

"Psychiana" Weekly

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MOSCOW, IDAHO, SATURDAY, AUGUST 17, 1940.

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More than ten years the Editor of Weekly and the Editor of "Psychiana" consistently, unemotionally, and earnestly appeals to its Members, and the world for that matter, that the story of the Movement as brought to the

attention by the Christian churches is true. We have made the statement over and time again, and offered to prove it, that what has been given to the world by Christianity, and upon which the world has been asked to believe its present and whatever future there may be, is nothing more or less than an old "pagan" religious superstition in another form.

Naturally such a statement is so enormous and so revolutionary that it has not only made the butt of ridicule, but every conceivable attempt has been made to stop this thing and eliminate from the international religious picture both the thing and its Founder. The Editor of "Psychiana" and the Movement itself have had to submit to investigation after investigation. No effort was made to deport the Editor of the Movement, and he was taken into federal court on charges of making false statements in a passport application. This is perfectly right with us. The federal government has the right, yes, it is its duty, to investigate anyone and everyone whom it suspects of having violated the laws of this land. I am very glad to cause these trials and investigations, because the verdict of the federal jury stands forever. It clears

however, if one knew all I know about these actions, one would see the truth behind them, the church; and Justice and Americanism stop there. Whenever the Founder of this Movement breaks a law, you will not hear him complain if the federal government cracks down on him with full force. He wants it to. But when religious organizations put so much pres-

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sure on the government that these trials, etc., are forced, that's a horse of another color. Then you will hear me talk.

The reason for these attacks on the Movement and myself is simply because I am saying that the whole Christian teaching is not of God, but, I repeat, is an old "pagan" religious tradition hiding under the cloak of Jesus Christ, and accepted by the Christian church as being wholly and totally of God. I am saying, and offering to prove, that it is nothing of the sort; and I am borne out in this statement in many ways which we shall see as we progress.

It has been charged that I am attacking the church as an organization, but nothing could be more false than that. I love the church. It is the best organization in America today outside of our own government. But it is not bringing to us the truths of God. What it is doing is following the lead of other and older systems of religion, and trying to save this world by telling it that God came to the earth in physical form, and allowed a handful of Roman soldiers to kill Him on a cross. That is the foundation stone of Christianity, and I'm here to say that the complete story in its entirety is untrue. If it is, the church is teaching falsehood instead of truth. I make that claim, and I can prove that claim any time I have to.

Now, it is not at all a case of whether the churches like what I write—it is a case of whether what I write is true or false. In any event, the world should know either way. Too much is at stake today. Too much has always been at stake in the realm of religion. We have, through this

"Psychiana" Movement, come to the place in religious history where the falsity of the present day teachings of the Christian church is to be made public. The world is to know whether the teachings of the churches are true or false. This is the

first time in religious history the church has not been strong enough to prevent this from being done. The world wants to know the truths of God. As a whole, it does not believe the church story. This is evidenced in a thousand different ways, chief of which is the utter failure of the story to do anything for mankind.

The proof of the pudding is in the eating, and if the church theory of God is a failure, both from its own and the public standpoint, one should ask for no more conclusive proof than that. Just because the organization sails under religious colors, its theories and preachments have not been questioned. Heretofore it has been considered blasphemous to even dare to question what the church teaches. The Roman church, and the Protestant, too, have killed more than one man and woman for attempting to do just that. The fact that the churches cannot do that today, is a very heartening thing, for, when these churches cannot kill, or imprison, or deport the one who has temerity enough to question their teachings, we then have an opportunity to fully investigate them and find out whether or not they are true or false. And I repeat, this is the first time in the history of the world when it was possible for one man to investigate the church story and successfully challenge it. And it was a blessed day for humanity when this "Psychiana" Movement saw the light of day.

What has been taught to us in the name of God, by the Christian religion, has been abundantly proved to be not the truths of God, but an old pagan system of religion and theory of God, which was known to millions thousands of years before the Christ

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Looking Backward - - - - -

As it looks back over its first eleven years, "Psychiana" can say, with Ulysses, "I am a part of all that I have seen." "Psychiana" has been no detached spectator sitting on the sideline of the realm religious, languidly observing all that went on, and writing history in a monkish cell. It has not merely recorded life as it has seen life, but it has attempted to make life better for all. Truly a laudable effort. It has taught and struggled, joyed and suffered in its fights and struggles to become a substantial part of the religious life of the world, and it has succeeded in its objective.

That is why, after the first eleven years, "Psychiana" is here today and will continue to be here, a living part of the religious life of this fairest of all lands—*America*. That is why, too, religion and "Psychiana" cannot be separated. We have woven a mesh of love and power, and this is permeating the whole structure of religion. The two cannot be separated. "Psychiana" is part of America and world

religion. The part it plays today, while perhaps not as large as it might be, is a very important part. Its role is a lead role. While of religion, it is fundamentally different from most religions, yet it is part of the great whole.

"Psychiana" usually looks forward. It seldom looks backwards. Yet moods of reminiscence come to us as we journey down through what has been called "*Time*." We had thought in our younger years that perhaps when we reached the age of 55, we might, as Justice Holmes said, "wrap our life up in a scroll and put it away in a drawer, and go around and do the things we have always wanted to do." Now, like the revered justice, we have learned that when we have taken one trench, another lies ahead. There is always a new firing-line to be conquered. So then, as we reminisce, we prepare for new and more vigorous action.

Often there come across our path, good advisers, good friends, good

well-wishers, who, in their eagerness and anxiety to see us grow, suggest many changes in our method of action. When all have been considered, we have looked backward and our record is satisfactory indeed. No, we are by any means satisfied—can never be, but the record of eleven years is satisfactory. Our methods have been good, so we face the future both vigorous and hopeful. Our roots are firmly established. They go down deep into the source of life—the Spirit of God. There, we are content to allow them to remain. We face the future with optimism. The first shock of our entrance into the realm religious is over. We are now here. We are watched. We testify many, but we bring the truth of God to many, too. Those we respect, we respect. Those to whom we bring the truths of God—we love.

Now, with a fire and a zeal for which is unquenchable, we go forward through 1940 to lead hundreds of thousands more into the world of knowledge which comes from knowing the Power of the Spirit of God in the human life. That policy, brought by the Power of that Spirit, will bring us to the top of the religious life in the near future.

I say we, the people who create governing power, have a duty to perform. What is it? That we shall make our efforts and put forth our energy to hasten the dawn of that day when the sentiment which now sustains drink traffic shall be replaced by total abstinence sentiment.—*Th. Murphy*.

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Questions and Answers

Q: What makes you think you are a prophet of God, and if God needed to make a special dispensation at this time, why did he not do it through his church?

A: In the first place, God has no church. Every human being ever born belongs to God. God at no time originated or brought into being a church. These are man-made institutions, and God could not possibly manifest His power through any church, because there is no church I know anything about which is in tune with the Infinite. They all have some manufactured "god" of their own. In the second place, the reason I know I am a prophet of God is because of the manner in which the Spirit of God is making Its Power known through this Movement. That's the surest proof. Keep your eyes off me, you might be disappointed. Keep them on the work which God is doing through this Movement. That's what counts. Men and women are finding the True God, and that's something no church has ever yet been able to disclose. They have a system of "worship" with rites, rituals, creeds, etc., but they cannot and do not reveal the actual and literal Power of the Spirit of God to humanity. Anyone can be a prophet of God who knows the presence of the Spirit of God in his own life. No special dispensation is necessary.

Q: Is not "Psychiana" a form of Christian Science?

A: No—nothing similar in them. Christian Science says there is nothing but spirit—no matter. Our own common sense tells us different. Anyway, Christian Science is nearly as bad as Christianity, the one worshipping Jesus Christ and the other Mrs. Eddy. They both leave God entirely out of their picture.

Q: Is the God-idea logical?

A: I think so: if you have the true conception of God as a Living Spirit in you, I think it is completely logical. As a matter of fact, the idea of man without a higher spiritual Power in him would not be logical. As man progresses, he will find more and more evidence of this Great Spirit in him, and finally, when all man-made conceptions of God have disappeared and when we know God as He actually exists—invisible Spirit—the logical answer to the human problem will be found. You must remember that God has been at work on this earth for millions of years—not 6,000. It has taken God a long time to bring to fruition his plan. It is almost complete. When complete, it will be beautiful. It is beautiful now to those who know God as the living Life-Spirit in their lives. Those souls live with God, and are happy even though living in a world that knows not God. Yes, the God-idea is very logical if you have the true conception of God.

Q: I was saved by the blood of Jesus many years ago. I found God then and nothing you can say can make me give up my belief in Jesus Christ as

my personal savior. I am saved. Hallelujah!

Ans: My friend (as the President would say), I did not ask you to write to me. You are not a Student of "Psychiana," so if you are so sure of your experience, why bother me with it? If you know the Spirit of God in your life, you are a very happy and successful man. I assure you I shall never try to upset your faith in Jesus Christ. That's your business. What I'm wondering about is why you got mad and wrote that letter. Maybe you're not so sure after all.

Ques: Why cannot I cure a case of cancer in my sister?

Ans: Because you do not know the indwelling Power of the Spirit of God in both you and your sister. Had you that knowledge, even as small as a grain of mustard seed, you would be able to speak health to your sister, and the Spirit of God would jump to respond to such a faith or knowledge. Try it.

Ques: Ever since I began your studies everything has gone wrong. They won't have me in my church and say I'm crazy for believing what you write. I lost my job, and am about to lose my home. What can I do?

Ans: If you lost your job and are about to lose your home as a result of your studies with me, I should say you never should have had either the job or the home. Probably something far better is in store for you. The Spirit of God never brings loss or defeat or disaster—always the very opposite. What seems like defeat now may very easily be success a bit later. As far as your church goes, consider that a compliment.

(Continued next week)

Love Heals

"Love" that will not let me go,
Thou healeth all diseases so.
"Love" that brings me peace and joy,
Will give life, and health to all.

"Love" so sacred and so true;
Give me strength and make me new,
"Love," let me live, my life in thee;
That perfect peace, may dwell in me.

Abide in me then love of 'God'
That I through thee, may always trod
The road, that leads to love and peace.
Until that haven I shall reach.

"Breathe" on me breath of "Love."
Heal all my illness now;
And when thy work in me is done,
My Perfect health will then be won.

Written by
Student Gwendolyn Phillips
May 12, 1940.

Bibles

A word at this time about bibles may not be amiss, for every so often I receive a letter calling down all sorts of things on my head for telling the truth about the Christian bible—and it is just that. It must be borne

in mind that when the Spirit of God decides to move on the earth, as that Great Spirit decided to move through the "Psychiana" Movement, it embraces all humanity. The Spirit of the True God will never manifest to one system of religion, leaving the rest to be damned into hell-fire because they do or do not believe some church creed. We must take the larger view. I do not accept the Christian bible for more than it is—that is, it's the bible of the Christian religion only. But there are other religions, and other bibles, all of them far older than the Christian religion and the Christian bible. Certainly God Almighty has not left those millions out of the reckoning. Christians would like to have us believe that God did, but I don't accept that statement. Nor do I accept the statement that the god of the Christian bible is the only true God the world has ever known.

There is only one God. There are many religions, and there are many bibles, too; but they all must be subservient to the Spirit of God. There have been millions of Hindoos on this earth, and there still are. Those millions had their bible and their god long before the Christian bible was ever heard of. Therefore, there must be some conception of God which is big enough to embrace all religions and all bibles, and I cannot accept the statement that any of these bibles is "the word of God" because I am asked to. Unquestionably these different bibles are the "word" of the "god" they tell about, but in almost every case the "god" in question is a man-made product, and cannot be otherwise; for there was a Creator at work long before the human race was created, and certainly the Christian bible, or any other bible, was not in existence that long ago.

In any event, the Christian bible is completely anonymous, is a very questionable set of books, and is utterly incapable of proof; therefore, viewed in the light of the fact that God Almighty was creating this earth millions and billions of years ago, I think it is far safer to lay these bibles to one side, and deal directly with God. These old anonymous bibles of every religion may not be as true as some

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"Psychiana" Weekly

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addressed to the Editor.)

"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth, and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.

The Editor.

The Proof of the Pudding

(Continued from page 1)

of the Christian church was ever heard of. The only difference is in the name of the "crucified god" taught by these old pagan systems of religion, and taught by the Christian church.

Of course, the church will not and does not relish the truth about it being published, because it honestly believes its story to be true. And that is what I have been up against for more than ten years now. As a whole, the church stays in existence and operates upon the theory that what it teaches is the truth of God. More than half its ministers have gone on record as not believing it, but it still is the foundation stone on which the structure is built. I am saying that it never was true, and I am saying further that the proof that the story is not true is to be found in the fact that the church which is teaching this pagan theory of God is dying on its feet. No organization with God in it

can ever die. Let us argue from that point on—*no organization with God in it, or which teaches the truths of God, can ever die.* And the church is dying. And I want to help it live.

In this article I shall deal only with the Methodist church on the Pacific Coast, for the church of the Methodists throughout the world can be gauged by what the church of the Methodists on the Pacific Coast is doing. The growth is in the west. If there is failure in the west, there is failure throughout the whole structure. Let us see.

All facts and figures are taken from the Pacific Edition of the Christian Advocate, the official magazine of the Methodist church in the west, and from its issue of January 4th, 1940.

The sad facts as disclosed by the Methodist magazine itself are that in ten years, 550 of their churches disclose decay, and lots of decay, too. These are facts. I did not originate them; I merely copied them from the Advocate, and in copying these facts and publicizing them, I am doing the Methodist church and the world at large a favor; because, if I am correct in my statements, and if the churches are not bringing to men the truths of God, *those truths must lie in some other doctrine than that taught by the churches.* In other words, if the story of Jesus Christ is not true, there must be another story which is true. That is exactly the fact as it exists today. And the "Psychiana" Movement has that truth, and, for the first time in the religious history of the world, is bringing it to light.

The results of this Teaching compared with the teachings of Methodism and the rest of the "isms" prove beyond any shadow of doubt, which organization has the truths of God, the churches or "Psychiana." Again I repeat, the proof of the pudding is in the eating. The proof of a religion lies in the fact of its being able to bring God to man—to disclose the facts, the liberating truths of God—to man. A failing church can never do that. A highly successful and growing religion like "Psychiana" can do that.

Now what is the Methodist story? Here it is: in ten years' time, 550 of their churches on the Pacific Coast,

each having a membership of 1,000, lost nearly 18% of their church-school enrollment. Think of it—nearly 18%. World Service gifts as the Methodists call them, and that means gifts to the church they all so well, decreased 63% in the conference. The Advocate, commenting on this decaying and deplorable condition, states editorially: "The size of the slump in Church-school enrollment and World-Service gifts to be inexcusable." And I might add that this "Psychiana" Movement would not operate very long if that was the best it could do, for whenever we cannot show lives changed by hundreds of thousands, and whenever we stop receiving letters telling how the Spirit of God is being revealed to human lives as a result of this Teaching, we'll close it down. I am of the opinion the Methodist church should do the same thing.

Now, once more, let's see what the record shows, for the complete record of the Pacific Coast Methodist church and I love every one of them. I would gladly lay down my life to bring the truths of God to them, in exchange for the pagan theory of God that they now are teaching.

"Sunday Schools decrease from 551,927 to 471,350, a loss of 14.6%."

"World service decreased from \$2,250,805 to \$863,106, a total decrease of \$1,387,699 or 61.6%."

"Pastoral support declined 12.7%, and indebtedness went up 99.4%."

Now, it doesn't take much of a scholar or thinker to know at once that there is something radically wrong with any religious, or supposedly religious organization whose record is as sordid as the record of the Methodist church on the Pacific Coast.

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"YE MEN OF ATHENS"

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The Proof of the Adding

(Continued from page 4)

st. Here is this church, an organization which, it tells us, is operating by Divine Power. It is reaching to the world the matchless gifts of God, the Great Creator of the universe. It is carrying out its divine command, it tells us, to go into the world and preach the gospel. It is preaching Jesus Christ as the only God this world has ever known, and, if we are to believe this church, it operates under the Power of the Spirit of God. And yet—in ten years' time, on the Pacific Coast alone, 550 of its largest churches lost 77 Sunday scholars, a loss of 70%. Its gifts to the church for "World Service" dropped from two million one quarter million to about one million one quarter million, a loss of 50%. Pastoral indebtedness increased 99.6%.

Now, it is my contention that this situation cannot go on many years more or there will be no Methodist church at all. And I, for one, should care to see that happen. But if the way the Methodist church asks the world to believe is not true, then I would rather see the Methodist church go out of existence than see it continue to blind and fool the people with a false picture of God. It has been doing that ever since it came into existence. The loss, the terrible figures given above, is proof, however, that the church is not fooling as many people as it formerly did, and when I say "fooling," I mean that it is bringing to men and women, as a gift of God, a story which is not of God in any sense of the word. It is preaching of this story which has brought the defeat of the Methodist church about, for none can call the above figures less than defeat. Certainly the Power of God is not behind an organization whose record is as bad as this one is.

People today want God. But these people are not interested in the Methodist church, or any other church, has to offer. They know the story backwards and they are not interested in it. But these same people are very much interested in "Psychiana," for this Movement has been

written up all over the world as the most spectacular and amazing growth of any religion in the world's known history. Now, which of these two organizations would you say was teaching the actual truths of God—the Methodist church with its terrific loss and decay, or "Psychiana" with its staggering and amazing growth over 11 years? There is but one answer—"Psychiana."

Yet the same editor who gave us the figures I have just quoted, took it upon himself in a recent issue of this same Advocate, to attack this "Psychiana" Movement as being a "diploma-mill." I am of the opinion that Dr. Laird Mills, the editor of the Advocate, had better do something to save his church from complete annihilation, and leave the attacks on this Movement to someone who can show more accomplishments for God than he can show. If Dr. Laird is to stop the deadly disease of decay which is gnawing at the very vitals of Methodism, and which already has it on its back, he has no time to waste in attacking a Movement upon which the whole world has its eyes, on account of its remarkable growth, and on account of the number of people who are finding God through it.

These figures are an admission of defeat. They prove that there is none of the Power of the Spirit of God behind the Methodist church. If this church, and other churches, are to survive, the first thing necessary will have to be to find the Power of the Spirit of God, and operate through that Power, instead of through the dogmas, creeds, rites and rituals under which Methodism has operated to date. These creeds, beliefs, etc., have brought nothing but disaster to churches of all denominations, and the reason is that they are not true. When the Power of the Spirit of God is brought to this earth, such figures as I have given you will never be quoted of the organization through which the Spirit of God operates on the earth.

A couple of years ago, Bishop Ralph Magee of this same Methodist church published some more figures, even more startling than these. In that report, released from Minneapolis, the Sunday school scholar loss

was over 750,000 in one year, and 3,000 Sunday schools were closed up. Where, I ask you Methodists, is the Spirit of God? How do you ever expect to "save" this world when you cannot even save your own institution? And why cannot you save either the world or the Methodist church? Let me tell you. It is because Methodism is a form of religion and only a form. What it is teaching about God is not true. It is attempting to save this world and itself with a false story of God, and the inevitable result is the failure of the organizations which try to do that.

Offsetting this calamitous situation which, by the way, is existing in all Christian churches, a new and a true conception of God is being brought to this world by the Founder of "Psychiana." Naturally, this new conception must be fundamentally opposed to the theory being taught by the Christian churches, and it is a great deal different. Yet it is not too different, for "Psychiana's" conception of God is the Christian conception with Jesus Christ completely eliminated. That leaves only the Spirit of God which, in the final analysis, is all God ever was—Spirit. In our conception of God, each individual born on this earth is born with the Spirit of God a vital and integral part of his life. As a matter of fact, the actual Life of every one of us is the Spirit of God, in us. It motivates us, It gives us life, and when the body dies, the Spirit,

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I want to thank Margaret Ellis for sending in the list of names that would like to enroll for this Teaching. We appreciate this very much.

From Shevlin, Minnesota, comes a letter from a good Student, who states:

"I wish to report the progress of my condition. I am feeling better right along and getting stronger."

We have to go back to West 107th Street, New York City, in this letter. The Student's name is Mimms. She says:

"I have read Lesson No. 1 over and over again. I love every Lesson I have had. I have noticed some improvement in success and I thank you for telling me of the Living God."

It will be noticed here that this happened after reading the first Lesson. What do you suppose this Student will feel like after she has received all twenty Lessons?

From Hot Springs, New Mexico, comes a letter in which the Student sends two \$1 bills and gives the number of the bills. They are No. T75695172 and No. Z11003713. Now here is the funny part of this letter. He says:

"I wish it was thousands of dollars I could send you for such a wonderful work. The story is beautifully told. I can see changes taking place for the better."

The next letter comes from Painted Post, New York:

"I have Lesson No. 4 in front of me to read again. In days of great uncertainty, it surely gives one a better outlook for the future to have a plan of living that has a positive motif."

This is a long letter and I cannot reproduce it all here but the result here is the same as it is in practically every case.

From Chicago, Illinois, a letter comes from Student No. 35-511. This gentleman says:

"My work calls for concentrating quite a lot and in the past it has worried me considerably. Now, however, I don't worry and I am able to do my work with much less effort."

The next letter comes from a Student with the same name that I have. After enclosing a remittance of \$4.50, he says:

"May I be allowed to say that when I first started this Teaching of Dr. Robinson's, I thought he was entirely off in his thinking. Since then, I have come to believe that his thought, while revolutionary to most of us, is earnest and worth while. In fact, I believe he is right."

That letter is from the head of a very large corporation in New York City, by the way.

We hear again from Texas. A lady by the name of Mrs. Burns, says:

"One thing I have gained by the Lessons. I was very ill and when the second Lesson came, I really got busy with the God-Law, and let me tell you in two days I felt like a new person. They said I had cancer and I know something bad was there, but inside of three days the bleeding all stopped and I am getting my strength back every week. It is more wonderful than I can grasp. It was a lucky day I answered your little ad in the Pathfinder."

Student No. 3-511-851 in San Diego, California, writes as follows:

"I am getting results, too, as a peace has come to me I have never known before, and I am sleeping better. I know now that I will get help for my invalid daughter, helpless for twenty years."

From New Brunswick, New Jersey, comes a letter as follows:

"I am very glad to receive my fourteenth Lesson which I think is wonderful. I have seen great changes in my affairs for which I am very thankful."

From Portland, Oregon, comes this letter:

"I received my Lessons, your letter, and the Magazine all right, and thank you very much. I am on the right track to find God like your Lessons say."

This next letter comes from New York City. It is written on plain paper and the gentleman has no idea that I know who he is. He is president of one of the largest industrial corporations in the state of New York. Naturally, I shall not publish the name of the corporation because he would not like it, otherwise he would not have written on plain paper. Here is what he says:

"I am enclosing another payment for your very wonderful Lessons. They have helped me so much and have given me new hope, with a much better outlook for the future."

If I were to tell you in this WEEKLY the names of some people studying with me, let me assure you you would be amazed. I never violated a confidence knowingly, but it is a source of constant satisfaction to me to know that some of the "brainiest" men on the face of this earth are studying these Lessons and telling me I have the truth.

We go to Mexico for the next letter, and this gentleman is a practicing physician. Here is what he says:

"Two months ago I was fighting to keep alive, but there has been steady improvement and I am now able to take care of not only my office work, but house visits as well. I appreciate the help that Dr. Robinson has extended to me and I wish him an abundance of everything good."

From East Second Street in Brooklyn, New York, comes this fine letter:

"I received your sixth Lesson two days ago and thank you with all my heart. I understand everything your Lessons say and I believe in the Power of the Living God more than anything else because I can tell you now that I really get results. I had a very hard cough for two years and after your first Lesson came I was wondering and said to myself, 'I believe in the Power of the Living God.' Well, after three days, my cough was gone and I am sure that now I am cured from that one thing."

This Student is evidently speaking about tuberculosis, and my files are teeming with letters for not only tuberculosis but cancer and every other conceivable disease has been banished by the Power of the great God-Realm. Not so much up in the skies, not beyond the tomb, but right here and now. That is what I am teaching and you will understand why the world is so anxious to receive this message.

Now we go to Chelsea, Oklahoma, Student No. 427-194. She says:

"I am doing just fine with my Lessons. We had a grandson very low with pneumonia, and we just talked with God, and Dr. Robinson, this morning he is out of danger and it is all so wonderful."

(Continued next week)

Bibles

(Continued from page 3)

think they are, and it is not safe to take a chance. Far better it is, I believe, to talk directly to God—to recognize the presence of God in life—for then, there can be no possibility of mistake. There might be much possibility of mistake when we record of the Christian bible is blank as it is. I realize, of course, that Christians claim all divinity in their book, and deny that same divinity to other, and far older bibles. I cannot do that. The Spirit of God which is directing this Movement tells me differently; so, to be true to myself and the world, I must stand by the revelations I receive from the Great Spirit—God, allowing all other bibles to slip out wherever they will. I cannot go wrong with the Spirit of God in my life, and I might be very far wrong if I depend upon some anonymous set of books which are called "divinely inspired" by only a system of religion. If all systems of religion agreed on one bible and one god, I might feel safer. As it is, I feel a good deal safer when depending solely upon the Spirit of God. A religious leader of truth and spiritual ability ever should trust what he writes—he should do as I do, depending entirely upon the indwelling Presence of the Great Spirit of God.

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Quiet With God

ill, still with Thee, when purple
morning breaketh,
n the bird waketh and the shad-
ows flee;
er than morning, lovelier than the
daylight,
ns the sweet consciousness, I am
with Thee.

le with Thee, among the mystic
shadows,
solemn hush of nature newly
born;
e with Thee in breathless adora-
tion,
he calm dew and freshness of the
morn.

en sinks the soul, subdued by toil
to slumber,
closing eyes look up to Thee in
prayer;
et the repose beneath Thy wings
o'ershading,
sweeter still to wake and find
Thee there."

his wonderful hymn by Mrs. Har-
Beecher Stowe will ever be one of
favorites, for the hymn depicts
ue picture of how I try to live.
, too, Student, should also learn
ive in the Spirit of this hymn—
Spirit which is God. I do not be-
e there has been a day for many
rs when my first thought in the
ning has not been of the nearness
the presence of God—not in the
some place, but in me. For that
he only place you can ever find
. There is no other place; and if
miss the consciousness of the
rit of God here on this earth, in
, you are of all people the most to
ntified. It makes no difference what
r church affiliations may be; that
ns nothing at all. What really
ters, and the only thing that mat-
, is the consciousness you have
by day of the Spirit of God in

his hymn says, "still, still," and
t means, "quiet, quiet." That's it—
et with God. You may be able to
l God in the bluster and care of
, but I am of the opinion that you
realize the presence of God so
ch easier when you are quiet. It is

for this reason I ask my followers to
"be quiet—get alone with the Great
Spirit of God." One does not need the
"crucified god" of any church to find
the True Spirit of God. Those stories,
and all creeds and dogmas, are man-
made or church-made; therefore,
there is nothing of God in them.

"Alone with Thee—amid the mys-
tic shadows"—truly portrays the
communion of the soul with its Mak-
er—God. There are only two neces-
sary things for perfect union—you
and God. God is spirit. Nothing else
is needed. With all respect to all the
"crucified gods" of all the religions
which have had them, they are not
necessary. They only hinder. They put
the eyes on man-made theories in-
stead of on the Spirit of God. You
will note in this beautiful hymn Mrs.
Stowe said nothing about crosses, and
crucifixion, and blood, or any other
ghastly thing which never should
have been connected with the name of
God. All she knew, and all I know, and
all I want to know, is the present ex-
istence of the Spirit of God—in you.
For once this Great Presence is dis-
covered, nothing else matters. The
"mass," the "confession" and the rest
of these—they are all entirely outside
of things of the Spirit. Leave them
alone. Keep "still, still with God."
Therein lies your fullness of peace
and supply. Therein lies all the Pow-
er of God you will ever be able to use.

Leaven

As the European picture gets dark-
er and darker, and as we see country
after country being brutally stolen
from its owners, there is one happy
corner of the picture, which insures
that those who have been so brutally
attacked and so ruthlessly raped, will
once again rise to a greater height
than they occupied before. Slowly,
perhaps, but surely nevertheless,
there is being thrown into play a
Power so dynamic that all other pow-
ers and forces fade into insignificance
beside it. This Power is the invisible
Power of the Spirit of God, and as
every day rolls by, more and more
people in every state in the Union
are deliberately, intelligently direct-
ing against these European madmen,
a Power which cannot help but bring

them to their knees. The whole stock-
in-trade of the dictators is force.
There is nothing to their credit in
anything they have done so far. It
takes none of the finer instincts of
life to build tanks at such a rate that
no other power can equal their death-
dealing ability. I say it takes no
brains to do that. All it takes is the
heart of a murderer, and this is what
we see in Europe and Asia today.
Just wholesale murderers gone mad.
But the Power of the Spirit of God,
as this Power is being used against
these wild beasts, is a very potent
Power. Both Hitler and Muscle-in-i
are as surely doomed as if they never
had been born. I imagine there must
be about 100 new people a day who
are using our now famous affirma-
tion of fact: "*The Spirit of God will
bring your speedy downfall.*" That
affirmation, backed by the Power we
are throwing against these madmen,
will bring them both to a speedy doom,
and they will be the laughing-stock
of the whole world before they are
done. They will learn the bitter lesson
that no man, or no combination of
men, can successfully fight against
the Right; for the Right is the Spirit
of the Creator of this universe, and
that Spirit still is in command. Just
as long as there is one man who knows
the Power of God left, the dictators
are hopelessly lost; and there are very
many in this country who have found
to their everlasting joy that the Spirit
of God is still the greatest Power any
human life can find. The Spirit of
God is leavening the earth. All un-
seen. There is no noise about it—
but the effects are surely taking form,
and the doom of Hitler and Musc-
le-in-i tonight is closer than ever before.

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The Proof of the Pudding

(Continued from page 5)

which is God, goes back to the God who gave it.

I shall not go into the merits or demerits of the two theologies here. Suffice it to say that Methodism, and the whole Christian structure for that matter, is dying on its feet, and it never can recover. The reason it is dying is because the story of God it teaches is not the true story of God, but is the same old story the Hindoo and a dozen other major systems of theology down the ages had. Under this teaching, the church is utterly powerless to even stay in existence itself, let alone bring God to a dying world. Opposing this, one man with the True Spirit of God in his Movement, has been able to carve a notch in the religious structure of the world and this one man, fighting the condensed and combined opposition of the Christian churches, has finally come to the place where he is beginning to be recognized as possessing the *real Truths of God*. Those truths, even though taught only by mail, are bringing to hundreds of thousands—*God*. And that is something the Methodist church has never been able to do to any extent whatsoever.

This world is in a dangerous condition. There are forces at work whose sole object is to drive the name of God from off the face of the earth, and usurp the Power of God. They will fail. But they will not fail if the only opposition they get is from the church as it exists on the earth today; for, as we have seen, this organization is not able to keep even with the board in its own affairs, let alone fight for God and humanity. If its present rate of decay and loss keeps up, in twenty years or less there will be no Christian religion. And if what the Christian church predicates its religion on is but pagan myth and superstition, it should go out of the picture.

Beloved of the church, please face the facts. Don't try to lull yourself to sleep. Don't try to bury your head in the sand and say, "God's in His heaven—all's right with the world." This world needs God here and now, and if you cannot bring to this world

the true picture of God, depend upon it, someone else will. I suggest that the Methodist church and the other churches carefully consider what I have here written, and we of "Psychiana" will always be found eager to bring to the churches the truths of God, as we know those truths exist.

"Psychiana" is not an experiment. For nearly eleven years it has been put to the test. The results are good. God is making His actual presence and Power known on the earth through this Movement. I care not what church it may be (and I love them all), there is no church on the face of the earth today which is capable of bringing to this earth the truths of God. They can teach their own systems of theology, but even they are useless, for, like the Methodist church, failure is written in large letters across the doors of every Methodist church-house in America, insofar as bringing the Power of the Spirit of God to this earth goes. They cannot do it. They never have done it, and the false theory of God they hold is the reason they cannot do it.

Make no mistake about it—if such men as Hitler and Stalin, with their damnable doctrines, are to be stopped, it will take the Spirit of God to stop them. This Spirit of God, the churches know nothing about. Their god, Jesus, died 2,000 year ago, and therefore the worship or the Power of Jesus, even if he had any, would not be sufficient to bring peace out of chaos, joy out of sorrow, and God out of atheism.

Some may not like this article. I do not care whether they do or not. I know the Power behind this Movement. I know what it is doing, for it is revealing the Power of the Spirit of God to this earth. It will continue to do so until the Great Day of the Spirit of God has arrived. If you churches would like to come along with us and learn of God, well and good. We will do anything in our power to help you save yourselves. If you do not throw away the theology which is spelling your doom, then the Spirit of God will be manifested through "Psychiana" and the world will know the truths of God through this Movement instead of through the church.

Using Power

As the days go by, and as the Power of the Spirit of God in you becomes stronger and more marked, you must daily recognize and use that Power. Not necessarily in any specific manner, but throughout every waking moment. What actually happens in this—you first become conscious of the Power of God in you, and then it becomes automatic to use this Power of the Spirit. It makes no difference whether the emergency may be, God you will ever be able to use. Let the Power of God then be as natural a thing as your breathing or your eating. In everything you do in that Power. Then, when you do, you will be an overwhelming victor in the trials of life.

A DISTINCTION.

German mother—Remember Gretchen, when you are saying your prayers, to say "Thank God" "Thank Herr Hitler."

Gretchen—What will I say, mother, when Hitler dies?

German mother—Oh, dear, just say "Thank God."

What's a drunken man like?—I am a drowned man, a fool, and a mad man; one draught above heat makes him a fool; the second mads him, the third drowns him.—Shakespeare

"PSYCHIANA" SPIRITUAL BLITZKRIEG



Let every reader of this Weekly join with us in throwing the Power of God against world disturbers by keeping quiet and repeating the following statement several times daily:

"THE POWER OF GOD WILL BRING YOUR SPEEDY DOWNFALL."

Visualize a picture of Hitler as you do this, and KEEP IT UP