THE CHURCH OF

"PSYCHIANA"

(THE TEACHING WHICH IS BRINGING NEW LIFE TO A SPIRITUALLY DEAD WORLD)

ADVANCED TEACHING NUMBER TWO

DR. FRANK B. ROBINSON





LESSON NO. 14

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"PSYCHIANA"

THIRD ADVANCED TEACHING

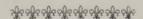
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BY

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In the past few Lessons, I spent a lot of time in an attempt to show you the fact that the fundamental ideas of present orthodoxy are heathen and pagan in their origin. I quoted freely from my book "CRUCIFIED GODS GALORE" because it is very necessary that you grasp the full picture and the true picture of the origin of present day orthodoxy. I dictated these Lessons in my usual plain speaking and forceful manner, not endeavoring to hurt anyone's feelings whatsoever. But this Teaching of mine deals with Spiritual Truth.

There has been so much humbug and so much fraud connected with religion that it's high time that someone ripped the cloak of falsity from off the shoulders of God and revealed to men and women the actual Truths of the Realm of God as we of "PSYCHIANA" have proven these Truths to exist. I am in the grip of a great motive. Unrest surges through my soul continuously. I see my mission very clearly. I am anxious, yes, fretful, in my attempts to teach men and women the existence of the Power of the great God-Realm so that through this Power they may know of the doctrine of "PSYCHIANA" whether it be true or not.

Now, I am going to leave that phase of our discussion and am going to paint a picture of the real creation. There is no Garden of Eden in the true

picture. Nor is there any talking snake in it. When the creation of this universe began, no one knows. Where it began, no one knows. What will be the ultimate outcome of it all, no one knows. We do know that many millions of years have already been spent in this creation which is still going through an evolutionary period.

The creation of man we will deal with later. I am talking about what is known as the creation of the universe as we know it today. The most advanced scientific theory and probably the true theory is that of the spiral nebulae. It all goes back to the planetary system, for our little earth is in itself a planet. Now let me ask you to bear in mind the fact that the planets of our sun and our immediate solar system are as nothing at all compared with some of the other planets. It has been said that if you imagine the sun's diameter that of a large flour barrel, that Jupiter would compare as a small orange, the earth and Venus as peas, and Mercury and Mars as blackberry seeds.

Our sun is three hundred thousand times the size of this earth. An airplane travelling at three hundred miles an hour could go around the earth in three days. But thirty-four years would be required for it to travel the circumference of the sun. Now, it is elementary, of course, but perhaps it should be mentioned here that our day and night are the result of the earth's rotation on its own axis, while its motion around the sun makes our year. Planets nearer the sun have shorter orbits and hence shorter years, while more remote ones may have much longer years. For instance, a year on the planet Mercury would equal three months on this earth. On Neptune, the farthest off planet of them all, a year equals one hundred and sixty-four of our years. Yet, I would have you remember that the sun is only one of the many stars of which the most up-to-date astronomical methods estimate that there are over two hundred million.

Even this is not the limit. If we could stand upon the farthest and dimmest star, we should from there unquestionably see as many more beyond. When you come to study such distances and spaces as these, one becomes appalled at the greatness of creation and also does he become appalled at his own insignificance.

Yet, through this entire celestial sphere, we find law and order. We never find one planet bumping into another one. We never find one planet interfering with another one. And let me point out to you here that the basis of this entire planetary system is circular motion. These planets are round, all of them. They spin on their axes. The whole celestial sphere perhaps revolves. So at this point, firmly implant in your mind the scientific fact that our entire planetary system is based upon circular motion. This sun of ours has several satellites or smaller planets connected with it. Every star,

visible and invisible is presumably the sun for many more planets, exactly as our own sun is the light for the satellites or our sun. Now, you can go as far into space as your imaginations will carry you, and you will find circular motion.

Now, note another point that I briefly referred to. You will also find there law and order. Now I wonder if you think that this celestial sphere is entirely haphazard. Do you perchance feel that in some mysterious way these planets started revolving of their own accord? Ah, you know better than that. You do not understand what the primary cause was or when it happened. But your own God-given faculty of reason tells you that back of all this stupendous display of space must lie a controlling power of some sort. It could not be a personality in any sense of the word.

Reason dictates that it must be a law, and inasmuch as reason dictates this, we shall follow reason; for, as I oft times state, we get farther following our God-given reason than we shall by depending upon what any preacher or priest tells us. All right, we are agreed then that there must be and is a law of some sort controlling this amazing arrangement of planets. We shall also agree that there was a primary cause for them all. Now, the haphazard theory is out, so reason once more suggests that whatever that primary cause or law may be, it must, of necessity be greater than the created thing. Whatever it was that was responsible for the celestial sphere around us THAT POWER MUST BE GREATER THAN THE THING CREATED. Now please firmly implant this fact in your mind.

Do not at this time try to imagine what sort of a power it could be which is greater than this celestial sphere, because your imagination cannot even grasp the distances involved here, let alone grasp the Power which created them. But it is infinitely easier to grasp the fact that a law is behind this solar creation than it is for you to grasp the foolish fallacy that in one second of time, God, the Trinity, spoke the word six thousand years ago and all this stuff happened. What is the difference, anyway? The creation is no less marvellous, even though it took millions of years than it would be had it been instantly created by word of mouth of some superior personality who hides his face somewhere in the great unknown. I can't understand that. Nor can you.

But, I can understand, and do understand, how a scientific law of some sort or other could possibly be responsible for this creative scheme of things. Common table salt is a chemical combination of one atom of sodium and one atom of chlorine gas. The formula is NaCl; that is sodium chloride or common table salt. Now, it doesn't make any difference where you combine one atom of natrium with one atom of chlorine, always, under any conditions, they chemically combine to form table salt. Furthermore, you can liberate the chlorine gas and have your sodium left any time you choose to do so. You can go to the North Pole and take your two atoms, one of sodium and the other of chlorine,

and chemically combine them and you will get salt. You can build a house in the bottom of the sea if you want to and combine your two atoms and you still have salt.

Now what I am trying to show you is that there exists here a chemical law and under no circumstances can one atom of sodium in chemical combination with one atom of chlorine ever be other than salt.

Now, go a little farther with me and let's take a more common example, water. Water is a chemical combination of two atoms of hydrogen and one atom of oxygen. Its chemical forumula is H2O. There exists a law whereby two atoms of hydrogen and one of oxygen in chemical combination always make water. By electrolysis, you can separate these two atoms.

Now, that is what I mean when I state that at the back of this entire creation, with its whirling circular motion, there must be a law. There is a law governing the growth of trees. You plant an acorn and an oak grows. It makes no difference where you plant the acorn, whether in Greenland or Timbuktu, an oak always grows from an acorn. Now, take the birth of a child. Here we have a physiological or biological law called into play. The seed of man combines with the seed of woman, and another human being results. You cannot breed a cat and a dog. You cannot breed a sheep and a pig. THERE IS NO LAW GOVERNING SUCH BREEDING. But you can breed two of each, male and female. AND THE REASON YOU CAN BREED THEM IS BECAUSE THERE EXISTS A BIOLOGICAL LAW. WHICH LAW IN ITSELF PROVIDES THAT WHEN THE CONDITIONS GOVERNING THOSE BIRTHS HAVE BEEN COMPLIED WITH, THE LAW FUNCTIONS, AND ANOTHER OF A LIKE KIND IS PRO-DUCED. Now, isn't that making something out of nothing? Or is it? At any rate, we know this. We know we started with a male and a female, and we know that the additional ones were created by an unseen law which was thrown into operation and complied with.

The preachers and priests tell us that after God had formed man from the dust of the earth, which in itself must have been a miraculous thing to do, he wanted a woman. So he caused a deep sleep to fall upon the man and took out of his side one of his ribs and transformed it into a woman. If the dust process worked in the man, why wouldn't it also have worked in the formation of the woman? But all that is so absolutely foolish that it isn't worthwhile thinking about. No sane man or woman believes that, but notice please, at this point, my former arguments regarding law have appealed to you.

Your reason has instantly grasped what I am driving at regarding the existence of a law of some sort or other behind this created scheme of things. All right, now we have reached the place where we admit that a law of some sort or other must be responsible for this earth and everything it contains and for

every other planet and everything it contains also.

Now, I am going to, at this point, call this law a Spiritual Law. Let us here define the word Spiritual. Funk and Wagnalls' College Standard Dictionary defines spirit as, "THE PRINCIPAL OF LIFE AND VITAL ENERGY, ESPECIALLY WHEN REGARDED AS SEPARABLE FROM THE MATERIAL ORGANISM." Let me repeat that again, "The principal of life and vital energy," what a marvelously simple yet illuminating light that throws upon our subject, doesn't it? Do you blame me for calling it the Spiritual Law from now on?

So then we find that we are agreed that back of our creation of every sort, there exists a Spiritual Law. Now, I don't like the word God. I never have liked it. In the first place, there's no such real word. The proper meaning of it is "the gods," so when the Pentateuch said "In the beginning God created the earth," what it actually said was, "In the beginning the Gods created the earth." What it should have said was "In the beginning we don't know who created it." He would have been far closer to the truth.

Now let us see if we can find out how that Spiritual Law first began to bring into creation what we now know as the universe. Personally, I don't care a snap of the finger how it was created, but I am interested in showing you the scientific theory, because your mind will be able to grasp that, and through it, you will be able to see how logical and sensible it is when I say that a Spiritual Law exists today so dynamic that all other powers, laws, or forces fade into insignificance beside it. You will also see how foolish a man is who states that this Spiritual Law or God Realm as I have called it for convenience sake, cannot possibly bring to a human being complete happiness, complete health, and complete financial abundance. Which is it greater to do, to provide a man with a few material things here or to create a universe? The question answers itself.

There has been a lot of criticism directed at me, because of my repeated statements that the Power of the Realm of the Spirit of God exists for the purpose (among others) of bringing to its greatest creation, man and woman, the things needed for material as well as spiritual supply. These planets we see are material planets. The earth is material, regardless of what the Christian Scientists say. This bunch of keys in my hand is material. As a matter of fact, you can't know or see the results of Spiritual operation except in a material manner. In other words, we have no proof of the existence of the spiritual, except as it manifests in a material way. Now, please grasp that statement. It is a big one. The Power is unseen. It is invisible. And, as a power, it is unknowable. But the effects of this Power, or this Law, or this Realm of God, or whatever you want to call it, are always material. They must be. You can't imagine a creation with nothing material in it, can you? There

just simply couldn't be any creation.

Now let me give you another statement which I want you to grasp and grasp well. MAN CANNOT BE CONSCIOUS OF SPIRITUAL LAW UNTIL THAT LAW MANIFESTS MATERIALLY IN HIS OWN LIFE. If he could be conscious of it, it wouldn't do him any good. I know that there are those who state that there is a spirit world beyond this which contains the souls of the departed dead. I also know that there are apparently responsible people who claim that they can materialize these spirits. There are others who claim that they can talk with them. I don't believe either of them, however. I think they are mistaken.

I will grant you the existence of an unseen Realm of Spiritual Power and creative ability, but I will not grant you that that realm is worth ten cents to anyone unless it manifests itself in some material manner. This view of mine, you will notice is predicated upon the fact that the Spiritual Realm can communicate with, or better still does work through, the material realm. Now, let me make that a little plainer. Let me say that every created thing must be, and is, the direct result of the operations of this great creative spiritual realm, which, though unseen, is the direct cause of everything. That gives you an entirely new picture, doesn't it?

Here am I sitting at my desk thinking and dictating this to a lady sitting a few feet from me. We are both here, and we know we are here. But, as far as either one of us having anything to do with being here—well, we just simply didn't, that is all. We are here, and you are here through no effort of our own. But you are here, as a result of the operation of this Realm of Spiritual Power, invisible, all-powerful, onmipotent, yet, if I may use this expression, lurking in the background of every material thing.

When I have dictated these Lessons, they will be put into printed form; and when you read them, you are holding in your hand only a piece of paper with some black marks on it. Now, talking materially, all you have in your hand is a piece of paper with some printing on it, a purely material thing. But that only constitutes the reflection of the spiritual origin. Now, do you see that? What I am saying to you does not originate in any material body of mine. It is given expression only through this material body of mine. But its origination is in an entirely different realm. It originates in the realm I am talking of, this creative realm of spiritual life and power.

I am trying very hard in this Lesson to have you grasp this picture, because if you do grasp what I am writing here, you will sooner or later master the secret of employing Spiritual Power in the material world, or to be more precise, you will be able to make your material circumstances subservient to the Spiritual Realm.

Now, perhaps you will see why I am so insistent that my students study these Lessons alone. I invariably ask them to do this. You will also perhaps see what I mean when I state so many times that the Realm of God is a Realm of operating Law.

Now, let's see if I can't touch upon a phase of this discussion here which may throw still a little more light on your problems. Having progressed this far in your studies, you are going to immediately ask me at this point about contacting or finding this God Realm. If you are wise, you have already seen the Truth in this Lesson. But not many of us are wise, so I will elaborate a little bit. Let us go back to our chemical combination of sodium and chlorine, or better still of hydrogen and oxygen. Hydrogen and oxygen are both gases. You introduce them both in a Florence flask or a retort tube and little drops of water begin to form. Now, can you hear that operation? You cannot. Can you see that operation? You can. So then if you are going to create material things, how are you going to do it? Well, you never will do it. And, furthermore, you never need to do it. You don't know the process by which the acorn transforms itself into an oak, but you do see the material oak, and that is what counts.

No, you may not know the process by which Spiritual Power brings material things into manifestation. Nor do you need to know. You can see the material results as you see the oak grow from an acorn.

Now, at this point, someone is going to ask me, "How can I know that the Spiritual Law will operate in my life for the creation of things I so much desire?" Well, Spiritual Law is working every day in you, is it not? You can think and talk and laugh and cry and sing, and all the rest of that. Yet, I see in front of me a corpse. Every part of the physical anatomy with which I have been endowed is present in that corpse. Yet, it cannot talk, nor can it do any of the things I can do. It is an inert, dead piece of organism, which, if left alone for a few weeks, will decay. Yet, I repeat, every physical part in me is in that corpse, minus the life impulse, minus the vital principle of vital energy.

Now then, this will help you to see that this Spiritual Power is, at the present time, operating through you. We will touch upon this subject however a little farther on in the Teaching. You may say that this has very little to do with the creation of the universe, but before I am through with you, you will also find that this entire scheme of creation was brought into existence by the very same means you will use to bring into existence the necessary things in your life.