

'Psychiana' Weekly

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NIGHT, after wiping the dinner dishes and cleaning the goldfish bowl, as usual, I sat down at the console of my pipe-organ and opened up my very old hymn book. I usually do so when in Moscow. I've been away from home one whole month, and if there is one thing I miss while traveling, it is my pipe-organ. Usually, after the dinner dishes are wiped and put away, I rest for a few moments, and then I go to my organ. It's strange I have never seen before the hymn book which opened up to me. I thought I knew every hymn of the church, but I was guess not. The sheer beauty of this wonderful hymn, coupled with the fact that I could not find any mention of any "crucified god" in it, won me instantly. I played it over and over again. The melody still lingers as I write this message to you. In all probability, that hymn will be played many times ere I leave Moscow again. Here it is:

*I do not know why oft round me,
My hopes all shattered seem to be;
God's perfect plan I cannot see,
But someday I'll understand.*

*I cannot tell the depth of love,
Which moves the father's heart
above;*

*My faith to test, my love to prove,
But someday I'll understand.*

*Tho' trials come through passing
days,*

*My life may still be filled with
praise;*

*For God will lead through darkened
ways,*

But someday I'll understand.

Chorus

*Someday He'll make it plain to me,
Someday when I His face shall see;
Someday I shall from tears be free,
For someday I shall understand."*

There's a wealth of meaning in that hymn. Strange I never saw it before. The book from which I picked this old hymn is an old Bulgin and his book. I well remember, as he called himself, "old Bony Bulgin,"

Some Day . . .

with his famous "revival" meetings. I forget how many thousands of converts he claimed to have made, but it was a lot. Yet in spite of all those converts, the world is in a ghastly condition tonight as I write this. None of those converts, or "old Bony Bulgin" himself, have done one thing towards bringing to this earth the truths of the Spirit of God. But let's pass that up for a while and see if we can't get a few bits of inspiration

I AM SORRY

It is with extreme regret that I inform the readers of this Weekly magazine that this is the last issue they will receive. The "PSYCHIANA" Movement is being rapidly recognized as perhaps the fastest growing religious organization in the world today. It is, in all probability, doing more to make God real to the world than any other system of religion known to us.

No Student can possibly realize the amount of work falling on my shoulders. I alone am responsible for all national advertising and this is a lot of work for one man. Then, I am responsible for every other department of "PSYCHIANA," and it just simply is too much for one man to do and write every article for the Weekly magazine on top of all that. If I want to commit suicide all I have to do is keep on working like I am now but if you want me with you for many more years I shall have to retrench somewhere.

You will shortly receive a statement of your account with the Weekly and we will show you how this account can be adjusted.

Now let me thank you all for your amazing cooperation and wonderful good wishes and although you will miss the Weekly, I shall miss it more.

Cordially yours,

Frank Robinson

from this wonderful old hymn.

I want to take this old hymn and see if we can't modernize it a bit; for the theories of this

hymn, in the Light of the known Presence of the Spirit of God, change considerably. The writer says that he doesn't know why oft 'round him lie shattered hopes. Nor, he says, can he see God's perfect plan. Then he says that someday he'll understand. Of course, this hymn, although it does not mention the name of any "crucified god," had the Christian's "crucified god" in mind when it was written. Therefore, these beautiful words were, to the writer of this hymn, quite true. He did not know why all his shattered hopes lay strewn around him. He could not know, nor could he know why he could not see God's perfect plan. I can see it, and hundreds of thousands like me can see what the perfect plan of God is. We don't find shattered hopes lying all around us—not much.

But then, you see, we know the Power of the Spirit of God—that's the difference. The good writer of this hymn was placing all his faith in he knew not what. He faintly knew the traditions of the church, and he hoped some day, in a land called "heaven," to "see the Lord." He fully expected to see Jesus Christ in person somewhere above the skies, for that was the teaching when this old hymn was written; and it was quite natural for hopes to lie, dashed and withered, all around. It was natural that one should blindly live a blind life under such conditions. One could not possibly know what it was all about, simply because, in those days, all they knew was the tradition of Jesus Christ, and that did not suffice. It's a very wonderful thing to hold up Jesus or Chrishna, or Prometheus or any one of the score of "crucified gods" as a pattern by which we may be governed today—if that's the best one has to offer.

How much better is it to be able to

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The Spirit of God

One of the most remarkable statements I have ever heard a political candidate make was made by Mr. Roosevelt in his closing statement of his closing speech for election. He concluded his speech by stating that there was a new spiritual consciousness coming to the nation, and he said, "It is the Spirit of God." I thought I was the only man who saw far enough into the future to recognize the handwriting on the wall. I was happy indeed to hear someone in authority say the same thing. When the cowardly attacks were made on me some years ago, it was not clearly recognized by some what I was trying to do. The churches started the political machine into action, and the only reason they had for doing this was because I very plainly and continually told the people of America that their theory of God is not true.

For years I have been trying to tell the world, and with much success, that there exists an invisible Spirit of power, peace, joy, and plenty, which Spirit is the Spirit of God. I told the people often and repeatedly that God Almighty was not crucified on a cross, or born of a virgin, or resurrected from the dead. I told them that God never could have been more than a Spirit—the Spirit of Eternal Life—the Spirit of all creation—the Spirit of Peace, Joy, Love, Life, and the Spirit of everything which is just and right. I made the statement, and published it all over the world, that the Christian story of virgin birth, resurrection, crucifixion, etc., was stolen or borrowed in its entirety from older systems of religion which we now call "pagan."

I wrote a book in which was absolutely incontrovertible evidence that everything the Christian church teaches was known to millions of people, thousands of years before Christianity or Christ was ever heard of. In that book I gave the names and dates of about 35 other "gods" who, according to the religions which had them, came down from heaven via the virgin route, to "save the world from sin." They were, we are told, all born of virgins and all crucified

on crosses. They were all God Almighty, and the whole human race was eternally and hopelessly damned unless it believed what these old pagan systems of religion taught. I repeat those statements again. I say once more that nothing in the Christian religion as it now stands today is capable of revealing to this earth the actual and literal truths of God. I say again that as long as people believe or follow a theory of God which puts God on this earth as a virgin-born man, capable of being seen by mortal eye, then just so long will the organizations teaching that lead us away from God into strange paths, the end of which must be confusion and death.

The confusion of this earth today is a normal, natural result of false theories of a false god, given to the earth by those who honestly believe such theories to be true. I have never questioned the good intent of the Christian church. I do not question it now. I merely state, and challenge successful contradiction, that its entire story of God Almighty being born of a virgin, crucified on a cross, and raised from the dead—is *not true*. It never was true, and it never will be true. That is the plain, unvarnished statement I make. I have been making that statement and publishing it to the world for 12 years. If I live to be as old as Methuselah, I shall still be making that statement. In passing, it is interesting to note that no theologian of any system of the Christian religion has ever dared to openly challenge that statement. They know as much about the Christian religion as I know. Some of them think they know more; yet not one single church or theologian has dared to take issue with me. Our advertisements appear all over the world in magazines whose total circulation runs into many millions, in hundreds of newspapers whose combined circulation runs into many millions more, yet, knowing the headway this Movement is making, not one minister or priest can challenge this statement that their story of God Almighty being killed on a cross is *not true*.

It is an utterly false notion of God, and, let me repeat, as long as Americans believe that God is to be found in or through that story, they never find God. They cannot find that way, because the entire story contains none of God in it. The pagans all tell the same story. The Hindoo still tells it, and he had it all 1,400 years before Christianity was ever heard of. The virgin in the Christian religion is Mary; in the Hindoo religion it is Maia, which means the same thing. The first man in the Christian bible is Noah, while in the Hindoo bible it is Noe. Noah had three sons, Shem, Ham, and Japheth; and Noe of the Hindoo bible also had three sons, called Sherma, Hama, and Jiapheta. This was 1,400 years before Christ was ever heard of, so it's simple to see where both Noah and his three sons came from. The three were taken from the Hindoo religion, and their names changed slightly after which they were accepted into the Christian church as being original, and are now being taught to me and you as the actual truths of God given to us in a "holy book written by God." It is nothing of the sort; the above facts clearly show.

God, in the Christian religion, is a trinity of father, son, and a ghost. In the Hindoo religion God is a trinity of the same things—father, son, and a ghost. The "son" in the Hindoo religion is Jeseus Chrishna; and 1,400 years later, the Christian church asks us to believe that the original and only "son" the trinity god has was called Jesus Christ. They both were born on December 25; they both were born of a virgin; they both were crucified on a cross in the same city; they both rose from the dead; and they both, along with about three dozen more "crucified gods," are seated in "heaven" at the right hand of another one-third of themselves. There is not one virgin part of the Christian religion which the Hindoo did not have 1,400 years before the Christian religion was ever heard of; and this is not coincidence. It means that the origin of the two systems of religion are identical.

Here in America we have millions who, Sunday after Sunday, will be pilgrims to some church-house

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How God Works

The following letter was received us recently. We reproduce it here full, leaving out only the name, for various reasons. The letter shows the manner in which the Spirit of God is working through this Movement. We have no priests or preachers. We have no churches. We have no organizations whatsoever. Yet let me think this Movement is inactive. The most active religious Movement in existence. It is growing faster than any religious movement in existence. It is bringing the Power of Spirit of God to more people than other religious movements combined. None can show these results. We are very happy over such letters as this, and every day brings us more and more. We do not keep them any more. We do not have room for them. This, of course, is mute evidence of the Power behind this Teaching—the Power of the Great God-Spirit.

August 29, 1939

Dear Dr. Robinson,

I am an ex-convict just released from the penitentiary, where many religious workers and organizations are active, with their workers making regular visits, but "PSYCHIANA" is doing a quiet work with no visible leader.

Many are filled with the desire to start life anew, putting hope in place of discouragement, a spiritual rebirth that has given me peace of mind, making a rough way smooth and dark days bright.

Have you ever had tears come to your eyes simply as an expression of great joy and appreciation of good things that have come to you? I have. The last year has been the greatest year of my life. I owe this to "PSYCHIANA," for, from the time I began to read your literature, things have been different. What is there about "PSYCHIANA" that makes me lay aside every magazine I take and read it first? It has brought me up from the depths of despair, and there is magic in every page. At first, I could not believe the world was so full of suffering; my mind filled with morbid fears and imaginings. I wanted to believe the truths in "PSYCHIANA" so I determined to keep on trying until I absorbed its message of love and cheer. I have certainly succeeded, and today I am able to enjoy life, and to help others. Words fail to express the progress I have experienced through your help. I have received peace, an inner peace that has completely changed my world.

"PSYCHIANA" has been a true blessing.

I pray that rich blessings will

attend your wonderful work for humanity.

Sincerely yours,

F. V. P.

Leavenworth, Kansas.

This is only one of tens and hundreds of thousands of letters we have received from all over the world telling of the results of the Spirit of God in human lives. They are all different. This one tells of happiness in the penitentiary. Another will tell of great financial rewards through the Power of God. Another will report the recovery of what was called a hopeless case of cancer, or some other seemingly incurable disease. But they pour in, and, after all, this is the real test of this Teaching. It is the real test of any religion. Those religions which operate as a mere formality, with nothing to show accomplished in human lives, might just as well not exist. It's very easy for a group of people to gather together every Sunday night in some church or other, there to sing a few hymns and listen to a sermon.

Usually, the years go by, and the membership decreases. But what really counts is—"How many people have been brought to a saving knowledge of the Power of the Spirit of God as a result of that year's operations? If the answer is negligible, they might just as well close their doors. All their formalism means just simply nothing at all unless, through it, the Spirit of God is revealed to humanity. None of them are doing that, and "by their fruits ye shall know them." If the tree bears no fruit for God, you can depend upon it the tree might just as well be cut down.

My methods may excite curiosity and criticism, as indeed they do among those who do not understand, but is it not worth while? There are millions of people I am reaching whom every church in existence couldn't interest. You couldn't buy them to reply to a church ad or to go into a church service. Yet these good folks will become intrigued at my ads, they will reply, they will enroll, and they will find God to the eternal joy of everyone concerned. Can the churches do that? They should be able to do that. If they can't, it just simply means they do not know God. And if they do not know God, their existence is not justified. I have claimed that

for a long time. I would like to help them, but they seem to think more of their "crucified god" Jesus than they do of the Great Spirit of God whom eye hath never seen.

Of course, the day will soon come in when certain daring ministers will invite me into their churches. When that day does come, the greatest Spiritual awakening the church has ever seen will come to it, although churches, or other buildings made with hands, are not necessary for God to be made known to human lives. Man, left alone, without pagan superstition offered to him, will eventually find God. He would do that if there never had been a church organization in existence. But, with the utter and absolute failure of the church to reveal the Spirit of God to the world, man is fast looking to "Psychiana" for spiritual help, and is receiving it. And we haven't scratched the surface yet. I am only one man. I have no surplus funds with which to operate. I must take in enough money to pay all our expenses, and that, of course, limits the speed with which I can travel for God and souls. But the day will come, and soon, I think, in which I shall be able to go the limit for God and humanity.

Beloved, I can bring to this earth the greatest Day of God it has ever seen. I was born for that purpose. I am, even now, just simply following the Light as I receive it. I am doing the best I know how to do. I make mistakes, of course I do. Sometimes I say that this Movement has been builded on the mistakes of Frank B. Robinson. If it has, I am glad I made the mistakes. For God has certainly overruled my mistakes for His own glory, and just as long as God will do that, why should I worry over my own shortcomings? Some day, we shall know as we are known. Some day, the Light will shine undimmed in our lives. Some day, we shall know the fullness of conscious Power in the Realm of God. Some day, this mortal body will be cast aside; and then, in that day, we shall see the King. Not as Jesus Christ or any other material fleshy god, but with the eye of Spirit, which God is. If we were less worldly today, we could even now see God spiritually. As a matter of fact, that

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"Psychiana" Weekly

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"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.

The Editor.

Buried Gold

"Several years ago, a deep thinker called Ouspensky started war against sleep—not that sleep necessary for maintaining health, but that semi-sleep which most of us take for being a wakeful state of mind. Rom Landau gives an account of Ouspensky addressing an audience and saying, 'None of you here is awake. What you all do is—sleep. . . . The difference between your present state of consciousness and your consciousness at night while you sleep is very small. It is not a fundamental difference; merely a difference of degree.' A very candid observation—Rip Van Winkles, all of us!

"If Ouspensky's statement is only another way of saying the human race will develop its mind so much more in future centuries that its development today will seem almost primitive in comparison, perhaps most of us will agree with him; but some of us may demur at having our

daily thinking, planning and work dismissed so lightly. But let us examine the charge.

"Consideration will lead us to admit that few of us develop even a tenth of our potential abilities. There are many instances of average men and women who under the force of circumstances, have become proficient at three or four different trades or professions, or have quickly developed a fair proficiency in leadership, some art, writing, or public-speaking, for instance; but they have waited till some outside factor gave them the initiative.

"Too many are content with a minimum scope of mind. They allow many faculties to slumber and thereby cheat themselves of larger enjoyments. An easy way to examine our individual degree of wakefulness is to concentrate on a line of thought requiring sustained attention. It is surprising how soon the mind tends to wander. However much serious reflection we think we do during a day, most of us would be surprised if we kept a time tally of the amount of thought which dissolves into day-dreaming and mere mind amusement.

"With regard to this, Ouspensky says, 'We can only wake up through self-observation. One of the main barriers preventing us from waking up is our imagination (uncontrolled imaginary ponderings or daydreams, automatic and without effort) which intrudes constantly into our thought. . . . We are only rarely able to think beyond a certain point, and this point is generally very soon reached. Our thoughts are then taken over by our imagination, which runs amok with them without direction, aim or control. . . . We can only stop the wasteful chase of our imagination by being attentive. The moment we are attentive the activities of our imagination stop, and thought can come into action. Imagination is a very violent destructor of energy; mental effort on the other hand stores up energy.'

"Another test is the extent we have answered to the ancient injunction, 'Man, know thyself.' Superficially, this sounds easy—to know the self one lives with day and night, the one person we have 'inside information' about; but we can only succeed as the mind removes the dictatorship of

moods and feelings and, awake to its own powers, learns to be director.

"The factors causing us most difficulty in understanding ourselves—the emotions, the means by which experience both joy and sorrow. The proposition they set us is how to master of ourselves under all circumstances, and in spite of them. To know how to deal successfully with pleasant moods, and have more of beneficial feelings is to know how to live more successfully.

'The theory of evolution tells us the cell took millions of years to evolve from amoebae into animals and finally to man. During all that time the feeling part of us dictated our actions, and if a 36-inch ruler represented the period of man's evolution from the cell to the present day, the last inch only would represent the period we have been able to think. It is not surprising then, if feelings and emotions should still tend to slave us and upset the balance of judgment. While we allow our moods or emotions to decide our actions and outlook, we can scarcely claim to be more than half awake.

"Rip Van Winkle did wake up at the end of twenty years, but it is each of us to discover whether we are not taking just as long to wake up to this fuller sense."

Job Not To His Liking

The farmer decided to give special attention to the development of his poultry yard, and he undertook to work carefully and systematically. His hired man, who had been with him for a number of years, was instructed, among other things, to write on each egg the date laid and the breed of the hen. After a month the hired man resigned.

"I can't understand," the farmer declared, surprised and pained, "why you should want to leave."

"I'm through," the hired man asserted. "I've done the nastiest job an' never kicked. But I draw the line on bein' secretary to a bunch of hens."

Never anything can be as simple when simpleness and duty tend to be—Shakespeare.

Some Day

(Continued from page 1)

now the existing Power of the Spirit of God Itself, right here on the earth; or, this Spirit known, hopes cannot be dashed to the ground, and scattered lie—all around. God's perfect plan is not then a mystery. We understand that plan now, and do not have to wait till the "hereafter" to know what life and God are all about; for, to the one knowing God here in the life, everything is made plain. Hopes rise higher and higher. They are attained. Why?—because the Spirit of the Living God Itself lives in us, and, therefore, we have at our disposal all the Power of the Realm of the Spirit of God, for our use at any time—constantly—permanently—forever. How then, with this Great Spirit in us, can hopes lie blasted? They cannot.

In the second verse this good brother says that he cannot understand the depths of love which move the father's heart above, and I agree with him. I don't understand it either. But then, we must remember that it was man who left God, not God who left man; and we must also remember that it is man-made theories of God which are keeping man away from God today. It is not the fault of God that this world is in the ghastly condition in which we find it. It is the fault of man. Away back yonder, something happened which told man that he never could know God until after he died. Perhaps it was some old prehistoric church organization. The consciousness of the presence of God was lost to man; and it has been lost ever since, through the preaching of untrue messages that the last revelation this world ever had from God was in the form and body of Jesus Christ. That's a long time ago—two thousand years without God. What a pity such a doctrine ever got a foothold in this fair world! It has destroyed the faith of millions in God. It has driven millions down to a fearful tomb. It has kept God from the world, and world conditions today are a direct result of the teaching that the God of this universe was killed on some cross or other. What a pity! What a pity, such as that was taught!

There is one great instance of the love of God, and that lies in the fact

that God is unchangeable; and man, even at this late date, throws away his superstitions and finds and knows God—not as Jesus Christ, but as the ever-living Spirit of God—in us. That's God. The life we live—the Power behind that life—that is God. The fact that God still exists as unchangeable Power and Love, is enough to prove that God is true and real. Now, in the third line of the second verse of this grand old hymn, the hymnist says, "God will lead through darkened ways." Beloved, God never led anyone through a darkened way yet; for where God is, there is light. In fact, in the Life in which God lives, lives the Great Light of the Spirit of God. How then can God lead us through darkened ways? God cannot. God is trying to lead the world into that Great Light which is the Spirit of God in us—never through darkened ways.

Then the writer says that God is doing all these nasty things in order to "test" his faith. Nothing of the sort! There is no "faith" in the Realm of the Spirit of God. It's all sight. You either know the Power of the Spirit of God in you or you don't. No need of faith. A religion based on faith isn't worth having. The true religion of the Spirit of God is worth having, because it is based on proved reality, not on faith. Let me repeat a statement just made—and remember it well, please: *You either know the Power of the Spirit of God in your life or you don't—not a matter of "faith" at all.* God is not in the slightest degree interested in testing your faith. God is there, with all the Power that Realm contains; and if you care to find and use that Power, you may. If you don't care to find and use It, that's your business. The Great Spirit of God will never waste much valuable time trying to test your faith by leading you through "darkened ways." That's foolish. The great Spirit of God does not operate that way. This Spirit of God lives in you. You can either recognize that Great Presence, or refuse to see it. That, I say again, is up to you.

Then in the chorus, the writer bemoans the fact that he shall never understand until "some day." Here he is wrong again, for the Spirit of God in man always discloses what

God's complete plan for the universe is. It's as plain as the nose on your face. No need of tears, brother. No need to wait until "you see his face," for God hasn't any face. God is the Spirit of invisible Life. God is Life capable of existence without physical form. What you have been taught to believe in as God is but man-made tradition, that's all.

Do you know what God's plan for the race is? Let me tell you. The plan of God for the human race is for all men to know the fullness of the Power of the Spirit of God in their lives. Then, that once accomplished, man can live here on this earth in perfect peace and harmony, because the Infinite Creator, the Spirit of the Living God, shall also dwell here on the earth in man and, therefore, with man. Could anything be plainer than that? I think not. Man cannot live forever without the Spirit of God. Man, left to himself, and without conscious recognition of the Spirit of God, will do just exactly what he is doing today. Soon, very soon, I hope, the world will know the staggering truths of God as we are bringing these truths to the people; and then, when man-made religious superstitions are done away with, all men shall live together in perfect peace and happiness and joy, because God shall dwell on the earth with men—and, don't forget—in men.

CHANCE OF A LIFETIME

The hero of the story that had been making the rounds is a prominent business man who had the bad luck to be bitten by a mad dog.

He was rushed to the hospital for the Pasteur treatment.

While the anti-rabies serum was being prepared the attending physician noticed that the patient was very busy making out a list of names, and he asked:

"Are those the names of the people you wish to be notified should your condition become serious?"

"No," said the victim. "This is the list of the people I'm going to bite if I go mad."

SAME AT BOTH ENDS

Father was reading his son's school report. "What a report!" he commented. "Bottom of the class again, I see."

"That doesn't matter, dad," replied the boy. "They teach the same at both ends."

Questions and Answers

Ques: I am a minister. I am confounded. What you say seems so logical yet it is in entire opposition to what I have been preaching. What can I do?

Ans: Use your head and your God-given reason. Follow the still small voice of the Spirit of God in you, and you will make up your mind which philosophy is right very quickly. Your own bible teaches the presence of the Spirit of God in you, and that's all we teach. All we reject from your religion is the heathen fallacy which the church "fathers" tacked on to it. It does not belong there. It hinders. All you need to know is the Spirit of the Living God, in you, with all the Power that involves—not beyond the tomb—but now, right here where and when you need it most.

Ques: My husband drinks. What can I do to use your Lessons against his drinking and make him stop it?

Ans: Nothing. If he wants to drink he will drink. He is a free-will agent. No one pours the liquor down his throat. He drinks because he likes it. Maybe a good crack over the head with something soft might awaken him—that I don't know. I do know that just so long as he wants to guzzle liquor he will do so, UNTIL YOU BEGIN TO MANIFEST THE SPIRIT OF GOD IN YOU—THEN HE WILL STOP. Do you see what I mean?

Ques: I am a member of a Protestant church, but believe everything you teach. You have made God a reality to me after 50 years of seeking in the church. How would the church exist if the story of Jesus Christ is taken out of it—what would you replace it with?

Ans: I can see no need of replacing the story with anything. When a surgeon removes a cancer, you do not ask him with what he is going to replace it, do you? Either the story of Jesus Christ is true or false. If it is true, what are you going to do about the score of other crucified saviors which came to save the world from sin long before the Christian "savior" was ever heard of? This world has had 2000 years of the story of Jesus Christ, and there is more barbarism in it than ever before. There is nothing in that story which can save this godless world, so therefore the story is not of God. The proper procedure for all in this day of crisis, is to deal directly with the Spirit of God. Then, this done, the story of Jesus Christ takes a secondary place. It is neither necessary nor is it true. It is a stumbling block in the path of the world's finding the actual Spirit of God. I'm sorry, but that's how it is.

Ques: If Hitler conquers this world, will there be any religion, and if so, what religion will it be? Will he manufacture one?

Ans: In the first place, Hitler will never rule this world. He's wrong, and everything he stands for is wrong. Therefore, to rule this world he would have to subdue every right

thought and principle in it. That, he can never do. This Movement is, day by day, gathering round it more and more people who are actually throwing the Power of the Spirit of God against Hitler, and while he will be victorious for a while, when the times comes he will go down, and great will be the fall of him. It is not so much Hitler as a man, it is a principle or force which is represented by him, just as the Spirit of God is being represented by this Movement. This whole thing is a clash between the powers of evil, demonstrating through Hitler, and the Powers of God, demonstrated through this Movement. God will win, because the forces of justice and right are always more powerful than their opposite forces.

Ques: Where do you get the power to predict this war as you have been doing? You told us months ago what is happening today with remarkable accuracy. How does God reveal that to you?

Ans: When one lives as close to the Spirit of God as I do, everything which is happening and will happen, is an open book. This is because the Spirit of God which lives in me (and in you), when allowed to govern the life, makes all things clear. I could tell you many more things, but it is better not—at least for the present. Stay put. Use your affirmations against Hitler faithfully—every day. Keep it up. It's dynamite to Hitler and he knows it.

Ques: I think you are a second Hitler, and your whole fantastic panorama of thoughts shows that you are possessed with a religious fanaticism of religion, which, instead of saving souls through the blood of Jesus, is damning them into hell. You and Hitler would make a good team, but you both will go to your inevitable doom. Won't you repent before it is too late?

Ans: I am not a second Hitler. I'm a bigger man than Hitler ever will be, and, by the way, it might interest you to know that God Almighty has raised up this Movement and its Founder, to bring to nought the works of Hitler. I have a zeal for God which amounts to a religious fanaticism, if you want to put it that way, and had I less zeal, I should not be a fit leader for God to oppose this man Hitler. The final clash in this conflict will come between Hitler and the Spirit of God. If this Movement cannot bring that Spirit against Hitler, I do not know any Movement on the face of the earth which can. Now you ask me to repent, but sister, I have nothing to

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How God Works

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is the only way we can ever see or know God—spiritually. Some of us have traveled quite a way along that path. To us, God is a Living Spirit in whom we try to live and work.

Those who have thus progressed, and can commune with God here and now, are the true mystics of the world. We are the ones to whom the

world must look for its spiritual growth. May God in His infinite grace and mercy keep us clear-headed and pure-minded, for otherwise we shall fall short of the goal set for us. And don't want to do that.

Just as long as I can keep letters from such men as this ex-convict and others pouring in, I shall know that God is still operating in human lives. What I want to do more than anything else is to bring the true conception of God to the churches. I suppose that's a hopeless task, but, they do not throw away pagan ideas they will be completely lost when comes to saving this world. How wish that they would only be honest. Why can't they forget popes, archbishops, and Lord's Suppers, and baptismal fonts, and "prayer-meetings" and all the rest of that? Why can't they just simply recognize two great known facts—*first*, the existence of man; *second*, the existence of God. If these two facts can be made clear, then it should not take very long to bring man and God together, but that cannot be done unless the church can define God and bring God down here among men, instead of having Him off in some secluded place, no one knowing where that place is.

The church could not exist without the damnable doctrine of "original sin," and that doctrine is as false as hell itself is false. But the church labors under the hallucination that it and it alone, truly represents God, and it very plainly tells us all that unless we believe in its particular "crucified god," we cannot be saved. Well, it will have to get rid of that sort of thing in the onward march of the human race to God. Personally, I shall work day and night to show men and women, and to prove to men and women, that that story of God is utterly false. Then, when men and women see the falsity of that foolish theory of God, their eyes will immediately open to the presence of God here and now in each one of us, and men and women, happy in that knowledge, will seek and find the only Power this world has had to offer for complete spiritual and material liberation. Try talking with God tonight before you retire. Try recognizing the Power of God—in you. Then write and tell me what happens.

The Spirit of God

(Continued from page 2)

ther, there to listen to some priest or preacher tell them that unless they believe this asinine story, they are all eternally damned. There can be no hope for anyone on this earth unless he actually says he believes that his "sins are washed away by the blood of a lamb," which lamb was one-third of God and at the same time all of God. Now, I leave it to the intelligence of my readers whether or not this story is either sensible or true. I say it is neither. I say that as long as that story is palmed off on unsuspecting individuals as being of God, God cannot be known to this earth through any such teachings as that. The reason is that the teaching is not true. It is my job to tell the world that it is not true, and then bring to the world, when it sees the falsity of these old theories, the actual truths of God.

This I am very successfully doing. This I shall continue to do until the world at large comes to know the truth of God. That truth is not known or taught by any present-day system of religion. It cannot be taught by them now, unless they revamp their entire structure and throw out of the window everything that even smacks of virgin-birth, crucifixion, resurrection, and atonement.

The truth as it exists was expressed by Mr. Roosevelt, although I doubt if he understood the significance of his statement. God exists, certainly; *but God exists here and now, in you, as the greatest Spiritual Power this world has ever known or ever will know.* That Spirit, which is God, lives both on this earth and in you; and you can draw upon that Spirit of God, here and now, for whatever it is you need in this life, for the Spirit of God is the most real, the most dynamic Force this world has ever known or can ever know. The world knows not this Spirit of God yet, because the churches—those who claim to know all about God—have gotten hold of an old, pagan theory of God and are attempting to tell thinking men and women of today that these stories are true. Matter of fact, they are not true, and this fact it is which has brought the world to the God-forsaken condition in which we

now find it.

The day is at hand in which this new conception of God, this true conception of God, will be made known to all the world. Then the Power which is God, manifesting through such men as you and I, will safely and effectively manifest Its Power in all lives; and when that happens, there will be no more war. Class will not hate class. No more cruel bombs or anything like that. Instead, all men will live on this earth in peace, and *forever*, simply because the fullness of the Power of the Spirit of God will have finally, at long last, been brought to the earth by this simple Movement here in Moscow. The world is waiting for the sunrise of the love and Power of God. That love and that Power exist here and now, but they cannot be fully brought to the human race until such time as we here in Moscow, Idaho, are able to do it in a big way; nor can the world benefit from the actual truths of God as long as churches attempt to foist on the people something which is not of God.

It will not be long now: if every reader will put his or her shoulder to the wheel and help me a bit, I shall shortly release publicity which will stop the average man or woman in his or her tracks. What I want to do is to bring the Power of the Spirit of God to this world as fast as I possibly can. I know that Power can bring peace and joy to the world. I know that men and women are hungry for such a Power. I know that Power exists, and I know how to bring it to the people. That Power is the Spirit of God; and when God and man get together without any priests or preachers interfering, *this world will be at peace. It cannot be at peace as long as 500 different stories of God are advanced by 500 different systems of religion.* None of them know the actual Power of the Spirit of God. All they know is virgin-births, atonements, crucifixions, and resurrections. Well, when we are able to bring to the earth the actual truths of God, believe you me this world will accept them.

If you care to, you can have your part in bringing in the greatest spiritual awakening this world has ever known. It will be epochal. It will be

history-making. Will you help me? Do you want to see this day come in? Then do your part by helping me bring in this day. I can do it. I shall do it, because I have been called of God to do it. *Yes, the Power abroad on this earth today is the Spirit of God.*

Questions and Answers

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"repent" of. All I am doing is bringing into countless thousands of human lives, the True Spirit of God. Why should I repent for doing that? Are you doing it? I have never heard of you before. Better get rid of the fallacy that God cannot operate except through your church, for the fact is, when a person finds God, he usually quits the church, and that's not speaking very well for it. I only hope my enthusiasm and zeal for God intensifies, for I am dealing with a madman who is trying to destroy civilization, so that he can take the place of God, and you, by your foolish theories, are helping him.

Ques: I have trusted in Jesus to save me for 40 years now. I expect to see Him some day. Would you destroy this beautiful faith?

Ans: My work is not to destroy but to build faith in the True God. Naturally my Students are from almost every faith in the world. Some believe in Jesus, others believe in Krishna, others believe in other "gods." I repeat, my work is to tell men and women of the existence of the Spirit of God in them, with all the Power this great Presence brings with it. I am not interested in any of the score of crucified "gods" taught by a score of different religions. Of one thing you may be sure, the Great Spirit which is God, and which created this beautiful universe, never was killed on a cross by anyone, your beliefs to the contrary notwithstanding. You say your faith is beautiful. Would it not be more beautiful if it were in a LIVING GOD instead of a dead, crucified god? I think perhaps it would be. But it's your problem brother. There was a time when I thought I believed that too. But the beauties of the Spirit of God showed me the truth. I trust you find that truth.

Ques: Why was it necessary for sin to manifest on the earth at all?

Ans: It wasn't necessary. The only "sin" there can be is to doubt the existence and Power of the Spirit of God. If you mean "man's falling from grace" etc., that is old myth and superstition and never was true. When the human race decides to let the Power of the Spirit of God manifest in it, there will be no more "sin" for, I repeat, the only sin there is in the world is disbelief of the existence of God in us.

Inquiring Friend: "Was your uncle in his right mind when he died?"

Poor Relation: "We can't tell about that, of course, until we hear his will read."

The Key to Life

"When we respond to the urge within us to allow the finer side of our nature to reveal itself, we may ask ourselves the question: 'How does one attain the spiritual heights? Is it just a case of being "good"?' And one may wonder if one will always have to face conflict between what one really wants, and what one ought to want.

"The first step in spiritual development appears to be one of Mind-clearing. When we contemplate the truth that God is all-pervading and present everywhere, we can come to understand then how the Divine Spirit is present in every human being. Each has a spiritual part which is divine and which links each with the Oneness, the Unity. Few are aware in a personal way of this Divine Spark within themselves, because it is overlaid, with layer upon layer of set beliefs, inaccurate concepts, prejudices and ideas harbored unknowingly through these having accumulated as the result of environment, education, and the very circumstances of life. These are like so many blankets of fog, distorting and hampering the vision.

"Mind-clearing can be achieved in several ways. It happens, incidentally, when sheer faith is present. To become as little children again is to have minds and hearts free from preconceived ideas and to be ready to receive whatever truths Faith may lead us to. Another way is to follow a life of integrity, purity and goodness. To the degree we do this earnestly, we come in time to look our inferior attitudes and thoughts candidly in the face, see them for what they are, and drop them from us. Goodness alone is not enough; we have to aim for wisdom too.

"These two ways are the simplest to understand, and are the ways always advocated by the church. But the modern mind usually likes to deal with everything in an intellectual way, and asks for proof before it is willing to have Faith. The modern mind wants to have its questions answered with convincing reasoning, and is not confident to wait and see

whether high morals in action will alone slowly provide the answer.

"Fortunately there is a third way, if a difficult one, to approach the mind-clearing process. This is the intellectual way. It has many pitfalls and obstacles but nevertheless is probably the way best suited to those groping minds whose very astuteness of mentality becomes for the time-being a spiritual handicap. This third method calls for analysis of one's thoughts, attitudes, beliefs and desires in order to understand the true significance of each. It requires that we see how the intellect works, and how it plays tricks upon itself; and that we realize how much of our outlook is influenced by the mere chance of the particular race, political system, religion or family into which we happen to be born.

"There are many ways of understanding Truth. Reasoning is only one way. To quote Dr. MacDonald-Bayne: 'Your reasoning power is unable to grasp the whole truth. Yet the Truth does not run contrary to your reason, but goes beyond it.' We should not limit Truth then, by our reason. And that within ourselves which after all our reasoning cannot be analyzed, is the Consciousness, the Divine Spark. When we have penetrated to this, and allowed this part of us to express itself, then we have the Key to the secret of Life. It is then we may expect to reach towards the spiritual heights, and to find that personal proof of things divine which the practical person may so often have wished for.

Truth then becomes not a mere intellectual conclusion, but a personal experience which we each have to gain by our effort. Others may help us a little and inspire, but every step of the way must be trod by ourselves. It is not outside ourselves we have to look in order to find Truth, Reality or God, but within our own being. And until we have concerned ourselves with finding the Great Light, we are missing the whole meaning and purpose of life."

SAMUEL

Teacher: "What's your name, little boy?"

New Pupil: "Sam."

Teacher: "What is the rest of it?"

New Pupil: "Mule."

MARY PICKFORD ON POVERTY AND MEDITATION

"Before she was five, Mary Pickford was a wage earner. From her wide experience, she evolved into a philosopher, and an excellent business woman. Asked if she believed that poverty had any advantages at all, Miss Pickford, whose fine spirit of helpfulness has meant so much to so many people, said: 'Poverty has more disadvantage, of course. Its chief advantage is that it gives you strong desires. When you have strong desires, you turn your thought force into vigorous work for them—that's important.'—

"But there is nothing permanent or final in this world. If we learn to live within ourselves, we shall be able to face any possible insecurity of the future. Neither people nor conditions can rob us of our *inner peace*.

"I often think it is a pity we have not more time to ourselves—time to meditate. It would be well if we could so arrange our lives that time for inner contemplation would be an inevitable part of each day. I'm sure we would all be the better for it."

"And this lovely woman, so long known as 'America's Sweetheart,' smiled. She is not only beautiful and charming, but anyone who actually talks with her knows that the wisdom she gives out, comes from a rare and understanding heart."

MYSTERIOUS WAYS

*"God moves in a mysterious way,
His wonders to perform . . ."*

—William Cowper.

Were it not for the merciless lash of
the storm,

We'd seek not the sheltering tree . . .
Were it not for the desolate depths of
despair,

Perhaps we'd have never known Thee.
—Melba Harmon Cleworth.

BRILLIANT THOUGHT

She was literary but he was not.

He had spent a harrowing evening discussing authors of whom he knew nothing, and their books of which he knew less.

Presently she asked: "Of course, you've read 'Romeo and Juliet'?"

He floundered helplessly for a moment and then, having a brilliant thought blurted out happily "I've—I've only read 'Romeo'."