'Psychiana'' Weekly

. I, NO. 18

MOSCOW, IDAHO, SATURDAY, MAY 4, 1940.

10 CENTS A COPY.

are living in one of hose rare periods of in which greatness come to the one who merge his spirit with Divine Spirit. We are g in an age pregnant remarkable possibil-Thousands upon sands of human be-

may rise upon the wings of truth reater heights than were ever vn, or, those thousands may have tever little hope is possible today, ted into eternity. These are days which souls are born. These are in which men and women can e the connection the whole world long wanted to make. Today, the tionship between the human and divine is being manifested. For e days, the world has long waited. ut of the chasm of the void, there

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has come a voice. Out of the dark miasma of human relations, there has come a faint gleam of roseate light. Out of the depths of hopelessness and despair has come a sense of law and order, taking form, slowly, 'tis true, but taking form nevertheless. As we see faintly the beginning of the shape the form will take, we see something which is beyond our wildest hopes and dreams. We see there, in this still faint picture, the drawing together of man and God.



is is a picture of the Students' Correspondence Department (since changed). Dr. hey does all this dictating and he uses dictating machines. In no other manner could egin to keep abreast of the thousands of letters which come in. Then we have sevother assistants who can also answer these Student letters, although we try to have or Dr. Robinson or Dr. Tenney answer them when humanly possible. We have a very betent office staff here. They all have been with us for years. Two of the girls in the e picture have been married, and, we are happy to state, still are. They are probably by to state it also. This is an institution where everyone pulls together. Often it taxes ngenuity to get the mail out, but it usually goes out. We need a building three times rge as this one, and some day soon, I believe we shall have it. The Spirit of God will g to us the man or woman who has the money with which to give us this building. It's for us, it's for the sake of a suffering, sorrowing world. When this world finds out t we are doing here, and when it finds out what the Spirit of God can do for it, we be provided with all the money we need, from someone. Culminating the evolution which is taking place at this period in time, those of us who see what the finished picture may be like, stand aghast at the wisdom and the clarity of thought of the G r e at Artist-Builder who, though oft forgot-

ten and little known, has, with infinite care and patience, been quietly weaving a pattern into which all shall eventually fit.

Well-intentioned souls, looking upwards for the Light, have attempted to see that Light beyond the stars. They have made a haven of rest for their deity. They have given him a "home in heaven" and, following closely the trail of those nations and religions which we of today heedlessly and unthinkingly call "pagan," they, too, have, in their zeal for God, placed God beyond the grasp of even themselves. In their righteous ignorance and fervor, they have hidden from man the very truths man has so vainly sought. Man, following ever the leadership of those who set themselves up as "ambassadors of God," has found to his eternal sorrow and consternation that when he came to the trail of the evening of life, he knew little more about God than he knew the day the hand of God tossed him into the cosmos.

Depending solely on those wellintentioned souls who, for various reasons and devices, took upon themselves the name "spiritual teachers," the human race, left to itself, has fallen down the steep incline of time, and now finds itself face to face with the horror which must always come when man knows not God; when man worships a "god" which never had any existence whatsoever. For this reason, greatness can emerge in the soul of the one who, in divine guidance, sees a bit ahead of the crowd, and points out the staggering fact that God and man are to be finally, and once and for all, joined together.

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Immortality

AM going to approach this subject from the progressive end. I am anticipating God a little bit. Most religious (?) leaders look to the past for their inspiration. They tell us that so-and-so happened 2000 years ago; therefore, it must be true today, and death is one of those things which these religious leaders say is ever with us. It has been to date, but that's not grounds for saying it always will be with us, by a long shot.

God is Life. Life cannot be death in any sense of the word. The body dies, no doubt about that, but the death of the body does not fit in with the eternal scheme of God. Either one of two theories must be correct. Either the body lives forever, at some future date, or the body is a mistake, and never should have been created in the first place. Well, it's too wonderful a piece of mechanism over which to accuse God of having made a mistake. I don't believe that. I am more inclined to the opinion that when we become more and better acquainted with the Power in us, which Power is the actual and literal Spirit of God, then the length of time this body exists will be completely under the desire of the Spirit of God in us. If it be a fact, and it is, that we can, here and now, use the Power of the Spirit of God for the manifestation of whatever we need, then, if permanent physical life is to be desired, I see no reason why the Spirit which made Life in the first place, and which made this remarkable body at the same time, should not continue that physical life indefinitely, do you?

If God is intelligent, and God must be, or there isn't any God, then He must exist for some better purpose than to roast, frizzle, and fry us humans in a pot of boiling oil, just because we would not believe what some church organization asked us to believe. If God exists at all, He must have a very vital interest in the race He created. Then, if God has a vital, living interest in us, do you not suppose that the Spirit of God which actually lives in us, giving us life, intelligence, power, etc., every day, can so ordain that physical death be not necessary? I think the Spirit of God is abundantly able to do that very thing. More than that, I think that immortality of the body is in the plan of God. Certainly if we would live on earth at peace with everyone, and if at the same time we could know the fullness of the Power of the Spirit of God, I believe that would certainly be Elysia with a vengeance.

For some reason or other, death entered this picture. The church gets fat off the death angle. It tells us that we don't need to worry. All we need to do is to count some beads, tell the priest that we did wrong, and trust the church (and pay it), and the church, as the "only one authorized to act and teach for God," will take care of everything on the other side of the tomb. Well, that's all right, I suppose, but there are some of us who are more interested in the Power of God on this side of the tomb. We feel that we can trust the Power of God "over there," and we continue our efforts to manifest the Power of the Spirit of God while we are on the earth. That's much more substantial. We are so easily able, if we do this, to prove that the Spirit of God exists here and now, and that's what we of "Psychiana" are most interested in. The "other fellow" can look after the "soul" when it is beyond the Styx. We are interested in it now.

I am of the opinion that as we go on from height to height-as we come to know the actual Power of the Spirit of God more and more-we shall find that even physical death is not necessary. I am not saying that physical immortality would be desirable. Neither am I saying that it would not be desirable. I am simply saying that the last enemy of man to be banished through the Power of the Spirit of God will be physical death. I do not believe death of any sort can stand against the Power and the Life of the Spirit of God.

There are vast potentialities wrapped up in every one of us. Oh, if we only knew what the fullness of the Power of the Spirit of God in us really means, what dynamos for we would be. We are gradually fi ing out. We come to see that God Living Force of Life in us, and stop looking to "the skies" for help. We look within, and there find the Power of the Spirit of C There, too, we shall find the secret immortality.

Hitler and Stalin

Civilization hangs in the bala today. Blood will flow like water fore these two men are crushed should like to see Hitler join w the Allies to stop this man Stalin, he is the real menace. Hitler does deny the existence of God. Stalin do Russia would close up every chur house in the land. If it could, it wo drive the very name of God from the face of the earth. Fortunately will not succeed in doing that, though it will try hard enough. I duty of every church organization existence is to lay aside everythi which keeps the different denomination tions apart, and then, having fou one common meeting ground, th can all unite and, through the Pov of the Spirit of God, this man Sta and his hell-begotten doctrines of be banished once and for all from face of the earth. The common grou upon which all churches can meet the existence of the Spirit of C here on the earth in human live: now; not in the future, not beyo the tomb, but now. God is being posed here and now, and so the Spi of God must be manifested here a now. If the Spirit of God did not ex on the earth here and now, Sta would not try to drive it out, but does and he knows it. Let all church then, throw away every sembla: of the idolatry and paganism wh they are full of, and let them sta for and fight for the existence of Spirit of God here on the earth, every life. That sort of combinat will speedily win, and the Day of (will be brought in very speedily that is done.

Ritual, rite, creed—all these are bu waste of time in religion. There is no r for any of them. Religion requires but —you and God, and you may talk v God any time you want to, without rit creed, or rite.



Have you no conscience? Are you completely under the domination of Satan? What a Power for God you could be, but I am afraid it will take some supernatural power to bring you back to the God of your father and mother. May God have mercy on your poor soul. I consider you the anti-Christ and predict your doom will be speedy and terrible.

When I read that letter I was rather surprised at the standing of the man who wrote it. He is a banker, and should have at least normal intelligence. Now, as far as my conscience goes, I will say to this gentleman that I have thought out very carefully many a time, this whole Movement. I trust you do not think I should deliberately mislead the hundreds of thousands who follow me if there was the slightest chance of my being wrong, would you? When I say to you that the story of Jesus Christ is myth, and pagan myth at that, you may depend upon it I can prove that state-ment in any court of justice in the land. Yes, I have lots of conscience, my friend. You are the one who might be suspected of having none. For no one can believe the story of Jesus Christ and even retain his proper mind, if he actually believes You don't believe that story, it. brother, what you believe in is the church. As to the "god" of my father and mother, I don't want that god. The only God I want is the everexisting Spirit of God, which Spirit is the Maker and Controller of this universe. That God, unlike your Jesus, was in existence long before the hills in order stood, or earth received her frame. I know that God. I never could know the Jesus of the Christian church, although I tried for forty years to know him. You remember what I am saying to you now, my friend-you and I shall meet someday, somewhere, and then you will know me as I am, not as you think I am. Only one thing matters so far as I am concerned, and that is that all men may be brought to the knowledge of the Power of the Spirit of God. What objections have you to this? Or are you just damning me to hell because I do not believe what you say you believe? Maybe I know more about your religion than you know. Did you know that the reason you have four gospels in your New Testament is because animals have four legs? There are many things about your religion I could tell you. I am, though, very much surprised that a man of your evident intelligence should send me such a letter. I'll be there, in the fullness of time, just as close to the head of the procession as you will be.

- es: When I wrote for your literature I thought I was going to learn about our Heavenly Father, but I see all you are is an atheist.
- : Well, that's nice. I've been called an atheist before, but no one has yet been able to figure out how an atheist

can be urging men and women to find and use the Power of the Spirit of God. No atheist admits even a God, whereas this whole Movement is predicated upon the present ex-istence of God. Just a difference in Gods, that's all. Better study with me and learn something about the "Heavenly Father." When you get through with me you will know all you can understand about the Spirit of God, and I don't believe you know too much about that. If you did, the world would have heard from you, for this world is dying for a little bit of the real truths of the real God. It's on the verge of complete disaster now in spite of a score of "crucified gods" like yours. I suggest you get acquainted with the True Spirit, God, and leave these pseudo-gods alone. You will get just exactly nowhere fooling around with them.

- Ques: Do you believe in reincarnation of souls?
- Ans: Do you? If so, produce the evidence, please.
- Ques: I have received your literature and am very much interested. I am a woman of 55 years and have been a Lutheran all my life, but you seem to have something we haven't got. I have never been able to find God although I have prayed all my life, but it seems like I am talking to myself, for prayer never yet did very much for me. What can I do to find the real God, for I believe you have found God?
- Ans: Enroll for this Teaching. That is the only way I can tell you about the Power of the Spirit of God. We have no churches, no ministers or priests to represent us; we operate entirely by mail. Get your application to us at once, for the sooner these Lessons reach you the sooner will you begin to find, not the mythical "god" of the Lutheran church, but the Spirit of the Living God, and there's a lot of difference between the two.
- Ques: What do you mean by the word, "manifest"? Please answer this question in the Weekly.
- Ans: Look up the word in Webster's Dictionary. You will find the meaning of the word there.
- Ques: I have followed every spiritual leader like you for thirty years and I have a little auditorium seating about 75 where I hold lectures and try to carry out the vision of the great spiritual leaders, of whom I consider you the greatest. Yet everything goes wrong; I cannot find God—won't you tell me what the trouble is?

Ans: Yes, I'll tell you what the trouble is—you have been looking for God through someone else, instead of looking for God IN YOU. Every spiritual leader can give you help, but you will never actually find the Spirit of God unless you realize that this Great Spirit LIVES IN YOU. Try telling your congregation that, after you have found this Power, but don't attempt to lead others to God until you know the way yourself. Remember who it is that falls into the ditch.

(Continued next week)

Four Legs?

Did you know that the reason there are four gospels in the Christian bible is because animals have four legs? Well, that's a fact nevertheless. These four gospels, absolutely anonymous writings, by the way, were voted into the present "canon" of Christian scripture by a vote of Catholic priests and bishops and this was done only 400 years ago at the Council of Trent. Irenaeus, Bishop of Lyons, said this— "The earth has four corners; there are four great winds; animals have four legs, so we must have four gospels." Ask your minister or priest why he doesn't tell his "flock" that fact. Also ask him where the original manuscripts of every book in the Christian bible are. He will tell you they are all lost. There does not exist, nor has there ever existed, one single original manuscript covering anything in the Christian bible. Yet you never heard this before, did you? Nor did you know that this is the origin of the four gospels before, did you? Think of it-the only place where reference to Jesus Christ is to be found is in the four Christian gospels, and they were put there because animals have four legs. Is it not high time that we threw away such foolish caricatures of Almighty God and began to look for that Great Spirit where He is to be found? I think it is, for peace can never come to this earth so long as men and women look for God among anonymous writings which were put into any bible because animals have four legs. Just as well believe that a goose laid a golden egg because the story is told in Mother Goose Rhymes.

There is nothing of the mysterious or supernatural in true religion. If we attempt to add these two things, we make our religion most ridiculous. We also make it quite ineffective. Use reason in your religion, and you will find God through that reason. For reason is the greatest gem in the human mind.

The best way to have the Spirit of God operate fully in you is to do nothing to stop its operation. Chances are, every move you make will be wrong, So then, you keep still and let God move you. "Psychiana" Weekly Official Publication of "Psychiana" Inc. (A Non-Profit Religious Institution) Copyright 1940 by "Psychiana," Inc. Per-mission given to newspapers and magazines to reprint, giving proper credit.

EDITORS: FRANK B. ROBINSON, D.D. C. W. TENNEY, A.M., LL.D.

International Headquarters: MOSCOW, IDAHO, U. S. A.

Issued weekly. Subscription price \$5.00 a year. (All correspondence should be addressed to the Editor.)

addressed to the Editor.) "Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denomina-tional. Its Members comprise adherents to overy faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world. Whenever it is necessary, this Magazine so "orthodoxy" are shown for what they really augerstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world ind we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear. Members of every church are cordially motive for all is the motivating Power of this entire movement. Through this Movement the Spirit of God is making Its presence known on earth. The Editors.

Plain Speaking

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The process of evolution has outlived the "gods" of antiquity. Those blind followers of blind leaders (?) have come to the end of the trail, and humanity, too, finds itself at the end of its trail.

The new conception of God, accompanied by the Power that conception brings into human lives, is stealing across the horizon. From every corner of the earth are to be heard the shouts of joy, coming from those who have found and who know the beauties of the new conception of God. At this crucial and critical stage of the world's history, there has stolen in quietly a new Power, a new Spirit, and a new conception of God. Into the cosmic havoc which has been wrought by a world without God, there is trailing the first faint gleam of the Spirit of God, and those who see these first faint gleams-rejoice.

What of those good souls who, in their earnestness to bring God to humanity, did not take time to inquire into the truth of the story they brought, for they were honest? They did believe their parents and their teachers. They did want to do the right thing and when they told you and me that the Great Creator of this universe actually came down from the home in "heaven" they had given Him, to die on a cross, they actually believed this story. They fearlessly taught it, and, as far as possible, they still endeavor to teach it today. However, they sense the uselessness of the task, and they are somewhat bewildered, for news of the New Light has gone out. News that the story they believed was untrue, is beginning to reach their ears. Now they investigate, and as they investigate, they find that what they so earnestly believed and taught is turning out to be, not the truths of God, but old religious traditions which were believed by the "pagans" thousands of years ago.

This hurts them; they are mystified, they are shocked, and they are sorry; but their sorrow can find a resting place in the thought that they can now, after so many years of teaching the "pagan" idea of God, find and know the truths of the New Light of God, now that those truths are being made known to the world. Many thousands of these good souls, honest and earnest at heart, are, for the first time in their lives, actually and literally beginning to know the Power of the Spirit of God, the true God, that is, in their lives. The joy which follows this revelation is great, and they are happy. They turn their eyes to this little city of Moscow, Idaho, and they thank God that someone had the courage to discover the True God and to speak plainly of this True God to them.

Now there is consternation among the heads of those organizations which have wasted their time in bringing to the earth a story of God which is now known to be so palpably false and erroneous. They do not know just what they should do. Shall they continue to teach and preach the old theory of "god on a cross"? Shall they continue to teach the "blood of Jesus" and the "sacred heart of Jesus"? Shall they still tell men and women that

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The Protection of Go

When you live with the conscio ness of the Spirit of God in you, y live fully protected, provided that y never forget that you have such protecting Power with you, and you. That is where the Pov lies-in you. Makes no differen what the dangers surrounding y may be, they cannot be dangers the Spirit of God in you. I might drowning out in the sea; there mis be a lifeboat near, and the lifebo may have thrown me a lifebuoy. I lifebuoy might be so close to me th I can grasp it and be pulled to safe but if I don't know the lifebuoy h been thrown and is near, the change are I shall drown. Is it not, the fore, quite essential that you know t Power of the Spirit of God in yo How? Why, by getting acquaint with it, of course. How are you goi to do that? Well, in exactly the sa manner in which you would get : quainted with me-go right up to and speak to me. The only differen is that in getting acquainted with you would be getting acquainted w a material body which you can se but when you do the same thing w the Spirit of God, you must reme ber that, God being Spirit, you ca not, therefore, see God, but the me od of getting acquainted with God the same as getting acquainted w me. Don't be afraid to talk with G If you do talk with God in secret, t Spirit of God will reward you open as he has done me, and thousands others who held continually, sec. conferences with God.

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ain Speaking

(Continued from page 4)

y are agents of God? What shall y do? What can they do, as they ize as well as we that once the hal truths of God are brought to world, those truths must displace false claims they have been used haking? They know that, yet here y are with millions of dollars th of property involved. They he many hundreds of thousands of isters dependent upon their struce for a living. What shall they do? at can they do?

hall they come right out and tell world that they have committed a vous error against man? Shall be honest in denying the truth heir story? They were honest as g as they believed it to be true, but that they know it is not true, shall still continue to preach it? That he question. It is a question that e alone will answer. Probably at will happen is that many of their vidual ministers and priests will e the organizations, preferring to in their lot with the organization ch is manifesting the Power of Spirit of God on earth. This has pened many times already, and it happen many more times as these cious truths of the Living God ome more and more known.

suggestion may be in order. It r not be, too, but we shall make it the same. There are only two ns for these religious organizas to travel. If they continue to h and preach the "crucified god" ory which is now known to be but pagan" conception of God, they go down to utter oblivion. If, on other hand, they throw that story y and find the Power of the Spirit God, their organization may yet e themselves and be used of God the spreading of the truths of l instead of the falsehoods they e to date fostered. I respectfully gest that all semblance of the gan" story of God Almighty crucion a cross, born of a virgin, etc., once and forever cast aside. Then, his be done, these good organizais which thought so honestly that y really were of God, can find the e Light. Then these good souls will speedily discover that God welcomes all with open arms, even though they have wasted their time and their talents in preaching an "idol" instead of the True Spirit of God. God will not hold that against them. God cannot do that, for God is the Spirit of Infinite Love as well as many other things.

The Roger Babson report for the past four years shows that 75 per cent of all church membership never attend. Their pews are 75 per cent empty. It shows that 58 per cent of the people listed as "members" are either dead, departed, or moved, for that percentage never attends the churches, the rolls of which carry their names. The report shows the staggering loss of financial support in every church branch of the church's activities. Surely this cannot continue. This is but the normal reaction which has come as a result of attempting to bring to the world a false "god" instead of the True Spirit of the Living God. Verily the handwriting is on the wall. Surely the time of absolute disintegration is very close. With the Truths of God now being made known to the world, what possibility is there of the false prophets continuing to teach their doctrines, even if it were desirable for them to do so? The issue is clear cut. The answer is sure. The Spirit of God is being made known to all men through the Movement in Moscow, Idaho, and as these actual truths of God are made known, they are bound to replace the false and pagan theories of God which have been presented to the world for the past few thousand years. Both cannot survive, and, of course, the truths of God will survive.

Through this new conception of God, men and women are finding the Power of the Spirit of God, and once that Power is found in their lives, nothing can keep them from the Great Source of that Power. They are leaving the honest, though false theories of God just as rapidly as the Truth is being made known to them. This, of course, brings hatred and friction against those of us who have been called to bring this new revelation of God to the world. What, then, shall we do? Shall we stop bringing these truths of God to the earth because of the angry moods of those who have brought false doctrines of God to man? I think not. I am sure not, for we of the "Psychiana" Movement shall tell men and women the truths of the Spirit of God as we have been called by God to do.

Before too long, the whole world will be coming to us for these truths, and the Infinite Spirit of God, to which we belong and whom we serve, will carry Its own message, under Its own Power, to ultimate victory. Then, smiling into the face of God, and with a very vivid love for God, we will continue to plainly speak, telling men and women of the wonderful truths of God as we are revealing those truths to the world. It's a glorious work. It's a work we never thought we would be chosen for, but evidently God knows best.

In youth, we know a lot. In middle age, we know less. In old age, we admit we know nothing. There are but two things to remember through life: one, the Spirit of God exists in you, and, two, you exist in the Spirit of God.

Each pagan system of religion considered itself "born of God." The "crucified god" it had was believed to be actually and literally God in human form. I cannot see the difference, if any, between paganism and Christianity.

"Ye Men of



I will personally autograph the first ten thousand copies to my Students. Copies to others cannot be autographed. I suggest you send in your order now. When the book is received from the printer, your autographed copy will be sent you.

PRICE

\$2.00



Now from East 104th St., New York City, comes this one:

"I am happy to say that the God-Law works. I am now reading my fifth Lesson and ever since I started the first Lesson I got results from my Studies. I was suffering very much with my stomach in the past year or two, but now, I am happy to state that God has healed me and all pain and unpleasantness have been removed."

Well, Mr. Woodyear, the Spirit of God always does something or other like that when its presence is recognized in the human life. Now that you are over all physical disabilities, get to work and tell others about this Movement of the Spirit of God on the earth, for we need every single Student to pull together with us. Thanks for the letter.

From Paw Paw, Mich., from Mr. Andrew Coy comes a letter stating that the Weekly meets the needs of our Students even better than the Quarterly. From Sandia, Texas, Student Number 14-763 says, "Enclosed please find one dollar, for which send me ten copies of the Weekly so that I can give them to my friends." I wish every subscriber to the Weekly would do that, and there is no reason why we should not be publishing one hundred thousand copies of this magazine inside of one year.

From Plaquemine, Louisiana, Student Rose Carter sends a letter in which she states: "I received my 'Psychiana' Weekly January 27th, and I think the magazine is wonderful. I was telling my cousin about your wonderful work through the Power of God, and he asked me to mention his case to you." From Jenny Chamberlain of Redding, California, comes a letter in which she states she cannot afford to miss a single one of these Weeklies because they are filling a long-felt want. "Even if it was only a single page, it would be worth the price," she says. Then she goes on and states further: "Thank you for all the wonderful help I have enjoyed, and I hope to be able some day to do more for this grand work."

Student Number 16-23 of San Diego, California, sends in a check for \$5.00 for one year's subscription to the Weekly and promises to spread the magazine around. From Los Angeles, California, Student Os-borne, comes this: "I am simply thrilled with the Weekly, and I think it is one of the most important steps you have taken. It will keep us all awake and bind us closer together. I am truly thankful for your daring stand in the face of old and long-established religious customs." It takes a little courage to take the stand we do, but a supreme confidence and a su-preme knowledge of the Power of the Spirit of God is behind this Movement, so we do not fret too much about what the old religious superstitions think. For eleven years now, we have been fighting this fight and the world is just beginning to recognize "that man has something.

Now from Student 2-1994 in Indiana comes the following: "Enclosed is \$2.50 for my Weekly. I love it and I am so glad it is published. It brings a wonderful peace and I have entered that wonderful Realm of spiritual forces and like a golden light am being led into this indescribable Realm of God."

From Elwood, Indiana, Student 31-574 sends a telegram asking for one hundred enrollment blanks and asks for the privilege of serving this God-given institution. We are sorry that we cannot authorize anyone at the present time to represent this Movement as we do not think the time is quite ripe yet. We shall need lots of help later on, and at that time I will call for it.

Now from Student 13-187 in British Columbia comes this letter: "Please find enclosed \$10.00—\$5.00 for the Lessons and \$5.00 for the Weekly for one year. Tell Dr. Robinson the Weekly is very good and tell him not to overlook putting a good joke in when he receives one. He can't miss receiving one once in a while so pass it along as we love a good laugh, too." I have often thought of putting jokes in the magazine as I get them sent to me every day, and I would like an expression from our readers as to how they feel about that. It is pretty hard for a man to joke when he is engaged in a work of this type. Yet there never is a time when I don't enjoy a good joke, and I think most of my Students are like me.

From Cleveland, Ohio, comes a letter in which the Student wants to know if we suggest that he continue studying law or abandon it for some other vocation. That is something, of course, that Mr. Geil will have to decide for himself. I cannot give advice on the choosing of a vocation. I often wish I could.

Now, we go to Phoenix, Arizona, out in the country and we received a letter from Mrs. Hixson, who says: "We have received our second copy of 'Psychiana' Weekly and like it very much and wish you success with it. We hope to see this Movement spread all over the whole world as sunshine in our valley." I don't think there is any question but what this Student will see this Teaching go all over the world as the sun shines in those beautiful Arizona valleys. It all takes time, and there is a lot of superstition in the world yet, so if Student Hixson will continue to cooperate with us in the future as she has in the past, it should not be too long until the entire world knows of the advent of the new Truth of God.

Mr. Horace Simon, Jr., of Philadelphia, Pennsylvania, has written us several very wonderful letters, and we appreciate his cooperation. He comments very wonderfully on the Weekly and asks for a second copy which was sent to him.

Now, from far-off Tennessee comes a letter from Thomas Long, who orders a copy of "Gleams Over the Horizon" and subscribes for the Weekly. In addition to that, he sends \$3.00 as a gift and says: "I hope soon to be able to send for the new Lessons as I want to pass them along to some of these Holy Rollers around here who are very much interested." I think that is a good place to put my Lessons and the Weekly, because these Holy Rollers are just as honest as anyone else, and when the Truths of God are brought to their attention, they will invariably see them.

Now, from Ogden, Iowa, comes a letter from a wonderful Student who states: "Your 'Psychiana' Weekly is a real pathfinder of the times. It speaks the Truth. Keep up the good work, please."

(Continued next week)

Religion is sublime—that is, true religion. Pseudo-religion, such as is practiced today is ridiculous. It's deadly. It has left this world in the perilous condition in which we find it today.

The Power of God

If you ask the average chu member what his god is, he will unable to tell you. If you ask where his god is, he will be una to tell you that; but if you ask when he used the power of his last, he will look at you as if thought you were crazy. When true God is found, that Power comes the most dynamic thing i human life. It is always there. I always able to drive out of the everything which should not be the If poverty bothers, the Spirit of (drives it out and replaces it v abundance. If illness is there, Spirit of God drives that out, No matter what it is that is ur sirable in the life, the Spirit of C living in that life, can drive it Remember then wherever you go whatever you do, you have, at y instant disposal, the Power of Spirit of God. That Power never fa It is always there, a living force. church "god," of course, cannot these things, because nobody kn where he is. He was killed 2000 ye ago and has never been heard fi since. All the churches do nowaday continually talk about their god, as far as knowing the Power of Spirit of God-they cannot know t for that Power operates in the hun life, and without any help from a one. To recognize it is to know Power. To know Its Power is to able to use that Power. Are you us that Power? If not, why not?



re Call To God

earer and clearer comes the call od. To everyone comes this call, with the call comes also a warnthat the call be heeded. In Europe Asia the nations continue to ghter each other in a ruthless egard for the sacredness of hulife. Nations at war with each r. Like mad dogs they fly at each r's throats. Women and children now to be ruthlessly murdered rding to madman Hitler. It's a the day ever came to the earth which one great nation like the man nation should be subjugated ne whims of one man. If fear did have a potent part in the makeup he German people, such a situanever could have arisen.

he slaughter will continue for e time to come yet, for Russia its God-less bolshevism, is to be oned with. It, too, will have its of horror and murder and there o nation, nor is their any comtion of nations, which can subte these war-mad leaders, who, one fell swoop, if they could, ld rid the world of God. Unless e who profess the name of God e, they may go a long way toward mplishing just this. They will er finally do this, though, for the e of God is being heard, only faintly yet, but it is being heard the earth today. The call comes r. Men and women who believe God-unite.

he foolish doctrines and dogmas ch have rent you asunder must hrown away. Away over the dam t go such foolish teachings as infallibility of the Pope . . . the in birth of God in the monad of atrix of a womb of a woman . . . equally asinine story of God being ified for the "sins" of the people made . . . the story of the sufngs in hell . . . the story of the rrection of a dead god . . . and ish theory of the ability or the ority of anyone to forgive sins he name of God. All these, every of them nothing more than mane church theories, will have to and those who have so foolishly cribed to these foolish and degening theologies, will have to stand together in and through the Power of the ever-present Spirit of the Living God. When that is done, the Spirit of God will be able to speak to the world through this united body of men and women who love God more than they love a church organization, and peace—permanent and eternal will reign on the earth.

Let those of every religious denomination throw to one side the foolish dogmas and man-made stories of a crucified god, and let them each find the actual Power of the Spirit of God within them, for the Spirit of God exists in the life of each one of us. It is that life; for God is in each of us, and therein lies the answer to the whole proposition of God. Not in the skies-not beyond the tomb-not in the Vatican in Rome-not in the Methodist or Baptist church with their pagan theologies, but right in the heart and soul of every man. "What-know ye not that your bodies are the temple of the Spirit of God"? If you do not know that, you had better find it out. Try talking with God in you several times daily. See the Power that it will bring to you. Above all-heed the world-wide call of the Spirit of God in you.

Thinking

We hear much about thinking these days. There are those who tell us that we can bring into existence whatever we can think. That is not true. Thinking may be just a mechanical operation. Then again, if the understanding of thought is correct, it may be the greatest help to knowing God. You will recall that in one of my Lessons I use this affirmation—"Mythoughts are part of the Living God." That is a fact. They are. For it is through the thought realm that one comes to an understanding of who and what God is. So then, shall we ever think of the Spirit of God in us. Forget the skies. Forget "sacred hearts" and "holy mothers" and "crucified gods." Instead, just think on the staggering fact that the Spirit of God, which brought life to this earth in the first place, and which moment by moment sustains that life-lives in you; and if God lives in you, then have you not all the Power of that Great Spirit at your disposal? Of course you have. Then use it. Stop looking at "the cross" for history is full of crosses. Stop looking at Jesus Christ-history is full of "crucified Jesus Christs." Stop looking at church organizations, for we have them galore, and precious little can any of them do to bring God to man. So don't do these things. Here is what you can do, and when you do it, you won't need these other things. Look within-for there-in youlives the Spirit of the Eternal God. The Spirit of Eternal Life: and when you know the fullness of that Power. you will never die. You have the "seeds" of immortality in you. Develop those seeds, please.

Some years back, quite a few, to be exact, I was playing piano for a man who was then the outstanding evangelist in this country. Going into a new city, we saw a sign saying that Rev. . . ., one of the world's great evangelists was to hold services. Turning to me the Rev. said—"I wonder who the others are"? I replied— "So-and-so, you're not big, you're just a plain damphool if you think you are." He was shocked. So was I.

"The Flower of youth never appears more beautiful than when it bends toward the Sun of Righteousness."—Matthew Henry.





No Problem

What appears at first sight to be a serious problem is arising. Here is what it is. Ever so often a ministeran honest minister, writes to us telling us that we have convinced him that he has not been telling his congregation the truth about God. Usually such a minister accompanies his letter by a statement that he is at once resigning from his denomination, because, he states, he cannot longer preach what he knows now to be untrue, and rather than do that, he is resigning. Then the natural thing for him to do is to ask us if we will not allow him to go out and preach "Psychiana."

We are exceedingly sorry that we cannot allow this at the present time. We are working out a plan to establish a Teachers' College here in Moscow, Idaho, and when that plan has been fully developed, we shall give those who wish to join the "Psychiana" Ministry, full and complete training. Then, they may go out and preach for us, but we do not believe we care to authorize anyone to teach this message until he or she is fully equipped to do so. The way to handle this question is about as follows when a minister feels that he does not care to longer tell men and women that the Great God of this universe was crucified on a cross, and when he feels that the Spirit of God has called him to quit such teaching, that man should at once get in touch with his Elders or whoever it is he is under.

Let him tell his superiors very plainly that he has seen the light, and cannot conscientiously tell men and women a story of God which is not true. If enough ministers will do that, the large denominations, both Catholic and Protestant, will begin to take notice, and hurried conferences will be held. The likely result will be that they will decide that this story of the "crucifixion of Almighty God" must go, if men and women are to be won over to recognize the even existing Power of the Spirit of G in their lives.

We don't believe any man, minis or priest, should play fast and lo with human beings. We do not belie they should tell them a story of C which is not true. The fact that the may say they believe it is true is tirely aside from the point. It is no case of what any minister or pri believes. It is a case of what are facts. Those facts are easily obta able and verifiable. We welco every minister or priest who sees falsity of his present preachmer to write us. Perhaps sooner than know, we may be in a position have our Teachers' College, and th we can train and equip our own n and women for this ministry. T Spirit of God is leading us, however and we shall follow that leading ve closely.

The diamond I wear on my fin sparkles without effort. So does the which is hidden away in the Spirit of G They sparkle without effort.