

'Psychiana' Weekly

I, NO. 20.

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the war in Europe
waxes fiercer, and as
ghastly atrocities of
man Hitler continue
shock the world, my
inquiring "what
?" gets heavier.

ere will it all end?" asks one.
ll the United States be involved?"
another. And so on. As I write
the Trojan horse has taken Nor-
away from the Norwegians to
horror and indignation of the
le world. Yet there are those in
fair land who supinely rest in
r assumed security, believing that
use they live in the U. S. A.
y are safe. Please let none of my
dents fool himself or herself for
moment. Look at the record—first
as Ethiopia, then Austria, Czech-
vakia, Poland, China, Albania,
mark, and now Norway, and per-
s Sweden before this message
ches you.

et me ask you—do you think that
madman will stop of his own
will? Do you think for a moment
after he takes Europe he will
content to allow this country to
continue the civilization we love so
? Let none fool themselves. This
is mad. He is the incarnation of
everything that is hellish and opposed
God. Torturing priests and preach-
closing up churches, and making
life of everyone religiously in-
ed, horrible to endure. This man
not normal. He is, I repeat, the
sonification of everything that is
osed to God and righteousness.
s man will never stop until he is
oped, and there exists no power on
h today, no human power that is,
can stop this mass of armed
e.

Hitler has been for years prepar-
for what he is doing now. It is
idea to drive from off the face of
earth not only the very name of
, but also the very principles
ch the name of God stands for. Let
e distinctly understood here that
n I say "God," I do not mean any
the world's man-made "crucified
s," for none of these ever could be

What Next? ♦ ♦ ♦

God. They are attachments, added to
the name of the True Spirit—God, by
church organizations which, in their
colossal ignorance and superstition,
would have the world believe that the
Great Creator of this universe, after
having made a mistake when he made
man, drowned him out like a rat in a
trap, and then proceeded to make an-
other man, who turned out to be so
bad that God Himself—think of it—
the Great Creative Spirit of all Life,
was required by Himself to come down
to the earth, being born of a virgin,
and then to be brutally killed on a
cross, in order to save the man He
had created twice, failing in each in-
stance to make a "good" man. Such
as that is not true religion, nor is the
one alluded to the True Spirit of God.
So when I use the word "God," please
do not hook it up with the alleged
"gods" of antiquity.

The Great God of this universe,
millions of years ago, was at work on
this universe making it as wonderful
as it is today. Instead of man being a
"lost soul" as the churches teach, he
is the greatest creation God ever
made—and *God Almighty lives in
each man, manifesting in that man as
Life*. Hitler knows that this world is
about to become acquainted with the
True Spirit of God, and he knows
that when that happens, he will go
down to an everlasting shame. So he
wants to drive from off the earth,
everything God stands for—peace,
love, justice, joy, happiness, freedom
—all these must go, according to Mad-
man Hitler and his allies. But they
will not go—they will predominate
over Hitler.

Let me make my Students a predic-
tion. This man Hitler and his allies
will carry everything before them.
The world of peace-loving nations
will be faced with a combination of
Japan, Russia, Italy and Germany,

and under this combina-
tion they cannot stand up.
Hitler will beat the Al-
lies. Italy will enter the
war sooner or later. Ja-
pan will attack the Unit-
ed States. The whole

thing will look hopeless, and the one
organization which will be the most
despondent will be the churches of
all denominations — especially the
Christian church. For it will finally
realize that there exists no power,
either in itself or in its "crucified
god," to do one single thing to stop
this mad march of brutality and
wholesale murder. It will look in vain
to the skies for Jesus to come back.
The Hindoo will look in vain for
Chrishna to come back, and the rest
of the organizations which follow after
"crucified gods" will all look in vain
for their return. Not having existed
in the first place, and not being "in
heaven," naturally they cannot come
back to earth, and if they could, there
would be nothing they could do to
stop these madmen who believe that
might makes right.

No, this is not a war—it is a revo-
lution against every semblance of free
civilization. It is a revolution against
God. I have no objection to anyone
revolting against "crucified gods," for
they have been the curse of the hu-
man race, in that they have usurped
the *True Spirit of God*. They have
attempted to take the place of God,
and, not being true, they never have
been able to do that. So the passing
of religions which rely on old pagan
myths of "crucified gods" is all right
—I have nothing to say about that.
Hitler can conquer those "gods" and
he can conquer those who follow after
such "gods."

But it so happens that Hitler now is
up against the Power of the *True
Living God*. He is not up against some
church-created "god," but he is up
against the real thing this time; for,
through the "Psychiana" Movement,
the truths of the Living Spirit—God,
are finally being brought to the earth,
and instead of having to reckon with

(Continued on page 5)

The Bible

Suit was started in the courts in a large eastern city recently for the sum of \$1,000 which some minister had offered to anyone proving one scientific error in the bible. This was evidently one of those rash statements which many traveling evangelists seem wont to make. A gentleman took the preacher up and sent him 51 scientific errors. The evangelist refused to pay the \$1,000, and hence he is being sued. I think I can show this preacher, if I care to, not 51 scientific errors, but about 51,000 of them.

There is not a priest, minister or theologian in existence who can prove the bible scientifically correct, nor is there a priest, minister or theologian who can prove that one single manuscript covering the bible has ever been known to exist. If we ask the church for the same evidence which would be required to prove title to a piece of property, the church cannot produce that evidence. It will tell you that it never has had in its possession, the slightest scrap of legal evidence that its story is true, historically or any other way. Usually, when pressed for such evidence, we are met with the assumption that since the advent of Jesus Christ the greatest reformation the world has ever seen came into being, but that is not true, as one glance at the world to date will reveal.

There is such a thing as believing in a system of theology just because one was raised in it and taught to believe in it, but it has always been my contention that, in such a serious matter as God, the evidence for or against any theory we are asked to believe, should be overwhelming. It is overwhelming—against the truth of the Christian theory of God as wrapped up in the story of Jesus Christ. The theory cannot be proved true, and it can be proved false, according to the rules of legal evidence. Therefore, the truth lies somewhere else, and apart from anything the Christian church has ever taught about God. It's a nice theory. It's a fine thing to give the keys to the Kingdom of God into the hands of some church organization, thereby giving it the say as to who shall "inherit eter-

nal life" and who shall not inherit eternal life. That, I say, is a fine thing from the standpoint of the church which makes such an asinine and absurd claim.

However, the Spirit of God is not to be bound by the rules, creeds, or dogmas of any church. As a matter of fact, while all men may know instantly the fullness of the Power of the Spirit of God, this fullness may be known in its completeness entirely outside of anything any church teaches. One might find God much easier without believing these absurd theories than by believing them. For religion after religion has presented to the world crucified god after crucified god, and still the world is on the brink of disaster even as I write this, in spite of all the crucified gods and in spite of all the churches existing on the earth today. Hence, one may very well make the statement that the bible story of Jesus Christ as God is little more than a church organization. It never has been more than that. For the Spirit of God lives on this earth as the life which is in each one of us; and, through that life, we each may, if we so desire, come to know the fullness of the Power of the Spirit of God. This is a perfectly normal and natural way to find God. The

"crucified god" method is neither natural nor normal. All it does is provide a theory for churches to operate from. Never yet has it been able to reveal God to humanity. God may be found. He may be found by you. I may be found by you yourself making the contact, or, better still, recognizing the infinite Power of the Spirit of God in you. You need no bible of any religion for that; for God is far closer to you than a bible can ever mention him.

Good Will to Man

So much of static flows through man
Because the truth he fails to span
But when he contacts Spirit—Lo
No static through his thoughts will fl

When we become so clean in mind
That harmony we always find,
Then we shall have forgotten fear
And static will no more appear.

When thinking people learn the truth
That mankind still is in its youth
And evolution guides the flow
Of life—shall goodness freely grow.

Then everyone will clearly see
The way from static to get free.
When nature's secrets mankind span,
Then peace on earth good will to man.

O. C. A.

Eternal life is the promised end of religious theories. But none of them has faith enough in their "god" to promise eternal life here and now. It has to be some place which cannot be proved. I believe the Spirit of God exists to bring eternal life to us all on this earth.



This is a group of girls at the "addressograph" machines. We cut stencils on every reply coming in to us, and these stencils will print about 100 times. That saves typing. We think we should here give a lot of credit to the Wm. E. Finzer Co. of Seattle, who provided these machines and have kept them in working order. We have very little trouble with them, although we know of no concern in the Northwest, and probably the United States, which mails out more literature than we do. Certainly no religious organization does. Whenever we speak or hold our National Convention in Portland, Oregon, about five minutes before Dr. Robinson is due to appear on the stage, Mr. Finzer will find his way to the "wings" and there he stays till the address is over. Usually he takes Dr. Robinson to his home before the meeting. We appreciate that a lot, Mr. Fin-

Questions and Answers

Our church prayer-meeting prays for you every Wednesday night that you may be led to see what an awful thing you are doing when you might be doing so much for Jesus. Won't you please stop this infamous work?

I'll put my experience with God up against your prayer-meeting and we will see which is the stronger of the two. If you are correct in your theory of God, and if you are able to use the Power of the Spirit of God to make me stop "this infamous work," I shall be glad to come to Des Moines, close up "PSYCHIANA" and join hands with your church. I want someone to show me where I am wrong, if I am wrong. But it's a very singular thing that since the inception of this Movement, not a single priest or preacher has attempted to show me the error of my ways. All they do is lambaste me, write articles in their church magazines against me, and tell their congregations this is a work of "the devil." That's pretty sure proof that the Movement is of God when the ministers and church magazines label it of "the devil." They tried hard to stop Mrs. Eddy some years ago, but her doctrine was grounded in spiritual truth, so they failed, as they will fail with me. However, keep on praying till you get tired. It might help—who knows?

Enclosed is a bulletin from my church. The pastor is preaching from the subject that you are a Satan, and are now accusing the church before God of having no power. He says the Lord will come back soon and strike you dead. How about that?

Judging by the mimeographed "bulletin" you sent, I should say that your church does not rank very high in the religious structure of Los Angeles. If your pastor gets any fun out of calling me "satan," I am glad. If you get a kick out of listening to that sort of drivel, I am glad once more. So everyone seems to be happy.

I have read your entire Lessons and am convinced you are right. I do not believe that man ever fell nor do I believe the Adam and Eve story. I believe very little of what I read in the bible about those things because they happened too long ago. But I still believe in Jesus. What objections do you have to this?

If you do not believe in the "fall of man," you cannot believe in Jesus. No fall, no need of a "savior." The only objection I have to Jesus or to any other church "god" is they never existed at all except in the imagination of the founders of the church. These old "crucified gods" of which there have been about 50, hinder the True Spirit of God from manifesting in human lives. They are pagan in their entirety, while the Spirit of God is a Living Power which exists here and now for all men to use. There never has been any need for either Jesus or any of the rest of the parade of "crucified gods." They are all alike. No more proof of the existence of Jesus than there is of

the existence of the rest of them. Therefore, if the story is not true, which it isn't, why fool with it? All it can do is to becloud the issue. It can take your eyes off the True God, and that is all the story ever has done. That is the reason the Christian church is dead as a mackerel today.

Ques: It is Lent and I am a Catholic. Shall I attend my church or will it be all right with you if I don't?

Ans: Well, You're certainly a problem. You say you are a Catholic, and you want to go to Lenten services in a Catholic church, yet you ask me if it will be all right with me if you go. Sister, I don't care where you go or what you do, either in Lent or in any other season of the year. I'm not your guardian. I'm not even interested in what any Student does personally. That is his business. What I am interested in is in your finding the Power of the Spirit of God here and now. You can't find that Spirit in either the Catholic or the Protestant church, because it is not there. So why waste your time looking for something somewhere it is not to be found? When you know the Spirit of God in you, churches will be the last places you will be interested in, either in Lent or any other time of the year. You find God, sister.

Ques: The church has lost the dynamic power you have found, but it has at least preserved a form of godliness, which you have not. If the dynamic truths of "PSYCHIANA" could be added to the stabilizing influence of the church of Jesus Christ, you could bring in the greatest spiritual upheaval in the church since the days of the Apostle Paul. Will you do this?

Ans: I am bringing in such an upheaval, anyhow. It will be of far greater significance than anything the Apostle Paul ever did. What good is simply a "form of godliness"? The world is full of religious organizations which have nothing more than that. They have a "form of godliness" but, as you say, they have no power—no dynamic—and that is because they do not have the source of the dynamic. The "god" of the Christian church is Jesus, who never did live except in the traditions of the Christian church. I appreciate your letter, Dr. Allen of Cleveland, Ohio. But suppose I wanted to bring the Power of the Spirit of God to the church, which I do, it would be an utter impossibility for the church is so split up into so many denominations and sects that you never could get them to agree on their own points of dogma, let alone on me. There is nothing I would like to do better than to bring to the Christian church the Power which can save it from its idols, but can you imagine the church inviting me to do that? No, because it thinks more of its crucified "god" Jesus, than it does of the Creative Spirit of God which brought the universe into existence. If the Christian church, and the rest of the religions will throw away their theories of gods crucified, they will then be in a position to know the truths of the Real Spirit which is God. That Spirit cannot be manifested through a belief in Jesus Christ. They are two different gods. But I do appreciate the spirit of your letter, Doctor.

(Continued next week)

This Year Is Yours

God built and launched this year for you;
Upon the bridge you stand;
It's your ship, aye, your own ship,
And you are in command.
Just what the twelve months' trip will do
Rests wholly, solely, friend, with you!

Your log book, kept from day to day—
My friend, what will it show?
Have you on your appointed way
Made progress—yes or no?
The log will tell, like guiding star,
The sort of captain that you are.

Contrary winds may oft beset,
Mountainous seas may press,
Fierce storms prevail and false lights lure,
You e'en may know real stress;
Yet, does God's hand hold fast the helm,
There's naught can e'er your ship o'erwhelm.

For weal or woe, this year is yours;
Your ship is on life's sea;
Your acts, as captain, must decide
Whichever it shall be;
So now, in starting on your trip,
Ask God to help you sail your ship.

Affirmations

I have been asked to give you affirmations for every day in the year. I don't believe in that. You have one affirmation, and that is all you need: "I believe in the Power of the Living God." That's enough.

Someone once said something about God being true though every man be a liar. In the religious realm, there is no need for anyone to lie. All that is necessary is to give God credit for existing here and now, and for being able to run this universe without the aid of any man or any church. Let the church cease its activities, and the world will soon find God. It cannot find God when a pseudo-god, man-made and church-originated, is offered in the place of the Spirit of God.

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EDITORS:

FRANK B. ROBINSON, D.D.
C. W. TENNEY, A.M., LL.D.

International Headquarters:
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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.
The Editors.

Demonstrating

THIS magazine is read by thousands who are not Members of the "Psychiana" Movement. They have, therefore, never studied our Lessons and consequently do not know how the Power of the Spirit of God manifests in the lives of our Members. Many letters have been received from such good people, and one before me now states: "Can't you tell us who haven't joined your organization how we, too, may know the Power of God?" I shall be glad to. As a matter of fact, the first thing I shall do when someone endows this Movement, is to print our Lessons by the millions and give them away free to everyone who wants them. The making of more than expenses has never yet entered into the Movement. It never will.

There has always been the longing in our hearts to tell everyone just how he may find and use the Power of the Spirit of God in his everyday life and affairs. We want that more than anything else, and while, of course, I

cannot put this whole Teaching into one magazine article, I may perhaps, be able to give you just a few concrete exercises which will make God a very real Power to you. That's what God should be to you, for that's what God really is. The most dynamic Spiritual Power this world has ever known. The trouble about disclosing the source of Spiritual Power to the people is that many of them think that you cannot possibly know anything about the Power of the Spirit of God unless you subscribe, at least nominally (and that is the only way you can subscribe), to the theory that all Spiritual Power must come through a belief in Jesus.

It will be necessary, therefore, to put to one side all reference to Jesus or to Buddha, or to any of the rest of the "gods"; for if you try to link up the actual Power of the Spirit of God with any of them, you will be disappointed. A minister said to me the other day: "I can't see why it is necessary for me to give up my belief in Jesus in order to know the Power of the Spirit of God." I said to him: "If the story isn't true, why try to hang onto it?" That made him think. The trouble with these "crucified gods" lies in the fact that if one has a belief in any of them, one cannot really know the Power of the Spirit of God. It's almost an impossibility to look to any of these "gods" and know the True Spirit of God. That, in effect, would be trying to secure the Power of the Spirit of God through an idol, and I don't believe that can be done.

Therefore, before I start to reveal to you a few thoughts which will make the Spirit of God very real to you, I must ask you to lay aside whatever belief you may have in Jesus Christ as God. If you belong to another religion which worships a different "crucified god," I shall ask you to lay that one aside, too; for the Spirit of God manifests completely outside of these old pagan "gods." Anyway, the fact that you "believe" in these "gods" does not make them true. It is not a case of what you "believe"; it is a case of what are the facts. Facts as ever, speak louder than your words telling us what you think you believe.

Now, the first thing to do in mak-

ing the recognition of the Power of the Spirit of God in your life is to realize that God is an invisible Spirit of Life. Many other things are part of the Spirit of God, but fundamentally, that Great Spirit is Life and Power. Please understand this. Then, the second thing to realize is that *this Great Spirit of Life and Power lives in you*. It is the motivating Power of you. It is the invisible impulse which gives you the ability to live, and think, and walk—in fact, it gives you the ability *to live*. It makes the invisible part of you *part of the invisible Spirit of God, and the power is that God lives in you*. Were it not for this God-Power in you, you would not, and could not exist.

That is the second point. First, God is invisible Life and Power. Second—this invisible Life and Power live in you. *In essence, it is you*. Now that's a long way removed from the "Jesus" theory, isn't it? It's a fact nevertheless, and none can controvert it. None should try. Only those who belong to a "crucified god" organization will try, and the only reason they will try is because this fact is contrary to what they believe. They would rather have the human mind believe that it was "born in sin and shapen in iniquity," requiring the death of a god to redeem man to his former state. What nonsense!

I suggest that the new Student spend several days on these thoughts. *First—God is the Spirit which is invisible Life and Power. Second—God is in you and manifests in you as the Life-Principle*. Be sure.

(Continued on page 7)

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What Next?

(Continued from page 1)

ne virgin-born, church-originated "crucified god," these forces of hell now face to face with the Power which is God, and that Power they will never be able to stand against.

When things look the darkest, here is what will happen: these good, honest old churches will leave their pagan idols, and they will turn to the only Movement on the face of the earth which is actually demonstrating the living Power of God on the earth. Here, they will find the *Truths* of God, and they will discover that God, that Great Spirit exists, is a million miles removed from the "virgin-born crucified god" their organization invented. Just as soon as they forget these old pagan ideas of God, and just as soon as they *really believe in the actual existence of God on earth with all the Power God has*, these good souls will be imbued with the Power which is from God, and they will know how to throw that Power against these warring powers of darkness, which powers cannot be driven from the earth. Here will come to this earth at the proper time, a demonstration of the Power of the Spirit of God such as this "believing church" has never seen before. It will come through the hands of this "Psychiana" Movement. For it is through this Movement the *Truths* of God will become known, and neither Hitler nor Stalin nor Mussolini nor the whole Japanese can successfully oppose the Power which is God. They can oppose the Christian church, they can even wipe it out of existence; *but when they attempt to overthrow the actual Spirit of God—they will lose everything.*

This world does not yet know God. The church in existence, neither Catholic nor Protestant, knows God. They know all about "the cross," "the resurrection," "the ascension," "sin," "confession boxes," "purgatory," etc., but they know nothing whatsoever about the Spirit of God. The reason they know nothing about that Great Spirit is because they have been satisfied to believe any old yarn any old priest or preacher felt like asking

them to believe. All any church has to do to make itself lots of followers is to tell people that unless they believe what the church tells them to believe, they will roast and frizzle and fry in hell-fire for all eternity. That has been the stock-in-trade of all churches, especially the Catholic church, ever since it came into existence—but no more. Even Catholics are throwing that sort of twaddle out of the window by the hundreds. They do not believe it; but, where can they go to know the truth? And something else—if these stories of "crucified gods" such as Jesus Christ were true, *why do not these gods demonstrate their existence now, when the whole structure of civilization is threatened?* Let me tell you why—they cannot, for they never existed. And any system of theology which teaches that they did, is teaching falsehood.

God exists—there can be no question about that—and God can step into this sad world picture; and God will. But God can never do that through Jesus Christ or Jeseus Chrishna or through any one or all of the score of "crucified gods" which have flashed across the world's religious horizon during the past few thousand years. The Spirit which is God *exists here on the earth*. It exists in you and in me, and if we ever find the Power of God, we shall find that Power in us. That Great God-Power, brought to the surface, being all wisdom, all intelligence, and all Power, can stop these madmen. It can bring permanent peace to this old battle-scarred world. And that invisible God is the only Power which can do that; so there will have to be a universal recognition of the *present existence of God, here and now on the earth, and manifesting only through men and women who recognize that Divine Presence—in them.*

Fantastic days we live in. Fantastic things are to be manifested on this earth, as the Power which is God reveals itself to man. So then, may I say to every Student—don't waste any time studying Paul, or Peter, or Matthew, or Jesus—*look within yourself for the Power which is God—and there you will find it, for that is the only place you can find it.*

These madmen have to be reckoned with *now*. Not tomorrow, but *now*; therefore, if God does not exist *now*, and if God does not exist *in man*, there is no hope whatsoever for the human race; for I'm saying to you now that there is no combination of peace-loving peoples who can withstand the vicious battle power of these dictators. They are manifesting as the incarnations of hell and horror. They will come to their untimely end; *but they will never be brought to their knees by human power. Only by the Power of the Spirit of God in those of us who have common sense enough to believe in God, in us, here and now.*

Let every Student, at 9 a.m., 12 noon, 6 p.m., and again at 9 p.m. keep quiet for one moment. Close the eyes for a few seconds, and, in intense earnestness, and visualizing a picture of Hitler, say this, "*The Spirit of God will bring your downfall.*" I'm asking you to do this. Never mind if it seems useless—I know what I am talking about, and if all of my followers do that, and keep it up, we shall see whether or not the invisible Spirit of God is not more powerful than the hellish bombs, submarines, etc., of these insane hell-begotten mishaps such as Hitler and others of his ilk. It is now God against these earthly powers. *God will triumph — not through the church, but through men and women who know the Power of the Spirit of God—in them.*

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With Our... Students

Student 17-317, Mrs. Carruth, of Georgia says she is enjoying the WEEKLY very much, and she sends best wishes to "PSYCHIANA" and myself.

Student 101-192 writes as follows, "I am writing a few lines to tell you that I like your WEEKLY very much, and may the Spirit of God lead you on more wonderfully than It has in the past. I am enclosing \$10.25 for the book, 'Gleams Over the Horizon,' the 13th Lesson, and \$5.00 for this Movement, but please do not write my name." All right, my friend, I won't mention your name, as I never do, and will not do. I appreciate your kind words, and I am glad that so many letters are coming in.

Ft. Ogden, Florida, Student Jackson, we received a wonderful letter, in which he complimented us very highly on the WEEKLY, and from Camp Verdi, we received a wonderful letter from Ben Heath, Student 35-376. I want to acknowledge that letter, and thank Mr. Heath for sending it.

From Arkansas comes one of those family letters we like so well to receive. It is from the mother, the husband, the grandmother, and the dad. This is what it says: "This little paper brings lots of joy, and peace into our home each week, and we look forward to its arrival with great expectancy, knowing we are going to receive new inspiration. My habitual constipation has gone to the four winds since taking these wonderful Lessons, and nothing is needed now, for the God-Law has made me whole."

From Eric Beals of Petersburg, Florida, we received a very fine letter, and Dr. Tenney replied to that letter the same day it was received. I wonder if our Students realize that Members of this Organization are to be found in all of 12,000 American cities, towns, and villages. I think that is the grandest thing I know of, and I think it will not be very long before there will not be a hamlet in the world which has not at least one Student in it.

I must apologize to Student George Bain of Quebec. You will recall that Mr. Bain sent us a check for \$100.00, and while I mentioned the matter in the Magazine, I neglected to personally answer Mr. Bain's letter, so I am telling him now how sorry I am, but assuring him of our continued good wishes.

Mr. Chappell of Nova Scotia wants to know why in one issue of the WEEKLY I stated we had no souls, then in the next column of the same WEEKLY I stated that the peace which the world cannot give ever wells up in the human soul, etc. I want to tell Mr. Chappell that the last statement is in language that those who subscribe to this Magazine and are not Students may not understand. No one has a soul, what we call the soul is the Spirit which is God living in us. That Spirit becomes humanized by the physical make-up of each one of us, but I do not believe that a soul or a spirit shaped after the human body can exist as an individual entity. That is what I meant.

From Student 25-284, Mr. Thurston, I have a fine letter which has been turned over to the Mailing Department as this Student lost one Lesson in the mail. "I want to tell you that since I returned home from the hospital, I am gaining fast in health, and weight. The sun is beginning to shine once more for me, and the dark clouds of despair through illness, and fail-

ure are beginning to blow away, thanks to you, and 'PSYCHIANA.'" I would like to say Mr. Thurston, that one of the greatest failures this world has ever seen has just come to my attention. Let me tell you what happened to this man:

He failed in business, and the next year was defeated for the Legislature; one year later he failed in business again; the next year being elected to the Legislature; one year later his sweetheart died, and two years later than this he had a nervous breakdown; two years later he was defeated as Speaker, three years later he was defeated for Land Official, and the same year was defeated for Congress. Three years later he was elected to Congress, and two years after that he was defeated for re-election. A few years later he was defeated for the Senate, and one year later was defeated for Vice-President; two years later he was defeated for the Senate again, and two years later than that was elected to the Presidency of the United States. His name was Abraham Lincoln.

From New Brighton, Pennsylvania, comes a nice letter, telling us how much the WEEKLY is appreciated, and thanking us for making clear the things which have been wrapped up in mystery for so long. There is no mystery connected with the Realm of God if we realize that the Realm exists in us as the very life we live.

From Regon City comes a letter from a wonderful Student, Miss Shire. This lady had a lot of trouble, and was quite ill, and had many other troubles, she says, "I was very despondent, and then I thought of my 'PSYCHIANA' Teaching, and used it as I was taught to, and this morning when I went to see my lawyer, he said there wasn't any case they could bring against me at all." The Power of the Invisible Realm of God always works this way.

From James Port, Missouri, Mr. McMahon says, "I love to read your Lessons and the WEEKLY."

From Rimersburg, Pennsylvania, comes a fine letter enclosing a copy of a letter she sent to Mr. Pegler. I want to thank Mrs. Delp for writing that letter, for it certainly was a wonderful letter, and I am going to reproduce it in the WEEKLY shortly. I do not think Mr. Pegler was informed at all when he wrote his articles. However, I am too busy to spend much time listening to what other people say about me. God's work is too important for that.

Mrs. Backus of West Virginia writes a fine letter telling us how much she appreciates the Magazine.

Mrs. Crapps of Georgia sends us a fine newspaper clipping, and a very wonderful letter complimenting us on the WEEKLY.

Now from Miami, Florida, Student 16-347 writes a fine letter, complimenting us very highly on the WEEKLY, and I was glad to hear from our good friend in Miami.

The next letter I picked up is also from Miami, and she sends us a wonderful clipping, and very fine letter. I thank Mrs. Sleath for both.

The next letter comes from New York, and Rosa Funassi. This lady says the WEEKLY is much better than the QUARTERLY was, because to her it is the same as a weekly Lesson. I had never thought about that, but I can see why she said it. Really, I think the WEEKLY is one of the best things we have ever done. I have often wanted to do it, but never thought it would be so popular. Judging from the way the subscriptions are coming in for this Magazine, it is very much appreciated.

(Continued next week)

Noiseless

I am writing this article in an office in Chicago. I am all alone. I have been given permission to write today on another man's typewriter. Across the front of this machine, I have just spotted the word "noiseless," and, I sit here many stories above the street, the thought comes to me that the Kingdom of God in me, and you, is, like this typewriter—noiseless. No one yet heard the Power of the Realm of the Spirit of God operate. No one ever saw it operate. Yet it does operate nevertheless—but ways noiselessly. Remember that.

Harmony

For constant harmony to gain
We from all static must refrain.
I know 'tis only now and then
A flash of outer thought I span.

The thoughts I write in poetry
I do not claim belong to me;
They come from outer spaces in
I wouldn't know how to begin.

I cannot write a poem—you see—
Unless I sense true harmony,
For similar to radio
These thoughts do only through me flow.

If we God's wonders understand,
Our thoughts and deeds would all be good
And happy we will truly be
When we gain constant harmony.

O. C. Alver

Composed August 11, 1939

Revised September 11, 1940

In reviewing the most mysterious doctrines of revelation, the ultimate appeal to the reason, not to determine whether she could have discovered these truths, not to declare whether, considered in themselves, they appear probable; but to decide whether it is not more reasonable to believe what God speaks than to confide in our own feeble conceptions. No doctrine can be a proper object of our faith, which is not more reasonable to believe than it is to reject.—Alexander.



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demonstrating

(Continued from page 4)

mentally grasp these two staggering facts, for on the grasping of them depends whether or not you ever know the Spirit of God in your life and affairs. It is absolutely necessary for you to see these two points. After that, it is easy to grasp the rest. In fact, to grasp these two facts is to win the battle; and I don't mean just to give mental assent to them. *I mean grasp conscientiously, and with all your reason, the fact that God, instead of being removed from you, actually is giving Power to you to live and move and have your being, every moment of the day and night.*

The third thing to know is just what this Power which lives in you—What can it do? What has it done? How can you benefit by Its living in you and giving you life? Well, all that you see, yon stars, all life, everything that has life, derived it originally from the Spirit which is God, which Spirit *lives* in you and gives you Power to be a "living soul." There is nothing else, too, you must grasp, the immensity of what I am to say to you now is such that you will never completely grasp it, I fear; at least not for quite some time, for you grow by experience into this phase of the Spirit of God. Let me ask you a question here at this point. Must not the God who lives in you be the ultimate in *Power*, in *Wisdom*, in *Peace*, in *Joy*, in *Happiness*, and in *Perfect Abundance*? Of course It must, for is not this great Power God?

This being a fact, then you must live, through the Spirit of God in you, the wisdom, the peace, the power, the joy, the happiness and the abundance of the Realm of that Spirit within you, must you not? If you think these out, you will find that this will appeal to you as the normal relationship between you and the Creative Intelligence which made you. This business of having to kill God to redeem the race is all balderdash. It is pagan superstition. It never should have been believed here in enlightened America. The fact that the theory is universally discarded, and the churches teaching it dying out so fast, the evidence, incontrovertible, that the

story is not true. The truth of the whole matter is that your body is *the temple of the Spirit of God, and you may, any time you care to, draw upon the Power of the Spirit of God in you for whatever things you find you need in this life, and that means also in all life.* For life is life and not death in any sense of the word. Life cannot die. Once it is created, it never ends. The body will die, but not the *Spirit of God in you, and that's all your life is anyway.*

Now then, study these three facts until you fully grasp them. Then comes the most important part of your work. You know of the existence of the Spirit of God in you. Now you have the wonderful task before you of getting acquainted with the Spirit of God in you, testing it out, and demonstrating Its Power. That is a wonderful experience, and one which will take your breath away with its first manifestations. They will be small, for you are not too apt to be able to recognize to the very full what God in you actually means. You will, in just the measure you accept God in you, be able to manifest whatever it is you need. It makes no difference what that may be. Money, health, freedom, joy, peace, etc. All good things the Spirit of God will give you when you are ready to take them. And, once the actual fact of the Presence and Power of the Spirit of God is grasped by you, then to that degree will you be able to draw unto yourself all those things.

Now, what is the best way to get acquainted with God? Let me tell you first what is the best way *not* to find God. *Do not try to find the Power of God on your knees.* Never "pray" in the accepted sense of the word. Don't get down beside the chair or the bed and say, "Oh Lord, in Thy great mercy have pity on me for I am a guilty, lost, hell-deserving sinner, saved only by your blood." If you do that, I can tell you, you never will find God; but, remembering that God is *All-Intelligence*, speak very confidently to God just as you would talk to me. Get alone, and there, while all alone, *talk with God. Get acquainted with this invisible guest in you. Don't think because you don't get an audible*

answer that God is not there. You must remember that God is the *invisible Spirit of Life and Power.* The Spirit of God will answer you through *actions*—not in an audible voice. God cannot speak audibly because God is Spirit. Audible speech is a physical effect. So then, as you get acquainted with the Spirit which is God in you—*you talk with God in an audible, material, physical voice, and the Spirit of God answers you in the voice of Spirit, and that Spirit brings action materially and spiritually.*

I have a little affirmation I use in my Lessons. Here it is: "*I believe in the Power of the Living God.*" Then, after that, I recommend this statement: "*I am finding the Power of the Living God.*" As soon as you have discovered that the Spirit of God *is* living and acting in you, these affirmations are not necessary. You can then talk with God, through the spiritual connection you have made, any time. And God, knowing what the spoken desires of your heart are, will bring those desires into actual manifestation. So then, you may get alone, talk to God, and just as sure as you live and recognize the Power that is God in you, you will receive the evidence that God is there, and in addition to that, you will sooner or later come to the place in which you let *God do the prompting*, and not you. Your life will synchronize with the Greater Life in you, and you will then most certainly be "born of the Spirit."

I wish I had the space to write more to you. I have, however, given you the three fundamentals of how to realize the Power of the Spirit of God in you. Now go and do as I have suggested. Keep on getting more and more acquainted with God, because I promise you there are depths of spiritual peace and Power which you can attain through the Spirit of God, and which you can attain in no other way. Forget all about crucifixions, bloody murders on crosses, hell-fire, purgatory, etc., and make your life what God intended it should be. Do it God's way, *by recognizing in you the actual Power of the Spirit of God, which gives you life moment by moment, and which will keep you moment by moment if you will allow it to.*

How a Christian May Find God

The question is asked me many a time by good honest Christians, how they may find God. It's going to be a good deal harder for a Christian to find God than one whose religious nature has kept itself untrammelled by old religious and pagan superstitions which are masquerading as being true religion. Yet it can be done, for a great many of my Students are former members of some branch of Christianity.

The one who never had any use for Christianity or for any other system of "orthodox" religion, finds God much easier, I have found; for there has to be no struggle between "the church" and his or her conscience. When a man or woman who has no use for "orthodoxy" or for anything it teaches finds our Lessons, he or she, *at once*, sees the beautiful truths of the Spirit of God. No statements which stretch the imagination to believe are ever made by us. We do not tell our inquirers that Jesus died to save them from their "sins." We do not tell them that, if they do not believe what we teach, "they shall all perish," as the Christian tells them.

All we do in our Lessons and literature is to logically and reasonably present a logical and reasonable picture of God. We tell the inquirer who and what God really is, and where God really is. The mind at once sees what we are driving at, and, grasping the true fact of the existence of the Spirit of God in man, the inquirer at once puts our philosophy to the test and the infinite Spirit of God, as always, responds. Forever after that, this inquirer knows enough to use the Power of the Spirit of God all through life.

The Christian, however, is seriously hampered. He has been used to looking for Jesus to come back to earth. He has been told that while on the earth, he is a "pilgrim along a thorny and narrow way, which very few ever find," and the inferiority complex concerning God is usually pretty firmly planted in his nature. Fear and superstition are there, and both of these have to go before such a one can actually see and grasp the

truth of the indwelling Spirit of God in his life, here and now. For years, he has listened to some preacher or priest prate about the virgin Mary and tell about the merits of Paul and Peter and Jesus. These philosophies have become part of his or her nature, and it is very hard indeed for the Christian to ever find God.

I suggest that Christians who really want to know the truths and the Power of God, read "*Gleams Over the Horizon*," securable from us here in Moscow, Idaho. After reading that book, and, after seeing the complete paganism of what Christianity teaches, the way to know God will be made much easier. God is recognized in the life by reason, and not by "faith." The Christian religion teaches that "without faith it is impossible to please God." Well, with faith, it is well nigh impossible to please God, if by "faith" you mean any system of religion which teaches a crucified god.

Let every Christian who wants to know God, first find out the falsity of what he has been taught. Then, when that picture is completely obliterated, the True Light of the Spirit of God will come into the life.

Disaster Ahead

A Student in Seattle asks my honest opinion of what the future holds. I wish I knew. I know in a general way and can give you that information, but I'm afraid blood is going to flow like water on this earth, which could be so beautiful if man would only recognize the Spirit of God in him. I predict that Hitler is a long way from being licked. I also should not be surprised to see England subjected to the most dastardly bombing it has ever known. For certainly she is vulnerable. I believe she will get the worst of it, having to move her seat of government, perhaps to Canada. France and Germany will probably get together, while the U. S. will have to keep both eyes on the Pacific; for I believe there are things in the offing in that ocean.

I believe the most ghastly and horrible times of bloodshed are upon us. Then, in the middle of this conflagration, this "Psychiana" Movement will be recognized for what it is, and

it will bring to the world the true picture of God. In fact, it is doing that now. There are all these churches with their pseudo-religions, and these, of course, will not cooperate with the "Psychiana" Movement. They will oppose it because we do not believe as they do. But in this time of world conflagration, they will all be as helpless as a little boy, for the simple reason that they know nothing of the Power of the Spirit of God, and therefore, they are not capable of standing for God and the right. This Movement will have to do that.

Perhaps the Leader of this Movement will receive some new vision from God, and there may be a lot of Power in that new vision. I don't believe I care to write more about this now; but when the time comes, there will be the Movement through which God Almighty will manifest His Power, to the eternal salvation of the world. In the meantime, disaster lies ahead. Never forget that. And the only Power which can conquer is the Power we are teaching. I call upon you all to be true to God and to yourselves.

Mrs. Van Hoesen

We have a Member by the name Mrs. Van Hoesen in Kansas and want to publicly express my thanks Mrs. Van Hoesen for the loyalty and unselfish friendship she has shown us through the years. The other day she sent in a check for \$50.00 and another one came the same day for \$25.00 from Fred Armstrong of Medina, N. Y. I have never seen either of these two good people. I want to see them some day. But as the year has rolled by, Mrs. Van Hoesen has consistently sent in to us her checks. Sometimes a large one, sometimes a small one. But every one very much appreciated by me personally. It is such good folks as these that make us happy here in Moscow, Idaho. And we have many like them. May the Spirit of the Infinite God be upon you, Mrs. Van Hoesen, and upon Fred Armstrong, too. Also Steve Dahlmö, our Artist whose drawings you have seen so often.