# 'Psychiana" Weekly

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MOSCOW, IDAHO, SATURDAY, MAY 25, 1940.

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# E following editorial appeared in the Port-Oregonian May 11th his year, and the one wrote it deserves he congratulation. It is the Portland Orean has the smartest prial writers on any newspaper in Amer-

not excluding those on the staff of own little daily newspaper, The cow Daily Idahonian. Let me give the editorial in full:

The very competent beast that is nazi army has gone blitzkrieg in, at Hitler's pompous orders, and spidly striving for a throathold in itum and The Netherlands. Our erican capacity for astonishment long since blunted, the tale of or even dulled by callous repetible But custom, by the way, consist he beast. Yonder in Europe the principles for which mankind striven for weary and triumphant uries are finally at stake. All else prelude. This is war.

No inward eye of prophecy is led to foretell the nature of the fare that will be. There will be no raint. The man who gambles with destiny of the German people, who esses to love and admire them, to neir providence, will no more hesito destroy them in desperate atot at his ambition, than he has hesed to destroy the little peoples in path. To ruthlessness the allies not but reply in kind, outrage for age, bursting bomb for bomb. war cannot be other than a conto the death, with destruction by means that ingenuity and science devise. And none will venture to lict the victory.

So recently as some few days ago nazi government professed amazet that the neutrals now attacked ald be apprehensive of the German nt. The world knew the stupid lie what it was, but still the world ed against hope that somewhere in cosmos of Hitler there might lina vestigial remnant of honor and

# Unavailing Prayer

decency. Even as the hypocritical denials were uttered, the spurious good will pledged, Herr Hitler was preparing the invasion. Perhaps it was not defeat alone in southern Norway that urged the British home. They must have known of this. Almost the waiting, the war of nerves and skirmishes, was at an end. At long, long last the beast had gathered itself and crouched.

"How mendaciously typical is the nazi representation that savage attack on two of the small remaining neutrals-yes, on three, for infantile Luxembourg was not too small for outrage-was necessitated by the evil designs of the allies upon these selfsame countries. The decent world, the sane world, is impatient of such criminal subterfuge. It has seen the synthetic creation of motive so often practiced by Herr Hitler, with such transparent stupidity-for nothing is gained by it—that plausibility cannot be remotely entertained. This last attack is no whit different—ruthless, conscienceless and bestial, and these attempted justifications are as plainly

"Perhaps the thought is in your mind, as in the minds of many, that yours is a deep hatred for Hitler. What do you know of hatred who have not, in the pursuit of your own peaceful concerns, been bombed with as little compunction as though you were less than the beast of the field? What of hatred who have not held a machine gunned child in your arms, while you looked up and cursed the sky? Such things have been in Norway and in Poland. Such things shall be in Belgium and The Netherlands. Pray heaven the fear, the hate and passion

that Herr Hitler rouses somehow will bring him to the last accounting. What do you know of hate?

"Only a madman casts the dice as this man does, and, heaven pity them, only a people held in fear and chimerical imagin-

ings would follow where the madman leads. Yet 'leads' seems scarcely the word for it, though leadership it is, for when the sacrificial flower of Germany is dying in the bitter fighting, when the bombers roar over Berlin, as doubtless they shall, the madman of Europe will be safe as human precaution can make him. The long odds are that he will never taste of war. And yet, mad as he is, with a consuming egotism, an urgent torment of ambition, he must know that only victory at last can save him. His troops will fight to the death, they will be driven to fight to the death, because of this.

"These are strange times, monstrous and unbelievable. And sad it is to think that only war can purge them—war to the end. The crouched beast has leaped. There is no temporizing now, nor can be, and prayer is unavailing when the hour has struck. This is the war."

It is the last paragraph of this amazingly clear editorial in which I am interested, especially the statement that "prayer is unavailing when the hour has struck." That statement is true. It could have been modified to read, "Prayer is always unavailing." It is interesting to note that since the outbreak of this war, not a single religious organization in existence has done one thing or made one tiny effort to stop this war. Not one of these organizations knows what to do. They have not enough confidence in their "god" to even get together and see whether or not whatever power their "god" may have can be used by them to the stopping of this brutal thing in Europe. They can lambaste me and write about me in their church

(Continued on page 4)

#### **Meeting Places**

Once more let me talk about meeting places. The "Psychiana" Movement is not yet ready for the erection of places where we may meet regularly and hold regular services. There are many millions whom we shall reach in the future whom we are not able to reach now. I imagine that before long someone will get interested enough in this Movement to give it a real start. I think the first regular building we shall have will be in Chicago or New York, possibly in Los Angeles. I have often considered having a meeting-place here in Moscow, but that might not be so good, for Moscow is a very small place.

In the meantime, and until such time as we really can enlarge into buildings, the Student should place an ad in the local papers, or send his name and address to us and we will print it in the magazine. The ad should ask for other Students to get in touch with you. Then, if you care to, you may meet in each other's homes. This is not mandatory at all. If you want to do this, do it, and if you don't want to, don't do it. Many good folks like to meet others of our Members, and we are very glad to have them do so. This work of God, though, will grow without buildings made by hands, for the strength of this Movement lies in the Spirit of God behind it. The main thing is for you to recognize the Power of the Great Spirit-God, in your everyday life and affairs. That accomplished, the rest takes care of itself.

#### Truth Takes a Disguise

If the people of Russia are under some misconceptions about the Russo-Finnish conflict, here are a few reasons why. The following exerpts are from Pravda, official communist party organ:

"Our people love the red army and spare nothing for consolidation of its might."

"The soviet people will read with love and admiration the names of its daring sons fighting under the victorious banners of the red army for liberation of Finland's toilers from oppression of the Mannerheim gang and for security of our northwestern frontiers."

"Every warrior fighting against the White Finns perfectly realizes his honorable international duty."

"The toilers of Finland regard the red army as their liberators from the monstrous oppression of Finnish capitalists, landlords, and their inspirers, British and French imperialists."

That's Joe Stalin's idea of the truth. It's the only kind of "news" the Russian people are permitted to read.

#### Nothing Left for Valor

Earl Browder, convicted by a jury of passport fraud, was particular to obtain jurors to hear his case in U. S. District Court at New York who took an oath before God to try him upon the facts and the facts alone presented to them. But Browder not long ago said, about the communism he supports and seeks to inculcate in America:

"We communists are so fundamental in our anti-religious position that we are unable to distinguish between good and bad religions, because to us they are all bad."

So bad are all religions to the communists that in their fatherland 38,000 disciples of atheism this winter were attached to the red army, one for each battalion. They will correspond to the chaplains regularly assigned to units of the armed forces of Christian nations.

While disclaiming any religious ideals, communists make of communism a religion. Communism is a creed unto itself. But what a faith it is to fight for! What can it hold for the future life? What can it hold of patriotism, but existence? What principles for which to die except that they be the principles of one avaristic leader?

The ideals of love, personal and dietific, outlawed in communism leave nothing for patriots to cherish. Maybe that is why the Russians, facing brave, God-fearing, home-loving Finns, have put before the world so sorry a spectacle of valor.

It has been said that "greater love hath no man than this, that a man lay down his life for his friends." I do not agree. I think it is far better to live for your friends.

#### Unfolding

From the very first day when human soul discovers that the Sp. of God actually is living in it, the becomes one series of unfoldmen We find one truth of God and we ap it in our lives with amazing resu We may make the mistake of this ing that one demonstration of Power of the Spirit of God is all th is to make. Then, just when we th we have reached the acme of dev opment spiritually, we find anot unfoldment. Where we thought v a closed door, we find an open do Where we thought we could not must not travel, we find "The Hi way of a King" with the door op ing automatically as we approach You have seen those bank and a taurant doors which open as approach them with the "invisi ray." Well, the life which knows Spirit of God in it, is just like th We have a problem which may se big. We do not know whether or the Spirit of God can handle t problem, but we try. We approach problem, and, lo and behold, the d to it automatically opens, and problem is answered. We have " folded" a bit more. So it ever is in Realm of the Spirit of God, until find to our supreme joy and satisf tion one day, that the Spirit of G in us, is quite big enough to t care of every problem. Then we happy. So shall we all look upon l from the day we meet God, as continual unfoldment; for that what it is. Just continue to recogn the Spirit of God in us, and all problems can be answered. All desires can be fulfilled. All li storms will disappear. Where God (in a human life) nothing can e enter which will or can harm us. member this, and stay close to consciousness of the Spirit of God you.

It is bad enough to be deceived all God by those we know nothing about, it is worse to be deceived by those thought were our friends. Many good rof the cloth, are deceiving even the friends. Unwittingly, 'tis true, but decing them nevertheless. They offer a "cified god" in the place of the Li Spirit of God. That is inexcusable.

# Questions and Answers

- : I have tried to find work but cannot do so. I haven't had a job for eight months and cannot pay you for your Lessons. What is wrong?
- If you had spent that eight months in communion with the Spirit of God in you, which you should have done, you would now have more work than you can do. Whether employed or unemployed, if you will put first in your life the Spirit of God, you will never lack for anything.
- : Can the Spirit of God be felt in a person? Is there emotion or feeling connected with the Spirit of God, and if not, how is one to know this great Presence?
- Flesh is flesh. Spirit is Spirit. They are two different things. You know the presence of the Spirit of God in you, not by emotion but by Power—the Power of that Spirit. As for feelings, let me say to you that the whole Spiritual Realm is so far above the physical realm that what you describe as feelings cannot be experienced in the Spiritual Realm of God. In that Realm is peace, Power, joy, and—GOD. Do not look for feelings—look for God. The spiritual voice is far sweeter than the physical voice, and far more powerful, too.
- : I think you are wrong. I know that Jesus Christ is my savior and he saves me and keeps me every moment. You cannot make any impression on me, so why try?
- You are the one who wrote this question—I did not write to you. Evidently what I write IS making some impression on you or you would not have taken the time to write as you did. As far as your knowing that Jesus Christ is your savior, you do not know anything of the sort, for if Jesus Christ never lived, how can he be your savior? What you need to do, my friend, is to find and know the Power of the Spirit of God. With that in your life you can do something to help bring peace to this war-torn world. Then, too, if you should be mistaken about Jesus, you will still have the Power of Almighty God to lean on, and that's far more safe than a problematical "crucified god" who at best, was only one of two score of such characters. Try God then, for we KNOW that this Great Spirit exists. We do NOT know that Jesus Christ ever was more than a character of religious tradition. Certainly he is doing nothing for this world today.
- : Do you mind telling your Students your age?
- Not at all—I am 54 years old but look 34, feel 24, and sometimes act like 14. The number of years means nothing. Now you might write and tell me what your age is. Will you do that?
- : Why don't you get into some other line of business and leave the things of the Kingdom of God to the church. We do not need you to tell us anything about God.
- You are mistaken, Reverend sir. You DO need me to tell you things about God. If no one awakens the church to its hopelessly lost condition, it will go down in history as the greatest sham the world has ever known. I'm trying

to save it by bringing to it the Spirit of the TRUE GOD.

Ques: Will you pray for my sister who has been given up to die with cancer of the liver?

Ans: I am afraid I never pray. Instead of praying, which, by the way, is an evidence of disbelief, I talk directly with God, and I use the Power of the Spirit of God in my work. When you do that, and when your sister does that, she will recover. The Spirit which gave you both life is abundantly able to take care of that life. The Spirit which occupies your earthly material bodies, can do the same thing there, too. Where, oh where, is your faith?

(Continued next week)

#### Doing and Done

There is one major difference between the "Psychiana" Movement and the orthodox church. The seeker after God in the church is required to constantly be on the D-O. He has to DO this, and then he has to DO that. The first requisite is that he "believe on the name of the Lord Jesus Christ." After that is DONE, he is asked to join some church or other. He has to DO that. Then, there are one thousand and one other things for that good seeker after God to D-O and, as he stays by the organization to which he has joined himself, the D-O-I-N-G increases.

With "Psychiana" it is different. It is all D-O-N-E with us. We do not have to DO one single thing. We do not have to "BELIEVE" on the name of Jesus or any other "crucified god" of antiquity. We have to D-O just nothing at all, insofar as our religious experience is concerned. GOD DID IT ALL A LONG TIME AGO, and all that remains for us to D-O is just nothing at all. We KNOW the Spirit of the Living God exists, with all Its Power, in us. Therefore, we just simply D-O nothing. We allow the Power of the Spirit of God to manifest through us, but we D-O nothing at all. That's a far better way to live. This way, the whole burden is lifted from the shoulders of man to God, and God is abundantly able to D-O all the D-O-I-N-G there is to do.

No soul can ever find God through the "faith" of any religious organization. God is always to be found through the reasoning faculties of the human mind. The drawings of the Spirit of God in us are far stronger and greater than the "faith" of any church, for all of these faiths are church-originated. God is not in them.

#### Dr. Tenney

Our good Dr. Tenney is wearing the smile that won't come off these days. Recently he went to Portland, Oregon, for the week-end and when he returned he found his study all revamped. New kalsomine on the walls, new curtains at the windows, and a nice electric heater for his comfort. We shall expect him, in these newlyconditioned surroundings, to give the Students some pretty good letters from now on.

Letters concerning the Weekly still pour in to us. Evidently it has made quite a hit with our Students and we are glad we brought it into being. Certainly it will bind us all together as nothing else can.

Christianity has failed. It failed because it asked men and women to give up smoking, drinking and dancing. It attempted to regulate the life by church standards, leaving God entirely out of the question. Instead of issuing edicts, it should have inspired men and women to higher living by making them acquainted with the fact that the Spirit of God lives in them. Any religion which deviates from this one fundamental, is not a religion at all; for all of religion is contained in its ability to reveal to man the fact that the Spirit of God is alive in that. man. That's true religion.

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#### "Psychiana" Weekly

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Power of the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.

The Editors.

#### Unavailing Prayer

(Continued from page 1)

papers all they want to, but the fact remains that whether I am correct in my contentions or not, I have at least tried to do something to bring this European madman to his knees, and before I get through, that is exactly where he will be-only he won't be able to stand on his knees. This mad dog will be obliterated as he should.

A few days ago I sent a long cable to Benito Mussolini asking that he refrain from joining with Germany in this inhuman burst of innate savagery and bestial murder. Some years ago Mussolini sent me a letter thanking me for one of my books, and, using that as an entree, I wired the Italian Premier and will probably receive a reply shortly. For months, in fact ever since the war broke out, hundreds of thousands of circulars have left our office here, and there are other things I have done which I believed might help to bring this German "nut" to his end. I make these statements purely as statements of fact, and not because there is any credit due me. I should have been a base man had I done anything else than what I have done.

But did you notice that in all the appeals I sent out, and in all the cir-

culars, I did not ask my followers to "pray"—and do you know why? The editorial in the Oregonian answers that question—"prayer is unavailing when the hour has struck," and no one knows that better than I do. The church knows it, too, for not one of them has called for a national day of "prayer." It would do no good if they did, but they didn't even try. I wonder why? Maybe the answer is they know from past experience that "prayer" is not worth a tinker's darn in an emergency. Anyway, "prayer" is an old tradition of those "religious" organizations whose god is "in the sky" and whose "reward" shall come "after they die." "Prayer" has no place in the life of the one who knows the actual presence and Power of the Spirit of God in his own life here and now. Why get down on your knees or gather in some church-house to "pray" when the Spirit of the Living God lives in you?

Is it not a far better plan to use the invisible Power which is God? If you know that God is in you, of what use can this praying business be? The whole church organizations with all their different religions, have never yet been able to reveal God to man here and now—when man needs God most. They never have been able to do that. It is fair then, to presume that either their "god" is not the true God, or, if it is, they do not know how to contact that "God." Which is it? Well, you know how I feel about it.

In this crisis no "god in the sky" can help. All the prayer of all the churches of all denominations will be, as the Oregonian editor states-unavailing. In other words, it is all right to pray when there is no emergency, but "prayer" in an emergency is "unavailing." This is not the time for prayer—it is the time for action. It is time for every right thinking man and woman who believes that the right will conquer the wrong, to get together, and, unitedly, throw the actual and literal Power of the everpresent God against those who would oppose and violate every fundamental principle of right. For right is God. Wrong is the very opposite, and again I repeat—right will win. This war would be short lived if the Power of God were thrown against it in numbers. There is one organization which should be doing that right now-but is it? It is not. It is spending its time writing articles about me and trying to tell the world what a "spiritual fraud" I am, as the editor of the Lutheran Companion said in a letter I saw this week. The Sunday School Times and other church magazines either spend their time berating me, or in soliciting funds to send to the "foreign mission field." Well, there is a lot happening on "the foreign field"

today, and all the "prayer" and all church money can't help it. It was take the Power of the Spirit of ( to step in, and that Spirit, of cour the present church structure know nothing about. Its god was born o virgin. He was so weak and nam pamby that he let a small handful Roman soldiers kill him on a cro Think of it, reader—God Almight the Great Infinite Spirit of Life a Creation—dead—hanging on a pi of wood—dead. God is dead, and a human beings killed him.

What I am trying to say is that s blasphemous caricatures of Almig God should forever be banished fr the face of the earth, for they clut up the ground where they grow. their place should be knowledge of True Spirit which is God, and I g you my word that True God was ne seen by mortal eye hanging on a cr or anywhere else. God is the Spirit Life, the Spirit of Love, the Spirit Peace, the Spirit of Justice, the Sp of Righteousness and of everyth else good. That Spirit, no one e killed, and it is a pity that the pay philosophy that God was killed ever started. That philosophy is of God, and, as the Oregonian sa there is little use praying to that s of a man-made, church-taught in vidual. The whole story is noth more nor less than pagan superstit and tradition, and I care not h many people this statement hurt for what I am after is the truth. tainly no church organization in istence can do anything to stop war; and it is equally certain t the "god" of the church has ne yet been revealed to this earth or any other earth.

But the Spirit which is God exi It exists now. It exists in you. A when you begin to look for God wit you, there will you find God. Let ask you how long it would take stop Madman Hitler if every mem

(Continued on page 7)

#### WHAT GOD REALLY IS

By Dr. Robinson

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#### PRICE ONE DOLLAR

#### he Vatican?

Is Mr. Roosevelt trying to re-estabn diplomatic relationship with the tican? It looks that way. Perhaps would be interesting to tell you y those relations, which formerly sted, were severed by Congress. ey should never be restored. If ey are, they will be severed again the next President of the United ates, who will probably be Thomas Dewey. The official account of the cumstances responsible for the sevance of diplomatic relation between U.S. Government and the Vatican 1867 was published in an article in Atlantic Monthly October, 1929, titled "A Diplomatic Incident hen Washington Closed Our Vatia Ministry." Its opening paragraph ds as follows:

"In 1867 Pope Pius IX, proscribig American Protestant worship n strictly Roman soil, ordered its emoval to a point outside the Roan walls. According to the pontifial conviction, Rome was the conserated center of a single universal nurch, and an exclusively Catholic ty. To the mind of the average on-Catholic American, this procription and exile reflected ancient ome's refusal to enfranchise the arbarians of Tivoli. The order red the indignation of President ndrew Johnson, Secretary of tate William Seward, and the Conress of the United States. Our inistry to the Holy See was closed immarily, and our representative withdrawn. Official ractically Vashington's independence was nown further by the rather unrecedented failure to proffer any xplanation to the supreme ponff."

The Roman Catholic church is inrested in one thing alone. That is—
elf. It knows absolutely nothing
out the Spirit of God. Nor does it
ant to know anything about God.
fact, were it not for the Roman
tholic church, the insane, illogical
gan theories and philosophies of
od which are taught today, never
ould have been heard of. These soulghting theories, easily proved to be
gan, are the very theories which
we brought this world to the hor-

rible condition of wars in which it finds itself today. It concocted the entire story of a "crucified god," and then it ordained itself as the "sole bargaining agent" of God. It tells those poor dupes who are foolish enough to believe its twaddle that unless they do as it tells them to, they will all lose their "souls." How any American, capable of thinking at all, can fall for such stuff is past me. It is pure idolatry. It is pure paganism, and the farther the United States keeps away from "diplomatic relations" with the Vatican, the safer this country will be. I warn all real Americans to find and embrace a good "American" system of religion, not an Italian system.

#### Inspiration

God may be called an inspiring Spirit. The inspiration which comes from the Realm of the Spirit of God in you is, therefore, a direct inspiration from God. Incredible as this may seem, it remains a fact. You have, therefore, a continual stream of spiritual Power flowing into you every hour of the day or night. You may direct that Power along any channel you wish to. For instance, if it is lack of means or a job you need, you just simply recognize the very vital Spirit of God in you, and, in that Spirit, you set out to get your job. You go to the place you had in mind, and, lo and behold, a better job than you imagined possible is waiting for you. This applies in every other phase of life. It is not possible for you to recognize the Power of the Spirit of God in you, and ever fail in anything.

Therefore, wise is he who knows this, for this is the Secret the Ages have hidden. Rather should I say, the Secret man has not yet discovered. False and pseudo-religions have hidden the Power of the Spirit of God from man by telling him that God was killed some 2,000 years ago; but, they say, someday God is going to come back to the earth, and when he does, all will be well. That is a very foolish theory of God. The fact is, God exists here and now in you. This, of course, is much better than having God away off some place above the sky, needing the services of priest or preacher to show the way to God. With the Spirit of the Living God in you, you have, of course, all that the Realm of the Spirit of God holds for you, and you have it now, when it can do you the most good. It's a wise God who can live with the man He made, all through his life, and also through whatever other life there may be after this one. If you are wise, you will use the Power of the Spirit of God every moment of the day. That will bring to you overwhelming victory. Try it.

Do you remember the ancient fable with which Plato, the Greek philosopher, instructed his people? The spirits of the other world came back to this world, each desiring to find a body and a sphere of work. One spirit found the body of a king, entered it, and did the work of a king. Another found the body of a wealthy merchant, entered it, and did a merchant's work. A third found the body of a soldier, entered it, and performed outstanding patriotic service. Then the spirit of Ulysses came back seeking a body and could discover only the body of an unknown man; but the Great Spirit spoke to Ulysses and said, "Take that body; for the grandest work that you can do is the common work of a common man, for a common reward."

What we "believe" has nothing whatsoever to do with what God is. The chances are, when you find God, the experience will be so different from what you imagined it would be that you will wonder at the simplicity and the Power which is God.

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# With Our... Students

You will note as you read these letters that they are not confined to any one sort that they are not confined to any one sort of manifestation. Many of them recount physical healings which many consider miraculous. They are, but, in every case, the Students first catch the fact of the existence of the Spirit of God in themselves. Then, of course, the Power of the Spirit of God at once casts out these undesirable physical conditions. Where there are no undesirable conditions, then the Student is made free from doubt, fear, worry, etc., and the whole life is changed. worry, etc., and the whole life is changed. God is made real for the first time in that life. Is not this very much better than be-lieving that you cannot know the Power of lieving that you cannot know the Power of God until "the books in the sky have been opened and Jesus has written your name there"? What tommyrot is that, anyway? This world needs God here and now, and the story of Jesus Christ will never bring God to this world. If it were eliminated, God to this world. If it were eminiace, which it will be sooner or later, this world would know the existing Power of the Spirit of God, and that's far better than believing in a character who may have lived and who may not have lived, some 2,000 years ago. At any rate, that "god" has not been heard from, from that day to this, while the Spirit of God is being heard from through this Movement, many times a day.

This letter comes all the way from London, Ohio, from Student Number 7-2546. The name is Davidson. The date is Decem-

The name is Davidson. The date is December 12, 1939.

"I want to tell you that my brotherin-law, whom I asked you to help several days ago, has come out of his severe case of complications, caused by a blood-clot, to the astonishment of his doctors, nurses and all who knew of his condition. As soon as my letter was written and mailed, he began to improve and now, thank God, he is home once more." more.

There is more than appears on the surface in these letters. Imagine the anxiety of impending death through a blood-clot on the brain, and imagine the joy of having the father home and well. Let none pass over these letters too lightly, and let none underestimate what they signify. They signify that a new picture of God is being brought to this world, and through this new conception of God, I am saying to you all, the liberation of the human race will finally come. This is the greatest minitual without the same that the content of the human race will finally come. come. This is the greatest spiritual upheaval the world has ever seen. Let the churches scoff at it. We don't believe in the divinity of Jesus Christ, so we are all "atheists." What a rude awakening is due the church ere long.

0 From Student Burns in Venice, Califor-

nia, comes this amazing letter:
"This is a letter of grateful, humble thanks. I mailed you a letter last Wednesday night telling you that my daughter Pauline had no definite improvement in the condition of her ear. That letter had just had time to reach you by Saturday. And Saturday afternoon I took her to Reseda to Doctor Spaulding, who said was a blood infection caused from blood-poisoning she had two years ago. She prescribed for her and in exactly 24 hours the ear-ache stopped; at seven o'clock last night the soreness was completely gone. Today she is out of bed and has no ill effects of any kind. She says she feels better than she did three years ago. I know "Psychiana" really works, for we have spent \$200 on specialists and x-rays, with one doctor after another. Nothing did any good, but IN 24

HOURS SHE WAS WELL, POSITIVE-HOURS SHE WAS WELL, POSITIVE-LY AND COMPLETELY. I am very thankful to you, Doctor Robinson, for showing us how to use this wonderful God-Law. You may use this letter in any way you see fit, for I know "Psychiana" is the true way to find God."

And now from a Student who lives in the Empire Hotel in San Francisco, comes this one:

this one:

"I have been so very happy since studying with you the last year. My whole life is like a new world and my health perfect. The Power of the God-Law certainly guides me every minute and I have nothing to fear. I have found what took me 50 years to find—such a life of peace and plenty—God and I are one, working together, living and loving and playing together at all times.

That gentleman has a real experience with the Power of the Spirit of God. This is the the rower of the spirit of God. This is the life every man and woman on the face of the earth will live when pagan superstition, masquerading as "religion" is forever gone. May God hasten the day. The world is dying for it.

--

Here is a letter from Thomasville, Ga. from Student Singletary. A wonderful letter, indeed.

Nov. 21, 1939.

Dr. Frank B. Robinson, Founder, "Psychiana," Moscow, Idaho.

Dear Doctor Robinson:
"I am enclosing herewith check for \$19 with certificate for payment in full of my course with you. I feel as though I should say in part payment, for I am already beginning to enjoy the wonder-

ful benefits of "Psychiana.

"Before I completed the first Lesson it had saved me from forthcoming finan-cial strain and showed me why this agreement should not be entered into. I am now once again beginning to feel that I am alive and have a life full of great promise, for so long I felt as though I just didn't belong and that there was nothing here for me.

'Some eight years ago, I had a wonderful opportunity to become the great organist I wanted to be, and the man I always felt I was intended to be. After beginning my career in radio, I gave it up, due to certain things said by various relatives and returned home and entered my father's office. No need to say that although I realize I have been a help, I also know that I was miserable as hell. Now, I see myself returning to the career I first chose for myself for I know that is what I want, what I love, and that I can

"I wish I could write page after page about how enthusiastic I am over your Course, but both of us I know are extremely busy, so I'll just say please believe me when I say that I am following your instructions faithfully and am grateful for the new life you have helped

I somehow believed there existed a mighty Creative Power, a God-Law, but had given up hope of ever finding out about it and only wish I could put into words the wonderful feeling of success and happiness that is now coming into

my life.

"So, until next time, my sincerest thanks to you, Doctor Robinson, and 'Psychiana.'

Sincerely, Joseph Singletary, Thomasville, Georgia." (Continued next week)

A really religious man is always a truly earnest man. The Spirit of God in him makes him earnest.

#### Thank You, Mr. Starr

Last November the following le ter came to me and I think so muof it that I am publicly thanking t writer for it. Many letters of th sort were sent to us while we we going through the "deep waters." am sorry I have been unable to a swer Mr. Starr's letter earlier.

Dear Dr. Robinson:

Your success has come to my at tention several times lately thr mediums other than "Psychiana." know about you, Dr. Robinson; i fact, I am one of your Students But I feel confident that no ma could possibly know of you with out having a feeling of inseparabl friendship. I have been living i hopes that someday I might hav the grand opportunity of having face to face chat with you. I war to ask you about those days whe things were not going so well. Thos days when you and Mrs. Robinso were doing the tough sleddin alone. When you were on unstead legs as to what the morrow migh bring, and last, if I did not know the "God-Law" as you have taugh me, and if I had no other thing t be thankful for, I could still say "thank God for producing such man as Frank B. Robinson."

Thank you once more, Mr. Sta You haven't heard from me perso ally since you wrote this good lett I hope you see the answer here in t

Weekly.

Do not feel that you have to depe upon God every moment of the day. busy and do something for God, and will find that God automatically be and holds you up without you ever exthinking about dependence. It is au matic in the man who never dreams of In other words, when you are employed the vineyard of the Master, you have time to consider yourself. If you have time, you have no business in the vineya

#### LIFE STORY of Frank B. Robinson

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#### ed by the Spirit

When a man first finds the Power the Spirit of God in his life, the t reaction is a feeling of overelming joy. This manifests in many s. All fear, doubt, and worry leave life at once. They never re-enter They cannot; for once the truth he existence of God in the life is overed, that truth stays. It is sped at once, and once it is graspit is understood. What the mind of once understands, he always unstands. Therefore, I say to you when you once realize or recogthe fact that the Spirit of God s in you, you have grasped that and that experience for time and eternity. Just as you know that and two make four, so you know t God is in you. You grasp both ths in the same manner.

t is this recognition which drives ly, at once, all fear, all worry, and doubt. The joy which comes rens. There is then, I have found ough handling hundreds of thouds of new converts to the Spirit God, a tendency to try to take the l in life, and that is not quite what ecommend. Instead, I recommend t you be led by the Spirit of God. are still a physical entity, and still occupy your place in the scale life, as a physical being; and as h you will remain as long as you in the body. The only difference ween you and others lies in the t that you have grasped and unstood the fact of the indwelling the Spirit of God, while others sider themselves just physical.

o, while you have recognized the rit of God, there still remains the that you are a human being. The sical will always be with you while exist as a human being. Then, re is a danger of the physical and the wrong thing, if you let the rical lead you, but if you are led the Spirit of God in you, that, of rese, becomes impossible. You canthen make the wrong move. If the rit of God really leads you, everying you do will be the right thing to so I suggest that you allow the rit to always lead you.

Led by the powers of the flesh, you that be drawn away from the Spirit,

and if this happens, you cannot be as useful to God as you otherwise would be. Led by the Spirit, you will most assuredly be led to the place where you can do the most good for the complete realization by the human race of the marvelous fact you already have realized. When the Spirit of God in you takes full and complete charge of you, you then become a spiritual being in truth. Then, God is having His way with you, and when that happens, you live a hidden life so to speak. Your physical life is hidden with the life of God. You are a supremely happy person. When all the world is in that Life, man and God will live together forever. Death will be no more. That is the goal of the human race, and that goal will be attained, not in the skies, but right here on this earth. May God speed the

"He leadeth me—O blessed thought; O words with heavenly comfort

fraught;

Whate'er I do, where'er I be, Still 'tis my God that leadeth me."

That is the thought I give you now. Cherish it. Keep it. Live it.

"Sin" is the propeller of most religions today. Remove it, or the theory of it, and these religions cannot exist. But if the sin theory is wrong, then what? What could these religions have accomplished without the threat of "sin" and "punishment" for sin?

#### **Unavailing Prayer**

(Continued from page 4)

of the church knew the Power of the Great Spirit—God, in them? Not very long. Beloved, until the false crucified picture of God is replaced by the actual living Presence of God, nothing any religious organization can do will help the world in this emergency. But the knowledge of the Spirit of God (not Jesus Christ) in every life, can, and will, down Hitler so fast that the world will wonder how it happened.

I am not a prophet. All I am doing is attempting to bring to the world and the church the very self-evident fact that God, although completely unknown to the churches, actually exists here and now in all His great Power—in every human life. When that fact is grasped, peace, love, happiness, justice, etc., will rule and reign forever on this earth, and man will, for the first time in his whole history, know who and what he is because he knows Who and What God is

This is not a war. It is a revolution

by the materialistic brute material forces against the existing peaceful order of things. It will therefore take a spiritual revolution to offset it. If I knew of any organization on the face of the earth which had demonstrated its ability to reveal God to the world. I should throw in my lot with that organization. But I cannot find it. I do not know where such an organization exists. Neither do you. It is, therefore, necessary, if peace is to be restored, that some newer and truer conception of God than the churches have brought, be found. That-I am trying to do. For eleven years now, although amounting to nothing myself, and unknown before this Movement started, for eleven years I have seen the Power of the Spirit which is God at work in human lives. I have seen that Great Spirit bring peace, abundance, happiness and power to everyone who chose to have those things. I have seen this done through the conception of God I have given to the world, and I am completely satisfied that this conception of God, universally known, can not only restore peace to this troubled world, but also can manifest the Spirit of God in men to such a degree that war can never again raise its ugly head. If that be a wrong thing to do, make the most of

The church story that God Almighty was ever so helpless that he allowed man to crucify him on a cross, is an old and easily proved pagan tradition which was hoary with age thousands of years before the Christian church and its "crucified god" were ever heard of. Such a theory is not true, and anyone who cares to investigate the story can prove that it is not true. I am, therefore, if the story is not true, doing this world a favor by telling it that, and by bringing to it the actual truth of the presence of the Spirit of God. The truth is this-the Spirit which is God lives in you, and can, and will, in the moment you recognize its presence, blossom out into the fullness of Power in you. When man recognizes God in him, with all that involves, such madmen as Hitler cannot last long.

I am sorry that someone of greater ability was not chosen to bring this new and true conception of God to the world. I am doing the best I can do. Regardless of the commotion caused among the "crucified god" religions, and there are many of them, I shall continue to bring to men and women, the manifestations of the Power of God in them. I solicit all the help I can get in this world Movement of the Spirit of God on the earth. It must win, and it will win—because it is true. Prayer is unavailing when the hour has struck; action alone counts

hen.

# Your Opportunity - - - -

ALTHOUGH the Weekly is a new magazine, its subscription list started off with a bang. It went into the thousands before the first issue was even printed. There is a wonderful opportunity in your hands to do something to try and straighten out this mad world through this magazine. You can pass it on to others when you get through with it, or, if you choose to save each issue, you can order copies sent to whomever you want.

I want to think of our magazine subscribers as a big family, all moved with the desire to bring the knowledge of the Power of the Spirit of God to this fast-dying universe. The magazine will be under my personal supervision. As a matter of fact, I shall devote more time to it than to anything else. Every article will be written by me, except the short fillers, and I expect through this magazine to do an immense amount of good.

The Quarterly was all right, but the issues came too far between. The Weekly is much better because I can keep in closer touch with you all, and if there is something of special importance I wish to convey to you, I can do it through these columns. The "Psychiana" Spiritual Awakening, in which I asked my Students to sign and fill out a blank agreeing to throw the Power of God against Mr. Hitler, surprised even me, who is used to surprises where our Members are concerned. They literally poured into Headquarters here in Moscow, Idaho.

Thousands of our Students, three times daily, are throwing the Power of God against the forces which are opposed to God and to everything God stands for. That will have its effect, beloved, never fear. This is a beautiful work. It's the greatest spiritual upheaval this world has ever known or ever will know. Quiet, calm, yet very intense, lives all over the world are "talking with God" and are learning how to use the Spiritual Power, which is God, in their everyday affairs. Gradually this Spirit will grow, and

as God, manifesting through your works in this troubled world, it will not be long, it cannot be long, until all men recognize the fullness of the Great Spirit of God in their lives. Then will come in the day all right-thinking men and women have hoped for, longed for, and prayed for.

With the individual consciousness of the Spirit of God in our lives, prayer becomes unnecessary, for of what use is there in praying when we can actually and literally talk directly to God—in us? If God were, as many teach, somewhere "beyond the sky," then, of course, it would be all right to beg and to importune a faraway god to help us; but with the consciousness of the Spirit of God *in us*, prayer, in the old sense of the word, is quite superfluous. You will see that.

If you have suggestions you would like to make for the improvement of the Weekly, let us know what they are. We will consider them carefully. Tell others about the Weekly. Show it to them; it will bring new subscribers. They cannot read these truths without being interested. The

Spirit of God will work through this new medium, and every action per formed by the Power of the Spirit of God will help bring in the day we allong for.

#### The Silence

It is a very fine thing to get alon with God, and be quiet. Just get awa from the things of this world, and si still, thinking on the absolute fac of the Spirit of God in you. Alway be quiet when thinking on God, an show your confidence in God by quie ly waiting on God, for any attempt t strain, or stare, or do anything other than quietly pondering on the fact of God in you, is apt to be harmful. A any rate, you will never find God b any "method" of any sort. God lives i you. Recognize that staggering facand use the Power of God in you. has been put there for that purpos If you don't use that Spirit—you los If you do use that Spirit-you ga all this world has to offer you, so have your blessed moments when you ar God talk to each other. Speak audibl Speak often. Speak earnestly, know ing all the while that God, in you, abundantly able to make you like Go That is the object of life.



Here is a part of the Lesson mailing department. The young lady with the happy sm is Frances Flynn—but pardon us, that name was recently changed to Mrs. McQuac Come to think about it, every girl in the above picture has the smile that won't could follow the following the same right. Dr. Robison may be seen at extreme left. He's smiling too, as usual. Nothing like working for Spirit of God in the interests of humanity to bring the smile of happiness to your fawe are often asked if all our employees are Members of "Psychiana." No. We have Lutherans, Catholics, Baptists and what-not here. We never ask a person what the religion is. They can have any religion they want to. That's their business. We imagisthough, that most of our employees have a lot of confidence in what we teach. The could not see the results they see and not have.