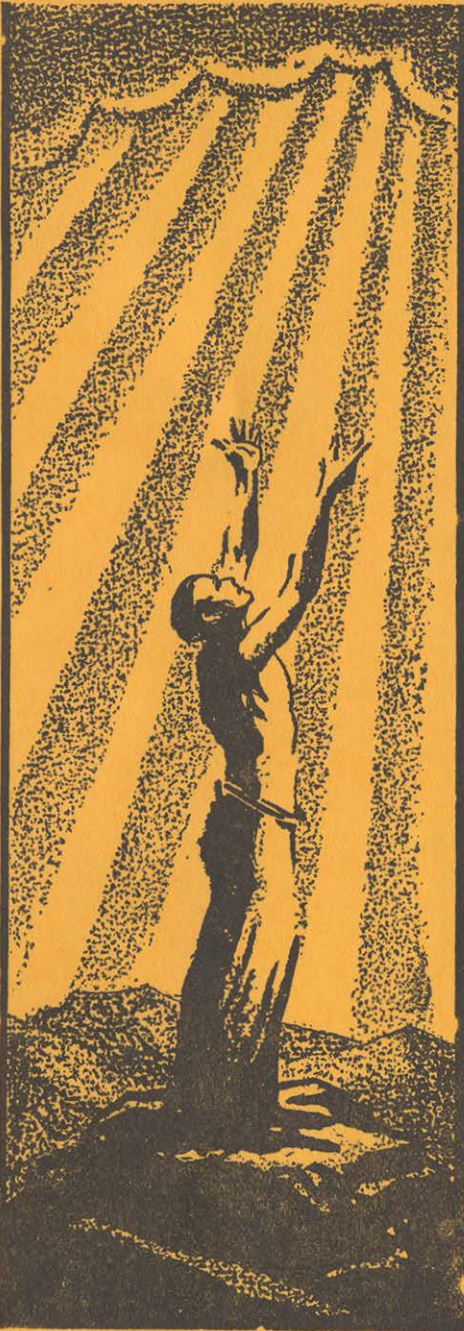


"This Magazine Supports the True and Exposes the False"

"PSYCHIANA"

Quarterly

25c



MARCH, 1936

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DR. FRANK B. ROBINSON

Founder of "Psychiana"
Author of "America Awakening," "The God Nobody
Knows," "Crucified Gods Galore," "Secret
of Realization," etc.

“PSYCHIANA”

QUARTERLY

OFFICIAL ORGAN OF “PSYCHIANA”

(The New Psychological Religion)

Published quarterly by “PSYCHIANA,” Moscow, Idaho.

FRANK B. ROBINSON, Ph.D., M.Sc., D.D.

Editor

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited manuscripts. One month's notice of change of address must be given. Also both OLD and NEW addresses. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

CIRCULATION

The remarkable growth of “PSYCHIANA” and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stands nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

TELEGRAMS

All telegrams for spiritual advice and help should be sent to us over Western Union lines where possible. Whenever we deem telegraphic reply necessary, we shall send collect. No charge is made for this service whether student of “PSYCHIANA” or not.

VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. No lecture engagements can be filled by Dr. Robinson at this time, nor until further notice. The subscription price of this magazine is 25c a copy and \$1.00 a year. Foreign subscriptions \$1.50. All of Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

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AT LAST



At last, what I have expected to happen has happened. It came in the form of a Federal Grand Jury Indictment which was returned against me in Boise, Idaho, on February 11th.

The Indictment charges that I made a false statement, knowingly, in regard to a passport application filed by me when I went to Europe in 1934. I don't need to tell my students and friends that no false statement of any kind was knowingly made by me on a passport application, or anywhere else. The question concerns my birth and at the proper time I will show how little there is to this accusation. I shall have nothing to say regarding any evidence, however, until the trial.

For about 18 months now, one of the most intense, vicious, underhanded attacks ever made on any man has been made on me. I happen to know however, where this attack originates. I know who is behind it and I know everything these vicious folks have done, and are doing to get "Psychiana" and myself out of the picture. It's a good general who knows what the other fellow is going to do, and in this case, I have known that some sort of an Indictment would be issued, for some time.

The Indictment returned is not the one the enemy expected. What they expected was that "Psychiana" would be barred the use of the United States mails, for that is what they tried to do.

This whole thing, as I stated above, is the outgrowth of one of the most vicious attacks made on any man in this country. I know that my students and friends throughout the United States and the rest of the world have faith enough in me; and they know that my whole life and intentions are good enough not to want to defraud or knowingly make any kind of false statement with regard to a passport or anything else.

There are those, of course, who would love to see "Psychiana" and Dr. Frank B. Robinson wiped entirely off the map, however, in a few weeks this trial will be held and at that time my attorneys will make the proper presentation of my case and you may rest assured that the final outcome will leave "Psychiana" and its founder completely vindicated and on a higher pinnacle of success than ever before.

GETTING THERE

February 17, 1936.

Eight years ago I released and published a statement for the first time it was ever released, according to the best of my knowledge. It was a very revolutionary statement and, of course, the followers of orthodox theology immediately began to cry "faker," "quack" and all the rest of that sort of thing. They insinuated that I did not know of what I was speaking. Now let's see whether I did or not. The statement made was to the effect that when Spiritual law is known as it exists, physical death will not be necessary. Now, you can imagine how that statement created an uproar and that was less than eight years ago since I released it. Now, the other day, I had an article sent to me entitled "CHEATING THE GRIM REAPER," and I quote this article from the Magazine Five Star Weekly of the Spokane Daily Chronicle, February 8th, 1936, as follows:

CHEATING THE GRIM REAPER

Informal Talks With Surgeons Show That the Will to Live is Sufficient

Editor's Note.—The Five Star Weekly assumes no responsibility for the statements herein quoted. The article, copyrighted by Mrs. Harshberger, is offered because of its curious content. We believe our readers will be as interested in it as was the editor—life and death being the all-important question of existence.

By Billie Harshberger

You don't have to die if you don't want to.

Sounds wierd and eerie, doesn't it, but after talking with medical men who make a business of life and death, and after listening to theories propounded by surgeons from the state of Washington to that picturesque boundary of Mexico, the Lone Star of Texas, I have come exactly to that conclusion and knowledge.

Honestly, if you want to live, you can!

All you have to do is hold on for dear life!

Following this great land of the Pacific from north to south, we can start with Dr. Harry A. Willard of Tacoma, Washington, a practitioner of importance.

I asked Dr. Willard if he thought that a determination to live and stay on earth would keep a person alive, and if so would he tell us exactly what constituted "thought."

His answer was definite. "The fighting glands are the adrenal glands," he said. "You ask if the decision to live would influence life, and I would say that what you think positively does influence life. The strong mental determination to live stimulates the adrenal gland and increases the flow of adrenalin in the system, which in turn stimulates and increases vitality.

"You ask what thought is, and there you have me. If you find any man who can answer that for me, let me know. Thought is possibly power, possibly energy. You say another doctor told you that thought was not in the brain but was recorded by the brain. I'd agree with that, I think, but where this thought comes from I don't know.

"We are just barely on the edge of that great field of knowledge, and as yet have nothing definite on which to count. I believe we will eventually find the solution to what causes death. In the meantime, I would say positively that the DETERMINED WISH TO LIVE PROLONGS LIFE."

Next comes an interview with an Idaho doctor, one greatly beloved in the section about Lewiston, Dr. O. C. Carslow.

"I have watched hundreds of people die and I don't think many of them knew when they were going," he said. "Of course often they talk, but that IS NOT THE INDIVIDUAL TALKING! It is simply the irritation of certain brain cells connecting with the power of speech

which repeats what has already been impressed upon them."

He explains that it's much like an old phonograph record on which certain impressions have been made and will be repeated over and over again when the record is touched.

"Original thought is not in the brain cells," he continued. "I don't know any man who has yet decided where original thought came from. It must be God. I don't think even ministers know as much about it as we do, but beyond doubt there is original thought which **FIRST MAKES THE IMPRESSION UPON THE BRAIN CELLS**. Personally, I call this thought God, for it comes **FROM WITHOUT**."

Thus do we come a little closer to the idea that the brain only records thoughts; it does not originate them. The body is only the recording instrument. Then if this is true, isn't it possible that man never dies at all? The original-thought man, I mean. If man can make impressions by thoughts upon things as material as brain cells, perhaps he continues making other impressions elsewhere and his identity "goes on."

Seeking a physician who would have the benefit of industrial surgery as well as general practice, I contacted Dr. M. R. Carlton of Tillamook, Oregon.

Dr. Carlton is certain that what a man thinks influences his physical well being. He says that thought stimulates the hormones, which in turn stimulate such glands as adrenal glands and thyroid glands, explaining that when the adrenal glands are stimulated by positive thought, the adrenal fluid is increased and thereby stimulates the heart action. The thyroid glands concern the control of metabolism of the body. The latter is the sum of the processes concerned in the building up of protoplasm and its destruction incidental to the manifestation of the vital phenomena; the chemical changes proceeding continually in living cells, by which energy is provided for the vital processes and activities.

So you see, even a surgeon constantly confronted in his work with industrialism and things "of the earth earthly"

agrees that your body responds to your thought.

In California, Santa Barbara, to be exact, is Dr. Susanne Parsons, who is an extraordinarily intelligent physician, having studied in Vienna as well as the United States.

"There is certainly a force not within ourselves," she says. "Any doctor will tell you this, I believe, if he or she is honest. Few want to discuss it because you dip into the realm of metaphysics. This force is a part of the Universe and might be—who knows—what we call God. It might be the same force which holds the Universe together, the stars and all things. It does not originate within us, certainly, but we are controlled by it and can not help being controlled.

"The mind does much to keep life within the body. The determination to live sets certain bodily conditions to work, increasing the adrenalin, which gives vitality and strength. I **ONCE WATCHED A PATIENT OF MINE WHOM I KNEW TO BE DYING KEEP HIMSELF ALIVE FOR MORE THAN A WEEK MERELY BY HIS DETERMINATION TO LIVE**."

A psychologist to whom I told this story said that the probable reason for the man's death was that he had been hypnotized by the fearful thoughts of those about him and had stopped making the mental fight. He believed that had the man continued his determination he would not have died.

A man eminently successful in his profession, Dr. Herbert Movius of Los Angeles, met the questions with considerable thought. "You ask me," he said, "if what you think makes any difference—if you can will to live. I answer by asking you this: If a football team goes into the game knowing that they are going to be beat, don't they get a terrible walloping? But if they go in determined to win, don't they usually win? Or if they get beat, isn't it less of a defeat than if they had not been determined to win? You are getting into the realm of the psychic when you ask me such questions, into the realm of the spiritual."

Here I asked him what he meant by

spiritual, and he answered, "I mean by spiritual that which might concern the soul."

I said, "You believe, then, there is a soul?"

"Certainly there is a soul," he answered, "and it lives on after what we call death. Thought is the motivating power. Before you ask me what thought is I will say that if I should be asked this on an examination I would ponder as to how it should be answered. It is one of the deep questions of life."

In Phoenix, Arizona, is Dr. E. Payne Palmer, president of the staff of St. Joseph's Hospital, Phoenix, Arizona. I talked with Dr. and Mrs. Palmer informally concerning the deeper problems of life. Dr. Palmer explained that he, as a surgeon, never liked operating on a person who had no wish to live because the chances of recovery were thereby handicapped. He said, "The will to live prolongs life."

Probably few surgeons in the country are more deeply loved than Dr. Palmer, who is the father of the idea of placing first-aid stations throughout the United States and is actually responsible for the endorsement of this by the American College of Surgeons and the Red Cross. The doctor does not believe that the identity is physical, and says of this identity that "the soul lives on after the death of the body. DEFINITELY THE SOUL LIVES ON."

In the Lone Star State of Texas in San Antonio, is Dr. August F. Heff of San Antonio, Texas. In his delightful Texan's drawl, which, however, does not conceal a super-intelligent mind and extensive medical training and practice, he says, "Of course what you think determines your physical condition. Don't you see a sad motion picture and cry? Don't the tear glands respond to the sad thought? When you have a mean argument and eat dinner, isn't your digestion affected? The mind controls the cells of the body and they in turn build or tear down. I have seen it many times in my practice. Some patients succumb to certain diseases which others hardly notice because of the difference in their thought processes. On the other hand, I have seen patients determined to live,

fight through things that you would believe couldn't be fought through.

"We are finding more and more that the body is built by what we think, so it is possible that some day we may combat death by this process. Certainly we are learning a great deal about it. By observation we are checking causes that years ago were ignored."

What is still more interesting to me is that I have talked confidentially to dozens of surgeons and physicians who admitted that they believed the medical world was on the edge of the great discovery that one could will to live and live! They are not ready to go into print with the final word, however, but those of us who watch their splendid work behind closed doors and talk with them in hours of deep confidence, have been given the courage to say—YOU DON'T HAVE TO DIE IF YOU DON'T WANT TO! We might even go one step further and say that **IDENTITY IS THOUGHT—THOUGHT IS A POWER WITHOUT THE BODY—AND NEVER DIES!**

The most dynamic statement in this article is contained in the last paragraph. Physicians admit they believe the medical world to be on the edge of the great discovery that one could wish to live, and live, and live. Now look back at the first advertisement I ever ran, and you will recall that I made this statement:

"Dr. Robinson believes and teaches that the world is on the verge of the greatest Spiritual discovery it has ever seen."

I am not taking credit for any superability nor am I claiming to be a prophet of any kind, but at the same time, I am just wondering if my experience with the Spiritual Realm didn't lead me to print this statement eight years ago.

Scientists' fondest dream today is the harnessing of the ray that is believed to have created life in the universe—the invisible, yet tremendously powerful, Cosmic ray.

If this ray could be captured, it is thought that electric currents ranging from 100,000,000 to 10,000,000,000 volts or even more would be possible—

opening up a new era of free power from the sky.

Research, with that end in view, is now being carried on in several parts of the world, and, according to Professor A. H. Compton, of Chicago University, even the world-famous Einstein theory of relativity may have to be amended according to the results of these investigations.

"Cosmic rays," he declares, originated at the time of the explosion in space that created the universe as we know it today. That is the theory now held for want of a better explanation."

Comparing the infinite power of these mysterious rays with those of other known rays, Prof. Compton says that light rays generate only two volts of electricity; ordinary heat, one volt; ultra-violet rays, four or five volts; X-rays, 10,000 to 100,000 volts; and radium rays, hitherto believed to be the most powerful, 1,000,000 to 10,000,000 volts.

BEGINNING OF LIFE

Biologists, adds Prof. Compton, are deeply interested in the effect of the Cosmic ray upon life. Science has turned from the Darwin theory of evolution, and it is now held that life was not spontaneous but may have been slowly generated by factors, one of which may have been the Cosmic ray.

It is now believed that these rays may have played a great part in influencing the development and characteristics of life throughout the ages.

"It can readily be understood," says Prof. Compton, "what effect exposure to Cosmic rays would have on plant and animal life over hundreds of thousands of years."

Research, he adds, has not yet solved the secret of the ray's composition, but present knowledge of its mysterious qualities has upset almost all the theories regarding electro-dynamics.

Now you link these thoughts together and remember that eternal life some place up in the sky is not of much value down here. It won't take a very wise

man to see that logically, nor that the end and aim of the human race should be, and is, to live forever, here and now. What we call heaven may be very beautiful, but we know nothing about it. We are sure of this life, and it's the only one we are sure of. It is true that to date all have died and in a meagre attempt to satisfy the cravings of some human souls, they try to find satisfaction by saying that we could come back again in some other form. That is not true. What happens after physical death is purely surmise, for no one really knows.

The part of the article quoted with which I agree, is the statement that we can will to live, if we want to live, and if we will it hard enough. We get lazy sometimes and we get a little bit tired, for life without God becomes very monotonous, but those of us who have vision may look forward to far greater manifestations of God in the next twenty-five years than the world has seen to date. If there be no such thing as eternal life on this earth here and now, it just simply means that the physical is master of the situation. To fill the want created by this theory, priests and preachers come along and tell us that if we are good down here, we shall come back to life somewhere else, and so on and so forth, but that's poor satisfaction. No useful purpose could be served by floating around in the ether, invisibly worshipping a God, regardless of who that God might be. It just simply does not gibe with Spiritual Law. Furthermore, it isn't in the picture.

I am heartened considerably by the almost universal stretching out of eager hands towards this Truth. For sometime, I have been on the verge of starting—"THE LEAGUE OF ETERNAL LIFE." I think I could get many thousands of followers. All literature is prepared on that League, and I am but waiting for a little clearer guidance before I start it. One thing is sure, you cannot limit God, and if the intense desire of human beings is for eternal life here and now, that is very possible. You cannot expect anything from the Realm of God without receiving it. Of course, if you do not expect it, you never

will receive it, so I say to my students, throughout the world, expect big things. Get above the petty, fogging trivialities of life and remain supreme in that Realm of Spiritual Power which before the hills in order stood existed. What kind of fools are we not to depend absolutely on the existence of the greatest Spiritual Power the world has ever known.

I saw a worm crawling upon the ground not so long ago and I saw a bird come along out of the heavens and eat up that worm. That's the difference! The worm crawls with it's whole anatomy on the ground. The bird soars in the heavens. The worm reminds me of orthodox religionists in that they think they have the world by the tail, because their philosophy is the one that is true. Let's soar away, above and beyond anything material, and out of that Spirit Realm let's pull the Power which can and does manifest in the material form. That's all the Spiritual Realm exists for. The Spiritual Realm without the physical manifestation is nothing at all. The ether and radio waves have existed from time immemorial, but it took the physical existence of the transmitting station and the radio receiving set to throw these unseen forces into action. They always did exist but we couldn't use them because we had not the ap-purtenances, in other words, we were not tuned.

So it is with the Realm of God—and when I say the Realm of God, I mean the invisible dynamic Spiritual Power or Law which in the first place brought to you and to me, physical life and which moment by moment sustains it. To say that you and I cannot live forever, physically, on the earth, limits God, and none but a fool would limit God. It is true that circumstances arise throughout this life whereby everything in use is put to the test, but what's the difference? It's not what the world hands you, but how you take it. You can either go down to ignominious defeat through your doubt, or you can soar like an eagle above them. What cares the eagle for the worm on the sidewalk, and what cares the spiritually minded man or woman for the trials of life? Do

you think Servetus cared as the flames licked his pain-racked body? Flames kindled by religious fanaticism—did he care? Oh, no! Because, like Ridley and Latimer, he kindled what never has been put out. The flames from their funeral pyres lifted up the Bacchanalian Knight of religious superstition and did more than anything else to banish it from the face of the earth.

The Episcopal Church charged the other day that protestantism is bankrupt. Well, so are all orthodox religions bankrupt, if they are built solely upon dogma and creed. I am not saying they are harmful, but I am saying that they are looking to the past for their inspiration and the past is the wrong place to look. Blessed is that man—and wise is that man, who, instead of looking to the past for his inspiration can look to the future and anticipate it. Three divines sat in this study the other morning, and one of them said:

"Doc, you're a true mystic." I asked him what he meant by a mystic and he replied: "A man who has a sixth sense, or something like that." I told him I was a mystic all right, but that the only difference between myself and a lot of other people lies in the fact that I have dared to believe God, and I have dared to anticipate a future.

I look ahead. I see sickness and physical pain forever banished. I see the Power that created human beings used to the very full, and I draw a little bit on that Power for what inspiration I need here and now. Of course, I am called a "faker" and a "quack" and other religious organizations break their necks to send me to the penitentiary or run me out of the country, but do you think that worries me? If you knew me, you would know that it doesn't, for this Teaching of mine will go on, and on, and on, until it envelopes the world and it will do more than any other single thing has ever done to bring men and women into closer harmony with the existing Power of God.

We shall have to forget creeds and dogmas, for God help the man or organization that thinks he, or it, alone has

the truths of God. That worm crawling on the sidewalk has all the Truth of God it can absorb—that's mighty little. The bird in the air has all the Truth of God it can absorb, and that's a little more. I know what the prophets mean when they say:

"According to your faith be it unto you."

I know exactly what they mean and I only wish that I were daring enough, or faithful enough to trust the Realm of the Spirit of God to the limit.

The Grand Jury Indictment doesn't worry me much now, and it would worry me less then, because no weapon formed against him that is in tune with the Infinite shall ever prosper. We are told that they nailed the Galilean Carpenter to a tree, but did that still his message? I don't think so. And all the vicious attacks the enemy feel like levelling at me will amount to naught. If it be in the cards that I have to go down, personally, to defeat, what matters that? My work will live forever. At the right moment, a group of men will come along with sufficient funds to make it possible to provide this Teaching free of charge to anyone, and judging by the rate that it has gone around the world so far, it won't be very long until

the Power of God as taught by me becomes the greatest saving factor today. I am not saying this because I am an egotist, or because I have any monopoly on the brains of the universe, or anything on that order. I know that I have very little brains at all. No one needs to remind me of that fact, but you know the old hymn:

*"God moves in a mysterious way
His wonders to perform
He plants his foot-steps in the sea
And rides upon the storm."*

And He does more than that. It seems to be the favorite pastime of God to take the things which are not to bring to naught things which are. He likes to take the things which do not exist to bring to naught things which do exist, if you see what I mean.

Now, my closing word in this article is this. It's the word I started this movement with and it's the word I'll end it with:

"Be still, as out of the subtle pines of Nature there will come to you the voice of Nature's God and if your whole nature is open to receive this voice; you will find it charged with super-dynamic power."

DOES IT WORK?

Aliquippa, Pa.
December 3, 1935

Dr. Frank B. Robinson
Dear Friend and Teacher:

A few lines to let you know that I got along fine in your most marvelous teachings. I agree with you that ever word you print absolutely is true. I would like to tell you how I felt most of the time. When I thought about something I felt like something was moving in my forehead as if alive. When I received the tenth lesson and was reading it over, my head just dropped down and the lesson too. I felt like I was dead for a moment. Maybe I was grasping it. I enclosed in this letter a five-dollar bill. Good luck for ever and ever.

Most sincerely yours,
Your friend, A. KASANOVIC.

CANCER HEALED



Zellwood, Florida
December 14, 1935

Dr. Frank B. Robinson
Moscow, Idaho
My Dear Dr. Robinson:

It works, I KNOW IT WORKS for it has worked for me. You remember I wrote you some time ago asking your help in getting a big order from a big Chain store, also to help with the skin cancer on my nose. Both have come to pass. I got the order, the one I so wanted and the sore on my nose is all healed and gone. That's why I say it works.

And I THANK YOU SO VERY MUCH. Not only do I thank you for your help in the above mentioned things, but I also thank you for leading me on and on to higher things in life. Every lecture leads me higher and higher and while I get very impatient to go faster, I know you know best, so I am just drinking in every thing you say and PUTTING THE THINGS INTO PRACTICE.

I have so much more belief or faith now than I ever had and it grows from day to day. Right now, I am working on some more of the Chain store orders and if you will continue to help me, I surely will appreciate it.

We have adopted girls in our home, one is 15 the other 9 years old. We have raised both of them from small babies and of course love them as we would our very own. The older one has a terrible temper, says very cutting things to her mother and friends when she gets angry. Would you teach her the things that I am learning from your lectures? And would you help us with that temper? I am throwing out thoughts into the Cosmic about her every day. Is that the way to go about helping her to control this temper?

Any suggestion as to how to proceed with her will be greatly appreciated.

Sincerely yours,
C. M. BELL.

POWER, NOT SLEEP

Many letters have been written me regarding Shirley Tapp, a seventeen year old Chicago girl who was unconscious five days as a result of a religious meeting.

Let me reproduce a newspaper article from the Detroit News covering this case:

SECT WAITING FOR MIRACLE

Call it trance, visitation of God, morbid hysteria, suspended animation, or what you will, the fact remains that in a humble home in Dearborn Township a 17-year-old girl has lain in a coma for five days, and seems to give no indication of reviving.

Her parents and members of a sect with which she is affiliated declare her condition to be one brought about by supernatural means. Physicians and psychiatrists seem to think it is a form of hysteria resulting from a desire to attract attention or to evade the realities of life.

The girl, Shirley Tapp, 25612 Williams avenue, a high school student, was stricken Wednesday while attending a church service held by the Rev. Ben Wright and Presiding Pastor Harold DeMille, both leaders in a sect known as the Full Salvation Union. She is the daughter of Mr. and Mrs. Laverne Tapp.

The sect has known similar cases of coma. Their leaders say the longest period of unconsciousness known to them previously came to a 14-year-old girl last summer, who was senseless for 17 hours and who, on recovery, declared she had been in heaven and hell and described both places.

Shirley is being fed liquid foods. Her eyes respond to light and her legs to reflex tappings. Her pulse and respiration are normal. She lies on a sofa in the front room and seems entirely relaxed. When hymns are sung or prayers offered she shows faint signs of ani-

mation, and her lips move in soundless "amens" or similar expressions of religious approval.

Her mother and other women members of the sect stand beside her and watch her as she seems to sleep. The mother declares the child's soul is "in the hands of God" and she will oppose any attempt to awaken her daughter.

The family and sect members expect some miracle or revelation to follow her awakening. They do not know whether the sleep will last for months or end tomorrow. They have a number of odd phrases to describe the girl's condition and the events leading up to it. They use the word "slain" often to indicate her "sins" are being destroyed by God.

"She was seeking sanctification," her mother explained, "when the hand of God was rested upon her. She passed into the state in which you now see. We waited until nearly 4 o'clock before taking her home. She has been like that ever since. Dr. Edward F. Fisher called and said she was well physically. He is our family physician and is not a member of our faith."

Shirley, fully dressed, and her long hair neatly braided, lies comfortably. Her lips are slightly parted and once in a while she will touch them with her tongue, as if to moisten them. If her hand is lifted and laid beside her it will return to its original position on her chest.

When one of the "sisters" plays the ancient square piano, and the members of the sect begin to sing, a slight flush covers the girl's cheeks, a faint smile touches her lips and she murmurs "Amen" or "Glory."

Above the girl's head is a copy of the Lord's Prayer and a Bible is on a table near her head.

The sect members who aid the mother in watching the girl frequently pray and sing, and themselves are shaken with fervor. Tears form in their eyes,

and the mother is so hoarse from constant praying and exhorting she can scarcely speak. There are seven children in the Tapp family, and Shirley is next to the eldest.

She is described by her friends as a girl of lively disposition, although of deep religious inclinations. The mother says Dr. Fisher will call from time to time, but no other medical aid will be sought.

Dr. Fisher is Dearborn Township health officer. He said today that if the girl's health seems to be endangered he will take steps to give her medical aid. "Evidently all that happened is that she developed an auto-hypnotic condition," he added.

Dr. Lowell Selling, psychiatrist of Recorder's Court, said that while it is impossible to diagnose any such case without a careful study of the patient, it is probable that the girl is suffering from hysteria.

Many students have asked me for an explanation and one student wants to know if this really was a visitation of God. No, I don't think so. I can't see how God in His Infinite wisdom would cause a five-day sleep to come on a girl, unless immediately after that sleep the girl awoke with a message for the world which would rock it to its foundation. There is no record of any such message from the Realm of God having been given to this girl while in this state of coma.

Usually the Laws of God do not violate the Laws of Nature. They may speed up Nature's working sometimes, but being fundamentally the same, I have never yet seen a case where any Law of Nature has been blocked by the Law of Nature's God. The physicians probably diagnosed this case correctly when they said it was a case of hysteria. The girl was seeking "sanctification" or the "second blessing," and I think that theory has been exploded a long time ago. It used to be the teaching of the Church that first you repent of your sins and that brought the "first blessing." Then you got yourself spotlessly clean some way or other, when you were as pure as a lily in the dell, that "Second Blessing" came. I have always

wondered, though, if by getting still more spotlessly pure, we couldn't get the third blessing. That is pagan superstition, regardless of what the name of the outfit is which distributes it. It is perfectly all right for a person to regret things that should not have been done, but the best evidence of real "sorrow for sin" is not to do it any more. I am not so sure that the old penitent form with its first and second blessings has kept more people out of the Realm of God than it ever got in there. If this girl had slept a little longer though, you would have found the physicians adopting means to feed her and snap her out of it.

Whenever the Power of God is manifested through a man or woman, you can depend on it that manifestation is first, last and all the time not for the edification of the individual so visited, but for the edification of the entire human race. Now, if God had some special message for this young girl, that five days were wasted while she was sleeping, and it would have been very easy for God to have transmitted the message instantaneously. I didn't think we had any organizations like this left, but evidently we have.

I have an uncle on the wife's side of the family who was a very successful farmer until the Holy Rollers came along, then he got religion. Prior to the time he got religion, when any of his family were sick, he called a physician. After he got religion, however, he refused to call a physician, and when the family came down with diphtheria, he let them die. Now, that may have been religion all right, but it's a type of religion that I would want nothing to do with.

I have repeatedly stated that God is self-existent and in that Realm of God, we live and move and have our being. Now then, everything medical science knows, it knows as a result of past experience, and all these past experiences and all cures in them have had their inception in the Realm of God. So a man is a fool to ignore medical advice and help in a case of illness. A man or woman who would do that, forgets absolutely that the Power of God works

through the competent, qualified medical man just as it works without them. I think this girl is suffering from a hysterical condition, because no good ever came of it, and therefore it was no "visitation of God" or anything on that order.

When God visits a person, which He never does, by the way, but when there is special communion with the Great Creative Life-Spirit, that connection or communion almost invariably happens as a result of a quiet moment. The physical body is still, the nervous system is quiet and there comes a moment in which there is nothing between the created and the Creator. Then the Power of the Great God-Realm can flow unhindered into that life. Simple isn't it when you understand it? No need of penitent forms, Holiness Association, Holy Rolling orgies, fasting or sitting in the Silence clenching fists and holding your body as stiff as a board. That's poppy-cock and has nothing whatsoever to do with the simple mental power of the Great God-Realm, which Power can, and does operate in every human life that will allow it to. Look back and think of the great hymns whose sentiment has burned itself deep into the very core of history—and how were they conceived?

The first which will come to your mind is my old favorite "Lead Kindly

Light," written by a Roman Catholic Priest, Cardinal Newman, as his ship was becalmed on the placid water of the Mediterranean.

"Abide With Me," written by Henry Francis Lyte, when his little life, consecrated to the service of the Master, was ebbing away. He knew that ere long it would be snuffed out, and out of that quietness came this beautiful verse:

*"Swiftly to its close ebbs out life's
little day
Earth's joys grow dim; its glories
pass away;
Change and decay in all around I
see,
O, Thou who changest not, abide
with me."*

Then another one, "Art Thou Weary?" This beautiful hymn was written in the quietness of the evening hour by the pious Greek Monk, Saint Stephan. I never grow tired of playing that beautiful thing on the organ.

All of these wonderful hymns which have endured, have come out of the Stillness, and that is where your Power will come from. If God knocks you to sleep for four or five days, then you certainly ought to have a message for the world when you awoke, and in view of the fact that the young lady in question had no message, I am afraid we shall have to call this just simply hysteria.



LIFE AFTER DEATH

The search for life after death goes on. In another article in this issue of this magazine, I have made statements regarding this important matter and have given my views on it.

It is interesting to note how science, while a few years ago was so materialistic, is now endorsing the theory that death is not necessary in the eternal scheme of things. A very interesting news item was sent to me the other day, and I think I will reproduce it here, because it has a distinct bearing on my line of thought:

NEW YORK, Dec. 14.—(AP).—The No-Man's-Land between life and immortality was partly cleared this week by some new scientific facts and points of view reported to New York physicians by Dr. Alexis Carrel of the Rockefeller Institute. He narrowed this unknown zone in two places.

One was laboratory evidence for the physical immortality of living things much more complex than the single cells, or simple groups of them, previously found deathless.

The other was his own scientific investigations of the nature of the messages which spiritist mediums receive from "controls." Dr. Carrel found an explanation for the messages in unknown laws of nature.

He concluded that investigation of life after death is outside present facilities of science but that "it is far from being unreasonable to believe that some part of human personality may escape death."

On the side of physical immortality Dr. Carrel said:

"When small fragments of tissue removed from an organ, are cultivated like colonies of bacteria, they grow for a while, age and die.

"What is the cause of death? Probably the waste products set free by the living cells.

"According to this hypothesis, the colonies of cells were washed frequently

in a saline solution, and given proper food. A striking result was obtained.

"Aging and death were suppressed. The colonies originating from a fragment of tissue extirpated from a chick embryo nearly 24 years ago are still alive. Not only are they alive but they grow as actively as on the first day.

"Two important facts were brought to light by this experiment. First, removal of waste products and proper food prevent, in a colony of tissue cells, the occurrence of death. Second, the cells that build up the body are capable of unlimited multiplication. They are potentially immortal.

But human personality, Dr. Carrel pointed out, appears only when the organs are gathered together completely to form a body, and mentality is the first entity to disappear when death comes.

Mental activity, he said, usually disappears before the death of the body, and certainly long before the deaths of many of its individual parts, which survive for hours or days, according to varying environment.

Ever since he began his medical work Dr. Carrel has sought for facts about the human personality that disappears so much more quickly even than the death of the body it inhabited.

He has investigated the experiences of mediums in receiving messages they think come from the dead. He said the importance of the facts cannot be denied.

But in his own investigations he finds positive reason to think the messages are explained by clairvoyance or telepathy, rather than as communications from the dead. Clairvoyance and telepathy he holds as proven facts.

In the same mail came another clipping, and I am going to reproduce that also, as both clippings show the trend of modern thought. This second clipping tells about a preacher resigning from organized Christianity. I don't see how a preacher can be honest and do any-

thing else. A lot of them are very lazy individuals though, and all they think about is eating and attending the Ladies Aid Society, and all that sort of thing, and I suppose preaching is a lot easier than being on the dole, in view of the fact that there is no more work connected with it. Of course, all preachers are not like this, but I know a lot of them who are. However, here is the article:

MINISTER RESIGNS FROM "ORGANIZED CHRISTIANITY"

BIRKENHEAD, Friday.

Announcing that he has a "fault to find with the whole of organized Christianity," the Rev. P. L. Hedley, minister of Meols Presbyterian Church, West Kirby, Wirral, has resigned from his pastorate and the ministry.

"In the future I shall be called just plain 'Mister,'" he told me tonight.

"I am sorry that I cannot enlarge on the reasons for my decision, but I do not want to cause hurt to anyone else nor to enter into a newspaper controversy. I have been very happy with my congregation at West Kirby and leave with feelings of regret.

"But I have made up my mind that I cannot see eye to eye with organized religion as it is today."

Mr. Hedley is leaving Wirral for the South of England, but refused to discuss his future plans.

Mr. Hedley made the announcement of his resignation to a private meeting of the Presbytery of Liverpool on Monday, when he declared that he had a fault to find with the whole of organized Christianity.

"I did not then state all my reasons for resigning from the ministry and I have not stated my reasons from the pulpit," he told me, "beyond saying that I was resigning."

Mr. Hedley has been at Meols for eight years and previously was for two and a half years at Walney. He was educated at St. John's, Cambridge, Berlin, and Tubingen, Germany. He is a married man with two children.

Now let me just ramble wildly around for a while expressing my thoughts and

let's see if we can't get an idea or two regarding the future of all research into the realm of science, or the Realm of God, because they are both the same thing. Now you have Dr. Carrel and Sir Oliver Lodge, Millikan and Dr. Compton, giving wonderful contributions to advanced scientific thought. All these contributions prove that science, instead of looking to the material for life's problems as it heretofore has done, is now studying Cosmic rays, telepathy, clairvoyance and all that sort of thing. Now, for the past few years, advanced thinkers have had their minds pretty well made up that Spiritual forces, or thought forces are the predominating cause of everything material. So science does well to study these unseen Spiritual forces. When you find the answer to a problem, it is not a problem any longer, and delving into the realm of metaphysics and Spiritual Law, some scientist, or some thinker will discover what I discovered some years ago and that is that there does operate with mathematical precision, a Spiritual Law which is more dynamic than any physical law ever known. Now, it doesn't make any difference what particular line of fact in the Realm of this Spiritual Law is studied, before long, a discovery will be made that physical life is absolutely under the control of a man's spiritual life. They already use adrenalin, and have used it for years for restoring bodily functions in cases of heart attacks, and even after patients have been pronounced dead, this glandular solution has brought them back to life again.

Now there is a whole lot about the human system and anatomy that nobody knows, and while I am not saying that any gland controls life, yet I am saying that there is a vital link between the physical and the Spiritual. You can call it "mental attitude," or you may call it anything you care to. The dominance and power of the Spiritual over the material is very well known, and it is a wise man or woman who builds upon that foundation today. Very few of us do, but no one who progresses in any realm of thought can possibly progress unless they either consciously or sub-

consciously fall in line with that doctrine. All right then, some physician or scientist, or religious thinker demonstrates some day, beyond the shadow of a doubt, that physical death is not necessary, then what? Well, the entire human race would take on new life. There is a certain portion of the human race who wouldn't like the idea of living forever that have been dead for forty years anyhow, and all they need is to be buried. But there are others of us who would realize the absolute potentialities of eternal life here and now. Gradually, that percentage would dominate the rest of the field, and the first thing you know individuals and nations would begin to plan for activities in keeping with this new discovery. They would find out that it is very foolish to invent poison gas and use dynamite blocks in an effort to kill off others, because they would know that "Those who take the sword will perish by the sword." In other words, the entire human structure would be revamped and all the old pagan church philosophies would vanish into thin air. Then in the place of hate, there would be bred the spirit of mutual understanding and cooperation, and in those days the "lion would lie down with the lamb." There wouldn't be any sky-pilots necessary, because the Power of the Realm of God would cover the earth as the waters cover the sea, and after all, that is only Bible prophecy, if you care to quote the Bible.

Oh yes, many things will happen in the next hundred years, for it must follow as the day follows the night, that the Power which created this universe, including you and me, is still at work and must be discovered sooner or later.

Back in the dark ages, religious superstition sprang up over night through the fear in the hearts and lives of men. Many of them became very prolific and had millions of followers, but they held these followers through fear just as they hold them today. Whenever fear of damnation goes out of the Church, the pews begin to empty and at the rate they are emptying these days, well, there just isn't any hope for the present religious organizations to survive, un-

less they do what I have been advocating for the last twenty years and that is, cast off their old traditions and superstitions, and replace them with a living vital Power wherein is God. Never mind waiting for Jesus Christ to return in the clouds of heaven with a great shout and a blare of trumpets—never mind that; that could serve no useful purpose. That theory never saved a man yet, but it's filling pockets of many an evangelist and many church organizations, and unquestionably has created a false hope in the minds and hearts of thousands passing out of this present existence into the Great Unseen Beyond. And I suppose that has its value, but how much better would it be if a group of five or six Spirit-filled men and women could gather around the sick and ailing body which expected to depart this life shortly, and could, through the Power of the God-Realm, say unto that sufferer, as the great Nazarene said, 'Arise, take up thy bed and walk.' The day will come in which the person who will be looked upon as a poor ignorant fool.

Now, I told you I was rambling this morning, and there will be those religious fanatics, if I have any among my students, who will say, 'Well, let him rave on, he knows nothing about it.' Perhaps not, but the staggering fact remains that since I released this Teaching eight years ago, for some reason or other, the entire scientific world is adopting it, I mean the scientific world is adopting and teaching the principles as underlying the fundamentals released for the first time by me eight years ago. It probably was just a coincidence, but I must have been a pretty good guesser, and as I sit here rambling with a stack of mail in front of me piled up a foot high, I am just content to ramble, because out of the rambling will probably come a thought or two which will help some student or friend, and that's all I am interested in.

This past month has brought in a greater flock of recommendation letters than I have ever seen since I started this movement eight years ago. It is absolutely and utterly amazing. No institution which ever existed can come

anywhere near duplicating the number of letters I receive telling of what has happened in the lives of my students through this simple philosophy. It isn't the philosophy which does that, it is the subtle, mystical Power of the Realm of God behind the man who releases the Teaching. You can't get around that. It isn't in the printed ink, nor is it in the paper; it isn't so much in what I say, because I am a very poor writer and speaker, but you know the essence of truth and the Power of the Realm of God permeates my entire existence and it's carried to others.

One year ago this time, I was speaking to an immense audience in Los Angeles. You couldn't get a seat an hour before I was scheduled to speak, yet just a few blocks away was a banner outside a Baptist Church and it said this:

"'Psychiana' or Christianity, which," and a few blocks in another direction was another big banner on a Methodist Church. This banner wanted to know if all the world was crazy and Robinson sane, or whether Robinson was crazy and all the rest of the world sane; then still a few blocks further away, at the Bible Institute, I was being labeled the anti-Christ. Boy, oh boy, what a frame-up coming to me. But there wasn't any of those preachers, or any of those churches large enough to hold the crowds which follow me, and is that because I possess any greater oratorical ability than these three preachers possess? No, I know it isn't that. The difference is this. Whenever I speak on a public platform the message comes from the Realm of God through me to the audience. When these preachers speak, the message originates in their own study out of a book. I used to smile some years ago when I had a series of addresses to make. I would elaborately prepare these things, divide and sub-divide the different headings and take the whole thing in a black cover on to the platform and carefully lay it on the speaker's rostrum, and then I would start to talk and wouldn't look at that book through the entire address, so I don't do that any more.

In the day I am speaking about, there

will be no priests or preachers for they will not be necessary. The glory of true knowledge of the Spiritual Realm will cover the earth as the waters cover the sea. You say to me, well, must we throw away the Bible, and I say to you that if it has done any good, keep it, but if it had done you no good, then either throw it away or study only the sayings of the Galilean Carpenter. I hold in my hand a Bible. In the end of this book it gives a lot of rules telling you how to read it. The first rule is "Read with intelligence." Yes, but that is not very satisfactory, because your intelligence and mine may be two entirely different things and a person who has no intelligence, of course, should not read the Bible at all. Then what about his poor soul? No, my friends, I will tell you a better guide than the Bible, with all due respect to that wonderful Book. The best guide you can follow is the Spirit of God in your own life. These rules at the back of this Bible state as follows:

"In reading the Bible, the first question to answer is WHAT DOES IT SAY, then only may we ask the second WHAT DOES IT MEAN?"

Now, if we have to question what this Book says, and what it means, it's an unsafe Spiritual Guide. There is only one character in this whole Book that I am interested in and that's the Carpenter Man of Nazareth. You can take all the Pauls and the Peters and the Johns and the Lukes, and all the rest of them and push them into the background. I want only to study the authentic sayings of the greatest Spiritual Teacher the world has ever seen. Of course, He met death we are told, but that's nothing. You put a Spiritual Teacher like He was on the earth today and He will meet death too, for the message brought by the one who stilled the tempest on the Sea of Galilee was so absolutely dynamic and so charged with Spiritual Power that it did two things. First, it upset orthodox theology, and secondly, it preached a gospel so amazing that the entire church structure said, "the man is crazy." Yet nineteen hundred years after, Spiritual Leaders are directing men and women

back to those very sayings, or rather, to those very truths this despised and rejected Nazarene taught. We do not necessarily quote from the words of Jesus Christ, but the fundamental principle is the same. Read the beautiful parables of Luke and see if the Power demonstrated there isn't the very same Power I am trying to teach today. Read the funeral of the son of the widow of Nain; read of the barren fig tree, then read the twelfth chapter of Luke's gospel, paying attention to the 32nd verse. I won't quote that verse—go and get your Bible and look it up and then figure that he meant you. Then dwell upon the 31st verse a little while too and the 34th, and if you master the 34th verse, you will know what I am talking about. You might read the parable of the lost sheep and find out just how far the Power of God will go in redeeming you. Read about the raising of the ten lepers; read about little Zacchaeus sitting up in a tree; read about this Man throwing the money changers out of the temple, and read about the widow's mite. Yes, the fundamentals of the experience of the Great Nazarene must be the fundamentals of the experience of every man or woman who leads this world a little closer to the Realm of God.

It is all very well for the Pope of Rome to state that he is the ambassador of God on this earth just as long as he can get away with it, and it is all very well for religious organizations to claim that they alone possess the truths of God. They are not claiming that any more, however, because people wouldn't believe them if they did. There is a marked change in the Church. Sitting in this study the other morning were three men. One of them was a religious professor at the University of Idaho. He is a great preacher and teacher. This man told me in no uncertain terms that he had read every word of "Psychiana" and couldn't find a thing in there which he couldn't preach from his own pulpit. Now, you see the change in the past few years. I have made this statement before, and I am going to make it again. If the Church will discard pagan superstition and man-made Gods, and will concentrate all their efforts on

teaching the Power of the Realm of God, here and now, I will offer to tie into the picture with them and start the greatest religious revival this world has ever seen. I am not egotistical, or anything on that order, but I know what can be done and I know the Power behind me, and I know that I can do it through that Power. And, furthermore, unless some Spiritual Leader does come into the picture pretty quickly, there will be no religion left on the face of the earth. Russia doesn't want it; Germany threw it out; France doesn't want it; England is tottering on the brink of atheism, and the United States is getting farther away from it, and that's not healthy, for in the last analysis, the farther people get away from God, the more hopeless the situation becomes. I am not talking about any church now, I am talking about the Supreme Spiritual Dynamic Power behind the universe, and it is just simply common sense to state that the created thing separated from its creator can not be, and what is more potent than if there existed a bond of complete union between them.

There is nothing sentimental about religion and there should be very little of the emotional. Pure and true religion is a religion of action, and a religion of power. Last Sunday morning we sent our News Review truck out into the country with several other cars loaded with grain and we fed the little birds, the quail and the Hungarian and Chinese pheasants, and I claim that there was more religion in that action than there was demonstrated in all the churches in Moscow put together last Sunday. We were actually doing something for the helpless creatures unable to feed themselves, while in the Church, all they were doing was talking about the hats the other women had on. It is very nice to sit there and hear the minister give his ideas on this, that and the other thing; but it is a passive religion, whereas we need an active one.

You ask me why my philosophy is successful—I will tell you why, because I make my students actually get to work with the Power of the Realm of God, that's why. I do not ask them to just read what I have written, but I make

them work. I make them repeat, "I BELIEVE IN THE POWER OF THE LIVING GOD," and to repeat that statement and let it become a part of you is spiritually dynamic. You cannot be a Power of the Living God, and be a nonentity, for that Power will fill and charge and supercharge every fiber of your being and men and women will know that you have been with God. Furthermore, all the power of the opposition will come to naught and be absolutely and utterly unable to harm you.

Now I have come to the end of my ramblings. Think on these ramblings and out of them there will come to you the secret of the overcoming life through the Power of the Realm of God. I have no other argument to advance than this. I want nothing else to preach than this. It's all I am interested in, and as long as this is a fact, then am I keeping close to the Heart of God, and much will be accomplished in spite of all which may be done to stop me.

In these days of stress and trial, and with this Federal Indictment hanging over my head, I want every student to keep quiet and send thoughts of complete freedom and deliverance to me at Moscow.

I will not close this article without relating an incident which happened yesterday morning. My students will recall that one year ago in Los Angeles, while speaking at Trinity Auditorium, an attempt was made to blackmail me. The money taken in at the Auditorium was attached and a suit was started to collect a large some of money by an individual who had no more claim on any money from me than a jack-rabbit had. Now, all this was very, very bad publicity, yet we had the crowds, just the same. I engaged my Los Angeles attorney, Mr. Noel B. Martin, 1222 Chapman Building, to defend this case, (and by the way, to all my California students, let me say, that if they ever need the services of an attorney see Mr. Martin. He is one of the keenest, shrewdest men I have ever met, and he can tell you and me a lot about Spiritual Truth.) Well the case was postponed at the request of the other parties until yesterday morning when I was all packed up

and ready to leave for Los Angeles to appear at the trial on the 24th of this month. I could ill afford to get away at this time, and yet there was this suit ready to be tried. In yesterday morning's mail came this letter, and I quote it in full. The letter is headlined, "Noel B. Martin, Attorney at Law, Suite 1222 C. C. Chapman Building, 756 South Broadway, Los Angeles." It reads as follows:

Dear Frank:

I have just learned that the plaintiff was killed in an automobile accident a short time ago, and hence the case will go off the calendar.

*Sincerely yours,
Noel."*

Now, I was very, very sorry to hear of the death of this person, especially in an automobile wreck, but I couldn't help but wonder if this incident had any significance at all. You know we are told that if we are in tune with the Infinite, then no weapon raised against us shall ever prosper, and those of us who know something of Spiritual Power and Spiritual Law know this to be a fact. I am wondering today just what will happen to the individuals who sat in the hotel room and deliberately plotted to get me out of the picture. There has been an uneasy feeling at the back of my head for those chaps, for believe you me, I have seen it happen before. I have seen disaster after disaster come to those who have been vicious in their attacks on me, and I sincerely hope that these gentlemen escape anything disastrous of any kind brought upon themselves by themselves in their attacks against me.

This work is right. It was born of God and while its founder doesn't sprout any wings, at the same time he is releasing Spiritual Truth, and I very much doubt the wisdom of anyone trying to interfere with it. But when an individual uses the authority of the Federal Government in an attempt to further their own vicious designs, I am wondering. Not so long ago, a very vicious libel attempt was made on me, and believe me that was a bad one. It

was a complete and deliberate frame-up, and had it got into the Courts, the publicity would have been exceedingly bad. But something happened to that couple before they had a chance to get far with it. They were knocked down one night by diphtheria and all the serums in the United States couldn't have saved them. I feel like interceding for the originators of these attacks on me, for somehow or other, there is a very depressing conviction on me this morning that they will all come to disaster. I hope not, for I shall never lift a finger to bring this about, yet on the contrary, I shall try to prevent this happening, and if it does happen, I shall do everything in my power for these misguided individuals. But I am driven back to that passage of Scripture this morning which reads something like this:

"It were better for a man that a millstone be tied around his neck and he be cast into the depths of the sea."

So regardless of what happens, let's adopt an attitude of prayerful thought and kindness for those who are attempt-

ing to send me to the penitentiary and to close "Psychiana." This movement will not be closed. The postoffice inspectors have investigated it from top to bottom and have been utterly unable to find one single thing wrong with it. On this passport charge, well, that's not murder or anything like that and a lot of things might happen between now and the 11th of May, however, if the worst comes to the worst, and they send me to Canada, I'll open up an office in Vancouver, B. C. and direct our activities from there, and the advertising we will get will make this movement about three times as big as it is now, and that's plenty big.

Somehow or other though, I don't seem to be worrying too much about anything as bad as that happening. Let's just all keep quiet though, because it would be a crime to take the Leader away from hundreds of thousands of people who have found the Truth through this philosophy. Let's not think about that, but your confidence and faith, coupled with mine, will make me utterly impregnable against the attacks of any and all.



ONCE MORE — GOD

January 8, 1936.

Dr. Frank B. Robinson,
Moscow, Idaho.

Dear Dr. Robinson:

Enclosed you will find reports of two outstanding experiences with the GOD-LAW. I am mighty proud of what little I do know about this wonderful Law, God, Father or whatever you wish to call it, and am doing all in my power to find out more about it. Dr. Robinson, I know mighty little about it but I sure get lots of happiness with that little.

I have not accomplished so much in a material way but it seems I am not so much interested in that. I am getting by very nicely. It seems my desire is more for healing. I have many successes in minor cases, and some failures. But I have enough success to make me want to go on and on until I become a perfect operator. But in an emergency as in the cases reported, it has never failed.

Please do what you can to help me carry on and relieve the suffering of humanity.

You are at liberty to use these reports in any way you see fit.

I'm pulling for you Dr. Robinson and may God Bless you.

I thank you.

Yours sincerely,
E. G. Baity.

Last July a man came to me and said, "They have taken my son-in-law to the insane asylum where he will undergo treatment for softening of the brain. Will you do what you can?"

I replied that I would be happy to do so.

Then he asked, "Do you realize that you are undertaking a mighty big job? The specialists say they will do all they can but that they can offer us no encouragement what ever. That about one

in ten thousand respond to these treatments."

I answered, "Brother, do you realize that the possibilities of the God-Power are unlimited? Jesus said that if you have faith the size of a mustard seed you can move a mountain. Well, it shouldn't require near so much to heal a sick man. Understand, Brother, that I am not doing the healing. If I were, you know me well enough to know that the young man would be healed right now. All I can do is to open up a channel through which the Power can operate and let God do the healing. I'm pulling for this boy, and I shall direct the healing God-Power with all the force at my command. You and your family can help wonderfully to open the channel by expecting good results. When we have succeeded in clearing the channel, well, HE'LL JUST HAVE TO GET WELL, that's all."

"Well, Dr. Robinson, the young man was pronounced cured, released from the asylum, has a good job and is getting along better than ever."

Arriving at the street-car barns where I am employed as conductor, about three o'clock P. M. I heard that the wife of one of our motormen was in the hospital and that the family had just been notified to come at once as the lady was dying.

Dr. Robinson, I have known this man for many years, even before his marriage, although I have never met his wife. I knew he was a poor man with several small children, and I realized the need of a mother's care for those children. I was deeply touched. I said nothing to any one but went to work on my car—concentrating. The lady was unconscious, I had told no one that I was trying to direct the mighty God-Power to her—no one knew it but myself. Yet about 4:30 I made the contact—I got the assurance—Blessed assurance.

Next day I saw the husband's brother and said to him, "Your brother's wife is better isn't she?"

"Yes," he replied, "But the doctors say it is only a question of a few hours at most—that there is no possible chance for her. You see she had blood poisoning in her hand, it healed up and they thought it was well. Now they say that it was still in her system and has settled in her kidneys. She is also expecting to become a mother again."

I said, "I thought she got better about 4:30 yesterday."

"Well," he replied, "that's about the time they came out and told us she was rallying. But how do you know?"

"O, I made a contact about that time and I feel like she was going to pull through. I'm pulling for her and that's the way I feel about it."

I saw him next day and he told me that she was still better, but was so low that they would let no one see her, not even her husband. That if she did live a couple of days longer there would be another crisis, they would have to perform some kind of an operation as a last resort and she would never make it.

I said to him, "That's what they think."

Two days later I saw the husband, first time I had seen him since his wife was taken ill. He told me his wife was much better, she was conscious, and that he was going over that night to try and see if he could see her. "You see I've been able to see her but once since she's been there." I talked to him awhile and told him that I was doing all I could and that I felt that she would pull through. He said that he felt that way about it now.

I saw him next day and he said, "I went over last night, I saw her. She was conscious and was in no pain. But what do you think they told me this morning? They called my up by phone and told me that after I left she gave birth to a baby boy. That both were just fine. She was running no temperature whatever. The doctors can't understand it."

"No," I replied, "they can't understand it."

Then he asked, "What sort of theory is that you use?"

"Brother," I answered, "It's no longer a theory with me, it's a fact. I'll tell you about it when we have time."

Well, the lady is at home now fine and dandy.

E. G. Baity.

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LETTERS

I stated in a recent article that the past few months have brought in more letters praising this Teaching and telling of results obtained than any time in the history of this movement. I don't know why this should be, but it is a fact, and I think I'll just pick a few letters at random from the files and let my students read what other students are finding:

Billings, Montana.

"I'm again sending \$1.25. This last four weeks have been a time of profit and pleasure. For sometime before that I was not at all sure that I could make anything out of this, but now I begin to see light. Your last Lessons are wonderful and I am now seeing what it all means. I cannot say that I did not get any benefit from it for I did. My daughter, who was home for a short time in September, noticed the change in me and spoke of it. But now I am able to contact the Great God and I am happy. I am so delighted to be able to lift my thoughts above and realize that they reach something. I haven't manifested anything yet except a better disposition and an exalted state of mind. My endurance is greater too, but I'm hoping for a great deal."

Mrs. F. O. H.

Los Angeles, California.

"You were maybe wondering about my silence but as I hadn't anything new to report and as my principle is not to bother others without any cause, I kept silence. I wouldn't write now, but I have something very important to report.

"Saturday, Dec. 1st, I got the first inkling of the Presence of the God-Law while taking a rest. I got the inspiration to turn one of my first inventions, an "Athletic Foot Remedy" long forgotten, into a home treatment and got complete revelation how to do it.

"Saturday after receiving Lesson Two, I started right away with the affirmation you used. In the afternoon, I passed a building and saw a young man working in a precarious position, but thought nothing of it. At three o'clock Sunday morning something awoke me and I started with affirmation, then it happened very fast. I saw the picture of the young fellow and the remedy for it right away. A safety device for home, office building and business in general, but as I need money to copyright treatment, build models and patent it, I was still repeating affirmations for a position.

Monday morning, Dec. 1st, I got in contact with the God-Law and received through it the plan and idea of two window fasteners. It came so fast it made me completely speechless. That I was very mechanically inclined was long times known to me, but I tried often to invent something, but no matter how hard my trying was, nothing came to my mind.

I was never believing as I could remember the different Bible stories and from my 18th year on I never went to any church. I was believing in "Nature," but the whole explanation of the whole matter I received through your teaching.

You were speaking of vibrations. I have felt vibrations all my life, something so strong that it feels like palpitation, other times I feel it as a wave going through me from my head to my feet. Affirmations and sentences of lessons 6 to 11, caused always a wave like vibrations.

Hoping to report better results soon, and thanking you, I remain, Sincerely Yours,—K.E.K.

"VIOLA, IDAHO, I'm thanking you from the bottom of my heart for the wonderful leading of your course. I hope that I have followed you through your

course correctly and that I may be able to use your course in the future.

I must also thank you for the good it has done me and how it has helped already. It has been a grand feeling to know I'd get a more wonderful leading every two weeks which I have been able to look forward to.

I'll try to work with it to help me bring success and happiness which I desire most. I'm sure your Lessons will help me to attain my desires. You have helped me think over what you say by myself instead of someone else doing the thinking and only for me to follow. I certainly appreciate the wonders it has done to me. I hope to reread your Lessons over in the future so that this will not be the end, even if I will not have the joy of looking forward to them.

I hope I may someday speak to you personally, to express my appreciation of your course.—Mrs. J. L. J."

"TORONTO CANADA—Enclosed is my December payment of \$2.25. I would like to say how much I have been benefited by the Lessons spiritually, if not materially (that will come). The Truths brought out are so full of reason that we cannot believe otherwise, and the old stories of mystery and superstition just naturally fade away into nothingness.

The thing I would like different though and that is that there were meetings held where these great truths

could be discussed and blazed before the world, or that we could get in touch with other students for our mutual benefit. Perhaps this will come yet, in fact it must if the whole world is to be enlightened. The only way in which mankind can be saved is by knowledge of truth gained by reason in it. Blind faith might have done for the middle-ages, but this day and generation want proof and many people have turned from the church because they cannot get it. I have had my eyes opened by the teaching of "Psychiana" and I am truly grateful.—V. S."

If I cared to, I could sit here for one solid year and read letters similar to the above. You will notice in every issue of this magazine, I reproduce three or four letters from students, because any time these letters stop coming, I will know there is something wrong, but as long as they keep coming in as they do, now, I know I am all right.

It would be hard for me to say just how many lives have been helped through this Teaching, but I assure you there are plenty of them and the number in the last few years since I started this movement, is amazing. If these students find the Power of the Great God-Realm so easily, so can you, so if your experience is not as bright as it might be, remember, the fault is yours and not God's. Just a little more faith on your part and the light will shine.



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The Idaho Institute of **RELIGIOUS EDUCATION** **Needs Help!**

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You will find elsewhere in this issue of the Quarterly, an appeal for help sent out by me. I wonder if every single magazine reader won't send at least a one dollar bill to the above named institution. Let's show it that Psychiana students do stand for the highest things in life, and let's show them that we are willing to help them, even tho we do not see eye to eye with them. Psychiana is bigger than denominationalism, so let's prove it. Many students can send \$10.00 or \$100.00—but let's send something. I am leading the list with a contribution of \$100.00.

Send all gifts to Mr. Chas. Flatt, P. O. Box 26, Moscow, Idaho.

THANK YOU