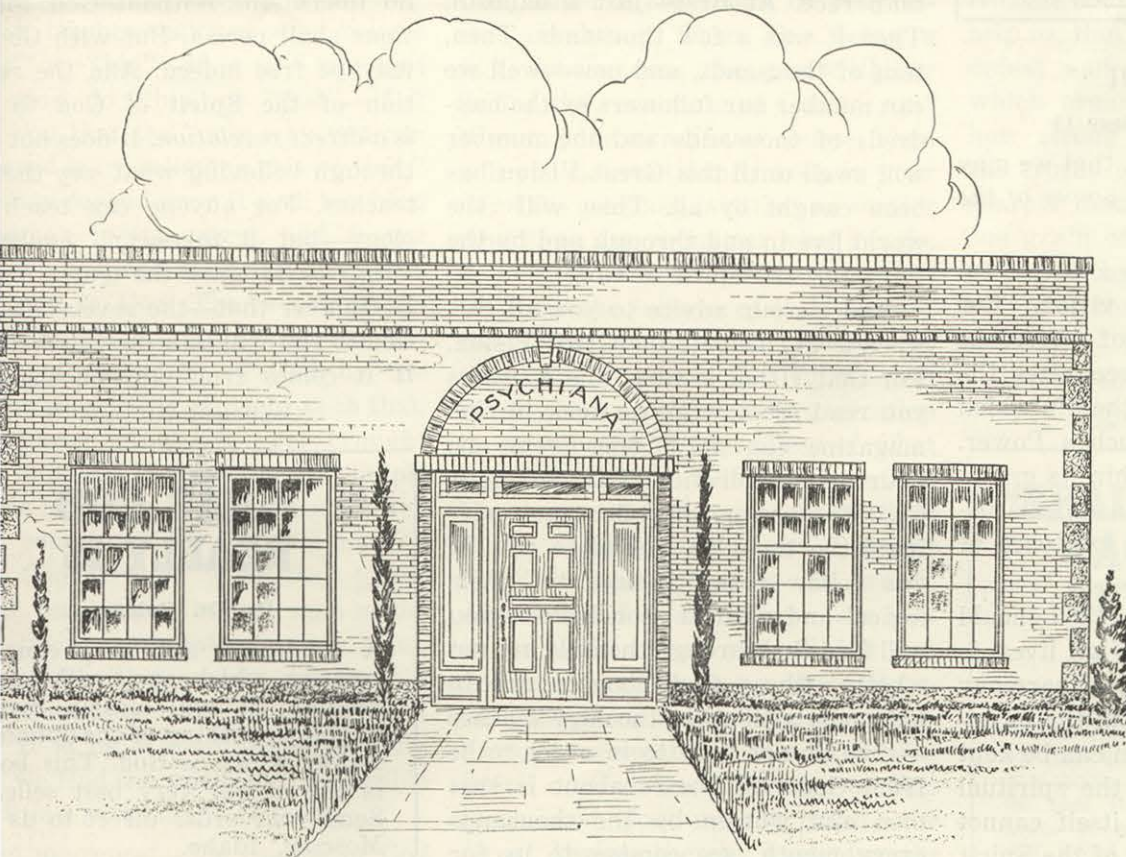
found Spirit of God. I want to see the day when all wars shall be banished, and when peace, with God, shall dwell in the hearts of all men, through the knowledge of God in their lives.

For the past hour the radio has been grinding out stories of gallant Finland in their attempts to stop those brutal Red Russians. Both Hitler and Stalin will go down to an ignominious doom. For never a day passes but what I throw the Power of the Life-Spirit against those two nations, and they cannot survive under such a spiritual attack. They can sink a few more vessels, to be sure. They can send their hellish bombing-planes over Finland, and they can blast into eternity those almost helpless Finns, but their doom is assured. I am speaking now of these two countries as nations. It's not the German people. It's not the Russian people. It is their leaders.

What sort of men these individuals are, I do not know. They must be the personification of all the powers of hatred, war, blasphemy, atheism, and whatever is not good. They represent the worst this world has ever seen. And the reason they will go down is because wrong never yet prevailed over right. The right is of God. The wrong is not of God, and the day will never come when the powers or forces of God will ever take a second place to their opposite powers.

But it's all so ghastly tonight. Here in the little city of Moscow, the churches will soon be having their Xmas parties. Christmas trees are lighted all over the city. It's

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is a line-cut of the present "Psychiana" Building. It is far too small and inconvenient. Yet it is the move into larger quarters in the past ten years. What sort of a building we shall be in ten years today we do not know. The Spirit of God will take care of all that. Dr. Robinson just goes from day to day, letting the Spirit of God guide his every move. We have been wonderfully protected by so. We want every Member to do likewise.

"Psychiana" Weekly

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.
The Editors.

The Great Vision

(Continued from page 1)

purpose was, and still is, that we may know the fullness of the power of the Spirit of God.

It's a great vision. It's a wonderful vision. It's a powerful vision. For there is a vast amount of difference between a life which recognizes the Power of God in it, and the life which knows nothing about such a Power. The one has victory within its grasp. The other life fails. And it fails because it knows not the existence of God in it.

The life lived *in God*, which should be the natural habitat of all lives, is a complete life. The only disharmony there, can only come from the physical realm, and that realm can be kept so under subjection to the spiritual realm, that even death itself cannot harm us. For the Power of the Spirit of God is superior to physical death. I do not mean to say that it was intended for us to live physically forever, although I shall not say that that

is not the ultimate goal of us all. What I say is that whether it is or not, the physical life can be illumined by the Spiritual life which is God. And that life is in us.

There remains then but one thing to be done. Recognize that inner Spiritual Life, which is God. Stop looking "beyond the tomb" for God. Stop worrying about your "sins." Don't fear either purgatory or hell-fire. Don't believe for one moment you cannot know the fullness of the Power of the Spirit of God—here and now. For you can. Many hundreds of thousands of people have found that out since coming to us for spiritual instruction, and many millions will find it out in the near future. For when the Spirit of God begins to move on the earth as that Spirit is moving now, through this Movement, it will not take too long for it to leaven the whole world.

A Great Vision. That is what your Founder has. This vision it is which unerringly is leading us to tell you the truths of God, which truths can, and will bring God to the entire human race. At first—just a handful. Then it was a few thousands. Then, tens of thousands, and now—well we can number our followers by the hundreds of thousands and the number will swell until this Great Vision has been caught by all. Then will the world live in and through and by the Power of the Spirit of God.

And so, our advice to you all this week is to cultivate the Great Vision. For that vision is God. The writings you read from week to week in this magazine can only come from one Source of Inspiration. That Source is God. The powers of evil cannot originate the thoughts I send to you. If you follow them through to their logical and natural conclusion—you will find God through them. I care not whether these God-thoughts are in harmony with what theology teaches—they do not have to in order to be from God. All I care about is that men and women by the thousands every month, are coming to us for the truths of the Living God-Power, and are finding those truths.

So then, the Spirit of God does Its work through us. We keep very quiet.

We keep very humble. We subliminate our physical existences to God. As the Great Vision grows daily upon us, we ourselves enlarge our own experience, and, through that personal experience of the Spirit of God, bring to you the priceless liberating truths, which all must accept if the world is to be saved. *And this world is to be saved.* It is to be saved by the Power of the Spirit of God. It is dark today surely, but then, you remember that it is always darkest just before the dawn. The fact that world-conditions appear so hopeless is actual and absolute evidence that "*Gleams Over the Horizon*" have appeared. (If you have not read the book, send to us for it.)

And as these Gleams from the Great Vision, which is God, begin to permeate the darkness of humanity which has lived for many thousands of years without God, let us be glad. Let us thank God that we ever had the opportunity to learn of these great truths which are doing so much to liberate us all. For outside of the Realm of the Spirit of God, there is no liberation. Without God the nations shall perish. But with God, we may be free indeed. And the revelation of the Spirit of God to us is a direct revelation. It does not come through believing what any theology teaches. For anyone can teach theology—but it takes an *experience with God* to teach the truths of God. Remember that—the revelation from God to you will be a direct revelation. If it comes from anyone else it

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WHAT GOD REALLY IS

By Dr. Robinson

A condensed and very concise treatise which you will enjoy reading. It will clearly reveal to you something of the dynamic Power which is God. This book is one of our very best sellers. Send your order direct to us in Moscow, Idaho.

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apt to be an untrue revelation. God cannot deal with a human soul through anyone else. Others may come to the knowledge of God, but the revelation of God to you *must be direct*. Please remember that. So, we see that your only duty is to get acquainted with God more and more every day, until the fullness of the Great Vision increases, and until it leads you to the place where you belong. This, beloved, is the surrendered life. This, my friend, is the God-life. And this life can be lived just as naturally as you live now, without the aid of those of you who do live without God. There is no need of belonging to a theological or so-called religious organization to know God. Nothing of a religious or theological organization teaches can *ever reveal God to you. That revelation must come direct.*

So then, you may very safely disregard what any religious or theological organization has told you about God, and what it has told *must be human revelation. It cannot be of God unless it teaches that the revelation of God to you is a direct revelation.*

It teaches that you must believe in "this" or "that"—if it tells you that you must do "this" or "that"—if it tells you that the "only way you can be saved is by believing this or that," you may depend upon it such teaching is human in its origin, and is *not of God*. Nor can such teaching ever lead you to God. The secret of the whole religious structure of the day lies in the finding of God by the human race. None can help us in that. No church ritual ever yet brought man and God together for the simple reason that none of these rituals teach you can know God, unless you know God through what they teach. Their teachings, being man-made, and their organizations also being man-made, it stands to reason that they are not to be revealed in that manner. It is by attempting to do that, that we find the world in the horrible condition in which it is today.

Let me repeat—the finding of God by the human race comes by *direct revelation from God to the human race, and it always comes through the truest gem in the human mind—*

the gem of reason. It would be a great thing if everything connected with the realm of God could have a little piece of mysticism and superstition removed from it. For just as long as "religion" masquerades behind the cloth of either priest or preacher, then just so long will this world continue progress to hell, and nothing can ever save it. I have said many times, and I repeat here, I thank God that the true vision of God was ever given to me to reveal to the world. I shall be true to my trust. I shall never waver. And as a result of this Great Vision and the Great Truths which accompany it, this world will be saved from itself, by bringing to it, the God-Consciousness in each individual human life—directly revealed—understand me?

This week I should like to ask every Member of this organization, and every non-Member, to make an additional effort to see the Great Vision. Here are two premises upon which you can bank absolutely. *First—God exists. Second—God may be found by you in all the glory and fullness of God, and may be found only by direct revelation.* Then, this being a fact, where does the responsibility lie for the revelation of God to you? Why in your own life, of course. Then will you not continually keep in your mind the constant fact that no matter where you are, no matter what you do, no matter who or what you are—*you have the fullness of the Power of the Spirit of God with you all the time.* And you have that fullness regardless of any church organization in existence, and regardless of what such organization tells you about God. Your own common sense tells you that these organizations have utterly failed to reveal God to the world. And if that does not tell you, one look at the world around you will tell you. So, then, shall we put aside, and behind us, these false teachings which have so successfully hindered the Spirit of God from working on this earth, and shall we not catch the *Great Vision*, thereby hastening the Day which all men are looking for—the Day when God and Man shall know each other as they actually are.

Only in the dawn of such a day

shall come complete liberation to the earth. The other pictures of God have not been able to liberate mankind. This new and true picture of the *direct* dealings of the Spirit of God with all men, entirely outside of the teachings of the many theologies in the land today, *can, and will bring peace to the earth.* This is being abundantly demonstrated every day by the remarkable happenings in human lives all over the world as a direct result of this Great Vision of God which we are presenting to the world.

We need the help and cooperation of every religious organization in existence. We shall not receive such help or such cooperation. The reason we shall not receive it is because our vision of God makes unnecessary those organizations. But, realizing fully their complete failure to reveal God to the world, I believe that they should whole-heartedly try something else, seeing how they have failed. This is inevitable—it is inevitable that the Spirit of God will, ere long, demonstrate Its power to all men. If these church organizations will not help us, they will go down to absolute defeat and it makes no difference which organization it may be, nor how strong it considers itself. For the truths of the Spirit of God are sharper than a two-edged sword, and one grain of spiritual truth is more powerful than all the "rites and rituals" of all the church organizations on the face of the earth today.

Let us then grow into more and

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"SHALL WE KNOW EACH OTHER BEYOND THE TOMB?"

By Dr. Robinson

Would you like to know the answer to this question? Dr. Robinson in this book gives you the answer as he sees it. It is a very beautiful piece of writing on this subject of our loved ones who have gone on before to a far better world than this one is. This book costs \$1.00 and may be had from our International Headquarters in Moscow, Idaho.

What Can We Do?

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peaceful here. There are no bombing planes overhead. We all know each other in Moscow, Idaho. Yet, across the waters, hell has been turned loose. The radio just announced that three submarines and four warships are awaiting the sailing of a German vessel off the Florida coast. If they get at that vessel, they will blow it to hell and everyone on it. What a ghastly thing. And I am trying to do something to stop all that thing.

I would say that this war won't last long. I would say that the English people, the German people, the Russian people, and the Italian people will make their voices heard ere long. And when they do, the voice of the people will be the voice of God. For all the people have to do is to make their wishes known in an unmistakable manner, and these "leaders," murderous mad-men for the greater part, will soon seek their hole. What a pity the world had to witness this Armageddon. For that is exactly what it is. Soon, this world will know the Power of God right here in its midst. Soon, all pagan ideas of God will have been displaced by the truths of God. Soon, the world with its church will have forgotten all about "God on a cross" and will bask in the sunshine of the love of God—in human hearts. May God hasten that day. And may you and I, who have the vision, be true to the vision. My Students all over the world know what I am driving at. They know the existence of the Spirit of God in their own lives. They know there is Power behind this Movement. They will, I am sure, be true to God and to me. But the burden of the world lies heavy tonight as I sit here at my typewriter, longing to do the work given me to do, in the most effective manner. I have written a letter to a gentleman who is well able to loan me \$100,000 for the work of God, and it may be that he will do so. I don't know. If he does, I promise you very fast action for God and humanity in the very near future.

Somehow or other, I feel that I should personally appear in every

large city in these United States. While I am doing a tremendous amount of good through the mail, I am of the opinion that a personal city to city public speaking campaign would be very valuable. It would give many tens of thousands a chance to grasp the true picture of God, which thousands may not be in a financial position to enroll for the Lessons. That is one thing which worries me a lot. And yet, I know that the Power of the Spirit of God will look after that question too, when the time is ripe. But I'm something like the old fire-horses we used to have in days gone by. I smell the smoke of battle. I am over anxious to bring this message of the Presence of God to the world just as rapidly as I possibly can bring it.

Yet, I am only one man. Tremendous driving power—true—yet—only one man. Hundreds of thousands are in sympathy with me, but I have never had the opportunity yet to meet them and get them all organized for God and humanity. That should be done. It will be done shortly. I never go to bed without my last thought being of the condition of the world. I realize that the closer I can keep to the Realm of the Spirit of God the more powerful will this Movement become. Yet, I feel my smallness tonight. The satisfying thought is that the Power of God can work better through a weak object than it can through a strong one. Therefore, I glory in my weakness in order that the strength of God can manifest through me to the world.

Something is going to happen to this Movement soon. I don't know what it will be. Perhaps some man or woman will give us a hundred thousand dollars. Perhaps the Saturday Evening Post will write the Movement up. Any one of a thousand things might happen. But something is going to happen which will call the attention of the whole world to this Movement, and when that happens, just think of the millions whose hearts will be made glad when they find out that they can draw upon the Realm of the Spirit of God for everything they need, here and now. What

a wonderful day that will be. No more wars. No more strikes. No more hate. No more immorality. No more poverty. But justice—the eternal justice of the eternal God shall abound on the earth. What a day. And just to think that it is through this "Psychiana" Movement that day is being brought in. It's a wonderful thing.

Yet, tonight, as I sit here in my bedroom, my heart is very heavy. I don't often get in this frame of mind. When I do it's a good thing because it drives home to me again and again the fact that without the presence of God I can do nothing. Therefore, knowing that I personally can do nothing, I naturally work in a way through the God-Spirit, and the results are sure. Then again, when I am in this frame of mind, the love of God always constrains me. The sad moments bring the consciousness of God very close. In my more joyous moments, I am apt to think that it is Frank B. Robinson who is the whole thing in this Movement for God. But in moments like these I know it is nothing of the sort. This moment will pass. Tomorrow I shall be up to my neck in work again, although I am always at work. This makes the 17th hour of continual work today. And every day is like that.

Telegrams from all over the world telling of needy people, sick people, people dying of cancer and other equally bad diseases. What a pity.

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SECRET OF REALIZATION



Many thousand copies of this famous little book have gone all over the world. It carries with it a message of dynamic power and brings peace to those who read it. This book was written by Dr. Robinson about 8 years ago. Send your order to "PSYCHIANA," Inc., Moscow, Idaho. The price of this book is only

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What Can We Do?

(Continued from page 6)

The good folks have to wire me. It is a shame they have not sufficient *God in them* to effect a cure. The religious superstitions of past centuries lie deeply buried in the human race. They cannot be eradicated over night. It will take time. Thank God a million times that men and women the wide world over are never casting aside all those old ideas of God on a cross, and beginning to *know*, through the presence, that *God is*. That's quite a fight for you. *God is*. Well, where is *God*? *In you, as the very life of you. Around you. And abundantly able to bring into manifestation in your life everything you can possibly need.* Do you believe that? If you do you are one of all men the most happy. If you do not believe that, you must be a miserably miserable person. Why don't you try putting this amazing Power of the Spirit of God to the test some day. There must be something in your life you need. Then why don't you keep very quiet, recognize the presence of the Power of God *in you*, and then watch the Spirit of God bring into existence the thing you desire or need. For that is how God exists—to reveal himself to you. You didn't know that did you? Well, it's a fact nevertheless. *God is present in every case of need, no matter what the need is.* All you have to do is to know that, and believe that, and there opens up to you the fullness of the Power of God.

At Elyria, Ohio, the other day a man said to me—"My, Dr. Robinson, what a powerful man for God you would be if you were only in the church." I don't agree with that good man (a minister by the way). If I were in the church as it now exists, I would be absolutely useless. For the Bishop or the Moderator or someone else in authority over me could take away my wings. Now, no one can dictate to me what to say or how to say it. I am answerable alone to God. Of course, if the church would get rid of its old heathen conception of God being killed on a cross, then of course I could revitalize that organ-

ization and this world would be completely changed and redeemed through the Spirit of God in no time. As it is, the very organization which should be teaching God is the organization which so effectively hinders men and women from finding God because it interpolates a false god, and offers this false god to the multitudes as the true God.

And, of course, the multitudes refuse to accept that false god. They want the true God. And they are finding the true God. What a pity the church does not awaken and throw away its pagan idols, learning the sweetness and the love and the Power which the true Spirit of God brings into human lives. Thank God again that all evidences point to the fact that this organization is losing so fast that ere long it will not be a stumbling block in the path of the Kingdom of God on this earth. May God haste that day.

I would rather stand alone and do my work for God than to be tied up with any organization I know anything about. Yet, it's lonesome for me tonight. Not that I have lost the consciousness of God for that can never be. But the weight of the sin of the world bears me down. Alfred hasn't come in yet, and it's eleven o'clock. Mrs. Robinson should be in from Star shortly. Here comes Alfie now with his arms full of presents for someone. He's a sweet fellow if ever there was one. I'm going to send him to Oberlin College next year to continue with the pipe-organ. He will do well because he wants to work hard and get ahead. This family of mine, from whom I was nearly separated by church attacks recently, is a source of constant joy to me. I love them all. They work with me, they cooperate with me and I have no trouble whatsoever with any of them. Not even Mrs. R. (She will object to that when she sees it in print). But really, one's family can make or break, and I have been blessed with the sort of family one never needs to worry about. It's grand. And yet, what's a family compared to the joy of doing this work for God. All things are secondary to that. You could take away from me tonight everything I possess, and

I still should have the consciousness of the Spirit of God with me. And I still should be found on the firing-line for God. What the future holds, of course, I do not know. But this next year is going to witness something very amazing for God. I do not know what it will be. But you remember what I am saying to you now. This Movement will come into its own in a big way, and as that happens of course, the true picture of God will begin to be made known to a greater extent than it has ever been made known before, and the Great Day of God can then come in.

Please, every one of you stand behind me. Think of me, and through your intercourse with the ever-present Spirit of God, remember me in that Realm. I'll work day and night. I'll do everything I can do I promise you. And together we shall all be used to bring to this earth the only picture which can save it, and that picture of course is *God in a human life, existing there with all his power and with all ability to make that presence known.* If I get a bit tired and blue sometimes, like I am tonight, please excuse it. I shall be fine in the morning.

It is possible for you to reach out and grasp Almighty Power—the same Power which brought life to this planet and gave it to you. So why pass up this Power? It is there, in you, for your own use. Use it.

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The Great Vision

(Continued from page 5)

more fullness of the Power of the Spirit of God, in order that men and women may more speedily than ever learn the liberating truths of God, which truths can and will free humanity whenever they are given a chance to.

Letters of Appreciation

Letters of appreciation for the Weekly come in every mail. Lots of them. The advertising manager of the largest daily newspaper in New York City said the "Weekly" is the best thing I have ever done. Mr. Fred Armstrong, a druggist, and a mighty good friend of ours, in Medina, N. Y., wired us today as follows: "*Congratulations. Your new weekly magazine is great. I predict a great future for same.*" Thanks Fred. I've promised to drop in on you unexpectedly some day, and I will. This magazine is bound to have an amazing growth. It is bringing to men and women the truths of God. And those truths are all that is necessary for men and women to know God. Write me freely about the Magazine. I shall enjoy hearing from you.

Too Hard?

A prominent Presbyterian minister was in my study recently and during the course of our conversation he said to me—"You are a bit hard on us poor preachers sometimes, are you not"? I replied to my friend—"I write as I am inspired to write by the Spirit of God. I never submit what I write to anyone, and I never write unless under the direct inspiration of the Spirit of God—if what I write hurts a bit, it is proof that what I write, you need." It is never the spirit of the Founder of "*Psychiana*" to hurt anyone's feelings. What I do write continually makes ministers and priests fighting mad. But that is only incidental. Little care I for that. The desire to help is the only desire I have—never do I try deliberately to hurt anyone's feelings. I often lash out against the church of Rome. But I love every

member of that church. I lash out at the organization because I know it is a religious system absolutely full of idolatry and paganism. Therefore, as the truths of God come to this earth through this "*Psychiana*" Movement, it becomes necessary that I fearlessly and devotedly tell men and women of the paganism of the Roman Catholic church. In no other way can they ever see the True Light of the Spirit of God. And certainly the Spirit of God knows nothing about the Roman Catholic church with its idolatrous and heathen teachings and practices. But underneath all my plain writings, my heart goes out in infinite love to every Roman Catholic everywhere. I try very hard to bring to them the priceless truths of God instead of the pagan teachings of the Roman Catholic church. Protestant ministers also get their share. But only because I love God, and them. Myself?—never do I give one thought to myself or mine. All I ask is the priceless gift of being able to bring to men and women, the priceless truths of God. That I shall continue to do as long as this physical life lasts. Any minister or priest is welcome to try to prove anything I say untrue. In fact many such attempts have been made. But they all have failed. For it is impossible to upset a man whose sole life and inspiration is the Spirit of God.

Faith

A Student writes us as follows—"Why is it in your writings, you never use the word 'faith' when alluding to God"? That is a good question. I give you the answer. "*Psychiana*" is not a religion of "faith." It is a religion of "knowledge." When you *know* you have something, "faith" to believe that you have it is not necessary. If I have \$1000 in the bank (which I haven't), I do not need "faith" to get that one thousand dollars. I simply go to the bank and get it, or, I write a check for all of it or any part of it. In the realm of religion, if you *know* that the Spirit of God lives in you, you do not need "faith" to depend upon. For "faith" can be a very unsatisfactory thing at times.

And then, your "faith" might not well grounded. You might be having "faith" in the wrong thing. "*Psychiana*" Members go through an experience which makes God a Living Power in their lives. They *know* they have God in their lives. They daily experience the Power of the Living Spirit. Therefore, "faith" is absolutely unnecessary. For "sight" and "knowledge" are very much more satisfactory than "faith" can ever be. I suggest to those who are not Members of "*Psychiana*" that they first of all settle the problem of whether or not they believe in the actual presence of God in their lives. The consciousness of God in the life will not come by "faith." It will come by "reason."

This will be combatted by "faiths." But if God is not reasonable, and if the existence of God in human life cannot be grasped by "reason," then the whole realm of religion must be a very unreasonable realm. But it is not such. It is the greatest Realm of Reason in existence. Surround God with mystery and superstition, and no one will ever be able to find God. But bring God down into the Realm of man's reasoning mind, and *all* will be able to find a knowledge of the Power of the Spirit of God. If we can but allow reason, the greatest gem in the human mind, to predominate in the Realm of God, the troubles of this old world will all pass over.

Zoroaster said that things divine are not attainable by mortals who understand sensual things. I do not agree. Man is a sensual or a physical being, but, he can understand divine things if he understands the fact that the Spirit of God lives in him. Grant this great fact please.

Men are living to no purpose today except to destroy themselves. This is because there is no religion in the world. Lots of churches. Lots of churchism. But no true religion. That will change soon.

Those who actually believe in the pre-existence of the Spirit of God in them, are wise with a great wisdom. They are powerful with a great power. They are happy with God's great happiness.