

"Psychiana" Weekly

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this Weekly has repeatedly stated, it is a political paper, but strictly a religious periodical. I think you all know that. It is our business, however, to note the trend of events, because there is to come in an entirely new civilization, and every eye is turned towards that new civilization. It should be noted. In the new civilization, all men will know God. There will be no church organizations with their varying theories of God, but every man and woman will know the presence of the Spirit of God, dwelling within them. In this land, we are faced with an election which is of stupendous import. We have a President, violating all American tradition, running for a third term. The supposition is that he is the only man who can steer our American ship of State through troubled waters. Personally, I do not believe I do not think any President should violate the third term tradition, and evidently there are many others who think the same thing. There follows a very significant article from the *Cleveland Plain Dealer*. Significant is it, that I believe it could be reproduced here, not for political reasons, but because it has a direct bearing on happenings here in America. Read it carefully.

The *Cleveland Plain Dealer*, which is over 100 years has never supported a republican candidate for President, but bolts at violation of the "unwritten rule" against a third term and announces its reasons for supporting Wendell Willkie in a remarkable editorial, reprinted herewith in full.

The *Plain Dealer* supports Wendell L. Willkie for President of the United States. We come to this decision with no regard for party names or political considerations. Rather, our decision is based on the best analysis we can make of the moral problem confronting the United States of America. We have reached this conclusion, which seems inevitable to us, with the realization which decent people feel about break-old ties.

For close to a hundred years the *Plain Dealer* has refrained from supporting for President any other than Democratic candidates. We say this in no spirit of apology

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or of boastfulness. On occasions we were probably wrong.

Now for the first time we depart from this century-old *Plain Dealer* tradition. We recommend the defeat of a Democrat who is seeking a third term to the presidency.

If any one reads into this an act of desertion, we insist that the result rests on the shoulders of Mr. Roosevelt and not on ours.

The *Plain Dealer* chooses to remain Democratic. The Roosevelt administration, by contrast, has abandoned the democracy of Jefferson, Jackson, Cleveland and Wilson.

The *Plain Dealer* elects to abide by the idea that the country should make social progress as fast as it can pay for it, whereas Mr. Roosevelt has attempted, not a liberal, but a radical goal. The only possible outcome of his policies, as we see it, is state socialism, followed inevitably by some form of Fascism.

Under our system of government, if a sufficient majority can be obtained to amend the Constitution in a given direction, America may adopt any form of government, known or to be known, by man.

But we should proceed frankly and openly to such basic changes as these and accomplish them in the democratic way, by popular majorities on candidly expressed proposals. Never should we agree, if we hope to remain democrats, to a subtle and unacknowledged transformation of our state of society.

Eight years ago we supported Franklin D. Roosevelt with boundless enthusiasm. Four years ago we supported him with some misgivings. The course of events since then, culminating in the President's ill-disguised and successful maneuver for a third term nomination, forces upon us the conviction that we can no longer support the President whom this newspaper helped twice to elect.

The Democratic national platform of 1932 was liberal, forthright and courageous. Standing on that declaration of principles, Governor Roosevelt as a candidate for President was impregnable. Had the tenets of that platform been obeyed the United States would today be in a far better situation—financially, economically, politically—than it now is.

To most Americans the history of this period is too fresh in mind to justify repeating its lessons.

Instead of establishing policies of economy in government, Mr. Roosevelt inaugurated a regime of immense and largely un-

controlled expenditure. In a period when the United States was at peace he doubled the national debt. He sponsored a program of gold purchase at inflated prices, which resulted in cornering

three-quarters of the world's supply and burying it in the Kentucky hills. He subsidized the silver producers at public expense to the tune of more millions.

Contrary to the experience and the lessons of economy, he used unnumbered millions in a vain effort to borrow and spend his way back to prosperity. He paid farmers for not raising crops. He killed pigs to improve the hog market. He punished business and said that he did it to help men whose welfare depends on business.

He campaigned on the class issue by denunciation of "economic royalists." He filled the ranks of his administration with radicals, leftist thinkers and social experimenters. He obtained the support of John L. Lewis by abdicating much of his authority to labor. He kept Secretary Perkins in the cabinet and remained deaf to complaints that she, Chairman Madden and many other of his appointees were furnishing protection for radical elements on the labor front.

He tried to persuade a congress, which proved wiser than himself, to pack the United States supreme court and bring it under the thumb of the executive. Stopping from his high position as president of all the people, he prosecuted a country-wide "purge" of Democrats who had refused to do his bidding.

Mr. Roosevelt's culminating offense against his party, his country and the world-wide spirit of democracy stood clearly revealed in the hollow and theatrical circumstances of his third term nomination at the Chicago convention. The talk of "drafting" the president for the run is veriest nonsense. His whole strategy for a year before the convention was to make impossible the convention's choice of any other candidate.

No other Democrat was allowed to get his head above the common level. Without declaring his candidacy, the President swept primary after primary, each victory a triumph for office holders thumbing another ride on the supposedly magical coattails. And then, having wrangled the third nomination for himself, he forced a rebellious convention to name for vice-president a cabinet member whom few in the convention really wanted.

The example of a President voluntarily retiring at the end of his second term was set by Washington. It was galvanized into a principle by Jefferson. It became an in-

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The Lesson of the Sea-Gulls

NOT so very long ago, I was standing all alone along the waterfront in San Francisco. My heart was very heavy that day, for one whom I really respected and loved was dangerously ill. I did not believe he would recover, although I did everything humanly and spiritually possible for that friend. Not ever before have I suffered the defeat that I suffered while working with that wonderful character. His resistance, however, was completely gone long before I had an opportunity to do very much. Had I known him sooner, it would have been different.

Whenever faced with a problem which seems too big for me, I get alone with God, preferably alongside the sea; for I love the sea. Or maybe on some lone mountainside, for I love the mountains. But I get alone. And there, alone with God, I can penetrate the veil which seems to lie between our consciousness and the Realm of the Spirit of God in us. You will remember that in the different cases of great world prophets and "saviors," they almost all often went to some spot where, all alone, they could commune with God. It is recorded of Jesus of the Christian faith that he often went away alone—to talk with God.

The great Krishna of India—he, too, went alone to some mountainside, and there, alone with God, he drew upon that Presence for the help he needed. It is told of Mohammed that, when in doubt or perplexity, he invariably sought the solace of the sea, and God. And he found both, for there is one sure place in which to iron out life's problems. There is one sure Spirit which can help. That is the Spirit of the ever-living God—in you. Then, when you get away from all worldly things and get alone with that God-Spirit, you usually find release from the cares and toils of the day. They just fade away, don't they?

Well, this day, along the San Francisco waterfront, the sea gulls were darting and flying and screaming around, fighting amongst themselves over bits of food which had come

floating down the beach. And as I stood there, with a heavy heart, I realized that it was the Spirit of God which taught yon gulls to dart and fly. I knew, as I had never known before, that the omnipotent Power of the Spirit of God was being demonstrated before my own eyes. Never before had I felt quite so close to God as I felt that day.

I pondered then, as I have pondered many times since, on the miracle which brought life to this earth in the first place. I was close to God that day. I knew my friend would not live. Yet I did not know why. In many thousands of cases have I seen the infinite Spirit of God beat down cases of illness far worse than that of my friend. But I knew he would never recover. Why, I did not know. I did not tell him or his good wife what I knew—but I knew. I had been at the bedside of about eight different sick ones on that trip, and I was very tired, and very depressed, too.

I do not believe there is a religious leader alive who gets more calls for healing than we get here. Very seldom are the results negative, and when they are, there is a definite reason why they are. At any rate, my friend passed on. I was East and could not have returned for the funeral. Perhaps 'twas better that I could not be there—I don't know. But to return to the sea gulls. It is the Spirit of Life—the infinite Spirit of God—which, so long ago, came to this earth and brought life to it. Therein lies the miracle, and surely it is a miracle, is it not? To think that the Great Spirit—God—should, in some remarkable manner or other, bring life to this earth and to you and me, is the supreme miracle of all. No—there's one more miracle greater than that, perhaps.

That other miracle is that you and I may know the presence of that Spirit which brought that life to the earth—with us. That you and I may, here and now, know and commune with God, is a miracle beyond human understanding; and as this great Spiritual Awakening here in Moscow, Idaho, gets really under way,

the miracle to me becomes greater and greater. What God ever says to me is more than I can imagine. Yet God still chooses to reveal Himself to me, is still more of a miracle than I care to think about.

I can understand God manifesting His great Life in a sea gull, but I cannot understand God manifesting that Life in some of us. Yet God does. Do you suppose God knows better than I believe God must. So then, since that so great a work has been begun here in this little city of Moscow, Idaho, shall we not all, remembering the Power we are teaching, do everything we can to bring to the world as fast as possible, these great truths? The one big truth, of course, is that you and I may, here and now, *act, know and talk with God.*

That is the message of "Psychiana" to this world. And, man being unable to talk with God, it naturally follows that God can unfold the Power of the Peace and the Joy which are His, to all. When that day comes, it is on the way, this world will, for the first time in its history, be a happy world, for there shall be no more death then. No more tears. The Infinite Spirit of God will see to it that tears are unknown. When they should come, they will be wiped away. The Spirit of God is waiting now to bring in that day. All that the great Spirit asks is that men and women believe in His presence to such an extent that they will allow God to make Himself known to them. That's all God asks.

Unfortunately, other theories about God have been advanced, and they have more or less blinded the eyes of man to the true beauties of the Spiritual Realm. But these shall all be swept away under the liberating Power of the True Spirit of God. I am asking every one of my Students, members and friends now to "pull together" with me. My job is to lead—your job is to help. We have a wonderful opportunity in our hands now—shall we all be true to God? I believe we shall.

First devil—Ha, ha, ha, ho!
Satan—Why the laugh?

First Devil—I put a woman
room with a thousand hats and
mirror.

Questions and Answers

Q: I am a minister and believe a lot of what you say about the divinity of Jesus. I haven't believed in that for more than 20 years. If you would attend my church I think you would find that times and beliefs have changed. I will give you membership any time and won't ask you to believe in Jesus as your personal savior. Will you join?

A: No. If you are a minister of the Methodist church, and I know you are, you have no business in that church if you do not believe in the miraculous conception and divinity of Jesus, for belief in those things is a requirement of the Methodist church. You had better get out. I don't see how you can offer church membership on those terms, not if the bishop finds it out. I would believe that of the Congregational church and possibly the Presbyterian, but not of the Methodist unless it has changed considerably. I attend church quite often. Recently I sat through a Catholic mass, still more recently I was in a Congregational church, and the other night I sneaked into an old-time religion meeting. Never felt more uncomfortable in my life. I was in San Francisco not so long ago, and wandered into a mission with a suit of overalls on. Just wanted to get a front-seat view of the performance. Someone, however, spotted me and told the evangelist who I was. I decided to leave. I don't believe ministers can straddle the fence. If they draw their pay from an organization which requires certain beliefs about Jesus Christ, and they do not believe those things, they should get out and not be obtaining money under false pretenses. That goes for you, too.

Q: Suppose you are wrong. What will you do when Jesus returns?

A: I have answered that question in these columns before. There is no "if I am wrong" about it. I made sure of that before I ever launched this Movement, and had there been the slightest doubt in my mind, the Movement never would have come into existence. The available evidence is too strong against the truth of the Jesus story. It is not true. It cannot possibly be true, or there would exist somewhere, some tangible evidence of it. Such evidence does not exist. The only evidence I find is that people are awakening to the fact that even if the story were true, it is not sufficient to do much good to this world. I only wish the story were true. But it couldn't possibly be true, and this world be in the Godless condition the church has left it in after 2,000 years of that ministry.

Q: If what you say about God is true, why do not the churches come and cooperate with you?

A: They are afraid to. It would mean their bread and butter and they don't like to go to work. Anyhow, if this Teaching continues as fast as it is going now, the churches will be forced by public opinion to accept and teach it. I'll bet you a dollar and a half that last month "PSYCHIANA" added more new members than all the churches in the United

States combined. No—the churches will not cooperate with me until public opinion and numbers force them to. They could bring this world to a knowledge of God if they would. But never fear, they won't. It would expose the falsity of their teachings and they are not quite ready to have that done yet.

Q: Why do not people keep the seventh day (Saturday) as was commanded, instead of Sunday?

A: Oh! Oh! It's been a long time since I had a question from a Seventh-Day Adventist. They usually leave me alone except when they want money. My answer to that is that when you know the Power of the Spirit of God in your life, every day looks alike. There is no time nor space, nor days of the week in the Realm of God, sister. Better pay more attention to God and a little less to the days of the week.

Q: I am sending you a pencil with a scripture quotation on it. Won't you please read it whenever you use the pencil?

A: This lady sent me a pencil with the inscription in John 3:16 printed on it, "For God so loved the world," etc. If God did, and if God still does, it is a pity that he put such a reservation on the salvation of the world, and forgot all about the millions who lived before Jesus was ever heard of. Those millions could not possibly believe on the name of Jesus because they were born before he was. No, my good sister friend, there's something rotten in Denmark. This is a verse from an anonymous writing which the Catholic church put the title to, and inserted in the New Testament in 1545 A. D., on which date Irenaeus gave us those four gospels because animals have four legs. I believe I want some other definition of God than any based on such slim evidence, don't you? I will give the pencil to Florence after scratching out the quotation. Thanks for this pencil. It's a nice one.

Q: Have dreams anything to do with the God-Law?

A: No. I attach very little significance to dreams. I haven't had much opportunity to study the matter though, for when I go to bed, believe me, I sleep and never dream. Not having studied the matter, I am not much of an expert on dreams. The Christian religion was founded on a dream.

(Continued next week)

Peppering the Spaniards

Gas was first used in war-time over 400 years ago.

In 1532 the Spanish invaders were numerically superior to the Brazilians, but they were held up for a whole day by the ingenuity of the natives. These conceived the idea of burning pepper berries, the fumes of which were carried by the wind into the enemy's lines. Spluttering and weeping, the Spaniards were obliged to withdraw—and wait until the wind had changed—*Paris-Midi*.

Heart Trouble

A popular fallacy is that heart disease can develop overnight. Under the stress of great excitement a man's heart may suddenly stop beating. But it wasn't a sudden heart disease that killed him. It was past neglect, past heart strain and perhaps a past infection. The excitement simply put a sudden extra load on the weakened organ, a load it was unable to carry. The accumulated results of the man's habits were really to blame. Perhaps his diet was too rich in fatty food; more likely he didn't get sufficient exercise.

The average person is more likely not only to skip necessary exercise, but also to load up his furnace with too much fuel in the form of heavy food. A furnace packed with coal and lacking an adequate draft, goes out. A heart packed with food-containing blood and lacking the oxygen necessary to burn it, also goes out. The only difference: the real furnace can be started again.

Hard on a weakened heart is fear and worry. During periods of emotional stress adrenalin is discharged into the blood stream by the endocrine glands. The instant effect is a quickened pulse. The heart action is increased and the blood flows faster.

—Parade.

"Here comes a friend of mine. He's a human dynamo."

"Really?"

"Yes, everything he has on is charged."

"PSYCHIANA" SPIRITUAL BLITZKRIEG



Let every reader of this Weekly join with us in throwing the Power of God against world disturbers by keeping quiet and repeating the following statement several times daily:

"THE POWER OF GOD
WILL BRING YOUR SPEEDY
DOWNFALL."

Visualize a picture of Hitler as you do this, and KEEP IT UP.

"Psychiana" Weekly

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addressed to the Editor.)

"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.

The Editor.

Significant

(Continued from page 1)

violable precedent by the wisdom of succeeding presidents. It is almost as much a part of our fundamental law as the Constitution itself.

The situation Jefferson warned his countrymen against in 1821 has now come to pass. An ambitious executive, finishing his second term and wishing another, conjures up the old world theory that he alone in all America is capable of leadership. Mr. Roosevelt paints the portrait of The Indispensable Man and, lo, the likeness is of himself!

These are perilous days in world history for any democracy to experiment with indispensable men. The German republic tried it. Italy tried it. Russia tried it. The pathway of government since the World war is strewn with the twisted remnants of democratic institutions wrecked by indispensable men.

Every modern dictator the world has known first persuaded his countrymen that he was indispensable to their welfare.

America cannot afford to take the risk. No man in this still free republic is so wise, so strong, so exalted in character or so finely tempered by experience that the safety of the nation requires his retention in the presidency. America is not ripe for the advent of the indispensable man.

These facts are set down calmly by a

newspaper appreciative of the fine qualities of human sympathy and social justice which inspired the earlier days of Mr. Roosevelt's performance. These achievements are part of the permanent record of the era. They will be remembered, outlined against the dark background of economic fumbling and industrial failure.

Much of this achievement will survive, regardless of the result of the November election. The country is committed to its perpetuation. Opposition to Mr. Roosevelt for a third term implies to repudiation of this part of his record.

Opposing the President who seeks to violate the unwritten statute against a third term is Wendell L. Willkie, nominee of the Republican convention at Philadelphia. Unknown to national politics as recently as three months ago, this lawyer and business man from Indiana has become since mid-June the hope of millions whose votes, in the good American way, make our presidents.

Willkie was the surprise nominee of an unbosomed convention. He had received no primary support and had asked for none. His nomination came as the answer to a specific, if unspoken, demand for a man particularly trained to meet the problems which will face the administration at Washington in the next four years.

These are problems of business, of organization, of harnessing the vast forces of the nation to meet the conditions of a world at war. These problems are too serious for endless economic experimentation; too vital to the national safety to be handled by a brain trust with leftist tendencies, or a candidate unappreciative of cost control.

The career of Willkie is typically American. From the beginning, his success has been self-achieved. Born in a small town, educated in a state university, he began his professional career in a small city. From small beginnings, traveling the road common to average Americans, he has grown into the stature of successful leadership.

To a greater degree, perhaps, than ever before, the welfare of the country in the years at hand will depend on industry intelligently directed. Willkie is trained by hard knocks for his task. He has the confidence of industrial leaders. He possesses a record of fair dealing with labor.

With such a leader America can rise to the first need of the times, which is to arm itself.

But Mr. Roosevelt cannot persuade labor to efficient production. He and his advisers spent too many years helping it get more money for less work.

Mr. Roosevelt cannot expect business to cooperate with him, except under compulsion, because his studied effort has been to harry business.

Only on rare occasions in American political history have conditions conspired to bring to the front a man particularly qualified to direct affairs in the crisis. Washington was, of course, a supreme

example. Lincoln was one, Jackson another.

Without suggesting similarities between men, it will seem to many that Willkie belongs to the galaxy of Americans notoriously prepared for command in the critical period of the republic.

By the logic of our two-party system, the choice for President lies between Wendell L. Willkie and Franklin D. Roosevelt.

Even had the President achieved a less record of administration, which he have denied, the time is now at hand when he should retire. He cannot in sincerity say that Willkie is any less qualified than himself to direct the government the next four years.

That Mr. Roosevelt refuses to make a concession is a partial index to his character. It harmonizes with many other acts since March, 1933. It is the trademark of one who has come to consider himself the indispensable man.

The Plain Dealer makes its choice without hesitation or qualification.

We solemnly urge the people to elect Wendell L. Willkie President of the United States.

Parable of the Isms

Socialism: If you have two cows and you give one to your neighbor.

Communism: If you have two cows and you give them to the government, the government then gives you some milk.

Fascism: If you have two cows and you keep the cows and give the milk to the government; then the government sells you some milk.

New Dealism: If you have two cows, you shoot one and milk the other; then you pour the milk down the drain.

Nazism: If you have two cows and the government shoots you and keeps the cows.

Capitalism: If you have two cows and you sell one and buy a bull.

WEEKLY BINDERS

To enable our subscribers to keep their Weeklies clean and all together, we have available several thousand blue paper Binders, the name "PSYCHIANA" prominently printed on the cover.

Send in your order while the supply lasts.

Price 50c

Address: "Psychiana," Inc.
Moscow, Idaho.

A Cheap Trick

One man of God, a Rev. Harry Rimmer, is pulling about the cheap-trick I have ever known a preacher to descend to. It is, of course, a publicity stunt, and the man is welcome to all the publicity he can get in that manner. I should not want to see him any other way, so he descends to the level of playing fast and loose with human souls. Here is what he does—he runs an ad in a newspaper offering \$1,000 to anyone who can prove one unscientific truth in the bible. I have often been tempted to offer \$1,000 to anyone who can prove the scientific truth in the whole volume. Anyway, this chap runs that sort of an ad, and on first appearances one who did not know better would believe that he was actually trying to prove the bible to be scientific—but wait.

An article in a magazine called *The Arbitrator*, which describes a lawsuit in New York City brought by William Floyd against the Central Baptist church of that city and Harry Rimmer, will plainly indicate the answer. Mr. Floyd brought suit to collect the \$1,000 and brought many eminent authorities to prove many biblical statements unscientific. The defense contended that the advertisement was not inserted by Rimmer, but by someone else, and therefore Rimmer was not responsible for the offer. He still is causing that ad to appear, for last week it appeared in a Spokane paper. The judge decided that as the suit was based upon the ad, and that as Rimmer did not insert the ad, there was no case. Simple, isn't it? when one knows the trick.

This is a good case for the National Better Business Bureau to investigate. I think very little of a man who, for publicity purposes, descends to such levels. I don't believe anyone will ever be able to find the Power of God by such tactics, do you?

Simplicity is a captivating grace of a woman, as rare as it is attractive. De Finod.

Our Poll

The ballots have had a good chance to come in from every State in the Union, and the percentage in favor of Mr. Willkie is almost the same identical figure that the first run of ballots gave us. The first report showed 2 to 1 in favor of Mr. Willkie. The second published ballot showed 2 1/4 ballots were cast for Willkie to every one cast for Mr. Roosevelt. This week, the percentage is slightly above the 2 to 1 figure but not enough to make it 2 1/4 times. This poll will close I believe, with this same ratio in effect. We shall publish our last report in the issue of October 27th. If this percentage of votes stays the same, I predict the election of Mr. Willkie by a very substantial majority. That is—if there is a national election in November.

Drinking

Florida

"Dear Dr. Robinson:

My husband is one of your Students and some time ago I wrote you about his drinking, requesting that you do what you could for him, and I am now happy indeed to report that he has quit drinking entirely and says he has no desire for it at all. Before I received your answer to my letter, my husband asked me if I had written to you, and I informed him that I had. He said, 'Well, the taste and desire for whiskey has been taken away from me completely and I don't want any more.' Oh, I am so thankful to the mighty God-Power, and your dear help for it all. We both have better health now than we have had for many years, for which we are so thankful.

I am going to ask you again to do what you can to help my husband get a better job, as there are so many things we need to make us more comfortable in life, and we both desire very much to be able financially to buy some or all of your books, for we are anxious to know more about this marvelous God-Power. We can hardly wait to receive the Lessons from time to time. We are so glad we started with your course of instruction, for life doesn't seem the

same as it did before we started. Thanks be to 'Psychiana.'

Sincerely yours for the cause,
Mrs. Fritz H. Howell
No. 34-261"

Will Creates Quandary; Money Left to Deity

Murphy, N. C. (UP)—Among the last wills and testaments recorded in Cherokee County, N. C., is that of an eccentric woman who left part of her estate to God.

In an endeavor to settle the case properly, the usual suit, naming God a party thereof, was filed. And at the summons, the sheriff made this response:

"After due and diligent search, *God cannot be found in Cherokee County.*"

With the Master

"No one hears the door that opens,
When we pass beyond the call.
Soft as loosened leaves of roses,
One by one our loved ones fall.
From our chain these links have fallen,
In our land their stars have set;
But enshrined on memory's tablet,
Their true worth we'll ne'er forget!"
—John Wesley Haynie

Simplicity is a jewel rarely found.
—Ovid.

"GLEAMS OVER THE HORIZON"

This is the book which brought
Dr. Robinson an Honorary
Membership in The Eugene
Field Society.

NO ONE WHO WANTS THE TRUTH
ABOUT GOD AND RELIGION CAN
AFFORD TO BE WITHOUT THIS
DYNAMIC BOOK.

THE BOOK SELLS FOR \$3.00

Order from
"PSYCHIANA" INC. Book Dept.
MOSCOW, IDAHO, U. S. A.

With Our... Students

From Estherville, Iowa, comes a wonderful letter from a lady Student and it is letters like this which prove the efficacy of the Power we are teaching. She says:

"I must report the results for your spiritual help received has been wonderful. We are truly grateful. I noticed the change Friday and last night I did not have to take any adrenalin at all. I have tried all kinds of medicine and had different doctors. Nothing seemed to do much good and often it only made me suffer more. The attacks I still have are light ones and do not last long. It is wonderful to have such help as my suffering was so terrible that at times it seemed that I just could not go on. I only hope I have seen the last of them. Please help me a few more days. I will write you again soon. A thousand thanks. I am very grateful for what you have done for me."

The greatest physicians in the world and the most successful physicians all over the country are recognizing the fact that there exists a Power entirely outside of the physical body, which power it is that brings about these amazing healings.

I was talking to a celebrated surgeon not long ago and I felt him out to see what his reactions were to the existence of a higher power than medical science knew about. This man replied: "Any doctor who does not recognize that power today will never get very far in the practice of medicine."

So you see, all over the world, in every phase of life, men and women are beginning to faintly realize what we of "PSYCHIANA" are teaching. If every Student will follow my Lessons closely and grasp the great understanding fact of the presence of the Invisible Spirit of God outside of any church teaching, that person will have a very wonderful experience.

Now, from Hiawatha, Kansas, comes a letter from a Student whom we have been able to help, and this letter bears out what I wrote in the previous letter. This is what the lady says:

"I want you to know I am glad I found 'PSYCHIANA.' I would not go back to the old faith which failed to do for me what 'PSYCHIANA' has. I have been much happier and have had much better work. I am a nurse and work has come to me about as fast as I could handle it. My last cases were such lovely women to care for. Surely the God-Law is working in my life."

I am very thankful to this good Student for sending in that letter, as I am to other Students who have written. If the day ever comes when letters like this do not flood my office, I will turn the key in the door and go back to the drug business again. This Movement is entirely non-profit and I am not interested in anything outside of giving to men and women a true picture of God as that great Spirit actually exists.

Now we go to Napa, California, and Mrs. Leishman sends us the following fine letter:

"Words cannot express the joy and happiness that has come into my home. My husband seems so changed and he is much more thoughtful and considerate—thanks to the Power of

the Living God. When I first wrote you things seemed so dark and gloomy, but now everything is so cheerful and I feel in a more contented and happy state. I sleep sounder, nerves are much better and I am constantly ready for your Lessons and such love and peace they bring to me."

There is not very much I can add to that letter any more than to say when this Movement comes to be known all over the world, and when all men and women know the staggering Power they have at their disposal, this will be a changed universe. There will be no Hitler to disturb what should be a serenely peaceful world. There will be no wars but beautiful peace throughout the world because the true God will be recognized as living among men.

From Loudon, Ohio, Student No. 7-2546 states:

"I sure thank God I ever answered your national advertisement. It sure has taught me the right conception of God and increased my faith in God until I believe I could receive most anything I would ask God to do for me. My prayers have been answered in many wonderful ways. I sure thank you from the bottom of my heart for showing me these great spiritual truths."

This lady has found the true conception of God and with that Power at her disposal nothing will be impossible for her. The degree of results obtained depends entirely upon the degree of recognition of the great God-Realm in each human life.

Religious organizations of course tell us that if we do not believe in the name of their "crucified god" we shall be damned. They tell us there is no salvation in any other name. But the readers of this magazine know better than that. If men and women by the tens of thousands are not finding God through this Teaching, I should like to know what it is they are finding. We are living in a world crisis and before this revolution is over a true picture of God will be known on this earth and it will be known through this Movement. Every religion which teaches the sacrificial death of a god on the cross will have to fold its tents and like the Arab steal away into the night. Either that or they will have to exchange their man made theory of divinity for the truths of God as we are demonstrating those truths.

Here is another cancer letter which comes from Alexandria, La. I quote it in full just to show that not even cancer can resist the healing Power of God which dwells in each one of us. Here is the letter:

"Mrs. B.— was desperately ill from an operation for cancer. I sent you the wire when they thought she could not get well. A drain had been put in her side as is customary, but it did not continue to drain. Another drain had to be put directly in her stomach. After I had sent you the telegram she began to improve. The first drain began to function. The doctors said it was a miracle. I knew of course what was happening but I cannot say anything about it now. She is steadily improving but not completely out of danger yet, so please keep doing all you can. She is a friend I love dearly. Thank you a thousand times for what you have done."

(Continued next week)

Generally nature hangs out a sign of simplicity in the face of a fool.— Fuller.

A 48-Hour Week

Part of the federal government social security program is restriction of working hours in industry. Objective to put some of the jobless back on job.

Yet now that the nation has suddenly stirred from its defensive lethargy and started the wheels turning to produce more guns and more tanks and more airplanes, what is the solution? Well, here are two paragraphs from a news dispatch from Vallejo, Calif., Friday afternoon:

VALLEJO, Calif., June 7. More than 8,300 workers in the industrial department shops at the Mare Island navy yard were placed on a 48-hour week basis today by order of Rear Admiral David Bailey, commandant.

The order, it was announced, was made in line with Acting Secretary of the Navy Louis Compton's command to speed up production for national defense.

This is an admission that trained men are not available for technical jobs (and where, if this is correct, the argument that machines have displaced men); or admission that machinery of production breaks down under a system of "plowing under" rather than the old reliable American tradition of constant production increases for home and export consumption.

Something is wrong somewhere and we suspect it is not all with American industrial machinery stems largely at a place known as Washington, D. C.—The Daily Worker.

We have exchanged the Washingtonian dignity for the Jeffersonian simplicity.—Bishop Potter.

"YE MEN OF ATHENS"

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May We Help?

ust as long as men rely on force
ead of on God, force will rule
world up to a certain point, for
e, in the long run, is always a
ure; therefore, the Right, or the
es of God, will win. It may seem
k now; indeed, it is dark. One's
revolts when one sees the poor
es in stricken Warsaw eating dead
ses, while well-fed Germans smile
they pass. It revolts the mind to
the beautiful fields and cities and
e villages of England and France
waste. But they are being laid
te, for a madman is loose. Noth-
less than a spiritual demonstra-
can stop this anti-God.

Psychiana," being a Movement
he Spirit of God on earth, wants
help. It will do everything in its
er to help. Naturally, our work
piritual. It is of God. Before this
ld calamity is over, the name of
Movement will be on every
gue as the Spirit of God works
ugh its Founder and its Mem-
What we would like to see is a
n meeting of church heads with
Founder of "Psychiana," although
ppose if the very existence of
e good churches is threatened,
may, in desperation turn to the
er which can save them, and to
institution through which the
it of God is being made known
he earth. I welcome that day. I
e it comes.

ne organization through which
Power of the Spirit of God comes
ne earth should be the Christian
ch, and no other organization.
with it split into 500 different
e, there is no possibility that this
happen. While this deplorable
ition exists, and much as we re-
our inability to help under ex-
g conditions, we must carry on
ide of the church. We wish we
d work inside of it, but we can't.
are taboo. We do not believe that
Almighty was killed on a cross,
e are not welcome there. But we
want to help. We want to come
the Christian church and show
ow the Power of the Spirit of
can use that organization. We
to demonstrate what the Spirit

of God can do for this world. If the
churches knew that Power, they could
actually throw It against such inhu-
man monsters as Hitler, and this
ghastly thing would be stopped. But
the churches do not know that Pow-
er, and it begins to look as if they
do not want to know it. For none of
them are making a move to bring
peace out of chaos. The god they wor-
ship seems to be helpless.

However, the Founder of "Psychi-
ana" once more offers his services
and the services of this world-wide
organization to the churches of all
denominations. We offer to bring to
them the Spirit of God. We want to
bring in, through the churches, the
greatest religious revival this world
has ever known. At this writing the
churches don't want it. Let us hope
that some forward-looking church
leaders soon want it. For when the
church actually wants to know the
Power of the Spirit of God, God will
provide the man to bring it. God has
already done that. The "Psychiana"
Movement wants to bring God to the
church. Will the church let it? We
shall see.

Invictus

"Out of the night that covers me,
Black as the pit from pole to pole,
I thank whatever gods may be
For my unconquerable soul.
In the fell clutch of circumstance
I have not winced or cried aloud.
Under the bludgeonings of chance
My head is bloody but unbowed.
Beyond this place of wrath and tears
Looms but the horror of the shade.
And yet the menace of the years
Finds, and shall find, me unafraid.
It matters not how straight the gate,
How charred with punishment the
scroll,
I am master of my fate,
I am captain of my soul."—Henley.

Tactful

"Do you realize, John," she asked
icily, "that you've forgotten that this
is my birthday?"

"Of course I've forgotten," replied
her husband readily; "you see, there
really isn't anything about you to re-
mind me that you're a day older than
you were a year ago."

Third-Term Candidate

From the Washington (D. C.) Star:
"Overriding a tradition which has
stood for a century and a half, the
Democratic party has committed it-
self to a third term for Franklin D.
Roosevelt.

"By an overwhelming vote, the del-
egates to the Chicago convention are
now on record as subscribing to the
doctrine of Mr. Roosevelt's indispen-
sability. He is held forth as the one
man who is capable of leading the
nation in this time of great emergen-
cy, nor is there any evidence that the
delegates are in the least dismayed by
the fact that their platform in import-
ant measure negatives the President's
position in foreign affairs.

"Taken at its face value, the renom-
ination of Mr. Roosevelt is a confes-
sion of poverty on the part of the
Democratic party. On the surface, it
is an acknowledgment that, after
eight years in power, the party has
been unable to produce any other
man who is qualified for the office
of President. That, of course, is a
false picture. The truth of the matter
is that the candidacies of other po-
tential nominees were killed in infan-
cy by the President's silence as to his
own intentions and by the activities
of the hatchet men of the New Deal."

Quick Comeback

When in America, Dr. Wu Ting-
fang, the Grand Old Man of the Chi-
nese diplomatic service in his day,
was questioned sweetly by an Ameri-
can: "What 'nese' are you—Japan-
ese, Javanese, Chinese?"

Replying that he was Chinese, he
asked in turn: "And what 'kee' are
you—monkey, donkey, or Yankee?"

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of

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The War Within

"Within every man and woman in these days there rages a war as relentless as that which sweeps over Europe.

"We are at war with ourselves.

"Conflicting passions and emotions, conflicting sympathies and antipathies rush through all of us, taking their toll of strain and stress.

"Most people try to be decent. They are taught to choose the better rather than the worse cause, to seek good rather than evil. They try to do it.

"But in a world in which values are shifting, many of the old moral price-tags look out of date and unfitting. The problem of every man is: How, in today's hard-boiled world, to be hard enough to survive and persist, yet soft enough to preserve the love of all those things which alone distinguish man from the brute?

"Every man today is a dual self. He must have one for action, for the brutal necessities of the world, yet keep one hidden against the day when it may emerge again. Else civilization dies.

"Militarism and war are abhorrent, and like all violence they negate man the reasoning, thinking being. Yet we know from what we have seen that those who trust in reason alone are betrayed into the hands of those to whom violence is a god. So a man must be violent if need be, yet retain within himself the consciousness that violence is not the best way, and that a better must be found.

"Are men torn by these dualisms the necessary victims of men taught from babyhood to worship force? In plainer words, can a man fight in full consciousness that it is all a dirty business that should have been done sensibly instead, and still prevail over those who believe the battle a glorious thing in and for itself?

"The answer, we have full faith, is yes. For a time the devotee of force appears to prevail, does, perhaps, for a time prevail. But the seed of his destruction lies in the very absence of that hidden corner of the mind where the better way should lie dormant, ready to build when violence is done tearing down.

"To fight if fight one must, and having fought, to win and still remain firmly sure that there is a better way—that is the only way to reconcile those forces that contend within us all."—The Daily Idahonian.

Protestant Democracy Must Survive

"As this is written, the fate of Protestant England hangs in the balance. As in past crises, its people are praying and quoting the bible. But even though the outcome be defeat in the battle of arms, the battle of the spirit of free peoples will continue and cannot be lost. Arrayed against that Protestant spirit of tolerance and freedom are the forces of medieval tyranny, the traditional foe of the Reformation and its effects on the world for the past four centuries. Total armed might may devastate countries where free peoples dwell, but that democratic, Protestant, Masonic spirit of tolerance, fellowship, humanitarianism, freedom, reason and free intelligence—of true Christianity—will survive. For that is God's."

"Within one week of Italy's declaration of war on Britain and France, the bishops of Italy sent the following message to Mussolini:

"*May the sure victory of our arms gloriously place the Italian flag on the Holy Sepulchre, and vindicate the glory and rights of the House of Savoy, restorer of harmony amongst civilized people of Imperial Christian Rome.*"—The Converted Catholic.

War Sidelights

Instead of killing spiders, Britons are catching them and forwarding them in cardboard boxes to the Ministry of Supply. In a radio appeal for spiders, the Ministry explained that spider webs are used to make gratitudes (squares and cross-sights) on ware-time telescopes and binoculars. Spiders, it was explained, weave webs that seldom vary in diameter. "Spider web is much stronger than one might imagine. It has an even thickness and will withstand the shock of gunfire."

—Pathfinder.

Third Term and Democracy

From the St. Paul Pioneer Press
"It is regrettable, but inevitable, that the United States in such world certainties as prevail today must through a controversy over the third term. Under the impact of that controversy it will be difficult indeed to preserve that national unity before the outside world which President Roosevelt called for in his acceptance speech.

"The third term tradition and has endured through the whole life of the United States, because generation after generation the thought of the country conceived to be dangerous to democracy for a man to hold the immense power of the presidency too long. The passion for power is deep rooted, and those who have this passion can easily persuade themselves that their continuance in power is essential to national welfare. President Roosevelt has so persuaded himself, and if re-elected, may go on doing so, until he is so firmly in control over all the machinery of government that the elective process itself will no longer be free."

Suppose

By Margaret Gordon Kublmann

Suppose we worked a little harder—

With a tiny bit more zeal,

Not to get the task done faster

But to find out how we'd feel.

Suppose we used a little team-work

Tried to play each game quite square

Not to get a commendation

But good comradeship to share.

Suppose we vowed we'd never worry

Just perform each task that came,

Refused to contemplate tomorrow—

Do you think we'd feel the same?

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