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7-10-36

# "PSYCHIANA"

Moscow, Idaho

Oct 14-36  
"E" added

Dear friend:

As I write this to you the sun is shining brightly overhead. You and I, however, do not pay much attention to that fact. It is so commonplace. But have you ever stopped to realize that the flames from that ball of fire are leaping into the atmosphere for a distance of 150,000 miles in all directions? Think of that. Nearly 5 times the circumference of the earth we are living upon. Step outside for a moment the next clear night we have and look up into the heavens--- as I love to do. Look at that silvery ribbon of shimmering light stretching itself across yon wonderful heavens. The Milky Way. You have seen it hundreds and probably thousands of times. So have I. But did you ever stop to consider that, travelling at the rate of 186,000 miles per second, it took over 20,000 years for the light from those millions of stars comprising the Milky Way to reach this earth? Did you ever stop to think of that?

You ask, "What does it all mean?" Can mortal man ever comprehend such distance and such figures as this? We have been taught that the "finite human mind" cannot possibly grasp them. But I do not believe it. We have been consistently told that we must not try to comprehend the greatness and magnitude of God. And I do not believe that either. Because our forefathers chose to remain in ignorance, making no effort to find out the meaning of it all, is no reason why you and I should take for granted anything that they handed down to us as being the truth. Only as an honest intelligent effort is made to really try and find out, will the truth be revealed, if it is possible to find it out and know it. We are, happily living in an age when men and women are going to FIND OUT, if possible, just what it all means. I am just as convinced of that as I am that I am sitting at my writing desk. And I am also convinced that man WILL FIND OUT--sooner or later. I am further convinced that the answer to the whole tangled problem is close at hand.

We are living in an age of spiritual and mental revolution. The old beliefs and dogmas have failed to satisfy. They have been weighed in the balance and found wanting. And man has made up his mind at last to FIND OUT. And, taking that attitude, it must follow as the night the day, man WILL find out. What heathenish superstition is this that would tell you and me that under no circumstances must we make any effort to find out some of the truths of God as they exist? By what authority are you and I commanded not to endeavor to understand the reason and meaning of it all? My friend, and whatever you may be, listen to me for just a moment, please. I believe, and I believe with all the earnestness of my nature, that this old world is on the verge of the greatest spiritual discovery it has ever made in its existence. I believe the time is at hand, and close at hand too, when man's control over sickness, failure, and even death itself, will be the same control over these things that Jesus had. And death certainly did not present must of a problem to Him. When someone died He called them back to LIFE again. And I say to you, and I say it reverently and



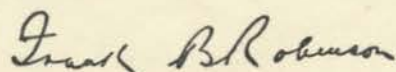
earnestly, that it is my honest and conscientious opinion, that the DAY IS AT HAND WHEN YOU AND I WILL BE ABLE TO DUPLICATE THE VERY SAME WORKS THAT JESUS DID. Make no mistake about what I mean. Let me repeat it. I believe that the day is not far away when you and I shall be able to duplicate every work that Jesus ever did. Is this too revolutionary? It's my honest opinion, not arrived at overnight, but after many years of study, thought, and applying the principles I believe in. And I would be untrue to the very best instincts of my nature if I did not publicly state what I believe. Fifty years ago I would not have been allowed to make such a statement as that is. And one hundred years ago my head would probably have been cut off for making it.

But happily for us all, in this wonderful United States of ours, men and women have passed the stage of "blind faith" and "belief" and are endeavoring to actually know something of the reality of these things. Happily our Constitution guarantees us the right of free religious thought and speech, and just as long as that right exists, just so long will the mighty problem of this world and its God be attacked, until the true light dawns and the shadows of tradition, dogma, and superstition flee away. You have read my Lecture. You know what, in the main, I believe. You know, and probably feel that this course of instruction may do you good, and might possibly give you an understanding of spiritual things that you have not had before. I do not claim that "PSYCHIANA" is infallible, nor do I claim to have ALL the truth, as a great many of the present systems of religion do. What I DO claim is that "PSYCHIANA", if studied in a spirit of earnestness, will come closer to showing you how to find and use the same Power that Jesus possessed and used, than will any other teaching I have seen.

The immutable Law behind this entire Scheme of things STANDS. It cannot do otherwise. And because we have not understood it to the full in the past, is no reason why we should not understand it in the future. I do not believe that we are supposed to live in ignorance of things as they exist. Not for one moment do I believe it. But we and our little life's spell here are but as a drop in the ocean when compared to time. And you may depend upon it, my friend, that sooner or later the full TRUTH will be known. That day may be closer than we realize. If it be that you study with me, I shall be only too glad to give you the full benefit of whatever little knowledge and experience I possess in this line. I am only a human being like you are, but I have been intensely in earnest in my search for the truth as revealed in "PSYCHIANA", and I do not believe it possible for a man or woman to study this course of instruction without gaining an entirely new vision, and an entirely new God-Power in their lives.

If such does not happen, then the course costs you nothing, for you know you may return whatever Lessons you have received in forty-five days' time and receive your money back in full. We would like to have you with us if you feel that you would like to come along. I feel that forty-five days is ample time for you to judge whether our course contains anything of benefit to you. So may I make the suggestion to you that you send in the enclosed application blank NOW. It costs only one dollar to start my Lessons coming to you, and if this course will do you good--you need it. If it does not--then it costs you nothing.

Cordially your friend,



Frank B. Robinson