'Psychiana'' Weekly

. I, NO. 49.

MOSCOW, IDAHO, SATURDAY, DECEMBER 7, 1940.

The Light Breaks

Kansas City on Ocober 10 this year, a famous theologian speaking. Had I said t he said, the minisand priests would

me "atheist" and everything else so good. As a matter of fact, I e been saying for twelve years t this noted "divine" said; but if y it, why, the Methodist church aks its neck to get my Assistant Tenney out of here, because the rines we teach are not those of Methodist church. Thank God are not. We are doing things mankind. We are doing what the hodist or any other church has er yet been able to do. We are iging man and God together, e and now, not in some future time land above the sky, but right here earth when and where we can sciously enjoy the benefits which fe lived with God brings with it. hese are days in which the honest in the church are looking the is right squarely in the face. They looking back over their accomhments and lack of accomplishits. They see world conditions as v are today, and these good honest are not satisfied. They smell a They sense that their conception God will never save this world; for spite of it, they see horror and odshed on every hand. They see rise of dictators. They see mison every hand. They see the fue of our own beloved land threatd, and a sense of the danger creeps n them.

Then they turn their eyes to their a religion, and they ask themselves y it is that all they have to offer "beyond the tomb." They analyze r theology, and they, in disgust, ide that they have nothing whatsor which can stand against the perof today. "Beyond the sky" may be right, but the chances are there are perils "up yonder." In any event, se good honest churchmen know well, or at least they suspect, that ir conception of God is utterly useless when it comes to doing anything to halt the spread of despotism on this earth. All the praying of all the church members in the world can't stop Hitler, and this is what my good honest church friends are finding out. In other words, in very high places, honest men are distraught with their own theologies. They know that they have nothing which can stem the increasing tide of atheism, horror, and misery which sweeps Europe and Asia, and which shortly will sweep the entire world. They know that.

I say to these good brethren that if they have nothing in their theologies which can step into this world's troubled picture and bring God to it, whatever theology they have cannot be of God. They may think it is. They may say it is, and they may teach that it is: but if those theologies cannot actually throw their power against such idiots as Hitler and others, those theologies are not of God. They cannot be, for God is Right, among other things; and whenever you see wrong prevailing against the Right, you may make up your mind that God is not in evidence. There may be one hundred million church members on their knees, but if they are unable to stop the brutality which is harrowing and harrassing this world today, what they have and what they teach cannot be of God.

I have been saying this for twelve years, and it's cost me plenty to say it. It's cost my family much misery and grief, and it has cost me tens of thousands of dollars protecting myself against those religious fanatics who, because I said their story is not true, tried to play politics in high places to either put me in the federal penitentiary or ship me out of the country. Yes, I've suffered in this fight for God. Don't ever think I haven't. I am prepared to suffer more. In fact, I am prepared to die an ignominious death in the cause of the truths of God, any time it may be necessary; for I would rather die for a cause

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which must ultimately triumph, than I would live for a cause which cannot permanently endure, and the present church theologies cannot permanently endure.

Now, let us see what this noted "divine" had to say. Don't ever think anyone will persecute him for saying it. As a matter of fact, I am receiving letters from "higher-ups" in the churches, and, believe it or not, they agree with me. They are finally coming to the conclusion that "that man Robinson in Moscow" has a divinely inspired vision, coupled with the Spiritual Power to put that divine vision across to the multitudes. They are finally coming to see that my vision, in fact, my whole Movement, really is the Movement through which the Spirit of God is manifesting Its truths to humanity. Not all churches have come around yet. Not all church members think I'm O. K. They still malign and blaspheme me and my work; but many of the leaders are seeing the Light which is God, and that makes me supremely happy, I assure you.

There never has been anything of merit to me. There never will be. I am probably the weakest piece of human machinery God ever let live; but -God has chosen the thing which is not, to bring to naught the things which are. When the Spirit of God decided the time was ripe to begin to move in the hearts of men, He did not go to some pastor, priest, or famous theologian. No, He came to Moscow, Idaho; and there He found a man who was willing to believe in the actual presence and Power of God, even though by so believing it might cost him his liberty, his honor, and his reputation. That's the sort of man through whom God chose to reveal Himself. As usual when God moves, His movements upset all human cal-

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Truly It Is Amazing

There lies before me a letter from a well-known physician, a personal friend of the family and one who was on my case recently during the severe heart attack I suffered. I had written this good lady physician telling her of the remarkable recovery after a trip to the Virginia Mason Hospital in Seattle. You all have read of that experience in a recent issue of this magazine. This is not the first time we, in this family, have seen the invisible Power of the Spirit of God get behind physicians, and insure a complete recovery where the opposite seemed to be the normal prognosis.

The point I want to make here is that the Infinite Spirit which created all life, and which is the originator of this human body, resides in that body with all the Power necessary for any emergency. There is no religious organization on the face of the earth which can record so many remarkable healings as we can record. Every week this magazine reproduces or quotes from letters we have received. This is absolute and definite proof of the existence of the Spirit which is God in us all. I never see these good souls. They see our ad, they reply in a sort of skeptical mood, many of them, and then, just when they have given up all hope of ever knowing anything about the Creator this side of the tomb, they actually and literally find the Power of God. Truly this is an amazing work.

All over the world, churches and others smile when this Movement is mentioned. "Faker," I have heard them say. "Racketeer," says another. And then, as the years go by, and as the Movement comes more and more into the public eye, they change their opinions. Perhaps a copy of this magazine gets into their hands. Perhaps they know of someone who has been healed or who has had some other glorious experience as a result of the Power of God in their lives. Who knows in what manner it happens. But it does happen. Once in a while we find a newspaper or magazine which shies off at our advertising, but very seldom. Just as soon as that one really begins to investigate, their columns are wide open to us, for they cannot investigate without finding out that God is the impelling force behind us. If that were not so, I should not be here at the head of this Movement, I assure you. What God can do truly is amazing.

The Power of the Spirit of God is not confined to physical healing, for I look upon that as a very minor thing. The physical body is but the house in which the Spirit of Life dwells for a time. As such, it should be carefully looked after. But is not the indwelling Power of Life, or God, of infinitely more importance than the receptacle in which that life lives? I think it is-I am sure it is. The future of the human race, and the bringing of peace to this earth depend entirely upon the recognition and understanding of this invisible Power of God, the Creator of us all. All too little attention has been paid to this spiritual side of us, although in that spiritual side lies the answer to all of life's problems, as well as the future of the human race.

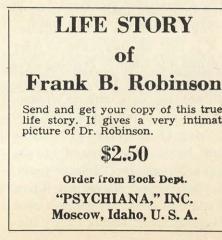
Misguided religionists have made a terrible mess of teaching the truths of God. They have not known those truths, so never could successfully teach them. Instead of reasoning things out for themselves, they have listened to what someone back in the dark ages taught, and we are asked to believe that God Almighty, the Great Spirit of all life, was killed on a cross some 2,000 years ago. Let me say that as long as that theology is taught, this world cannot know God, because the Infinite Spirit of God is not to be found in such a philosophy, if it can be called that.

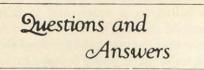
This is what the world has to learn. When it learns this, you will see no such horrible madness as is sweeping the universe today. It is not permanent, but it is horrible while it lasts. The bad thing about it is that the only Power which can stop it is not recognized by anyone or any system of religion in existence. They all stick by the dark age teachings of God making a mistake when He crea man, requiring the death of God a cross to atone for the "sins" of man God created without even asl man whether he wanted to be created or not. That is the pity of the w today. Under such teachings, course, God cannot manifest on earth. I make bold enough to say unless this Movement of mine step quickly into the front of the ligious picture, these war-mad, ins dictators will get away with t brutal murderings for a much lor period than would otherwise be ne sary.

This true picture of God, as we bringing that picture to the wo must inevitably be known to all, very soon at that. If it should be this picture is not brought to world, then our beloved peaceful ilization as we know it here in Am ca will fall. However, we stand a crisis in human affairs. God is ne sary to the future peace and ha ness of the human race, and in dark hour you may depend upor God has chosen His man and Movement through which the insp truths of Time and Eternity wil manifested to all men. The dicta then will have to see the Light they will not, those of us who ki the Power of the Spirit of God then be forced to throw that Spiri Power against them in such a deg that they will come to their end. I will be done. These truths of (sublimely simple though they are, the only truths on this earth to which can stop this mad rush of m men.

It is for this reason that I every one of you, rich and poor, to

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s: Is it your idea of God that we must always look upon him as a Spirit with no physical manifestation in the flesh at all?

Certainly-so far as a human manifestation of God goes. The theory that "God was manifested in the flesh" of one man is grossly incor-rect. Yet all around us, on every hand, we see physical manifestations of God. The final and absolute end of man will come in that day in which man recognizes the fullness of the invisible Spirit of God in him. There could be nothing better than that. No one at any time has ever seen God—yet we see God in everything He created. What I am trying to say is that when man at-tains his fullness, he will know to the very full what it means to have the Invisible Spirit which is God dwelling in him to the very fullest extent. Then, through the indwell-ing Power of the Spirit of God, man can live forever in perfect peace with other men and nations can lay down their arms, because the stag-gering immensity of the fact that God does live in man can then fade into the shadows everything else. Man has not yet progressed to the place at which he will recognize God in him. He wants a god in the sky—he wants a god anywhere, just so long as God is removed from the human race. That is what religion, as we know it, has taught. It is a false teaching. It is a pagan teaching and it came entirely from older and pagan systems of religion. Our new conception of God will be grasped some day soon, and when it what a change there will be. Man and God living in perfect con-sciousness of each other. Could you ask for more than that?

es. I am about to commit suicide. I am despondent and see no hope for the future. I don't see what use there is to life. I don't understand it. I didn't ask to be put here, and I don't want to stay here—it's all a mess and I'm going to get out of it, but will wait till I hear from you. Maybe you have something to suggest. Have you?

No. I have nothing to suggest. You are a very small speck in the eternal scheme of things, and you won't be missed at all. The world will go round just the same without you. Of course you did not ask to be put here. Neither did I. Neither did anyyou and the rest of us is that you are afraid of life. You see little use in it. I'm not so sure but what your decision is a good one. When a man gets as low down the moral scale as you are, perhaps what you sug-gest is the best thing—who knows. I imagine you are fishing for sympathy my friend, but I'm sorry I can give you none. You can be sure of one thing—this world does not want cowards. It wants wont does not will tackle the problems of life, knowing that God and justice shall prevail, and it's quite evident you are not that sort of a person. I'm

guessing that you haven't got the nerve to get rid of yourself. Every so often I receive a letter like yours, and my reply usually makes the writer so mad that he or she forgets about suicide. I hope this is so in your case, and I'm betting it is. Suppose you study my Lessons and get the real truths of life and God. You can be a real man yet, if you will.

- Ques. How do you think a religion without sentiment, like yours, can save this world?
- Ans. I don't see what "sentiment" has to do with religion. But just in case you think there is no sentiment in our religion may I say to you that communion with God is about the most beautiful thing I know. Don't let anyone tell you that there is no sweetness in the presence of God. There's lots of it. Sentiment, alone, has no direct bearing upon the truths of God. True religion seeks to reveal God to man, and that revelation is made without sentiment. But after God has been revealed to anyone, if sentiment is what such a one is looking for, it surely can be found in true religion. One usually finds though that his complete time is taken up telling others about the Spirit of God, and there's little time for religious fervor. Life with God is too deep for shallow emotion. God brings peace to men. And peace is far more to be cherished than even joy. Some day, when this world has been redeemed, there will be lots of time for sentiment and emotion, but just now my time is too taken up throwing the Spirit of God against Hitler and old Musso to even think about emotion.
- Ques. What will happen to "PSYCHIANA" when you die?
- Ans. The work of God is never dependent upon any one man. When I go you will find that "PSYCHIANA" will continue to do its work as now. It may do it better without me than with me—I don't know.
- Ques: I am pastor of the Four Square Church at — and I challenge you to a debate in our city, the subject to be "WAS JESUS GOD?" I will take the affirmative side and you are to take the negative side. If you do not accept this challenge I shall take it that you have no scriptural grounds for your stand. May I hear from you accepting this challenge?
- That would be O.K. but such a de-Ans. bate would get just exactly nowhere. You are unknown in the religious world, and I absolutely have neither the time nor the inclination to de-bate religious issues with you. My work is to bring to men and women the superlative truths of the existhe superlative the lives of all men and women. You say if I refuse you will take it to mean that I have no scriptural grounds for my stand. Certainly not, as I do not accept your scriptures. Incidentally, I was in Venice when thousands of Aimee's poor dupes were watching for her to come up out of the sea. I also was in Carmel later, and spoke to where she is supposed to have stayed. You can't tell the people of Carmel that Aimee disappeared in the Arizona desert, or was kidnaped, for they know better. I suggest you

find the truths of God before you try to lead others into those truths. You certainly do not know them now or you would not be preaching the Four Square teaching. (Continued next week)

In Rusting Heaps

Could some enchantment come upon This war-torn world today, And all the implements of death Be spirited away; No poison gas, no bombs to fall

From out a frowning sky,

No jagged shrapnel left to burst,

No flames to terrify;

Could all the warships of the world Be sunk in ocean deeps,

And all the swords and bayonets Be piled in rusting heaps;

If all the soldiers could go home

To plow their waiting fields,

And all their wives and mothers know

The blessed peace that heals;

Perhaps, if years could intervene,

We might forget this pain;

We might bind up the shattered lives The war god has not slain.

And then from out this blood-stained earth

The flowers of love would spring, Men would once more look up to God With happy hearts—and sing.

-Louise J. Couper.

It was shortly after Thanksgiving day that someone asked the little boy to define the word appetite. His reply was prompt and enthusiastic:

"When you're eating you're 'appy; and when you get through your tight —that's appetite!"



Let every reader of this Weekly join with us in throwing the Power of God against world disturbers by keeping quiet and repeating the following statement several times daily:

"THE POWER OF GOD WILL BRING YOUR SPEEDY DOWNFALL."

Visualize a picture of Hitler as you do this, and KEEP IT UP.

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the sond-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world. Whenever it is necessary, this Magazine speaks very plainly. Many traditions of orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear. Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire movement. Through this Movement the Spirit of God is making Its presence known on earth. The Editor. "Psychiana" is a Movement of the Spirit of

The Editor.

The Light Breaks

(Continued from page 1)

culations. "Why, that man is an atheist-he denies that Jesus was killed on a cross-he denies that Jesus was God-he says God lives here and now in the lives of human beings-why, they ought to put him in the penitentiary-he's destroying our religion." That is what they say. It is a fact that I am destroying their religion; but I am also replacing their religion with God's religion, and that's far better, I think.

Man's religion will never save anyone or anything. God's religion can save the whole world, and the time is getting close when that will happen. Just a few more years to roll by. Just a little bit more misery to be suffered throughout the world. Then, in that shining day which I see so clearly, God's religion will speak. It is speaking now through this Movement. When we are able to step boldly into the world picture in a big way, God's religion will speak more and more; and humanity, catching the true conception of God, will, at last-at long last-begin to believe God. In that believing the world will find rest. May the day be hastened. May I be given strength and finances sufficient for this Great Day of God.

The man I am talking about in Kansas City was Dr. William A. Eddy, president of Hobart and William Smith colleges. He was addressing an Episcopal convention. I quote his words verbatim. Listen; then recall the letter I received from a very prominent Episcopalian a few days ago. Add them up, for they do add up. Here is the statement of Dr. Eddy, delivered before that Episcopal convention. I quote:

"Christians are scattered. We are lost and despised. We live in a world that is given over entirely to power, and we must prove that we stand for strength and not for weakness. Being a Christian today calls for martyrdom in a day when naturalism and nationalism are the exclusive religions of the brutalitarians who have all but conquered the modern world."

I could not have put that much plainer myself, I don't think. It's interesting to hear such statements made; but I want to look into that statement for just a few moments. Perhaps we can set Dr. Eddy on the right track. We have set more than one "divine" on the right track, and we have set hundreds of thousands of those of us who are not "divine"just common people-on the right track. So let us see if we can't find out just why Christians are in such a kettle of fish.

In the first place, Dr. Eddy states that Christians are scattered, lost, and despised. If they are, it is their own fault. You see, no one asked the Christian church to step into the world picture with its philosophy of religion. It came of its own free will. It says to you, and to me: "Here we are; we have a theory of God, and if you don't believe what we tell you, you are to be eternally damned after you die." That, in effect, is what the Christian religion tells the world. It tells us that "there is none other name given under heaven whereby man may be saved," than the name of their own perculiar god. It tells the world that 2,000 years ago, God

Almighty came down from heave be killed on a cross, and it tells further that the name of Jesus is only way to eternal life. It does tell us what is going to happen to millions who lived on this earth th sands of years before the "god" of Christians was ever heard of. does it tell us how it happens that fore the supposed time of Christ, world had known about 35 o "gods," all of whom came down f heaven to "save the world."

The Christian church does not us that its every fundamental, a them, are to be found in the relig which are today called "heath As a matter of fact, the whole Ch tian story, as you well know, known in detail to more million Hindoos than ever followed the Ch tian religion; yet these "heath knew the story of a crucified 1,400 years before the Christian ligion was ever heard of. The Cl tian does not attempt to explain t He doesn't even want to hear a that. I do. I want to hear about e "crucified god" this world has known. I want to compare then want to analyze every story of e religion-and it's a good thing I l such an inquiring mind; otherw the story of the true Spirit of might never have been brought to world.

Dr. Eddy says Christians are ' and despised." They certainly both; and the fact that they are if they but knew it, is prima f evidence that they know not (Continued on page 5)



HORIZON"

This is the book which brough Robinson an Honoran Dr. Membership in The Eugene Field Society.

NO ONE WHO WANTS THE TRUT ABOUT GOD AND RELIGION CA AFFORD TO BE WITHOUT TH DYNAMIC BOOK.



he Light Breaks

(Continued from page 4)

hatsoever about God. Those who now God and those who follow God e never lost. Instead, the presence the Spirit of God in them is a guidg beacon, which never allows those ho know it to become lost. This atement of my friend, the "divine," ndemns the whole Christian strucre as being entirely outside the pale knowledge of the Spirit of God. be lost is to be away from God. t least that's what the Christian urch teaches. It tells me that I am st outside of Jesus Christ. It tells ou the same thing; yet one of its ost prominent scholars tells the orld that the Christian church itself lost. I should like to help the Chrisan church find itself, but I can't en get inside its doors.

It admits that its philosophy of od has led it astray: it admits that is lost; and yet, when the one man ho has the truths of God wants to elp it, it refuses to be helped. It ould rather hang onto its traditions -the same traditions which have led to the brink of ruin-than it would we its feet put upon the right track. love the Christian church. I would ve my life to help it find God; but can't do that as long as it insists following the path which not only as made the Christian church "deised and lost," but also has brought is world to the God-less condition it now in. The churches of all denomations are directly responsible for orld conditions today. I'll tell you hy. They have come to this world nd they have told it that they, and ey alone, represent God. They have ld us that they, and they alone, now the truths of God, and they have anded us a man-made anonymous ble and told us it was the "divinely spired word of God, absolutely true om cover to cover." They have forotten completely about the other bles of older religions, which existl long before the Christian religion isted. They have asked this world to elieve an utterly impossible and unelievable story of God Almighty beg crucified on a cross some 2,000 ears ago. They have told us everying except how to know the Power the Great Spirit, God, here and now. They have told us what we shall get "after we die." They have told us all about "heaven" and the angels, and the "big book." They have told us all about the streets of gold and the gates of pearl. They have told us all about the tears being wiped away from all eyes—but it's all "after we die." There is nothing in the Christian or any other religion which can tell us something about how to know the Spirit of God here and now, to such a true degree that we can use that Power against such parasites as Hitler et al.

The Christian church knows nothing about that. Its promises are all "in the future," while the church reaps the material benefits down here. Millions in cash and property are in the treasury of all the churches; yet they tell us to wait till "beyond the tomb" for our reward. Dr. Eddy, I admit with you that the church is both "lost and despised," to use your own words; and I will tell you the reason for that. You do not have the true picture of God. Your story of Jesus Christ on a cross, and being God Almighty, is not true. It is the Hindoo story told once more. That's what's the matter with your churches, Dr. Eddy; and, Dr. Eddy, I should like to make a prediction: until the Christian church throws away pagan superstitions and finds the true Spirit of God right here on this earth, it will become more lost and despised. You have a chance now, before it is too late, to turn to the true God as that Spirit is being manifested through this Movement. If you do that, you can still rise joyously triumphant; if you do not do that, you will pass into oblivion.

The choice is yours, Dr. Eddy. I want to help you. I am here on this earth for the express purpose of revealing the truths of God to man. God, in His infinite wisdom, has seen fit to give the true vision to me. This true vision, Dr. Eddy, is not your story. Your story is not true. Won't you get rid of it in order that this world may be saved-truly saved? I trust that you will; but with your present heathen philosophy, you cannot. The Founder of this Movement will be very glad to meet the heads of the Episcopal church and set its feet on the right path. There is a wonderful opportunity in these last days for the Christian church to rise to heights never before dreamed of-but it must forget the "dead, crucified god" theory. It must learn of the one here in Moscow who has been called of God to bring His truths to the world. Personally, this man in Moscow who is writing to you means just absolutely nothing; but he is the man chosen by God to bring deliverance to this war-torn world, and the Christian church, too. If the churches will let him, he can set their feet on the right road—the road that leads to God. The decision either for or against this lies with the Christian church.

Now, in conclusion, let my Students everywhere manifest so much of the Power of the Spirit of God that those around them shall know that they know God. Keep up the affirmations against Hitler. Already we see the handwriting on the wall. Stay close to the "great silent God." Recognize its presence and Power from first thing in the morning till last thing at night. Stand behind me with your financial support; and, together, at the proper time (now), we shall be able to bring to this suffering world, not the Christian theory of God, but the actual truths and Power of the Spirit of God. Will you do this? Thank you.

'CHURCH IS NO BETTER OFF THAN IN 40 A. D.'

"KANSAS CITY, Oct. 10. (AP)— The church is actually no better off in 1940 than it was in 40 A. D.'

"That was the opinion of William A. Eddy, president of Hobart and William Smith colleges, who addressed the Episcopal church convention.

"'Christians are scattered; we are lost and despised,' he said. 'We live in a world that is given over entirely to power and we must prove that we stand for strength and not for weakness.

"'Being a Christian today may call for martyrdom in a day when naturalism and nationalism are the exclusive religions of the brutalitarians who have all but conquered the modern world'."

Every sin provokes its punishment. —A. Bronson Alcott.

Not Limited

Many Students who would like to help us with the "Blitzkrieg" but who cannot donate \$100 have written asking if they can give less. Certainly. We have received many donations of \$50, and some for less. Regardless of what amount you want to give, we shall be happy to receive it. What I want to do is to make this Teaching so well known that the whole country will see what the Power of God actually is. There is little mystery about this Movement, although you can hear it referred to as a "mysterious" Movement. It is probably the most discussed religious Movement in existence among other religions, yet none of them know what we are teaching. What I want to do is to let them all know what we are teaching, and I want to make such a spiritual drive against these world-dictators that their end shall be speedy and sure.

Hitler is done. Like Napoleon and Bismarck, he discovered that he could not invade Britain, and so he has turned his attention to the Balkans. Many may be alarmed as they see nation after nation falling. But that signifies nothing at all. There is no honor or credit due a strong nation which bluffs and frightens a smaller nation. Of course, Yugoslavia went over to the German camp—there was nothing else it could do. As far as Hitler is concerned, he is the biggest false alarm and phoney leader this world has ever known. He is a coward of the first water, and I want to say to every one of my Students this Sunday afternoon that he has no more chance of withstanding the Power of God which we of "Psychiana" are throwing against him than has the proverbial snowball. As soon as we began to throw the Power of the Spirit of God against the maniac, he began to slip. He has been slipping ever since.

Right is right, for God is God. And one man, and one organization which believes absolutely in either right or God, is bound to win. This is doubly so when one actually knows who and what the God he or she be-

lieves in is, and where such a God is. God is the Power behind all life and behind everything right. God, as life, actually lives in each one of us as our very life itself. Then do you not see how very easy it is to actually commune with God? All you have to do is to be alone, and there, recognizing the presence of God in you, hold your daily and hourly communion. Let me say to you that the invisible Realm of the Great Spirit-God, is infinitely more full of joy and everything good than you will ever realize. There has been a sort of a veil separating man from God, or that is, what we have been taught. But in these days of crisis, this veil is being penetrated, and believe me, I know what I am talking about when I say to you that eye hath not seen, nor hath ear heard, nor has it entered into the heart of man the glories which lie at our disposal in the Realm of the Spirit of God. Once more, believe me, I know.

The next few months and perhaps years will bring to this earth the greatest spiritual upheaval this world has ever known. It will be epochal. It will transcend mortal imagination. And yet, it is so close. The Spirit of God will deal with old Musso, Adolf, and Matsuoko, too, before too long, for time has reached the place where men and women actually are demanding to know God. When that happens, you may depend upon it they will know God. You good folks may think that I mention money too much. But I don't. If I do, you must excuse it. I only want to be in a financial position to open the eyes of the whole world to whom and what God is. Naturally, operating as we do by mail, this is expensive. Some day, this Movement will not need money. People will give me more than I can need. But until that day comes, I must depend upon the faithful ones, and those faithful ones will not disappoint me. The response so far has been good. More than \$2000 has been received. But our goal is \$100,000 and I shall not be satisfied until it is reached. Perhaps some of you are in touch with some wealthy man or woman who does not know of this Movement. I don't know. But I do know that any Movement grounded

in the Spirit of God as this Moveme is, can never fail. I may have to w a year, or even longer, before t sum of money needed is sent in. E then, that's all right. I know in Who I believe, and am persuaded that th Power knows all about me. It kno all about you, too. And if you do yc part, and I do mine, the day will so come when we shall all togeth march onward to a wonderful victo for God and humanity.

I feel my frailty quite a bit the days. But I know that the strength the Spirit of Infinite Life in me is t Pilot on board my ship. That being fact, there is nothing left for me do than to be instant, in season a out of season. If I am, I shall s and you will see, the glory of t Spirit of God manifested in a w which you little dream of now. Ma letters are coming in asking if t heart attack I suffered has hurt permanently. I am happy to state th I am working again full blast, a shall do so until I drop, if needs I feel fine. While this attack w very serious, and while the avera man would have died, I told you h the mastery was achieved. Well, I s know the Spirit of the Eternal C in me, and that Spirit is so far abo earthly things that the one who r lizes that Supreme Presence is s indeed.

No, the donations are not limi to \$100. More or less, as you f you can give, will be very gratefu received, and the Infinite Spirit God will lay His hand upon every who helps this work. Soon, the sh ows will permanently fall for Perhaps 20 or 25 years more. there is one thing I want to do, a that is to bring this conception God to the whole world first, bef those shadows fall. That done, I li reck what happens then. For falling of the curtain on my little will mean the raising of the curt on His great Life, and, my life be hid in the Life of God, there sha be, with you, through all etern May the Spirit of the Infinite Crea of all Life be with each one of forever. This I pray. It will be so

An honest tale speeds best, be plainly told.—Shakespeare.

ruly It Is Amazing

(Continued from page 2) atever you can to make my work ier and speedier. I do not have the thest idea when sufficient funds l be forthcoming to allow me to what I want to do in this world sis. That knowledge is hidden in Realm of the Spirit of God. But lo know that when that day ares, I shall be found ready to step into the front of this mad world ture, bringing to this world owledge of the truths of God which liberate it from the despotism ich now faces it. Already my Stunts are beginning to respond to my peal for a minimum of \$100,000. re is a typical letter which shows w this Student feels about it all. you will do like she did, then we n begin to do things for this sinrsed benighted world. Here is the ter:

ar Dr. Robinson:

'Enclosed find my check for \$50. im so glad to be able to help in so rthy a cause. For had I never anered your advertisement I would ll be in mental darkness and a faile in every way. But since I have en illumined by the Light which is d I am blessed in every way. How d I'll be when you come to Georgia, • then my people and my friends i see the full Power of God in operon. I may be able to send \$100 and ieve that I can in the next month so. However, in the meantime, I oe you will have all you need for ir great work for God. Always my ughts are for Dr. Frank B. Robon and 'Psychiana'."

Sincerely.

Mrs. R. J. Carruth.

This letter, dated October 7, 10, comes from Marietta, Georgia, I I thank the writer, Student No. 317, for that wonderful letter and

the \$50. If every Student will the absolute need for bringing our ths of God to the world now, I feel e that this winter will bring me the people with a message which l be received and which will liberthe whole human race from the ght and curse of war, all this ough the Power of the ever-exist-Spirit of God. This is the only Power which can do this, as you very well know.

Truly it is amazing. It is amazing that God, twelve years ago, took me out of Charlie Bolles' Corner Drug Store here in Moscow, Idaho, and gave me the vision which, ere long, will have brought both the truths and the Power of God to the entire human race. It's amazing that I had the strength to stand up under it all, and to fight the powers of the church which would very ruthlessly down this Movement if it could. But where the Spirit of God is, there is always spiritual victory. This last illness of mine was only a test of my faith-I am perfectly convinced of that. Truly it was a severe test. But you will notice that when I threw the actual Power of God against this old heart of mine, it instantly responded, and here I am, going as fast as I ever went for God and humanity. I shall always, as long as I live, give my all to this work. If I overwork again, and another heart attack comes along, then God will have someone else here, maybe wife or son, and the good work will continue.

In the meantime, please let every one of you do the very best you can do financially, for time is short. I have only my Students to talk to. I am ready. The Great Day of God is at hand. This is the Movement through which the truths of God will be brought to mankind. I am awaiting your help, and your help, I am sure, will be forthcoming.

Looking at Life

"The scientists have a way of making the rest of us feel small and unimportant. Perhaps it is just as well. Otherwise we might become the victims of our own complacent vanity.

"Astronomers command our respect by keeping us aware of our insignificance in the cosmic scheme of things. Chemists, having already produced miracles faster than most of us can appreciate them, speak confidently of greater ones to come. Physicists are working this very moment with forces impossible to see, hear, touch or smell, but which they tell us are more potent than the average imagination can grasp.

"Now a natural scientist, Prof.

James Ritchie of Edinburgh university, peers backward into the earth's history and comes up with an appraisal of man's part in it that leaves our collective ego badly deflated.

"Writing in the New York Times magazine, Ritchie says that animal life has existed on this sphere 1,200,000,000 years. Drawing a hypothetical clock, and apportioning the elapsed time on a basis of 100 million years for each 'hour,' he says 'noon' has just been reached in the overall reckoning of life.

"Now, how old is man?

"Exactly 11/2 'seconds,' according to Prof. Ritchie.

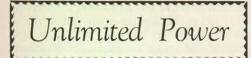
"Not only that, but for the first 1.4 seconds of his existence, man wasn't intelligent enough to keep a record of his doings. Thus all the wars and other human happenings of which there is any present knowledge are crowded into one-tenth of a second on the professor's clock, which to continue in his metaphor has been ticking away since 1,199,-998,060 B.C.

"Prof. Ritchie is optimistic about the future. Noting man's 'slow but irrepressible' progress over the centuries, he is convinced that humanity is moving steadily forward 'toward more prefect mastery over environment and self.'

"Being creatures of hope and faith, we dare not disbelieve."

So many laws argue so many sins. -Milton.





September 24, 1940, brought to us the following letter. It will speak for itself. Let me remind you all that this type of letter is not the exception; it is the rule. I shall never forget the first letter like this which came to me some twelve years ago. It told of the instant healing of a case of rheumatism of many years' standing. Then, the next day, came several other such letters. They have kept on coming from that day to this. The number to date for the twelve years is more than a quarter of a million of them. That's a lot of good to be done through the simple faith and humble efforts of one man. I often wonder what would happen if every church in existence taught the plain, simple teachings of God instead of the petrified old traditions they now teach. It seems a pity that they all have to be so impotent during such strenuous times. But maybe it's just as well, for the stress of the immediate future will put out of the picture any and all philosophies of God which are not true. And then, well, the true Light of God as this Movement is bringing It to the world can be and will be fully known.

In that glad day, there will be no more wars. There will be nothing but peace, love, honesty, and justice, all because men and women will recognize, living in them, the Spirit which is the Living God. But now for the letter. Naturally, I shall not give the name, but the Student Number is 34-529.

"My Dear Dr. Robinson:

"So many wonderful things have come to me since my last note. I am now living in a beautiful home in California with my husband, from whom I had been separated for several years, and I must say we are happier now than ever before. Everything just seems to come to us now, that I have always wanted.

"What 'Psychiana' has done for me can never be told by mere words. When I first wrote you several years ago, things could never have looked blacker, but now I have, and get, all that my heart desires. I am enclosing my husband's card. He is back in active duty in the navy."

You will agree that this lady knows whereof she speaks. The true satisfaction to me in this work is to see the God-Law actually work by being drawn upon in so many tens of thousands of lives. These good Students, once they have learned to draw upon the Power of God, never forget how to do this. They do it day and night, and as a result of this Indwelling Spirit, naturally, everything they need comes to them, be it material or spiritual things.

This beloved country of ours is going to be embroiled in this ghastly war. I can't see anything else. I believe it is too late for anyone to stop this very definite drift into this conflagration. There is absolutely no need for it, unless we are attacked, which I don't believe we shall be. But in any event, there are mad days ahead-horrible days ahead. We here in America little dream of the misery there is in Europe, all because of a mad house painter and the spirit of evil behind him. Bombs will drop on this fair land. Horror will be our lot until the day when all nations lay down their arms.

The nations will do that when the actual truths of God are brought to them. They cannot do it now. The conception of God brought to the world by the religious organizations is so patheticaly false that no one, nation or individual, puts much stock in it any more. Our great religious denominations are failing. They are teaching an impossible theory of God, and naturally, the world won't have it. That leaves nothing but failure ahead of them, for no one can progress and live on false teachings. If the teachings are false, they will bring destruction to the ones teaching them. If they are true, the one teaching them will go on and on until the truth he has will permeate the whole world, bringing it to God. That will happen. It will happen here in America, for, as I have repeatedly stated, it will be in this great land that the true torch of religious truth will be lighted.

Letters such as the one I have quoted here give concrete and absolute evidence that the Power of God is allpowerful. They show that there a no limitations whatsoever to the Power. They prove that instead God being somewhere "in the sky God lives inside each one of us, w all the Power the Realm of God h instantly available to us all. This the true teaching of God. It is t teaching that will eventually bri peace to this earth. There will con shortly, a demonstration of the Pow of God the like of which this wo has never seen. It will be the duty your Leader to head that Moveme As a matter of fact, the Moveme has been in existence for some years, but it has not yet attained full momentum. When that d comes, believe me, it will go down history's scroll as the greatest d this world has ever known. It w be the day when man and God together.

Each one of you can help bring that day. You can do it by recogn ing daily in your lives all the Pow of the Spirit of God. You can do it throwing the Invisible Spirit of G against Hitler and his ilk. You can it by making it financially possible do what I want to do for God a humanity. For that day will come. is at hand. The truths of God are a powerful, and the day is here wh it is recognized that nothing but t Power of God can bring peace of of this world mess. So please be stant in season and out of season. your part. Live in the consciousne of God, and you shall then join me the ultimate victory which shall ours.

Simplicity is an exact medium I tween too little and too much.—S Joshua Reynolds.

WHAT GOD REALLY IS

By Dr. Robinson

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