'Psychiana' eekly 10 CENTS A COPY.

. I, NO. 46.

MOSCOW, IDAHO, SATURDAY, NOVEMBER 16, 1940.

E other day I was in Portland, Ore., speakand visiting with a d friend of mine. This o has known me for y years, and al-

igh he is active in Christian work. a good hard-boiled Baptist, and le he hates my philosophies, we are the best of friends. We als shall be. In the conversation, said to me: "Frank, the day will e in which you will come back to church, and when you do you will the greatest evangelist the world ever known." I appreciate that ement, and have no compunction stating that I would far rather k in the church than out of it. ere is also no questioning the statent that I can, any time, in the rch, start the greatest outpouring the Spirit of God the church has r seen. I have repeatedly offered services to the church for that pose, but, of course, they have n refused. The Christian church oses to stand on a point of docie, even at the cost of a revival its ranks which would make it verful enough to drive Hitler back his house painting. I do not bee in the story of Jesus Christ ng the totality of Almighty God, therefore, regardless of how verful I may be in the service of Spirit of God, I cannot do any k for God through the church, the organization which should welle anyone who has done what I e done for God and humanity, its ranks.

'act is, the Christian church canprove the truth of its beliefs about is Christ, and I can prove, acling to the rules of evidence emved in our American courts, that story is certainly not original, certainly not true. My friend l to me yesterday, "I can't.prove story of Jesus Christ authentic, you can't prove that it isn't." I not argue with him, for there ıld be little use. The point I make hat the Christian church, which

Sliding Back

cannot do one single thing toward bringing to this earth any spiritual Power which can stop Hitler and straighten out this world, is not enough interested in the world of God, or in the salvation of humanity, to take the one advantage which will be offered to it, to really revive itself and, through a new baptism of the Power of the Spirit of God, literally become a Power for God and humanity.

There exists a Power on this earth, the like of which this world has never recognized, and has not yet recognized. That Power is the Spirit of God. It exists in all of us. When we fully recognize that Supreme Power, it will take control of this world, through God-fearing and God-loving men and women, and such parasites as Hitler and Muscle-in-i cannot ever again blast human lives into eternity with such dastardly ruthlessness. All the territory in the world is not worth one human life, and any man who, regardless of the provocation, does such inhuman acts as Hitler and Muscle-in-i have done, should not be allowed to do those things. The whole issue is moral and spiritual. Arms do not answer the problem. The problem is only to be answered by recognizing the Spirit of God on the earth, here and now.

The church has no power. It has nothing with which it can bring to this earth the Power of the Spirit of God. It knows nothing about that Spirit. All it has is a certain set of "beliefs" about God Almighty coming down to earth to be crucified for the sins of the world, and those beliefs, all of them, existed in pagan systems of religion long before the Christian church or Christianity was ever heard of. The solution to the perplexing problems of today does not lie in any church, or any church theories. It lies in the Realm of the Spirit of God. Yet, when it has been very abundantly demonstrated that the Spirit of God is working through the "Psychi-

ana" Movement, the church, just because the Founder of this "Psychiana" Movement does not believe the theories of the church, refuses to give up those unsound theories, all pagan in their origin, and it closes its doors to the very man who, given the opportunity in the church, could make of it the most vital and virile Power for God and the world, ever known. That just means that the Christian church will have no part in the redemption of the world, which redemption is not too far away. It means that the Christian church would rather continue its useless existence and its powerless existence, letting the world in the meantime go to hell, rather than it would give up a teaching which it has had for only 400 years anyway, and which can be proved to be a second-hand theory of God.

I would like nothing better than to work through the Christian church, but that cannot be under present arrangements. If the time ever comes when the Christian church becomes so desperate that it really senses that only the Spirit of God can save it. I shall be glad then, if still alive and able, to help it by bringing to it the truths of God, which truths will replace the traditions and superstitions it now has and which it really believes to be true. These are dangerous days. They are stupendous days. Forces are involved on this earth that no church to date has even faintly realized. History is being made. Before the present frightful slaughter is over, there will have been brought to this earth, a strange new Power. That Power is the Power of the Spirit of God. It will startle the church when it sees what is happening. It will see its old pet theories going out of the window, and in their place it will see men and women by the hundreds of thousands, finding and knowing and using the literal Power of the Spirit of God,

(Continued on page 5)

The Secure Shelter

The war news gets worse. Great Britain is suffering as she has never suffered before. That beautiful land is being laid waste by the greatest blight in human form this world has ever seen. But the handwriting is on the wall. Already things are shaping up so that the keen observer can see the beginning of the end of the wild, fantastic dreams of a supermadman, for that is exactly what Hitler is. He is the most hated and despicable mortal the sun ever shone on. And his end shall be swift and sure. He cannot stand up against the Power of God which is daily being thrown against him by the members of this organization in every state in the Union and in every city of every state.

Such a tide of Spiritual Power is setting in against this parasite, that it will be pitiable to see him try to fight against it. He realizes now that he cannot take the island of England and Scotland. So he transfers his activities into the Balkans, not because that was his plan, but to save his face with the German people. He will fail there, too. In fact, no matter what that creature does, it will end in disaster, defeat, and shame. No man, no nation which attempts to build an empire on the ruthless slaughter of the innocents, can accomplish that end. It just simply isn't in the cards. For, strange as it may seem, the fundamental principles of right are still the basic underlying principles of this civilization. They always shall be.

In the past, this world has paid too little attention to moral and spiritual values, and God, or the Right, has been left completely out of the question. We have gone our own headstrong way. We have danced, we have drank, we have caroused, and God has been farther from our thoughts than anything else. The fundamental principles of right have been pushed to one side in the mad scramble for wealth, and the purported happiness wealth is supposed to bring. But it does not bring any such thing. The thing that brings happiness, joy, peace, and a sense of complete satisfaction is to do the right, and to know that the Eternal Spirit of God *is* the right.

It has been said that it is always darkest just before the dawn, and this is especially true of world conditions today. Never was this world in a more sorry plight. Never was there the misery and horror which has been heaped upon innocent peoples and nations as today. This monster who is bringing all this to pass looks upon himself and the German people as "supermen." He says the Germans are a "super" race. They cannot be or they would never have allowed him to come to power. That is one thing we have to watch here in the United States.

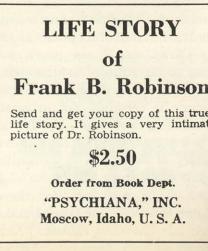
I think we are all fortunate to be living in so grand and sublime a time. For it is a sublime time. All that has gone by in the past, all the hopes, the yearnings of the human race for peace, for joy, for happiness, for God, will soon be fulfilled. The human race has struggled up one step of the ladder to the next step. Then it has taken a step backward, and then two steps forward. But the progress has ever been upward. There is one thing which has held the race back. There is one thing which has contributed to the sad condition of the race today. There is one thing which has kept God from the human race. That one thing is man himself. In the everprogressive effort to find the Truth and to know God, many honest attempts have been made. But those attempts have been made by man, leaving God completely out of the theory. It has been said, and we have been told, that God is so big, so superhuman, so unattainable that it never can be possible for man to actually know God. We have been told that God is infinite, and while that is true, we have also been told that man is finite; therefore, he cannot know God. We were told further that, this being a fact, it became necessary for God to take upon Himself the likeness of a sinful man (always sinful, we are told), and then, by the simple though complex performance of God being killed for man, we shall, some

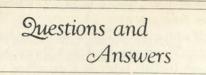
sweet day, above the sky and bey the tomb—know God.

This is the theory we have b asked to accept. In fact, we have b bluntly told that if we do not acc that theory, we are all eternally and doomed to suffer and sm throughout eternity. Every ma system of religion on the face of earth teaches that, in principle. I say to them all that such a theor not true, not original, and is greatest stumbling block in the p of true religion. Had that theory been advanced by systems of relig we should all know God here now, and such monstrosities, s wicked men as Hitler, never co have manifested. If there is one th which has brought this world to chaos we now see, it is false tea ings of God, by honest, but sadly r guided systems of theology.

All of these theories had their ception in the dark ages of the p when the human race was not capa of fully grasping the fact that (who created this universe, can m fest Itself to every human being. savage ran from the lightning. cried at the storm. He said, "Go angry with me," and priests of day capitalized on the superstiand ignorance of the human race, instead of banishing those fears telling men the truth about the G Spirit—God, they increased the fears by telling them they were t They told the human race, and t still tell it, that it is necessary have some church ordinance formed or man cannot be safe a death. He will go into "purgate unless some priest of the church tervenes for him with God. That

(Continued on page 7)





- es: I am an old man of 83. I have not much longer to live; the doctor says about three weeks. I want to be sure my soul is safe. Can you give me that assurance through "PSYCHIANA"?
- Yes, I can. The only part of you that will die is the old physical body which is about worn out, I imagine. The inner life, which is a little bit of the Spirit of Eternal Life, and which has manifested in your body for 83 years, that never dies. It goes back, I presume, into the great ocean of all life which is the Realm of the Spirit of God, and that life never dies. The real YOU will live on and on and on, through the countless ages, and the chances are it will be a much more wonderful life than you have ever known here. However, that may be, you can rest the life which is the real one, safely in the hands of the One who created that life. The life manifestation never dies. The physical body does. Forget that—you are on the verge of a great and wonderful discovery, brother. I envy you.
- es: Could you not teach exactly what you are now teaching in the church you feel closest to? There are millions in the church who are hungry like I was for the precious truths you are bringing to the world.
- Yes. I could do the work I am doing in the church, but I can't get in. So narrow is that organization that even though it knows some man or other has much more spiritual light and Power than it has, it still will not tolerate anyone inside the structure who will not say "I do" to a lot of foolish theological questions to which no man can intelligently say "yes." It doesn't seem to care about anything except its own creeds and dogmas. In A. D. 1545, when old Irenaeus, bish-op of Lyons, gave us the present canon of scripture, he added this— IF ANY TEACH ANY OTHER DOC-TRINE LET HIM BE DAMNED, And I guess that still goes. The world can go to hell as far as the church is concerned, and it will not lift a hand to save the world. What it trues to do is save the world by its own theological ideas. The world, however, will be saved God's way, not the way of the church. So, while I could do the work in the church, the church keeps the work out.
- es: Shall we be judged according to the works done in the body when we stand before God?
- You will never stand before God in the sense you mean. Nor will there be any big book "in the sky." That is the very thing in the church beliefs I am fighting. Just such pagan stories as that. For God's sake, throw that sort of thing away and give God credit for being able to reveal himself to you here and now. The "big book," the "judgment day" and the "crucified god" theory are all things which have no place in the Realm of the Spirit of God. We are better off without them.
- s: What can happen to such men as Hitler and Stalin to change them into peace-loving citizens?
- : Knowledge of the Spirit of God in them.

Ques: Has any other Bible or religion made the record the Christian Bible and religion have made?

- Ans: I do not know what you mean by "record." If you mean has any other bible or religion reached more people, the answer is "yes." The Hindoo religion, and the Hindoo bibles are far older, and have far more followers than the Christian religion or bible have. The Hindoo religion also has not taken as much whiskey into some lands as has followed some Christian missionaries. Many of the Vedic hymns are much purer in spiritual Power than anything in the Christian bible is. Better study some
- Ques: How could such a beautiful story as the story of Jesus ever have been written by men, without divine inspiration of God?
- Ans: You find the same identical story in the religion of the Hindoo. Yet you call that religion "pagan." Yet it had the "Redeemer" story and every other fundamental of the Christian "faith" 1,400 years before the Christian had it. How do you explain that?

Ques: Are you absolutely sure you are right in your surmises? It is all so very different from anything I have been taught, yet it all sounds so reasonable, but I want to be sure.

Ans: Do you think for a moment that I should be heading this Movement if I did not know, beyond peradventure of doubt, of what I am speaking? The results in human experiences through the Power of the Spirit of God speak for themselves. That's the only proof I can give. Men and women by the tens of thousands come to us from every church organization in existence. They tell us they can get nothing out of the church philosophy of God. Yet they come to us discouraged and doubting the very existence of God, and they go away happy. They find the Spirit of God. Can one ask for more proof than that?

(Continued next week)

Doctor—"What did you eat for breakfast?"

Rastus—"I et seven pancakes."

Doctor-"Ate."

Rastus—"Well, maybe it was eight that I et."



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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this being made a Living Reality to men and women of every race and creed all over the world.

being made a Living Realty to men and women of every race and creed all over the world. Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear. Members of every church are cordially notied to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire movement. Through this Movement the Spirit of God is making Its presence known on earth. The Editor.

The Editor.

All Diseases Must Go

I am reproducing one of tens of thousands of letters which have been received at our headquarters here in Moscow. It is not an unusual thing to receive a letter like this; in fact, if we did not receive them, we should know something was wrong. From the very first month we started the Movement, letters of this type have come to us every day. This is but evidence that what we are teaching must be quite a supernatural Power. It is. It is the Power of the Spirit of God operating here on earth in tens of thousands of human lives. As we become more and more familiar with this Power, more and stranger things can be done. There is nothing unusual in it at all. It just simply is the Power of the Great Spirit-God, manifesting and operating in human lives. There never has been any need for

God to die on a cross. As a matter of fact, if God had ever died on a cross, he would not be alive to work such staggering things as God is working today. There is no system of religion on the face of the earth which can duplicate the works which are being done through the "Psychiana" Movement. When all churches, and all religions know the true God, then, of course, this same Power which works through us will also work through them. It's really wonderful that we have been called to bring to the earth not only the true conception of God, but also the actual Power of the Spirit of God. This letter comes from Student No. 27-975, and she lives in Chester, Pa., on West 2nd Street. The letter is dated Sept. 23rd, 1940. Here it is:

"Dear Dr. Robinson:

"I am very glad to inform you that the God-Law has wrought a cure on me. I was a victim of intestinal gastritis for many years. I have been treated by several doctors, but none could cure me. I had terrible pains in my stomach often. A little before I started my studies with you I had them every day. I had to be on a diet. I was poor and weak. But, oh boy-my second Lesson brought the cure. I followed your instructions to the letter. I did the exercises you had asked me to, with a firm belief that the God-Law would work, and it worked. Thanks to the God-Law, you, and 'Psychiana' I have no more stomach trouble. My cure came in such a miraculous way. I thought I would make sure before I informed you of it. Such an experience-I never will forget."

Such a letter as this leaves no room for doubt as to what the Power of God can do in any life. I should know, certainly, for by this time you will all have read of the amazing recovery I had just a few weeks ago from a heart attack which normally would have killed me. But, when I threw the Power of the Spirit of God against that very serious illness, it instantly disappeared. Tens and hundreds of thousands of such experiences are in our files. They prove just one thing. They prove that instead of God being killed on a cross for the "sins" of the world. God exists here and now the sole purpose of revealing H self and all His Power to every liv soul. When the churches throw a their foolish tales of a crucified (and when they come to men women and tell them to "take fr here and now of the water of li they will do something for world. The Power of God, thr against world-dictators, can by them to their knees. Let every dent keep up his or her affirmat against Hitler and old Musso, poor simp-he's just being used . sucker by Hitler and he doesn't s to know it.

"Where were you boys whe called for you to help me an h ago?" asked Farmer Jones at supper table.

"I was in the loft settin' a h said one.

"And I was in the barn setti saw," answered another.

"I was in grandma's room se the clock," came from the third

"I was up in the pantry setti trap," said the fourth.

"You're a fine set," remarked farmer. "And where were you?" asked, turning to the youngest.

"I was on the doorstep settin' st was the reply.

"GLEAMS **OVER THE** HORIZON"

This is the book which brough Robinson an Honoran Dr. Membership in The Eugene Field Society.

NO ONE WHO WANTS THE TRUT ABOUT GOD AND RELIGION CA AFFORD TO BE WITHOUT TH DYNAMIC BOOK.

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iding Back

(Continued from page 1) nothing the church teaches now even be considered as being of l. The actual Power which God is nging to this earth, is so dynamic so life-changing, that the Power ind it will be self-evident. The ole world will know that the Spirit God has, at long last, made Its sence known to men. It is a pity, ay, that the Christian church is narrow, that it is allowing the ver of the Spirit of God to be ught to this earth entirely outside ts teachings and theories of God. 'his situation should be evident to A theory of God is useless, redless of what that theory may or who holds the theory. It will e the actual and literal Power of Great Invisible Spirit which is to stop this carnage, and to bring arth permanent and lasting peace. at Power, the church of Jesus rist knows nothing whatsoever ut, and the world knows that. You ow it, and I know it. So why beat ut the bush? Why should I pull punches and hide the truth bese the Truths of God are not what churches teach? What sort of an erican would I be if, knowing the ths of God, and being called of to bring those truths to the earth, efrained from telling those truths, t because there is another organiion, dead as a dodo, yet which ms to be the only organization on face of the earth which knows thing about God. I'm not interestin traditions. I'm only interested in nging to mankind the Power of Spirit of God. That Power has n revealed to me, as the world ows. The church is the best organiion of its kind in the world. I love I wish to God I could work in it. t this church is utterly impotent bring God to this world, and the son it is impotent is because, inad of having the Power of the Spirof God behind it, all it has is an pagan tradition, which can be oved to be just that. If you think t can't be proved, read "Crucified ds Galore" or "Gleams Over the rizon" by this writer.

A short time ago, the Idaho Methot Conference called my assistant, . C. W. Tenney, on the carpet, and

threatened him with dismissal from the Conference if he did not sever his connections with me. Dr. Tenney has oft made the statement that he has seen more of the Power of God in one day wth me, than he saw in 40 years as a Methodist preacher and college professor. Yet the Methodist church, which could do so much for God and a suffering humanity, was more interested in a poor old man who had given his best years to the church, than it was in the vital things of the Power of the Spirit of God. I can produce more evidence, written evidence, of the actions of the Power of the Spirit of God in human lives, than the whole Methodist church can produce in its entire operations. Yet it is so picayunish that it was more interested in getting Dr. Tenney out of this Movement, than it was in bringing to this earth the truths of God which can not only save the church from death, but which also can bring God to humanity, and that's what humanity needs today.

If the Methodist or any other church had the Spirit of God behind it, instead of a lot of old pagan traditions, this world would be at peace today, because it would know God. Certainly no one can say that any church has been able to bring the Power of the Spirit of God to this earth. The impotence of the present church is the surest evidence that there is no truth in it. But God still lives. The Power of God still lives, and if that Power cannot replace pagan traditions of the church, then what is now happening will continue to happen, and the truths of the Spirit of God will be brought to this earth entirely outside of the Christian church.

Yes, I love the church. I would to God that I could come to it and bring to it the Power of the Spirit of God, which Power is standing at the door, knocking, knocking, knocking; but the church says to the Spirit of God: "No, you cannot come in here—all we will allow in here is someone who believes that God Almighty made a mistake when He created man, and had to remedy that mistake by coming down to earth 2,000 years ago, and dying on a cross. Sorry, Spirit of God, but we don't recognize you. You will have to go somewhere else." That in essence is what the Christian church is saying to God today. Naturally, as long as the church fights the Movement through which the Spirit of God is moving on the earth, that Spirit will have to operate somewhere outside of the church. The Christian church is only one church. There are scores of others. The Spirit of God embraces all humanity, not just members of the Christian church, and it is all humanity we of "Psychiana" are interested in.

So I say to my friend in Portland, that while I love the church, and while I can, as he says, bring in the greatest world evangelism the world has ever seen, I cannot do it through the Christian church until that church opens doors, and those doors certainly are closed today. They are not only closed to me, but to everyone else who does not believe that Jesus Christ was the totality of Almighty God. Well, I don't believe it, and I don't believe you do, either. In any event, the Living Spirit of the Living God is here on the earth today, and it is much better to deal directly with the Living Spirit of God than a dead body of a dead god, buried some 2,000 years ago and never heard from since. So let's give God credit for still living, and for still being the greatest factor of truth in the universe. There can be no religion higher than truth, and at least 75 per cent of what the Christian church teaches is not true, and I can prove it.

A man may give two dollars for a one-dollar item he wants, but a woman will give one dollar for a twodollar item she doesn't want.

WHAT GOD REALLY IS

By Dr. Robinson

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The next letter comes from Miami, Florida, and it was written on the 24th of May of this year, 1940. Here is what the letter says:

"I received your nineteenth Lesson which is one of the most dynamic, wonderful Lessons that I have ever received."

This is a short letter but it speaks volumes. One thing that convinces me of the truth of this Teaching is that regardless of race, color, creed or location the effects of the Realm of the Spirit of God are always the same. In its first year this Teaching went into sixty-seven different countries and the effects of the Power of God in every one of those countries was the same. You could not say this of any other system of religion. As a matter of fact, one cannot find any spiritual truth in any system of religion which teaches that God Almighty was killed on the cross two thousand years ago. We all know that this universe has been in existence millions and probably billions of years. Our common sense must tell us that God Almighty did not come out of heaven to this earth to save us from our sins a short two thousand years ago. That story is an origination of the Roman Catholic church and it was stolen bodily from the religion of the Hindu, which religion possessed every fundamental of the Christian religion fifteen hundred years before this religion (Christian religion) was ever heard of. When all that sort of thing has passed away then the entire human race, including all nations, will find the pres-ence of a universal God who was far too big to let anyone kill him on a cross.

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Now we jump into the State of Wisconsin and Mrs. Bernice Carter writes us a wonderful letter in which she states:

"I cannot put in words my great appreciation of your sending me these Lessons. The God-Law is filling my life with a peace of mind and I am gaining strength and am better in every way."

This good Student has a growth of some sort and she will find that as she recognizes the fullness of the Invisible Spirit of life in her she will be able to draw upon the healing Power of that Spirit, and her tumor or cancer or whatever it is will disappear. I have published hundreds of times cases where these growths have disappeared under the Power of the great Spirit which is God and just as long as this Power exists it can be used to make these growths disappear. I shall be very happy when the day comes in which a man and woman stop looking for God through some church organization and begin to look for the Power of God in themselves. Only in this universal conception of the Deity does complete liberation lie. There are so many different conceptions of God advocated by so many churches that one is driven to distraction trying to find out which is the correct story. When we conomnipresence of the Spirit of God we discover that it is not necessary to listen to what any priest or preacher has to say about his system of religion. God is an invisible Spirit. God is the Spirit of all life and at no time did that Spirit ever give a chattel mortgage on its truths to any religious sect, regardless of what they claim. Let us then concentrate on recognizing the fact that these physical bodies of ours are only houses or temples in which the Spirit of God exists. To get that conception is to learn mastery over all adverse conditions through this life.

(Continued next week)

Prayer Answered Backwards

A Beaufort county (N. C.) doctor was called to the home of an old colored woman one day. When he entered the room the sick woman was moaning and groaning.

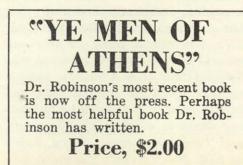
"Doctor," she gasped, "do de bes' yo' can for me, please sir. I'se pow'ful bad off. I been prayin' to de Lord fer to take me away, but yo' do de bes' yo' can fer to save me."

"Well," the doctor said. "What do you want to pray the Lord to take you away for if you want me to save you?"

"Doctor, it's lak dis," she replied. "All my prayers in days gone by looks lak dey's answered backwards. Ef'n I prayed fer rain, it would allus turn dry. Ef'n I prayed fer dry weather, it would allus rain, an' mos' time would come a flood. So I'se afraid to pray to de Lord to save me. I'se axing Him to take me, but yo' do de bes' yo' can fer me."

Day By Day

Until the time comes when this earth knows fully the Power of the Spirit of God, here is about the way every one of my Students should live their lives. You see, the secret of an overcoming life lies in the constant recognition of the Power of the Great Creative Spirit—actually living in you and giving to you more Power than you can ever need, and for every need. That Power is there. You are indelibly linked for time and eter-

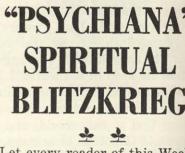


nity to the Source of all Spin Power. That Power lives in you it lives there not only to make g living soul, but to place at your posal an abundance of everything can ever need while you t through this life.

It will be necessary, therefore you to put out of your mind com ly all thoughts of your being a ner." Most of you forgot that a time ago, but what I want you is to never fail to rise to the you. This may be done by recogn the fact that you have the (Spiritual Power which is God, ac ly living in you. You must absol digest this fact. Not only must mentally absorb it, but you thoroughly digest it. You mus upon it. You must live it every so that at the end of the day cannot look back and put your f on a single right thing you want do, but could not do.

I have found it a good plan to the day with the consciousness of Spirit of God in you. When you a en, just close the eyes, and keep Recognize the ever-flowing Pow God in you. If you do that, a again at noon, evening, and last at night, you do the same thin will not be very long until you matically live in the shadow o Power of God, and when you do naturally, you will overcome fully. My affirmations are good, you get to the place where you are ly do know the fullness of the S

(Continued on page 7)



Let every reader of this Wee join with us in throwing Power of God against world of turbers by keeping quiet a repeating the following sta ment several times daily:

"THE POWER OF GO WILL BRING YOUR SPEED DOWNFALL."

Visualize a picture of Hit as you do this, and KEEP IT U

e Secure Shelter

(Continued from page 2) basis of all religions today, and y once more that such teachings a libel on God. They are utterly e, and they are only taught to the institutions teaching them ey and political power. Just as as such foolish and satanic theoare advanced as being from God, rally the world will retrograde. sure thing is that it cannot go h farther backward, for we have e to the halting place.

ne only thing which can save the an race from the misery it is now iring is the Spirit of God. This d cannot know that Spirit ugh anything present day theoloeaches. It can only know that it through a recognition of that it in human lives. You may have a million "masses" said for you if choose to, and you will still be ar from God as you ever were. business of capitalizing on what happen "beyond the tomb" is ty shoddy business, when not a le individual of any church ws what goes on after death. The nal and proper thing is for men er to die, and when the fullness ne Power of the Spirit of God is vn, man will not die. The place now God is in this life, for we e absolutely no assurance whatsoof any other life after this one passed away. No one has ever e back from the great beyond, and premise that there is another life r this one is just that—pure sur-. There is no proof whatsoever. churches, knowing that nothing be proved, can be perfectly safe so long as they confine their nises to beyond the grave.

here is, however, a sense of nonof death sweeping over the ld. Men and women are not insted in it. They are beginning to beet that the normal end of man o live forever, united with God. that is the normal end. Death not belong in the picture at all, it will not be in the picture when fullness of the Spirit of God is e known to this earth, replacing e false religious philosophies ch are so rampant today. God was ar killed by anyone anywhere. A dead god is useless to us today, even if, as we are told, he rose again. If God was ever killed he was dead, and not even a dead god has power to bring himself back to life again. No, beloved, that is not the answer.

The answer lies in the fact that we all may, here and now, find the Power of the Spirit of God in us, and, finding that Power, we may have a very secure shelter until such time as the whole world has come to see the staggering truths that God Almighty, the great Creator of all, actually lives in each one of us, and places all the Power of God at our disposal. That is the secret we must learn, and must learn speedily. That is the secret we shall learn, for we are learning it now. When this physical life is over, there is no more individual life for us, either beyond the tomb or anywhere else. The body dies, and that's the end of it. But the life-which in essence is the Spirit of God, why, that life goes back into the great ocean of life which is the Creative Spirit of God, and there it is lost in a great whole. So then, let not priest nor preacher tell you that unless you "eat the flesh and drink the blood of Almighty God" you are eternally lost. I repeat-it is such religious philosophy which has brought this world to its present ungodly state.

I want my Students to do just one thing. I want them all to live every moment of the day in the full consciousness of the Spirit of God in them. Recognize that Power, and keep still. Do whatever you can do to help make it possible for me to pull into the world picture in a big way, and then, keep still. At the proper time I shall move, and when I do this world will know it. For the "Psychiana" Movement is the Movement through which God will make His true presence known to the world.

Yes, What?

The tramp called at a home and asked for food:

Housewife: "And how would you like a nice chop?"

Tramp: "That all depends, lady is it lamb, pork or wood?"

The feeling heart, simplicity of life and elegance and taste.—Thomson.

Day by Day

(Continued from page 6)

of God in you. But there comes a time when you won't even want to talk affirmations when you are recognizing the Power of God in you. You will realize then that spoken words are oh so inadequate when God and you are in close communion. This is the place where I should like to have you all.

You will get there very rapidly if you have followed my simple instructions, and then, day by day, just keep the channel open between yourself and the Source of infinite Power in you, and as the days go by, you will then know who and what God is, and what it means to have the fullness of the Spirit of God in you. It's a wonderful experience, and you can live like this until the day comes in which God speaks in a very loud voice to the whole earth. That day is not too far away. I expect, as soon as financially able, to start out for God from coast to coast. Backed by the Power of the Spirit of God, we shall then bring in the day the whole world is looking for-the day in which the simplicity of the presence of God is recognized in us all. More things are being wrought now through the spiritual effect of "Psychiana" than this world dreams of, and in the fullness of the present times, not too far away, I think you will be privileged to take quite a part in the regeneration of this world, through the Power of the Spirit of God. In the meantime, remember, just live from day to day under the Power from the Realm of God.



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Discussing Experiences

MANY Students have written me suggesting that we have a page in this Weekly dealing with different subjects which the Students can discuss. That is a good idea, and I am working out a plan for this sort of a page. Then, we have had many Students who would like to correspond with other Students, and I think that is a good thing, too. We are in a rather unique position. We have no churches, no meeting places, and all our relations with our Students are carried on by mail. It certainly is unique for a religious Movement to operate that way. Now, to those Students who would like to correspond with other Students, I will agree to publish the names of those Students if they would like me to.

I can't make up my mind whether or not our Students want to stay to themselves, or whether they would like to get together. The Directorship of this Movement is divided on that point. Personally, I don't know what to think. This Movement, of course, is still in its infancy, and as soon as we can, I intend to build a central meeting place in the largest cities in the country. But we shall have to wait until we are able to do that. I think the "study-group" idea is the best one yet.

It is working out well wherever it is tried. It's a nice thing to know other Students. I don't believe there is to be found a more wholesome group of people than our Members. If you are fortunate enough to have attended the last "Psychiana" National Convention held in Portland, Oregon, at the Masonic Temple last year, you will know what I mean. They're real folks. The Spirit of God makes them real folks. I think we want to stay as far away from churchism as we possibly can, and at the same time. I feel that there should be the foundation stones laid for what is to come in the future.

I'm a great believer, though, in not walking too fast in the organizing of a Movement which is destined to sweep the world, as this Movement naturally will when the general public begins to realize that God may be found and the Power of God used, through the simple philosophies we teach. For, after all, that is what we are interested in. It is the only thing we are interested in, and you good folks all over the world will have to remember that I am only one man. I have never been known to have too much ability along any line. So, naturally, I shall have to walk slowly and humbly in planning the moves to be made by us as the days and weeks go by.

I think, though, it might be a good plan for you to write us for publication in the magazine, some outstanding experience with God, which experience has come to you since studying with us. I shall not be able to publish all letters received, of course, but I shall pick out the most interesting of them, and we will see how that departure goes. This Weekly is yours. I want it to be as you want it to be. Certainly the reaction to the first few issues is phenomenal. That is because you instinctively know that the Spirit of God is inspiring what we write here, and just so long as that is the case, the magazine will grow by leaps and bounds. Much good will be accomplished through it. If we are all faithful to our trust, and if we all demonstrate more of the Power of God every day, it won't be too long until the whole world sits up and takes notice, and then our troubles will be over.

It has taken more than ten years for this Movement to become even slightly known, and most of that ten years has been spent by some folks in trying to crush the Movement. For don't think that the heads of the different ecclesiastical organizations don't know the truth of what I am teaching. Don't think for one moment they don't know how far this Movement will go, for I assure you they do.

While the antagonism grows apace, there is beginning to come a feeling that they had better pay some attention to "that man Robinson in Moscow." They are slowly finding out that this Movement originated and came into being as the result of a religious "urge." They are beginnin realize that "that man Robinson Moscow" is actually and liter demonstrating the Power of the S it of God in hundreds of thousand lives. And, believe it or not, they considering changing their struct to keep abreast of the times. His has shown me that when religious ganizations find something which poses the untruth in them, they us ly steal the Teachings and ab. them. My life will never be a happy one, speaking materially all probability I shall go down to grave with the curses of all relig on my head. But my name will long after many of their names] been forgotten.

I say these things to you becau don't fool myself for one moment know how deeply religious supe tion can root itself, and I repeat statement that perhaps 75 per of all church leaders know that I speaking the truth. Yet they hate like poison, and all because I bringing the truths of God to world, am exposing the falsitie their structures. But, to be tru must live every day as if it were last. I must do the works of Him sent me while I have the strengt do those works. This, I shall atte to do. What happens when I pass something else again.

So, you all consider yourselve part of this Movement, and don't itate to write, or take a vital intein the Movement. God moves, so times, in a very mysterious way wonders to perform; and God work through this Movement i very mysterious way. I know t and all I ask is that you, who you are, keep in close touch with It will pay you to do this. We help bring these priceless truth God to you, and you can help spread them around the world.

Would Surprise Everyo

"Your methods of cultivation hopelessly out of date," said the A crop adviser to the old farmer. " I'd be astonished if you got even pounds of apples from that tree.

"So would I," replied the farm "it's a peach tree."