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"PSYCHIANA

(THE NEW PSYCHOLOGICAL RELIGION)

LESSON NO. 9.

HEALING

BY

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This week we are to look into the subject of healing a little. This misnomer "divine" is usually attached to any system of healing that does not use pills, powders, drugs or knives. That the term is a misnomer, every student of this course will by this time be able to see. You will notice that the word "divine" has been very seldom used in these lessons. It is very misleading and I have refrained from usinng it. To allude to anything or anyone as being "divine" is to attribute to it or to them some connection with the "mysterious" God. We have seen, however, that there is nothing "mysterious" about God at all. We have seen that He operates only through fixed and immutable laws which are not subject to change. And in-so-far as the term "divine" is applied to healing that takes place without the use of drugs, pills, powders, etc.,--the term is erroneous.

Let me say at the beginning of this lesson that ALL healing comes from the Living God. Whether pills, powders, capsules or hypodermic injections are used or not, ALL HEALING COMES FROM THE LIVING GOD. In the case of sicknesses which are treated by the pill and powder method, God does the healing IN SPITE of these things and not because they have helped him in the slightest degree. There are a good many different sides to the subject of healing, and it shall be my policy to try and be as reasonable as I can throughout the entire discussion.

For nearly 20 years I was engaged in the retail drug business, and still hold Registered Pharmacists certificates and licenses in several states. So, in speaking of the action of drugs I may be presumed to speak authoritatively. I must state here, however, that drugs do not and indeed cannot, cure anything. There are a few drugs which will poison a person, and many that will not, will, if taken in any but small doses, make one very ill. Did it ever occur to you that if drugs are good cures, why they should be prescribed in such very small doses? If they are beneficial in small doses, why not prescribe them in doses as large as the average meal? Did it ever occur to you that it is rather curious just why drugs are given in grains instead of in larger doses?

The fact of the matter is that if larger doses than grains were given, the entire system would revolt against their use, and they would either kill the person taking them or they would be vomited out of the stomach. The system will stand just so much dosing and doping--and no more. What an absurdity it is to think for one minute that these vegetable and coal tar products can be of the slightest assistance in the healing of such a marvelous mechanism as the human body! You have NO RIGHT to put into your system, aspirin or any other drug with the expectation that it will cure anything. It is an utter impossibiliy for drugs to cure anything. The personality of the physician, coupled with the use of medicine as a suggestive agent, is what does the curing--not the drugs themselves.

One of the reasons for the continued drug medication so prevalent today is the fact that manufacturing and wholesale drug houses have millions of dollars invested in their respective businesses. Many of them employ a staff of "experts" whose business it is to think up or "discover" some new "remedy," thereby filling the coffers of their own pockets and making their employers' business successful. The next plan resorted to is the circularization of the medical fraternity by these wholesale and manufacturing houses, of free samples of their "nostrums," etc. If the story, as told by the wholesale house appeals to the doctors, as to just what this or that "specific" will do, then the doctor prescribes and the patient pays for it. If every physician were required to make up or prescribe his own medicine without the help of any manufacturing pharmaceutical house, there would be a sorry crowd of doctors, I'm thinking. Today, however, we have one continual "round robin" of therapeutical agents, remedies, salves, injections, serums, etc., all of which are tried on the ailing patient, and all of which he pays for -- even the experimentation. If beneficial results seem to be noticed, then it is a "fine preaparation"-but the patient takes all the chances. And so it goes along--if this doesn't work, try that -- maybe that will.

When I think of the thosuands of good American folk who are dosing their systems with "aspirin" in order to "cure" their headaches, it ofttimes makes me wonder just what part of the head aches--the inside or the outside. Knowing the drug business as I do know it, and knowing some little about Psychology, I repeat my former statement that DRUGS CANNOT CURE ANYTHING. Some of the foremost physicians in the world admit this. It is passing strange how the whole system revolts at the taste of most of the dope put into it these days. And that fact alone should be a warning to the patient that the system neither needs nor wants the terrible concoction forced into it. And so the fact remains that drug dosage, in order to cure disease, is utterly useless. But as long as people want them and insist on taking them, then the drug stores and doctor shops will flourish and prosper. I think it might be a good idea, however, for every prescription to be written in English instead of Latin, for this would give the patient a chance to use his own discretion as to whether he were receiving intelligent treatment or not. As it is, a druggist is forbidden to even tell a patient what is in the prescription, and if you do not believe that, try to find out some day.

The patient pays his good money for medical advice and medicine, and I believe he is at least entitled to know just what he is being given, and why he is being given it. Let us remember here that the elaborate system of medicine as we have it today has not sprung into existence over night. It is a result of the times in which we live. So accustomed are people to running to doctors at the very first sign of illness, that any other teaching seems strange to them. But people by the thousands are turning their attention to the Great Life Spirit, and are obtaining the cures they seek, and this without any aid from pills and powders and knives. So much for drug medication. Now, let us see what this mighty Living God has to say about it.

When the Galilean Carpenter was upon the earth, we read that at even, when the sun was setting, that they brought to Him all manner of sicknesses--AND HE HEALED THEM. Not in just one isolated case here and there, but He healed them all. No matter from what disease they were suffering, they all met with the same result--HEALING. It is rather a significant fact, that as soon as a person actually connects with the truth as it exists in the mighty Living God, about the first thing to follow, if such one be ill--is healing of the body. But at this point we must forget the relation the body bears to the REAL self. We must never forget that this body of ours is but a temporary abiding place at best, and that when the spirit, at bodily death, leaves this body, then it is put into the ground, and that is the end of it. But THAT IS NOT THE END OF YOU--FOR YOU ARE NOT YOUR BODY BY ANY MANNER OF OF MEANS. YOU ARE SPIRIT AS THE MIGHTY LIVING GOD IS SPIRIT, AND HAD THERE BEEN NO DISOBEDIENCE AWAY BACK YONDER--YOU WOULD HAVE NO BODY AT ALL. Consequently, when the old body dies, the real YOU, separated from this body, lives on and on and on.

If anyone ever tells you that as a body you will never die, you can safely inform them that they are mistaken. As a body you WILL die--but never as a spirit. If only this "sense veil" were not here, you would, here and now, know everything that has ever happened from the beginning of the ages until now. As a body, however, you cannot possibly know it. So do not lose sight of the fact that the little time we spend upon this earth, in this physical form, amounts to absolutely nothing in the entire scheme of things. What is 70 or 80 years compared to an eternity? It is as the tick of a clock and the wise man and woman does not spend his or her time looking after the comforts of this body to the neglect of the REAL or SPIRI-TUAL body. Never forget that.

I am constantly asked if we shall know each other in "heaven." My friend and student, the change from this physical life back to the spirit life will be such a stupendous one that I question very much if we shall know that we ever were on this old ball at all or not. We may-but I doubt it. Do not forget that when man's spiritual eyesight is restored, the mortal or physical eye will AUTOMATICALLY CLOSE. Do we remember anything of what we were before the "fall?"--then why should we think that we shall remember anything about this miserable existence after these physical eyes are closed? I am not dogmatic about this point, however, and you are welcome to your own belief about it. What I am particular about is that every last one of my students shall connect with this mighty Life Spirit, RIGHT HERE AND NOW. You can forget the future when you have accomplished that. When we therefore consider this body as only a temporary dwelling place, and when we consider the death of it so very certain, then we shall not be so much concerned about it as we have been. True, it is that we all want to be in perfect health while we are here, and we should be, and it is the proper thing for us to be. If we are not--then we do not believe this mighty Life Spirit, for WHERE HE IS THERE CAN BE NO ILLNESS--remember THAT.

But drugs and pills and powders will never do it. IT WILL TAKE A MORE POTENT POWER THAN THAT. One of the attributes of this mighty Life Spirit is, that it HEALS OUR DISEASES, and along that line let me say that there is nothing hard nor impossible for this mighty immutable Spirit to do. It is entirely a matter of how much we believe in its presence. I can show any man or woman how to stop pain in a few moments, and there will be no drugs used, either. All sickness and illness and disease is the result of a non-compliance with the immutable laws we are here studying. All of it. And while some of it may be, and probably is, hereditary in the individual, IN ITS ESSENCE it is ALL caused by violation of the Law we are here discussing. There are NOT two forces in the world, the one building up and the other tearing down there is only one power in the entire universe, and that is the power of the LIVING GOD. Were there any other power, then this God of ours COULD NOT POSSIBLY BE GOD, as there would be opposition coming from some other quarter, and this I cannot admit. Neither does any other psychologist of standing. What some refer to as a "negative force," opposed to the "positive force," is only essentially a failure to comply with the Law of the only REAL POWER in the universe. Remember that. And remember also, that for 2000 years now, this disobedience has been more and more marked until today there are diseases and illnesses that were never heard of a few hundred years ago. If it be a fact that all sickness and illness is caused as a direct result of a non-compliance with the Law of the LIVING GOD, then it must also be a fact that compliance with this mighty law will bring relief from such sicknesses and illnesses.

And this great Life Spirit can, and will, and does CURE EVERY KNOWN DISEASE TODAY WHETHER IT IS CONSIDERED INCURABLE OR NOT. If this great Life Spirit had power 2000 years ago to raise the dead, open the eyes of the blind, unstop the deaf ears, do you mean to say to me that it has not STILL THAT POWER? You must not tell me that because I KNOW BETTER--AND I KNOW IT BY EXPERIENCE ALSO. Letters in my possession prove that. And if any of my students are suffering from illness or disease of any sort, then, in perfect confidence I say to such a one, the MIGHTY LIVING GOD can rebuke that sickness or illness so that IT WILL LEAVE. WHERE THE POWER OF THE LIVING GOD IS CONTACTED IN SICKNESS, AND WHERE THE PROPER FAITH IS USED--now listen--IT IS AN UTTER IMPOSSIBILITY FOR THAT SICKNESS TO CONTINUE.

And as you learn something about the power of this great Life Spirit, you will learn how to use it for the overcoming of whatever sickness you may be afflicted with. The way it usually works is as follows: Where a person becomes acquainted with, or connects with this mighty Life Spirit for the first time, if that person be ill, this great Spirit usually heals him. If such an one is not ill when he contacts this mighty, immutable force, the same force will KEEP HIM FROM getting ill. Never forget, however, that it is possible for you to be healed this week and to die the next week. You WILL die--never doubt that, and so it is that whatever healing you get from the Living God, while it probably will continue as long as you manifest as a body, yet the old body will die sooner or later--and it's probably a good thing that it will. So remember that--but also remember that this mighty Power is able and willing, and more than that, it is an IMMUTABLE LAW that you cannot ask this mighty power for anything, and ask right--and not get it.

The next lesson will show you that.

Just a sample of the type of unsolicited letters we receive almost daily.

Montana, Jan. 12, 1931.

"Enclosed find P. O. order for final payment. Must say it is the best investment I ever made. I have had practical results from the teaching, one wonderful result. Have been a student of Psychology for over 50 years. But Dr. Robinson is certainly scientifically correct in his premises. Would recommend it to all who are discouraged, down and out so to speak and especially to those who are in ill health.

I have come to the conclusion that this is God's universe and he is running it, and that the truths as taught by Jesus will admit of a practical application in all of our daily life endeavors. Language fails me when I endeavor to give expression to the thanks and gratitude for what I have gleaned out of the course. May the Living God prosper you, Dr. Robinson, in your efforts to bring the light of the Living God to the world as you are doing, is the wish of a man 88 years young now."

Sincerely your friend,

Dr. J. Z. M.-----