

# "Psychiana" Weekly

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MOSCOW, IDAHO, SATURDAY, APRIL 13, 1940.

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THE great question is  
uppermost in the  
of every true spir-  
leader and pioneer.  
question is—*What*  
*I do to more effec-*  
*ly bring God to hu-*  
*manity?* That question  
has been on my mind all  
the time. It is Sunday eve-

For some reason or other, this  
condition of the world and its rela-  
tionship to God has been lying heav-  
y on me all day. I have gone over  
the inception and growth of this  
"Psychiana" Movement a hundred  
times today. Sometimes I have felt  
satisfied with the progress made, and  
a minute after I have felt as if we  
haven't yet scratched the surface.  
It bothers me. It has bothered  
me all day.

I know that there is little  
being done among the churches  
in ever bringing God to the  
world with the theology  
we have. I know, and you  
know, too, that they are of-  
fering to mankind an idol  
in the head of the Spirit of  
God. And this worries me.  
It pains me. I want to do  
more than we are doing. I  
know full well that if the  
Power of the Spirit of God  
could only be taught to the  
world by our churches,  
like an ocean of Spiritual  
Power could be brought  
to play that the whole  
world, ere long, would  
fully acknowledge both  
the Power and the exist-  
ence of the Spirit of God.  
If done, this world would  
enter a new phase of civil-  
ization. In it, the Supreme  
Power of the universe would  
be recognized by all, and  
war, crime, poverty, un-  
employment, etc., would once  
and forever be banished  
from the face of the earth.  
The question is—am I

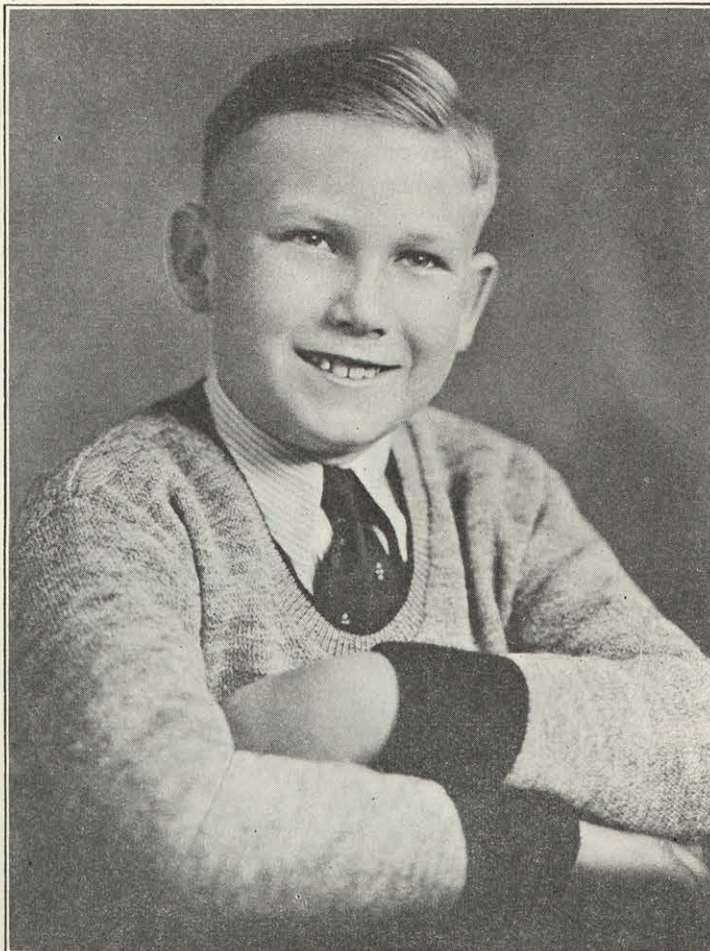
## Lincoln's Choice ~

doing my work for God as effectively  
as I might be doing it? For the life  
of me I cannot see what more I could  
do. I work all hours of the day and  
night. I give unsparingly of my  
brains, ability, and my all to this  
work of the Spirit of God on the  
earth. I don't believe there is one  
single thing more which I can do.  
Yet I am unhappy this Sunday night  
as I listen to the war horrors the  
radio reports. How much longer must

this go on? Is there not  
some greater manifesta-  
tion of the Power of the  
Spirit of God, we here in  
Moscow, Idaho, can  
make? Is Dr. Tenney do-  
ing his best? Am I doing  
my best? I think I can  
answer YES in each  
case.

There is a great tendency on the  
part of those of us who are called to  
open up new fields of spiritual truth,  
to expect too much. There is a great  
tendency to want to go too fast. That,  
I think, is natural when one considers  
the burden of human souls the spir-  
itual pioneer and prophet always  
carries round with him. If this bur-  
den were not ever present, he could  
not be a true spiritual leader, who-  
ever he might be. And as long as the  
burden is there, and as long  
as the one called is follow-  
ing the Great Light, and is  
operating in the Power of  
that Great Light, there is  
not very much to be alarm-  
ed about. But I am, just  
the same.

Dr. Tenney has been in  
his office most of the day  
dictating letters, and in the  
morning there will prob-  
ably be about 400 letters  
awaiting the dictaphone  
operators when they come  
on duty. I have been stew-  
ing and worrying all day  
about the state of the  
world. I see the condition  
in Europe getting worse,  
for only yesterday Hitler  
and Chamberlain made  
their speeches, and these  
two speeches, I am afraid,  
eliminated any chance of  
peace. Mr. Welles might  
just as well come home  
again, for those nations in  
Europe are not going to  
stop fighting until one side  
or the other is completely  
demolished. That is, they  
(Continued on page 4)



This is Alfred Robinson. He's older now than when this picture was taken but as it is Dr. Robinson's favorite picture of him, we reproduce it here. Alfred is a very talented young man on the pipe-organ. He is also a two-letter football player on the Moscow High School team, the Bi-State Champions. He's a real "American" this one is, and a constant source of inspiration to his Daddy.



## The Savior of the World

From Saskatchewan, Canada, comes a letter from a good Student which closes with this interesting statement—"I wish to thank you for such a spiritual Teaching and believe that you are the savior of this troubled world."

I understand, of course, what this good Student means. However, no man can save this troubled world. The world, however, can save itself. That can be done, and if it is ever done, it will be done by man himself throwing away all foolish and pagan church theories of God hanging on a cross, and replacing these man-made notions with the recognition of the Power of the Spirit of God in his life here and now.

The salvation of this world, and the bringing in of peace, joy, and happiness must be a positive thing. It will take action. It is quite useless for us to sit idly by, bemoaning the fact that God Almighty was killed on a cross some 2000 years ago, and may, some day, come back again and bring a lot of angels with him. That theory can never save the world which, I repeat, will have to save itself through the knowledge of the ever-present Spirit of God in every human life.

It is true that this is the Movement through which this conception is coming to the world, but please don't call me "the savior of the world" for I assure you I can do nothing more than bring to the world the actual and literal truths of God which can and will save it. And that is different from my saving the world. I take no credit whatsoever for being the man chosen to bring this staggering revelation of God to humanity. I am, of course, glad I was the man chosen, but had this revelation not come to me, it would have come to someone else, for the world cannot go on as it now is, trusting in a church theory of God which upon intelligent analysis is proved to be nothing more than a copy of the religions of the pagans.

I suggest, therefore, that all Students recognize the fact that God is working on the earth today. The process is very quiet. It is very effective. Each one of you, by recognizing the invisible Spirit of God in your lives,

and by telling others about it, can help bring in the great day when the Power of the Spirit of God shall be known throughout the earth.

Man has tried hard to run this earth without God. He has tried hard to run it with God somewhere "in the sky." But these attempts have failed. Now let's try running it with the Spirit of God *here on the earth* and see how that goes. In the final analysis that is the only solution there can be to the problems of life. So then, shall we forget these foolish theories of God Almighty being "born of a virgin," "crucified on a cross" and the rest of that stuff. It is nothing more than an orifination of the church, and has no merit or truth in it.

God can save humanity and the world without any help from the church which is, in fact, a hindrance and not a help.

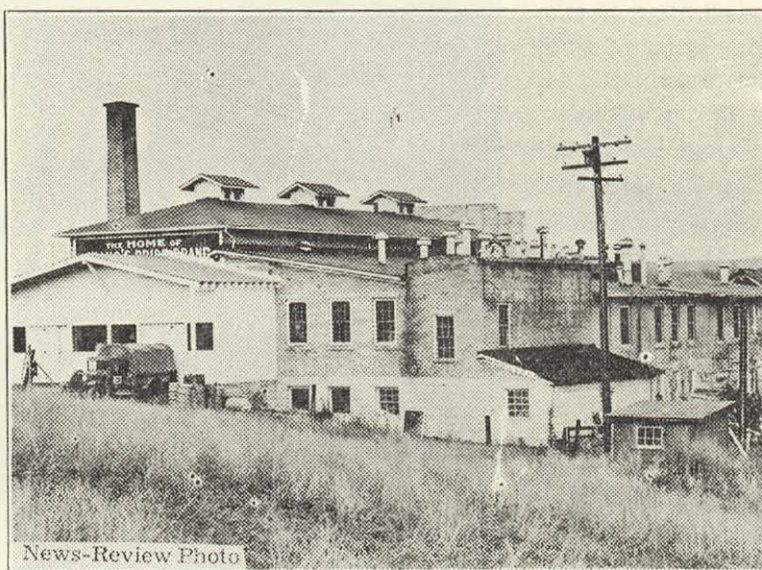
Whenever and wherever you see an ascetic, palefaced individual the look on whose face reminds you of a lost soul, be sure such a one has no religion. For God in you never will make you ascetic. It will make a 100 per cent real man or woman out of you. Try it. For when the fulness of God in you is recognized, the fulness of you as a man or woman at once comes to the fore.

## Alone With God

I like to get alone with God. We are always with God, but then, we can get away from the rest of the human family, and there, alone, talk with God, we find exercise a source of constant strength and power. Often, almost every when I am home in Moscow, I in the car, drive out into the country and there, even while driving, I am with God. Actually and literally I am with God. You can do this, too. It is much more profitable than talking with anyone else. For God, we know, is the acme of everything. God is infinite of everything good, and that is what we want is it not? So then, with God and then go about your daily tasks with the presence of God ever just under the surface. If you get a direct lead from God in your life, follow it.

If one is to gauge religion by the way who profess it, we must have a very woeful picture of religion. Black robes and white hoods never can pass as being of God, only to those unable to think for themselves.

The measure of your faith in God always be gauged by the amount of the joy you receive from God. For only in that way can you receive. You actually and really believe God, and the supply must be in the feast.



This is a picture of a large local packing plant. It is owned by Mr. Chris Hagan. When the attempt to "deport" Dr. Robinson was being made, Mr. Hagan started of his own volition, a petition round this little city of Moscow in Dr. Robinson's behalf. It was not needed, however, although if it had been it would have contained the names of practically every resident of this city and county. Those days were a nightmare. We are glad they are over. The Spirit of God always protects those who shelter their lives in that Great Spirit.



## Questions and Answers

Q: Does either you or your family attend any church? What about Alfred and Florence?

A: Mrs. Robinson holds membership in the Presbyterian church in Moscow while I have a membership in Yakima in the Presbyterian church there—that is, unless they have kicked me out which they may have done. Mrs. Robinson is active in a church group. I was there the other night, and it cost me \$50 for an insurance man came up and told me I owed him an insurance bill he would like to collect. I won't be there again for some time. Alfred used to go until one day he heard one of his classmates praying in Christian Endeavor. He hasn't been there since. He knows that classmate. Florence goes whenever she feels like going and that's pretty regular. However, it is not compulsory in my home. They can all please themselves. Let it be understood that I love the church. I get after it pretty hard in my writings. But that's because I do love it. I want to help it. I want it to get rid of its foolish theory of Jesus Christ as God. When it does that I'll be right there in the middle of it, and there will be as much disturbance for God raised inside the church as I have raised on the outside. Never let anyone tell you I am opposed to the church. I hate the teachings which are driving millions away from God. I hate any institution which, instead of leading men and women to God, IS DRIVING THEM AWAY. The record of all churches to date can be summed up in one word when it comes to bringing God to man, and that word is—failure. We of "Psychiana" don't know the meaning of that word. We win. We know and use the Power of the Spirit of God, that's why.

Q: A few years ago I found the Power of God in my life through your Lessons, but I can't quit drinking. Can you tell me what to do?

A: You did NOT find the Power of God some years ago. You only think you did. You probably accepted mentally what I am teaching, but you did not find the Power. Had you done so, you would not be drinking today. No one forces that stuff down your throat. You drink because you want to. Don't come round trying to sop your conscience at my expense. If you're any sort of a man, cut it out. If you're not, go ahead and drink. You'll pay for it, and your family too, for you have one. I'd be ashamed to write such a letter. You're not fooling me brother. If you can't consider your own low condition, for God's sake consider your wife and kiddies.

Q: If you have no use for the bible, why do you very often quote from it?

A: Where did you ever hear me say that I had no use for the bible. I presume you refer to the Christian bible. There are many other "bibles" you know. I quote spiritual truth wherever I find it. It may be from

the sayings of Jesus, Mohammed, Confucius, Tao, Prometheus, or most anyone else. It would be a pretty poor book if it had no spiritual truth in it. The Christian bible is like all bibles. It is a group of old writings supposedly dictated by God. As a matter of fact, the entire canon of scripture which comprises the Christian bible is anonymous. No one knows who wrote most of it. The four gospels for instance, no one knows who wrote them nor does anyone know where they came from. They are, in all probability, products of the Catholic church, and they came to light at a "convenient" time, when the church needed them. Whole passages in the Christian bible are to be found in the Vedas, which are the oldest known bibles in existence. While it may be true that men "inspired of God" may have written some of these old writings, it is also true that God is inspiring men today. And the inspiration from God today is much more apt to be of service than the inspiration, and the very questionable inspiration of 1500 years ago. The fact that the entire Christian story may be found in the bible of the Hindoo, leads me to believe that the Christian religion was patterned by Constantine after the Hindoo religion. There are too many names the same for it to be coincidence. There are beautiful truths in all bibles and I study and use them all—not just one. For this world consists of a lot of humans who do not believe the Christian story. Those men and women are children of God just as you and I are. And the Spirit of God, in them, is the same Spirit in you and in me. Let's not be so confoundedly narrow that we want to claim ALL truth, until we have made an actual demonstration that we have "any" truth.

Q: I can study with you and I will just as soon as you agree to accept Jesus as your savior. Will you do that?

A: No.

(Continued next week)

The reason none but God can satisfy a human soul is because God is the human soul. There is the addition of a physical body. But take away that body, and you have left—*God*.

A Student sent in a very beautiful poem the other day, and I give it to you here. There is no name on it so I do not know to whom to attribute it. It's a wonderful sentiment, though, and very true. With all these religious organizations telling us that we were born in sin and can be "saved" only by believing in the "shed blood" of their "crucified god," such a sentiment as this is a very welcome relief. Man was on this earth at least 50,000 years ago. Yet those who advocate the "virgin-born crucified god" theory would have us believe that in the year 1545 A. D. a council of priests and bishops voted that the four gos-

pels were to be added to the "cannon" of scripture, and they did it because animals have four legs. Think of it—less than 400 years ago. In other words, it took the advocates of the Christian religion 1500 years to decide what the "word of god" is, and then they did it by a vote of church officials. And men and women today think so little of God that they refuse to see the beauties of God all around them, and they choose to believe such utterly nonsensical stories of God as advocated by "religions" today. This world needs no religion. It needs the Spirit of God, and that Spirit exists in each one of us, and can be drawn upon any time, and, when drawn upon, all the Power of the Almighty is there at our right hand, just where we need that Power most. When the pagan superstitions of *all* these religions are banished from the face of the earth, then will the human race actually and literally know God, and the Power of God. Not until.

One look at the world today will reveal the effectiveness of present-day "religions." They are all man-made. They are all church-made. God is not in any of these systems. But God *is* in the lives of each one of us, only awaiting our calling that Great Spirit into play.

"I NEVER SEE GOD."

I never see God, but I see Him quite often

In the tilt of the lily, the tint of the rose,

In the green of the mosses which, carpet-like, soften

The earth where the purple-dressed violet grows.

I see His hand touch with its infinite kindness

The shoulders of those who with burdens are bowed:

I hear words of courage for him who in blindness

Goes tapping his way through the hurrying crowd.

I see Him where wealth, or where poverty mingles,

I see Him in low spots, I see Him in high.

I never see God, but my whole being tingles

At the blue and the pink and the gold of the sky.



## "Psychiana" Weekly

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.  
The Editors.

## Lincoln's Choice

(Continued from page 1)

will not stop unless the present-day churches, which profess to know so much about God, come to their senses, forget their childish traditions about God, and, strong in the Power of the Spirit of God, make a determined stand through the Power of the Spirit of God against these war elements which today threaten our civilization. For it is threatened. Yesterday, madman Hitler said he was going to "reconstruct the world." That's God's job. It should be the churches' job. Unfortunately, these good churches have allowed themselves to get into such a deadened condition that they are unabel to distinguish the True God from the false. They cannot distinguish the difference between the Power of the Spirit of God and a bunch of old pagan religious traditions. And they have chosen the traditions in preference to the truths of the Living Spirit of God. What a pity. What a shame. Preaching a dead crucified god instead of the Living Power of the Liv-

ing Spirit of God. I am afraid great is the condemnation on their heads. I wish to God tonight, every professor of religion would either get out of the church and let it close its doors, or get imbued with Power from the Realm of the Spirit of God, and then, in and through that Power, would get together and go out and do something for God and this world.

As these churches exist today, they are nothing more nor less than institutions of pagan superstition and idolatry. There is nothing of the Spirit of God in them. And there is nothing any one of them can do to bring the saving, renovating, rejuvenating Power of the Spirit of God to this world. Talk about Power—the whole bunch of them are dying while still attempting to give the semblance of life. They are dead, yet they foolishly think they are alive. At this very moment over the air, there is ranting and raving about "the blood of Jesus" a man who, to my own personal knowledge, is a money grafter and nothing less than that. Yet he goes on a coast-to-coast network squalling about the "saving blood of Jesus" and at the same time, all he is interested in is the American dollar. The dirty scoundrel.

I ran across a clipping this afternoon about Honest Abe Lincoln, and it gave me the inspiration for this article. You know, Abe Lincoln said he could not affiliate himself honestly with any church because of the confusion of their creeds. He probably meant there was nothing to any of them except creeds. Anyhow, he stated as above. Lincoln was a free-thinker. He was not a member of any church. Yet he believed with all his soul in God. Listen to what he said: "Show me the church whose only requisite for membership is the love of God and the love of one's neighbor, and I will join that church." But such a church as that cannot be found. That should be sufficient for church membership, but it is not. You have to believe this—or that. You have to believe that God Almighty came to earth through the womb of a woman to save the man he had created from "sin" and you have to subscribe to a bunch of other balderdash which no man in his right mind can believe,

or you can't hold membership in church I know anything about.

Take myself, for instance. The Movement is making a Living Reality to hundreds of thousands all over the world. Yet I cannot get membership in any Protestant church on face of the earth, and God knows I wouldn't want membership in the Roman Catholic church. Too much idolatry and paganism there. I think of it—a man, chosen by God to reveal the Spirit of God to humanity—and not a single church in existence will offer him membership because he cannot subscribe to an pagan myth about God being crucified, when proof abundant exists that the whole story is nothing more nor less than just that. No wonder the church cannot save the world. I wonder it can't do one single thing towards stopping this God-less world, and this God-less world, for that is exactly what they both are.

No—Abe Lincoln couldn't find the sort of a church, neither can anyone else. Yet that should be the only requisite for membership. And I am of the opinion that as long as there are other barriers than that are raised against church membership, the whole thing will continue to go in the discard where it is so rapidly going now. Nothing can stop it. It is just as long as the utterly foolish pagan story of a "crucified god" made the key to church membership this world will remain "not interested." Abe Lincoln has gone down through the ages as the great emancipator of slaves. Would that he might return in spirit as the great

(Continued on page 5)

## WHAT GOD REALLY IS

By Dr. Robinson

A condensed and very concise treatise which you will enjoy reading. It will clearly reveal to you something of the dynamic Power which is God. This book is one of our very best sellers. Send your order direct to us in Moscow, Idaho.

**PRICE ONE DOLLAR**



## ce Reality or Perish

Open Letter to the Churches)

Friends:

Some fifty-four years ago there came to this world, per the natural nod, a little baby boy. They say he was "the squallin'est baby" that the village had ever seen—or heard. I believe that—he's still "squallin'." The baby boy grew up, nurtured by the love an honest God-fearing mother and preaching father could give him. They were proud of the fellow. They showed him off and left. For he was their first-

every Sunday morning and evening, the proud father would mount the pulpit, and there, with righteous indignation would blast and berate the good folks of that little fishing village because they would not believe "Christians." With those who admitted no religion, this good pastor would offer, as a means of "salvation" the story of a Man of Peace, who, he said, came from the skies above the earth below—to bring peace to the men. He was to be called the Prince of Peace.

The boy grew up. He remembered the hours spent at his mother's knee. He remembered the stories of the Prince of Peace. He remembered the scenes of horrible agony and suffering on the "cross." All who believed that, the little shaver was told, might see God. He was told how, ages ago, he fell from his lofty estate, thereincurring the wrath of Almighty God. A horrible hell was held up to his imagination of that child. He grew up in fear of it. So terrible were his sufferings and torments of the damned," that there was instilled, in him naturally, a horror of hell, and an instant fear that he might not be good enough to enter "heaven." The years rolled by. This child grew to manhood. And the desire to escape "such torments" and gain "so great a salvation" persisted. For this child believed his parents. He was honest. He was, by nature, a lover of the beautiful, the honest, the true—he was a lover of God. The old home ties were broken and the man faced the world alone—still trusting in God, still living in fear of a just and angry Father, who, nevertheless, had created millions of His created hu-

man beings into hell-fire, "if they did not believe."

So, in manhood, the search for God—the God of his fathers, began in earnest. Church after church was visited, and membership secured there. Evangelist after evangelist was followed. Hours upon hours on bended knee, nights after nights upon some lonely mountain-side were spent trying to find the "god" he learned so much about, there in the little fishing village.

But the search was in vain. The God you preached could not be found. It eluded me. And the more intense the search, the farther away did God seem to be from me. Then I turned to other religions, and, to my utter amazement and chagrin, I found there, in those "heathen" religions, the very same things you had asked me to believe. There, too, I found the same promises. Of course, the name of the "god" was different, but the fundamentals were the same. I was told, in those other religions, that God so loved the world that He gave His only begotten son that whosoever believeth on Him should not perish but have everlasting life.

Imagine, if you can, how my young heart was seared to find that what

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## Lincoln's Choice

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emancipator of religionists, for there is where we need the emancipation.

For the plain, simple doctrine of the love of God and one's neighbor is all that is necessary to save this world. Only the invisible Power of the Spirit of God can bring that love. And that Spirit of God ever abides in us and with us. Yet the American structure (including the Italian Catholic structure) has attempted to take the place of God, and set up "rules" and "creeds" and "rituals" and none of them denying these, shall ever "see God." What a farce this thing called religion is. How long will the hollow sham be kept up? Not too long, I promise you. For the Spirit of God is moving on this earth today. It is moving through the "Psychiana" Movement. It will continue to move until at last, the Great Light is seen by all, and all men and women find the priceless truths of the Spirit of

God, without believing in anything any church teaches. For none of them know the Power of the Spirit of God.

So while I advise my Students not to worry, I myself worry. That is—in moments like this, when the burden of the world gets a bit heavy for one man to carry. Tomorrow, I shall have forgotten all about tonight. I shall be plunged head over heels in this work again, and I shan't have time to even think how we are doing. Beloved—I am quite sure that the Spirit of God is very close to moving in a very marked manner on this earth. The manifestation will come through this "Psychiana" Movement. So then, won't you all stand together? Even though I have never seen you. Even though I probably shall never see you. When the proper time comes, this Movement will sweep this world for God—make no mistake about that. Then, you may feel very fortunate to hold a membership in the one Movement on the face of the earth through which the Power of the Spirit of God is operating.

I send to you all this Sunday evening, thoughts of Power. May the Spirit of the Infinite God be ever with you. It will, I know.

## "Ye Men of Athens"

I have just completed and sent to the printer the manuscript of what I believe to be the most dynamic book I have ever written. It is based upon the need for the True God in a world which worships "an unknown god." It tells the story of the start and the amazing growth of this Movement. The book was written under the direct guidance of the Spirit of God, and I think this book will go round the world in record time.

I will personally autograph the first ten thousand copies to my Students. Copies to others cannot be autographed. I suggest you send in your order now. When the book is received from the printer, your autographed copy will be sent you.

PRICE

\$2.00



## With Our... Students

From North Carolina, the tobacco and cotton country, comes about as wonderful a letter as one could ask for. It proves the Power of the Spirit of God to manage our financial affairs, and to do it better than we can. I am very glad for you both, Mrs. Harrington. May the Spirit of Infinite Peace be with you forever. Here is the Harrington letter:

Mrs. D. B. Harrington, Monroe, N. C.:

"This is a letter of deep gratitude for what you have done for me. When I mailed you that air mail letter asking you to help us save our home, we could not see anything but the loss. There was no material help in sight. As I said before, my husband is a cotton buyer, and due to bad business we have scarcely had groceries for the last eighteen months. The last week of grace we had to raise the amount of money, the government released a lot of warehouse cotton here in Monroe. The staple and grade were just what the mills in this section were giving a premium for, so in the deal my husband's commission was five hundred dollars. He immediately offered it to the corporation that had the house in charge, and they accepted it and extended the time for the balance. Now, Doctor Robinson, that is the most wonderful thing that has ever happened in my life, and of course, I know it was your knowledge of the God-Law, and your kindness in using it in our behalf. It just simply took me off my feet. I am still dazed. My ambition now is to study with you and do what I can in spreading your Teaching. My faith in the God-Law is unshakable, and I'll gladly do whatever comes my way in behalf of your work. I am thanking you every minute for your wonderful guidance."

We still are in the South, down there in the tobacco country I see. This letter is from Virginia. I like that Virginia drawl. I do NOT like the "Chant of the Tobacco Auctioneer," though. It's getting a bit stale. Mr. Wylie, thanks for writing as you did. We are happy that the Spirit of God worked in your interests. That Spirit always will. If the whole world but knew of the existence of this dynamic Power, it would not take very long to bring peace, permanent and joyful, to the universe. May God give me the correct judgment and the strength, and the ability to carry this work forward until it doesn't need any more human guiding. And God will—I know Him too well to doubt Him. Here is the letter:-

Mr. Clyde A. Wylie, Portsmouth, Virginia:

"As you requested in your telegram assuring us of your spiritual assistance, I wish to most happily report my son's recovery. I cannot exactly explain my feelings, or perhaps I might say my reaction, but some way I felt that everything would be well, though naturally my wife couldn't help feeling anxious. Her expression in her telegram to you, "And I am so far away," tells, as you know, far more than the words expressed. But while she still wished to be with him, your telegram was most wonderfully assuring, and three or four days after she received it, we received another from a dear friend who has been standing by in San Francisco, telling us that he was leaving the hospital. I cannot adequately express our gratitude to you for your kindly interest and help in this time of anxiety. It has been, perhaps, just another tie to show us more clearly and bind us more closely to the Spirit of the Living God."

Here are two short letters, and we will

reproduce them here one after the other. We thank them both for writing to us. May the Spirit of God be with you, Mr. Mathis, and with you, Mrs. Engle. Remember that you now have found the existence of the Spirit of God, you have, at your instant call, all the Power that exists in the Realm of the Spirit of God. Could you want more? What would you do with more than that, even if you had it? Just keep still, both of you, and let the Spirit of God manifest its full Power in you. You will be amazed at what it can do.

Mr. B. E. Mathis, New York, N. Y.:

"I enjoyed your first Lesson very much. I am in a different frame of mind since I read it. I have new hopes, and I think now for the first time I really enjoy living. I almost wanted to give up. I have faith in you, and you have already made me see things in a different way. More Power to you."

Stella Coyne Engle, Moline, Illinois:

"I am so pleased with the Lessons, and am getting untold good out of this Teaching. My health is improving every day, and our financial affairs are coming along fine, thanks to the Living God and 'PSYCHIANA.'"

(Continued next week)

## Face Reality or Perish

(Continued from page 5)

you were offering me as being of God, was also offered to me by other religions which, according to you, are "pagan" and "heathen." For I am the young man of this record. Imagine, if you can, the hurt, the pain, the remorse which I felt when, later, I discovered that every fundamental of the religion you were asking me to accept in order to find God, was known to every "pagan" system of religion the world has ever known.

Oh, the sadness, the blight which entered my soul, as there, on bended knee, I sought over the years to find God as you had told me God existed. The shame of it all. It will never be forgotten—it cannot be forgotten—it hurt too much. For you told me that God came to the earth in the form of a man, to save this world from sin, and to redeem men from the curse God himself placed on man shortly after He made man. But you did not tell me that 1,400 years before your god came to earth, another god had done the same thing, and had done it for the same purpose. You did not tell me that while the name of your God was Jesus Christ, the name of one of the other gods was Jeseus Chrishna. You did tell me that your god was born of a virgin, but you did not tell me that many other gods were also born of virgins. Nor did you tell me that many of these other gods who, too, had come to save the world,

were born on the 25th of December. When you were telling me the story of the Wise Men, the shepherds, the star in the East, you did not tell that, 1,400 years before, other wise men, other stars, other shepherds had appeared on the scene, also welcoming the advent on earth of One who was to bring peace. One who was crucified for the sins of the world—you did not tell me these things. And I, being honest and earnest in heart and soul, believed you. And I followed your recipe for finding God, only to be hurt and disappointed. It left me a broken man.

But even then I would not fail nor grow weary in the search, for instinctively I knew God did live. There was something in me which said "Go ahead with your search even though no church can bring God to you." And I thank the Spirit of the Living God a million times that I had the courage to do just this. For I found, entirely outside of what you had told me—*Spirit of God.*

That for which I had sought for many years, came to me. But it did not come to me by or through anything you taught me. It came from quite another source. It came when I had having lost faith in you and what you teach—I began to talk with God directly and personally. For that little talk with God brought the result. And ever since that day, God—Living God—has been to me more than life itself. For in that day I knew that God lived, and I knew that

(Continued on page 7)

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## Remembering God

There may be a tendency to forget and what you really are as you yourself with the everyday tasks and toils of life. You must stand against that. The reason this tendency is there is because we are not conscious of the physical than we are of the inner Light—The Spirit of God. It is a good thing to make a habit of taking a few moments off from your work if you can, and if you cannot then think about the relationship which exists between yourself and the Spirit of God. After a while, God-consciousness will become more pronounced in you. It will become automatic. Then, as you go about your daily task, you will find no task at all. For the Power of the Spirit of God in you will make your burden very light.

When some good religionists are called upon to leave this mortal world of activities, I am afraid that some of what they have been packing up and on their backs as religion will prove to be quite worthless. They will find it where they got it—right here on earth.

## Face Reality or Perish

(Continued from page 5)

and found Him. Glory be to God forever.

and Mr. Church, of all denominations, the sad and the strange part of the little story lies in the fact that when I had absolutely discarded everything you had taught me about God and when I said that these scriptures were but copies of far older "pagan" stories—I found God. When I say I found God I mean I found, actually and literally, the Power of the Spirit of God, which I had been searching for, unavailingly, for so long.

and from that day to this, I have been telling the story all over the world. Then, no one ever had heard of Frank B. Robinson. Now—his name is on every tongue in the realm of religion. For I have fearlessly told some of my fellow-men this story. I have told millions of them about my search for God and my failure to find Him through anything you asked me

to believe. And I shall continue to tell men and women the truth of how I found the God you were supposed to know all about, but couldn't tell me anything about.

I have told them, and shall continue to tell them that your theory of the virgin birth, the crucifixion, the atonement, the resurrection, the immaculate conception of your God Jesus, all these things were known to, and contained in the religion of "the heathen" hundreds of years before this world had ever heard of your religion. In fact, that has developed into my life's work. And as a result of my labors for God, as God exists, hundreds of thousands are finding the Power of the Spirit of God, and are finding that Power entirely away from anything you ever taught.

Now, Mr. Church—you will have to face these realities—or die. Already the leaders of your different denominations are crying "defeat." Already they are looking for another "Moses" to lead them out of the morass of false religion into which you have gotten yourselves. But the sort of Moses you are looking for will not appear. The Moses God has sent is already here. He is writing to you now. And his message is—"Face reality or perish." And this you must do. For the world is fast coming to the conclusion I came to. The world has long doubted your theory of God. Now—it is discarding it entirely, and I thank my God it is. For when your untrue story is discarded, then will the truths of God, as I found those truths to exist, be made known to all men, entirely outside of your church organization.

What will you do? The answer lies in your hands, not mine. For the Spirit of God, with all its Power, is resting on this "Psychiana" Movement, and that means that through it, this world will do as I did, and find God entirely outside of anything your organizations have taught or attempted to teach the world.

We have had 1500 years of your teaching, and look at the world today. Do you think you have been successful? Do you think you know anything at all about the Power of the Spirit of God? I do not think you do. So, then, the only avenue of escape for you lies in your totally discarding the allegory, and the "pagan" al-

legory at that, of your "god" being the "only true god." For your "god" is nothing of the sort. What your "god" did 2000 years ago, another "god" did 1400 years before. And then, before that, about a score of other "gods" according to their respective followers also did the same thing.

I do not hate you, beloved—I love you. But you must stop teaching this earth that the Great Creator of this universe ever allowed itself to be crucified on a cross by a handful of Roman soldiers. You must cease to tell that story. Instead, you must experience and then teach the Power of the Spirit of God in human lives here and now. That is the only truth of God. And that alone can save the world.

I send this indictment to you. The defense of it must come from you. You cannot longer close your eyes to the facts. If you do, you will find the Spirit of God manifesting its Power through organizations other than your own. And your institution will be left, like the foolish virgins of your bible—out of the wedding feast. That day is fast approaching. I warn you. You cannot crucify me as you crucified Servetus and others. For the Power of the Spirit of God is in this Movement, and if you attempt to injure it, you will be crushed to powder.

"Face realities—Mr. Church—or you will perish."

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## Nature

Seems that one can always realize the indwelling Spirit of God in his life when alone with nature. There are those who tell us the only God there is, is nature. But "nature" won't explain man and the internal longings of man for things higher and nobler. This instinct, this desire, the hunger for God cannot be attributed to nature. It's there, deep down perhaps, but there just the same in every one of us. And the reason it is there is because the life we manifest is, in essence, part of the Great Life which is God. And the little "part" of us which is God, cries out for the Great Whole.

In other words, God in man is incomplete, unless and until man recognizes that the fullness of the presence of the Spirit of God can be made known to him. This fact realized, it then changes man completely. For when man does know that in him is the connecting link binding him at once to the Realm of the Spirit of God, everything changes then. Fear goes out. Power comes in. And as the days go by, the Infinite Spirit of God transforms the life into an internal thing of beauty. Beautiful—because God is in the life in a noticeable manner. Powerful—because the Source of all Power dwells within that life. Happy—because the Source of happiness is in that life, too. In other words, when God is recognized in the life, the whole outlook of man changes certainly.

For then one finds a superabundance of Spiritual Power great enough to meet every demand. One finds a constant source of peace, which overcomes the tempestuous tones of this boisterous world. One becomes more and more like God, and that means Power. For any Power great enough to bring this universe into existence, is truly a great Power. One finds longings changed. One finds that the whole life seems to be pyramiding into the Realm of Power which is God. Not so long ago in Greenwich Village in New York City, a prominent man said to me—"Dr. Robinson, why do you eternally talk about Power?" My reply was this—"Did you ever hear the

statement that out of the fullness of the heart the mouth speaketh?" My friend said he suspected that was the case.

Well, where God is, is power. And when that Power is recognized one knows God. Then it is that it is always a good thing to get alone with nature and nature's God, and take stock of things. No need for spoken words. Just be still. For the secret of great Power is great peace. And great peace comes not from idling away the time, but from working for God in the interests of others. It comes from being alone with God. When I was going through Bible School some many years ago, one of the professors had two very favorite hymns, and we sang them often as school opened. One was—"In the secret of His presence how my soul delights to hide." The other was—"Alone with God, the world forgotten; alone with God, oh blest retreat." They both are wonderfully inspiring hymns. For there must be a period of being alone with God, in every busy life. The busier the life, the more often are such periods needed.

So I say then, get away from the tumult of the world as often as you can. Get away into nature. The sea. The woods. The country lanes. The fields of waving corn. God can be found in any of these places, and they are the best places in which to commune with God. Personally—I love the sea. I love the lonely mountain side. Everyone who knows the peace of the ineffable love of God—gets alone with God—through nature. You do it, too. It will stabilize you. It will help you. It will make the Spirit of God in you much more real.

The church should not meddle with government and government should not meddle with religion. Yet certain religious and government leaders today meddle with each other. It will prove disastrous.

"What is the difference between religion and philosophy?" I was recently asked. There isn't very much difference. One would be foolish to quarrel over the slight difference there is.

## Loving Life

Those in whom the Spirit of God is recognized always love life. They love to live. For to them to live means God—the very fullness of God. When physical death comes, it means more of God. For when we are separated from the body, we at once, and instantly are back again in that vast ocean of life and love which is God. There exists an invisible ocean of Power and love and life, and of course this vast ocean is God. Therefore those of us who really know God and the life, are doubly blessed. We live life because life is God, and we are anxious for nothing when we die, that means more of God than we ever knew here. So what is there to worry about? Absolutely nothing. And the beautiful part of the whole thing is in the fact that the Spirit of God is more anxious to have us know the fullness than we are to know it. Consequently there is great rejoicing in the Realm of the Spirit of God whenever even one man or woman comes to know the fact of the existence of the Realm of God in his or her life.

## God Is Enough

A Student in New Zealand writes as follows: "Why don't you draw some daily sayings and affirmations for your Students to use like you does?" Well, the reason we don't do that is because we don't think they are necessary. If I were to give you a daily affirmation, you would be dependent upon what I write, and that is a wrong thing to do. You do not need me at all after I have brought to you the staggering fact that you can contact and use the Power of the Spirit of God any time you care to. I prefer to have my followers receive their inspiration direct from the indwelling Realm of the Spirit of God. What that is necessary is to get alone, close the eyes, and there, alone, actually and literally talk with God. The inspiration and the leadings which come from the Spirit of God are more valuable than any I could give you.

Think often of God, and God will take care of you. Never think of God, and you don't know what a power you have. Never let an hour go by without closing your eyes for a second, and saying—"I believe in the Power of the Living God."