MAN CAN TALK TO GOD

By FRANK B. ROBINSON

Here is a message from Dr. Frank B. Robinson, the founder of the PSYCHIANA movement, to the readers of EYERYDAY PSYCHOLOGY AND IN-SPIRATION. Dr. Robinson believes that "all inspiration comes from the great realm of the spirit of God."

DOKING back over the past five years as I sit here in my study this morning, I recall the consternation aroused in this little city of Moscow, Idaho, when the first advertisement announcing *Psychiana* appeared in a national magazine just a little over five years ago. I remember how little groups met on street corners in this Godly little city and held indignation meetings and made all sorts of predictions about this Movement and its founder. The most optimistic of all the local wiseacres stated that six months would be the limit of the life of *Psychiana*.

Little did they dream and little did I dream how rapidly the teaching would encircle the globe.

I knew my philosophy of God was true and I was pretty well convinced that the world needed it, so I dreamed a dream, never bothering too much about how the fullfillment of the dream would come, being satisfied to give my teaching to the world as intelligently as I knew how to, leaving the results in the hands of the great Creator of this Universe, whose truth must eventually cover the earth as the water covers the sea.

It was a hard fight, for at first I worked all day in the little drug store here in Moscow and looked after the mailing at night. After a couple of months of this, the volume of mail became heavy enough to justify the engagement of one girl working four hours a day. I rented one little office about nine feet square and built the tables and furniture myself, with the aid of a few friends. Inside of sixty days, however, it became necessary to rent two more offices, and inside of six months, we had to move out into a very much larger building. I signed a lease on this building for five years, but inside of six months, I was compelled to move once more.

The success of the Movement was assured right from the very start, so I purchased a quarter of a block of property in the heart of Moscow and moved once more into the two-story building upon this property. We were there less than a year, however, when it became necessary to build our present structure, and although we only moved into this structure last March, bids have already been called for a very much larger building and construction will be started upon this as soon as possible.

Our foreign business has grown to such an extent that it has become necessary to install a foreign department and what the end of this Movement will be, I am not prepared to say. I expect it to be one of the greatest religious Movement for God this world has ever seen and if it grows



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as rapidly the next five years as it has grown the last five, that vision of mine will be an accomplished fact.

This Movement alone keeps Moscow a first-class post office for we spent last year \$26,000.00 in postage. My last order for envelopes was four and one-half million, and we buy tons of paper every month. In addition to this, we own a large printing establishment which takes care of our printing matter and which prints the largest circulating newspaper in Latah County, which paper we own.

In *Psychiana* headquarters, we have two very fast multigraphing machines in addition to the six presses at the News-Review office. I imagine we turn out in the neighborhood of 80,000 printed pieces of paper here every day.

Within one year from the date of the release of this teaching, it had gone into sixty-seven different countries and now our advertisements are appearing in every country in the world where the English language is read and spoken.

NE of the most amazing things about this Movement is the response on the part of the public wherever I am scheduled to deliver a public address. In Los Angeles less than one month ago, in the huge Trinity Auditorium, thousands of people were turned away one hour before the

address was scheduled to begin, and the police were called to dispell the crowds which insisted upon gaining admission. This has been duplicated everywhere I have ever been and as I see this marvelous reaction, it impresses me with a sacred sense of my duty, for truly the responsibility is very heavy. Yet, I feel the vision is true and wherever a true vision exists, you may depend upon it that it exists in the mind of someone perfectly qualified to bring the vision out of the Realm of God and into the Realm of reality.

Quite naturally, orthodox religious organizations heap curses upon my head, for they cannot conceive of anyone having any of the truths of God who teaches an entirely different philosophy from the one they teach and I am sorry to say that many very dirty attempts have been made by ministers who profess to know God, and I am also happy to say that these attempts to upset this Movement have never been and never will be successful.

PEOPLE today want the truth of God if that truth can be known. They are sick and tired of heathen and pagan tradition foisted off on an unsuspecting public by preachers and priests as the truths of God. Considerable consternation has been aroused by one of my books, Crucified Gods Galore, which book is having a very wonderful sale as, in fact, are the rest of the books.

Our Magazine circulation jumps up on an average of ten new subscriptions every day and I imagine, off hand, that if we include regularly enrolled students, magazine subscribers, Brotherhood members and those who have bought our books, the total will be pretty close to the half million mark.

This has been a lonesome fight and still will be. It has been a hard fight, for just as soon as my programs break on the radio, the different ministerial associations who are very much afraid of me and this teaching, immediately put in a protest, and some station operators seem to have the mistaken idea that those who believe in the story given to us by orthodox theology constitute the majority of the people. However, they are badly mistaken and our attor-

neys are now laying the ground work to go into the federal courts and decide whether any radio station has the right to permit one religious philosophy on the air and forbid another one. I do not believe that any radio station is qualified to pass upon the merits of any religious teaching. Of course, this doesn't upset me too much, because I know the mind and pulse of thinking Americans today and I know that old pagan beliefs and superstitions are not satisfying these thinking people today and they are discarding them just as fast as they possibly can.

This world had better get a new vision of God and the church had better present one, for if ever it was needed, it is needed today. However, in spite of all opposition and in spite of my plain speaking and writing, we continue to grow and the answer to our success may be found in the fact that the new vision of God we are giving to the world is a vision that has long been needed, and a vision which can actually be proven to be true. We do not profess to know all of the truths of God, by any manner of means, but we do try to be true to the vision we have received and we use ourselves as a channel through which the inspirations of the Realm of God as we receive them can be humbly and simply transmitted to others.

DO not like to talk about myself. The only thing I will say is that I derive much relaxation and pleasure from a beautiful pipe organ in my home, and as the days get busier and busier, I spend more and more time in relaxation at the console of this beautiful instrument.

I notice that your magazine is called *Inspiration*, and if I were asked for a message to your readers, I would say to them that all inspiration comes from the greatest Realm of the Spirit of God, and if the inspiration be followed, no matter what form it takes, your readers may be sure that such inspiration will sooner or later lead them to the realization of their oneness with the spirit of eternal life, and knowing this Spirit and knowing its power, your readers will find that the rest of life's problems will answer themselves.