

IMACS SITE FORM (USFS R4-2300-2, 4/89)

PART A - ADMINISTRATIVE DATA

1. State No.: 10-VY-212

2. Agency No.: PY-305

3. Temp No.:

4. State: Idaho County: Valley

5. Project: Cultural Resource Site Evaluation
Frank Church-River Of No Return Wilderness

6. Report No.:

7. Site Name: Taylor Ranch University of Idaho Research Station

8. Class: Prehistoric Historic Paleontologic Ethnographic

9. Site Type: Taylor Ranch University of Idaho Research Station

10. Elevation: 3,835 feet above sea level

11. UTM Grid: Zone 11, 669200 mE, 4996350 mN

12. Township and Range: T. 20 N, R. 13 E

Section 03, NE 1/4, SE 1/4, SW 1/4, NE 1/4 & NW 1/4, SW 1/4, SE 1/4, NE 1/4

13. Meridian: Boise (03)

14. Map Reference: DAVE LEWIS PEAK, IDAHO 7.5 MINUTE QUAD. 1962, 322-4

15. Aerial Photo:

16. Location and Access: This cultural property is located within the Frank Church-River Of No Return (FC-RONR) Wilderness. The best approach is to take an aircraft directly to the Taylor Landing Field.

17. Land Owner: University of Idaho

18. Federal Admin. Units - Forest: Payette District: Krassel

19. Location of Curated Materials: Idaho Historical Society

20. Site Description:

The facilities at the Taylor Ranch consist of the following:

1. Care takers residence
2. Round Log Bunkhouse
3. Square Log Bunkhouse
4. Log Lab/Kitchen/Sleeping Quarters, originally constructed at Cabin Creek in circa 1988
5. The historic log building were Cougar Dave lived
6. HayBarn
7. Green House
8. West Outhouse
9. East Outhouse
10. West Airfield Shed
11. East Airfield Shed
12. West Duel Sheds
13. East Duel Sheds, one that includes the 1911 historic Dave Lewis Cabin (altered)
14. Sauna
15. Water Works
16. Hydroelectric facility
17. Landing field

PY-305
10VY212

21. Site Condition: Excellent Good Fair Poor

22. Impact Agent(s):

The Dave Lewis log cabin has been resided and reroofed. If this building were to be restored to what it was like when constructed it was constructed in 1911, the building would be considered as eligible for listing onto the National Register of Historic Places. The other buildings on this property at this time are not considered as unique nor special in architecture.

Dave Lewis is a historical Idaho character.

23. Nat. Register Status: Eligible (C) Insufficient Data To Evaluate (Z)
 Ineligible (D)

Justify: The prehistoric Indian site is eligible under criteria D.

24. Photos: Photographs were last taken on September 23, 2000

25. Recorded by: This historic property was first mentioned by John Hartung in July 1977.

26. Survey Organization: USDA Payette National Forest

27. Assisting Crew Members: BAER Team

28. Survey Date: September 23, 2000

PART A - ENVIRONMENTAL DATA Site No.(s): 10-VY-212

: PY-305

29. Slope: 06 degrees Aspect: 360 degrees

30. Distance to Permanent Water: 3 X 100 Meters

Type of Water Source: Spring/Seep(A) Stream/River(B)
 Lake(C) Other(D)

Name of Water Source: Pioneer Creek

Distance to Nearest Other Water Source/Type: 300 meters north to Big Creek

31. Geographic Unit: (N3Y)

32. Topographic Location (Check one under each heading):

Primary Landform:

mountain spine() tableland/mesa(C) valley(E) canyon(G)
 hill(B) ridge(D) plain(F) island(H)

Secondary Landform:

alluvial fan(A) ledge(K) spr mound/bog(V)
 alcove/rock shelter(B) mesa/butte(L) valley(W)
 arroyo(C) playa(M) cutbank(X)
 basin(D) port. geo. feature(N) riser(Y)
 cave(E) plain(O) Multiple S.L.(1)
 cliff(F) ridge/knoll(P) Bar(2)
 delta(G) slope(Q) Lagoon(3)
 detached monolith(H) terrace/bench(R) Ephemeral Wash (4)
 dune(I) island(T) Kipuka(5)
 floodplain(J) outcrop(U) Saddle/Pass(6)

Describe: Prehistoric Indian artifacts were found next to Eagan Creek.

33. On-Site Depositional Context:

fan(A) outcrop(Q) moraine(J) desert pavement(P)
 talus(B) extinct lake(F) flood plain(K) stream bed(R)
 dune(C) extant lake(G) marsh(L) aeolian(S)
 stream/ alluvial plain(H) landslide/ none(T)
terrace(D) slump(M) residual(U)
 playa(E) colluvium(I) delta(N)

Description of Soil: Soil consists of decomposed granitics with alluvial deposits

34. Vegetation

a. Life Zone: Arctic-Alpine(A) Hudsonian(B) Canadian(C)
 Transitional(D) Upper Sonoran(E) Lower Sonoran(F)

b. Community: [U] Primary On-Site [L] Secondary On-Site [C] Surrounding Site

Aspen(A)	Wet Meadow(I)	Low Sagebrush(Q)
Spruce-Fir(B)	Dry Meadow(J)	Barren(R)
Douglas-fir(C)	Oak-Maple Shrub(K)	Marsh/Swamp(S)
Alpine Tundra(D)	Riparian(L)	Lake/Reservoir(T)
Ponderosa Pine(E)	Grassland/Steppe(M)	Agricultural(U)
Lodgepole Pine(F)	Desert Lake Shore(N)	Blackbrush(V)
Other/Mixed Conifer(G)	Shadscale Community(O)	Creosote Bush(Y)
Pinyon-Juniper Woodland(H)	Tall Sagebrush(P)	

Describe:

35. Miscellaneous Text (25 character limit):

36. Comments/Continuations/Location of Curated Materials and Records:

Records are stored at the Idaho Historical Society.

List of Attachments: Part B Part C Topo Map Site Sketch
 Photos Artifact/Feature Sketch Continuation Sheets Other

PART C - HISTORIC SITES

Site #(s): 10-VY-
: PY-305

1. **Site Type:** Taylor Ranch University of Idaho Research Station

2. **Historic Theme(s):** Ranching

3. **Culture:** Affiliation Dating Methods
Euroamerican

4. **Oldest Date:** 1911 **Youngest Date:** 2000

How Determined? There is historic documentation that states Dave Lewis built his log cabin in 1911.

5. **Site Dimensions:** **Area:** by meters = Yet to be determined

6. **Surface Collection/Method:** None (A) Designed Sample (C)
 Grab sample (B) Complete Collection (D)

Sampling Method: none

7. **Estimated depth of fill:** Surface (A) 20-100cm (C) noted but unknown (E)
 0-20cm (B) 100cm+ (D)

How estimated

8. **Excavation Status:** Excavated (A) Tested (B) Unexcavated (C)

Testing method:

9. **Summary of Artifacts and Debris:** Every item listed below can be found at the Taylor Ranch.

- glass (GL) bone (BO) leather (LE) ammunition (AM)
- metal (ME) ceramics (CS) wire (WI) wood (WD)
- nails (NC, NW) fabric (FA) tin cans (TC,TD) rubber (RB)
- mining machinery (MN) farm machinery (FM) stove parts (SP)
- domestic items (DI) kitchen utensils (KI) Other

Cans: Cans were not observed.

#	Type	Size (inches)	opening type	Modified	Marks
					none

10. **Ceramics:**

Paste	Glaze/slip	Decoration	Pattern	Vessel form(s)	#

Estimated number of ceramic trademarks: 0

Describe: Ceramics were not observed.

11. **Glass:**

#	Manufacture	Color	Function	Trademarks	Decoration

Describe: Glass was not observed.

12. **Maximum Density - #/sq. m.:**

13. **Non-Architectural Features (locate on map):**

- X trail/road (TR) dump (DU) dam - earthen (DA)
- tailings (MT, ML) depression (DE) X ditch (DI)
- rock alignment (RA) cemetery/burial (CB) inscriptions (IN)
- hearth/campfire (HE) quarry (QU) other (OT)

Describe: A trail trends to the Taylor Ranch. Ditches transport irrigation water.

14. **Architectural Features (locate on map):** Building descriptions are required.

#	Material	Type

Describe:

15. **Comments/Continuations:**

DAVE LEWIS, COUGAR DAVE



WATER IN THE SUMMER AND FIRE IN THE WINTER IS ALL THE NEED I NEED.

—CORMAC MCCARTHY

Mountain lions are loners. Elusive and evanescent. They live at the top of the food chain, shy survivors, solitary and cautious. Like the mountain lion, Cougar Dave Lewis was a loner. He, however, killed lions in order to live a notch above them.

Lewis claimed to have served in the Union army at the siege of Vicksburg in 1863; to have been a volunteer at the Modoc Indian uprising in northern California in 1872; and to have been a scout with 7th Cavalry Captain Frederick Benteen (also a Vicksburg veteran) in Montana Territory in 1876.

The tapestry of known fact concerning these claims is threadbare. That Lewis was born in 1844 in Wales and brought to New Orleans at age four is beyond doubt. So are his whereabouts in summer, 1877, when he traveled from Oregon, where he had been prospecting and trapping, with the Henry Jones family to Idaho's Camas Prairie near Grangeville. (It was at least his second visit, since years later he said that he first came to Idaho in 1867 from Arkansas.) He probably hired out as a civilian packer during the Nez Perce War that year. During the Sheepeater War of 1879—a four-month running battle between U. S. troops and a handful of mountain Shoshoni—he handled the ammunition train (two mules) for Lieut. Henry Catley. Lewis was on Big Creek, a tributary of consequence cleaving the west side of the Middle Fork of the Salmon River, when the Indians, weary of the three-month pursuit, ambushed the soldiers in a defile there, killing Pvt. Harry Eagan,

who was shot through the legs.

After the end of the war in October with the surrender of fifty-one Indians, Lewis settled on the Jewett Ranch at Slate Creek, near Riggins, Idaho, and from 1881 to 1894 raised horses. Then, with fifteen-year-old memories of Big Creek's sawtoothed seclusion, he rode back there and, finding Conyer Bar, a sizeable flat among endless-looking inclines, occupied, he squatted downstream at Goat Creek, at the head of Big Creek Canyon, and built himself a small, foursquare log cabin. When John Conyers and his wife abandoned their bar in 1909, Lewis moved west up-creek three miles and took possession, hosting a housewarming party there at age sixty-five.

Lewis largely supported himself on Big Creek by hunting cougars for the state bounty and whatever he could get for the pelt. He always had three or more dogs that slept beneath his bunk, and he used them to track and tree lions. There is no sport or skill to shooting a creature impotent and at bay in a tree—Lewis killed lions for the money. In 1922 the *Statesman* in Boise reported that he had collected \$1,400 in bounties for the year. "Mr. Lewis brought to Boise the pelts of 14 cougars, 15 coyotes, 2 bobcats, 2 foxes, and 4 mink, all of which were caught last winter." He saved the bounty "tokens" as his currency. Cougar Dave maintained that he and his cross-terriers had killed at least 500 cougars in his hunting years. State records cannot verify his claim—he might have been stretching the blanket.

In 1907, the state game warden was authorized "to devise and put into operation such methods and means as would best secure and attain extermination of wolves, coyotes, and cougars." The department employed a number of hunters and trappers for this purpose, but Lewis was not one of them. At that time, a cougar's bounty and pelt brought about thirty-five dollars. Still, in 1928 and 1929 only fifty-two cougar were taken statewide. Not until the forests were heavily roaded did the count jump to its present annual average of 200. (In winter, lions are thinly distributed: a single male may require twenty-five square miles of snow-covered slopes to survive.) Thus his tally seems improbably high.

Perhaps there was something more than money in Cougar Dave's quest, however. Harley Shaw, an expert on mountain lions, softly explains, "You follow them step by step, and then you relate to them. They're out there alone, without tools, without shelter, without food. Down deep I have an image of myself as being totally wild, and I know in comparison I never will be." Another writer observes, "Above all, the lion is fundamentally the cat that walks alone...it is the symbol of the instinctive and royal individual self."

Lewis did have other means of eking out a living: he packed for miners and for the Forest Service during the fire season; he sometimes guided sheep hunters (in 1913 he guided W. A. Edwards to a mountain goat whose horns proved to be a national record); he did blacksmithing on his forge for neighbors; he looked after John Conyers' cattle during the winter; and he received a small pension for military service.

At times during the summer and fall, pining for a visit, he would hike, according to a newspaper account, "to the Salmon River between Obsidian and Challis [sixty air-miles] for a smoke and a chat with a few genuine old sourdough bachelors who spoke his language and lived the same sort of life. Without reservation they acclaimed him the patriarch of the tribe and the best man among them."

In summer, 1922, the *Idaho Statesman* carried a column on its city news page:

PIONEER TRAPPER HERE FOR FIRST TIME IN FORTY YEARS

'You know it has always been a mystery to me to know how all the people you see in a big city like Boise make a living,' said David Lewis, pioneer trapper of Idaho who came to Boise Tuesday night after an absence of 44 years. Mr. Lewis has not been in the capital city since 1878.

Mr. Lewis is a little man and speaks with the slow drawl of the mountaineer. 'You know,' he said, 'You see

the same folks on the streets every day and it just makes a fellow wonder what they all do to make a living.' He was told that the many offices of the city provided employment for the city's inhabitants to which he answered that his office for the past 50 years has been the wild forests and his living has been the wild animals inhabiting his "office."

With the exception of two years, 1908-1910, spent at White Bird, the veteran trapper has not been out of his forest home since 1900. He never saw or rode in an automobile until two years ago and Tuesday when he rode from Cascade to Boise was the third time he had been in a car.

He was brought to Boise by Leroy Lisenby, a deputy game warden, who intends to show him the city. All Mr. Lewis can remember of Boise is a building which he referred to as the "Pioneer Hotel" and a little post office.

Of Welsh parents, Lewis was not tall—five feet, seven inches, 130 pounds. His politics were decidedly Republican. Less taciturn than a lion, he was friendly without being loquacious. He had a sense of humor, and one celebrated remark deserves repeating: "Anyone who says he's been et by a wolf or a lion is a liar." He was an avid reader in winter; books filled a dark hole in his isolation. He lived alone in his log fifteen-by-fifteen foot cabin under a roof insulated with six inches of dirt. (Visitors noted that rather than buck firewood, he simply fed log lengths into the fireplace: push-wood.)

In 1923 he was visited by Forest Service surveyor Francis Woods:

We rested at his cabin for a couple of days. The cabin, I remember, had an outside kitchen area, a living quarters built of logs, and an additional room.

The second day he said he was going to take his cougar dogs and hunt for some meat for them. [Lewis fed

his dogs venison.]

We noticed that he never went into the second room of the cabin. While he was away, we looked into the room through a window. There were cobwebs and dust everywhere. On the wall near the door was a large framed picture with its face to the wall. We just had to see the picture. We cut a small pole, four or five feet long, and opened the door to the room very carefully and pried the picture away from the wall, but not far enough to make it fall. It was the portrait of a beautiful young woman. For the past sixty years I have been intrigued by the picture with its face to the wall. What a mystery!

The portrait was that of a woman on a ranch in Oregon who had received and rejected the marriage proposal of a young Dave Lewis over fifty years earlier. How he packed the framed picture unscathed from Oregon to Camas Prairie and then to Big Creek, eight miles up-trail from the Middle Fork is an equal mystery.

In 1928, Lewis, with the assistance of friends, finally received a homestead certificate for his sixty-three acres. (Filing papers required his first trip to McCall, Idaho, in over twenty years.) The homestead spans the mouths of Rush, Trail, and Sheep creeks, although the last two names have been changed to Pioneer and Cliff creeks.

Five years later, by chance he met Jess Taylor, an eastern Idaho rancher and Boise building contractor, when the two of them were hunting above Big Creek. They got along like salt and pepper. Taylor was invited to stay at the cabin. In fall, 1934, he bought the homestead for \$1,200.

The sale was witnessed by Walt Estep, who had mining claims on nearby Ramey Ridge and assisted Lewis in legal matters. Estep agreed to carry the deed to Cascade, Idaho, to record it. Three miles west of the ranch, he was murdered—perhaps for paying too much attention to another man's wife. The Valley County sheriff had to ride in to recover Estep's body; he found the deed and had it recorded.

In June, 1936, Lewis felt the wind of age press hard against his chest. He contracted pneumonia, yet managed to ride horseback, accompanied by two of his dogs, over twenty-five miles to Big Creek Ranger Station for help. He fell off his gray horse at the end of the airstrip, and was helped inside the warehouse, where he rested for a couple of days. It was his last trip up Big Creek. When his condition did not improve, an ambulance, with Lewis lying inside, sped for Cascade by way of Yellow Pine. En route it had a head-on collision with a truck. Lewis died the next day, age ninety-two, at the Veteran's Administration Hospital in Boise—his only visit to a hospital. He was buried in Yoncalla, Oregon, where his surviving brother lived.

In its obituary notice for Cougar Dave Lewis, the *Idaho Statesman* reported:

Last fall he complained that the country was settling up too fast. 'A man don't have no privacy no more,' he told his nearest neighbor—five miles away. He planned to spend a few years knocking down on the Oregon cougar crop around Rogue River where a brother lives. Snow came on, however, before he got over the Edwardsburg pass and he stayed on for his final season in the valley he frequently said would find him baking sourdough on his hundredth birthday.

Thirty-two years later, the Taylors sold their ranch to the University of Idaho as a field station for wilderness research. The sale was brought about by Dr. Maurice Hornocker, who had used the site as a base for his five-year study of mountain lions while associated with the university's Cooperative Wildlife Research Unit. Over forty lions were captured and marked in the Big Creek drainage, then recaptured at intervals, and their kills examined. Hornocker's study concluded that deer and elk populations were limited by winter food, and that predation by lions was inconsequential in determining the size of the herds.

In 1972, persuaded by his evidence, the state finally stopped

funding the bounty system. Instead, lions were classified as big game animals, and hunters were given a season and tags. So the animal whose slaughter had long been the mainstay of the old homestead became the means for its preservation, along with Cougar Dave's cabin. And the mountain lion—mysterious, seldom seen, surveyor of deer herds, long-tailed ghost of the Rockies—still leaves its pug tracks along the sandy banks of Big Creek.

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 homestead spans
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 although the last
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 creeks

Five years later
 rancher and Boise
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 homestead for \$1,200

The site was
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 agreed to carry the
 west of the ranch
 attention to another
 tide in to recover
 recorded.

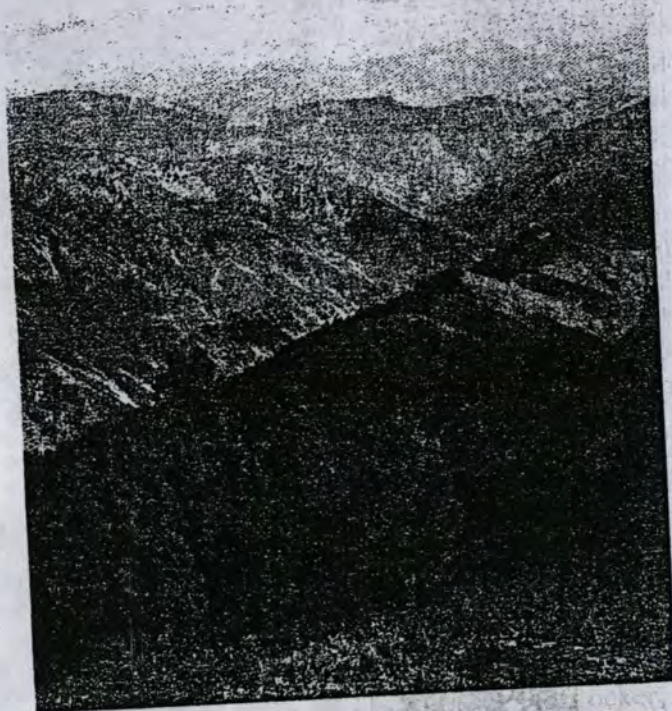
agreed to carry the
 west of the ranch
 attention to another
 tide in to recover
 recorded.



21 LEWIS ON HIS IRON GRAY MARE, "OLD BELLE," IN 1932.

22 "UNCLE DAVE" LEWIS AT SOLDIER BAR IN 1935.

23 LEWIS WITH HIS CROSS-TERRIER HUNTING DOGS.



24 LOOKING EAST DOWN BIG CREEK TOWARD THE TAYLOR RANCH.
25 LEWIS WITH HIS DOGS AT HIS CABIN.

CLYDEUS DUNBAR, **WHEELBARROW ANNIE**



I DID NOT CHOOSE SOLITUDE. WHO WOULD? IT CAME ON ME LIKE A VOCATION, DEMANDING AN EFFORT THAT MARRIED MEN CAN'T PICTURE.

—MARY ADARE

A lot of good luck is undeserved but then so is a lot of bad luck. Both visited Annie Dunbar.

In November, 1931, as she trudged north into Hells Canyon—the border between Idaho and Oregon—towering cumuli billowed upward, trailing soft shadows like large unmapped lakes across the cliffed slopes high above Snake River. Dunbar struggled along the track that hugged the river, alone and unencumbered as if she had fallen off one of those clouds. The canyon walls pinched inward; heat that matched a bake oven in summer had given over to winter's cast-iron cold. Grim going.

Dunbar was, at that point in her life, what would later be called a bag lady. But this was the Great Depression and, along with millions of other societal castaways, she moved in search of a better shore.

She lugged two rag-wrapped bundles: one carried as far as her strength allowed, then dropped it and walked back for the other. In this manner, tracing each advance three times, she muled her meager possessions into the reaches of Hells Canyon.

Where she came from and why, and why she chose this remote region is now past knowing; she never volunteered, and in a still-young West where manners mattered, people did not ask. At Thorn Flat, four miles upriver from Homestead, Oregon, she did pause to request a glass of water from Mrs. Baker. After providing the drink,

IDAHO LONERS

HERMITS, SOLITARIES, AND INDIVIDUALISTS

In November
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BACKEDDY BOOKS
Cambridge, Idaho

CORT CONLEY

Other titles from Backeddy Books:

The Middle Fork: A Guide
River of No Return
Snake River of Hells Canyon
Idaho for the Curious
Gathered Waters
Ridgerunner
Last of the Mountain Men
Is Idaho in Iowa?

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Idaho Loners was designed, typeset, and produced using Apple Macintosh™ computers. Layout was produced in Pagemaker 4.2™ and QuarkExpress™ 5.0. The typeface is Sabon.

Designed by Fletcher Sliker, Sliker Communications;
Ada, Michigan.
Production by Roger Cole; Boise, Idaho.

Printed in U.S.A. by BookCrafters, Inc.

ISBN 0-9603566-5-7

First Edition

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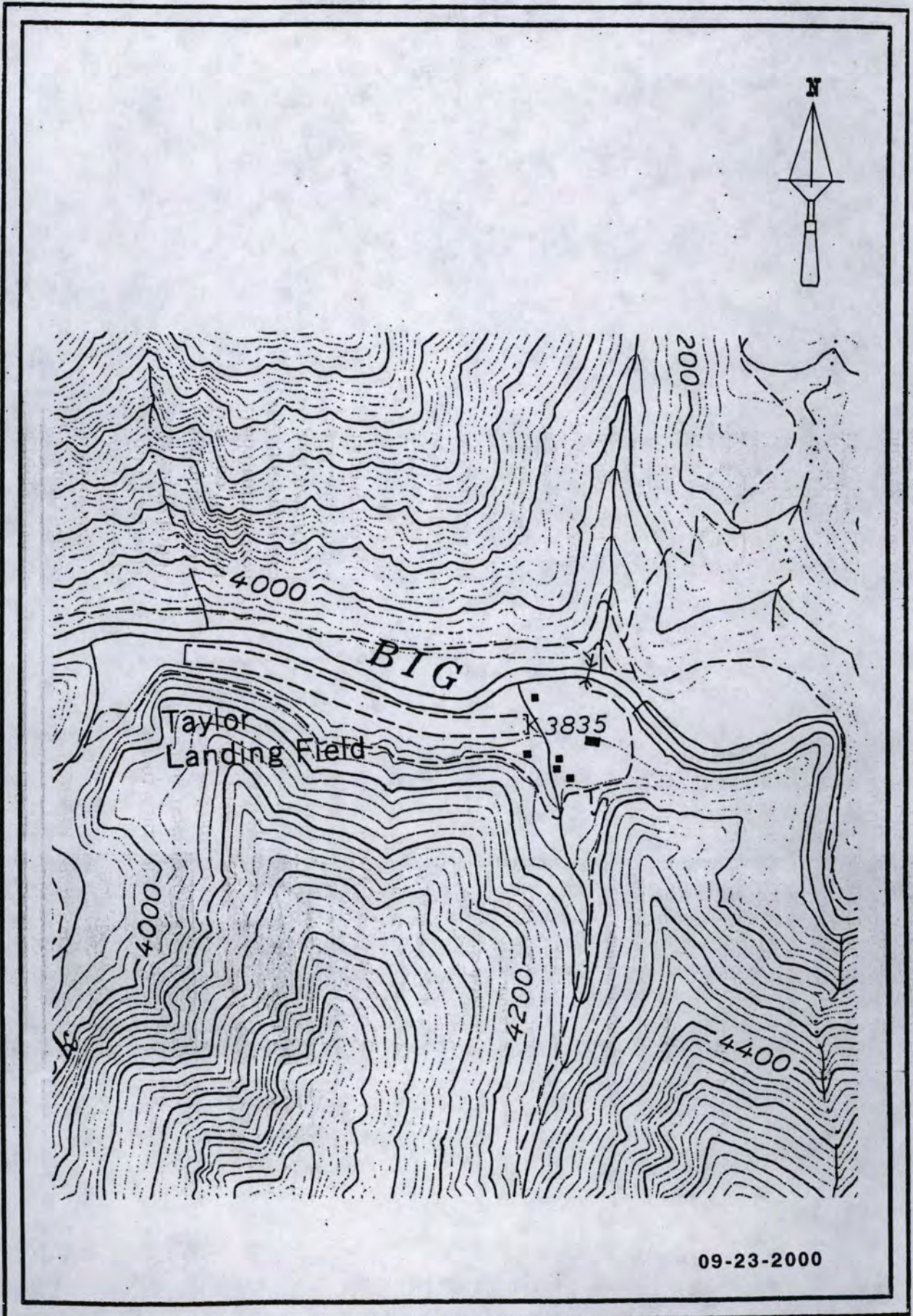
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263

SOURCES

319



09-23-2000

1989

IMACS ENCODING FORM

To be completed for each site form.

For Instructions and codes, see IMACS Users Guide.

Encoder's Name Kingsbury

1 10-VY-212 2 PY-305 6 10 3835 11 11 669200 4996350

State Site Number Agency Site Number Agency Report Number Elevation

12 SW SE NE 03 20 N 13 E

13 3
Maid

14 DAVE LEWIS PEAK
USGS Map

17
Owner

18 12 50
Forest Dist./Path

19 LHS
Loc. Curated Materials

21 B
Coord.

22
Impacts

23 C
NR

26 FS
Organ.

28 09-23-00
Survey Date

29 06 360
Slope Aspect

30 1 B
Water: distance/type

31 N3Y
Geog. Unit

32 E A
1st 2nd
Topographic Location

33 A 34 C ULC
Dep. 1 2 3
Vegetation

35
Misc. Text

2
Culture/Dating Method

3
Area

4
Collect

5
Depth

6
Excav. Status

7
Prehistoric Artifacts

8
Lithic Tools: #/type

9
Fishing Stages

11
Ceramics: #/type

13
Features: #/type

14
Architecture: #/material/type

2 RN
Historic Themes

3 EA
Culture / Dating Method

4 1911 2000
Dates

5
Area

6
Collect

7
Depth

8
Excav. Status

9
Artifacts: #/type

10
Ceramics: paste / glaze / decoration / pattern / form / #

Trademarks

11
Glass: #/material/color/function/brand/etc.

13 ITR IIDE
Features: #/type

14
Architecture: #/material/type

PY-305



NORTH ELEVATION

09-23-2000

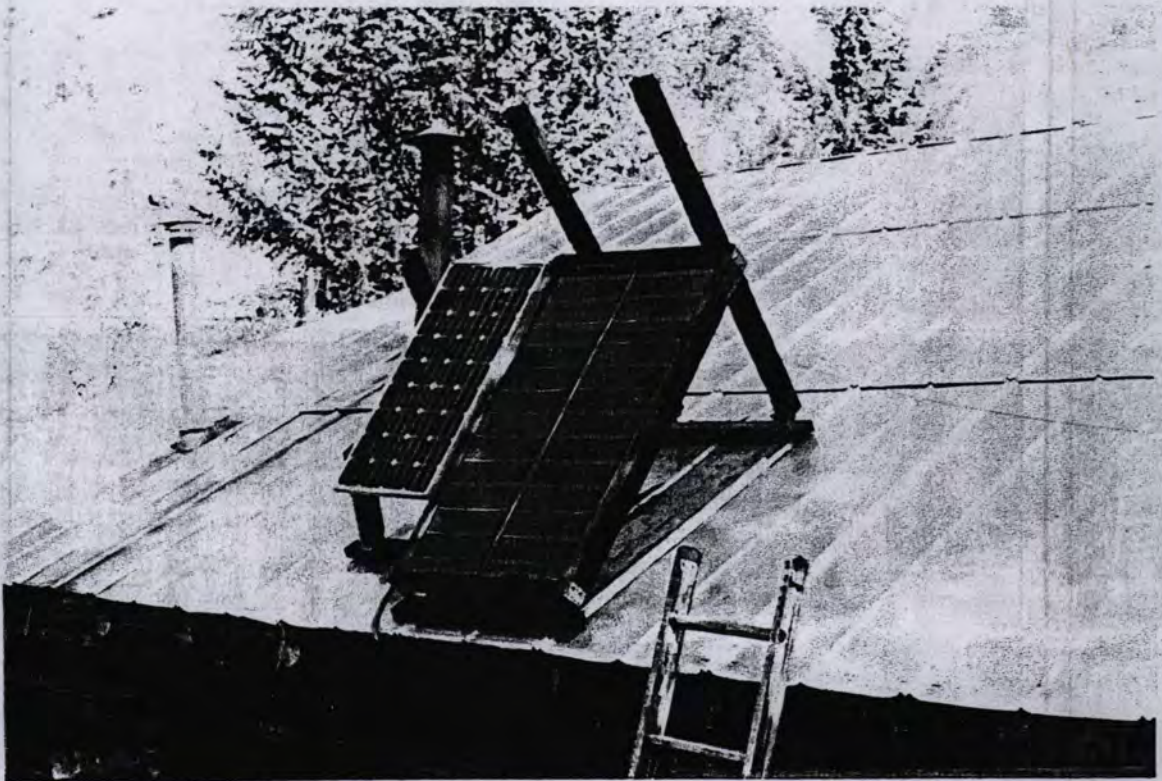


NORTH ELEVATION



WEST ELEVATION

09-23-2000



09-23-2000



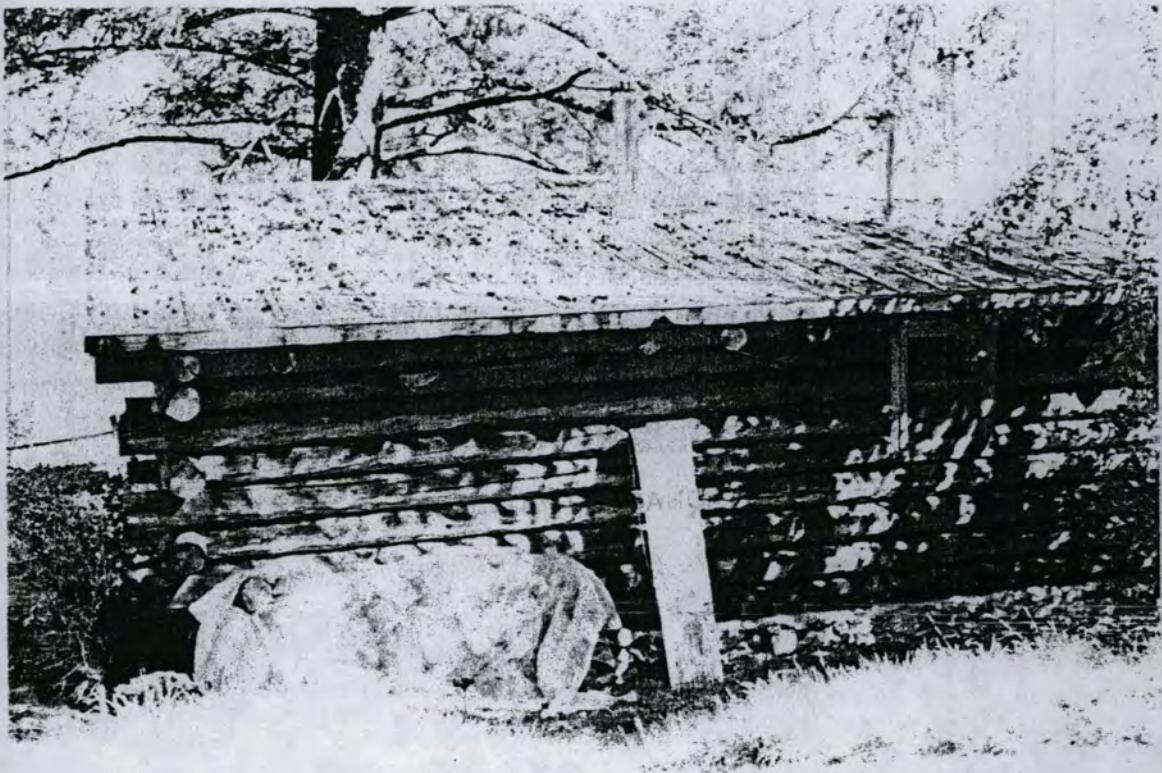
TAYLOR RANCH UNIVERSITY OF IDAHO

SMOKER

09-23-2000



NORTH ELEVATION



WEST ELEVATION

09-23-2000



FACING NORTH



WEST ELEVATION

09-23-2000



TAYLOR RANCH UNIVERSITY OF IDAHO

THIS IS THE BUILDING THAT ORIGINATED FROM CABIN CREEK

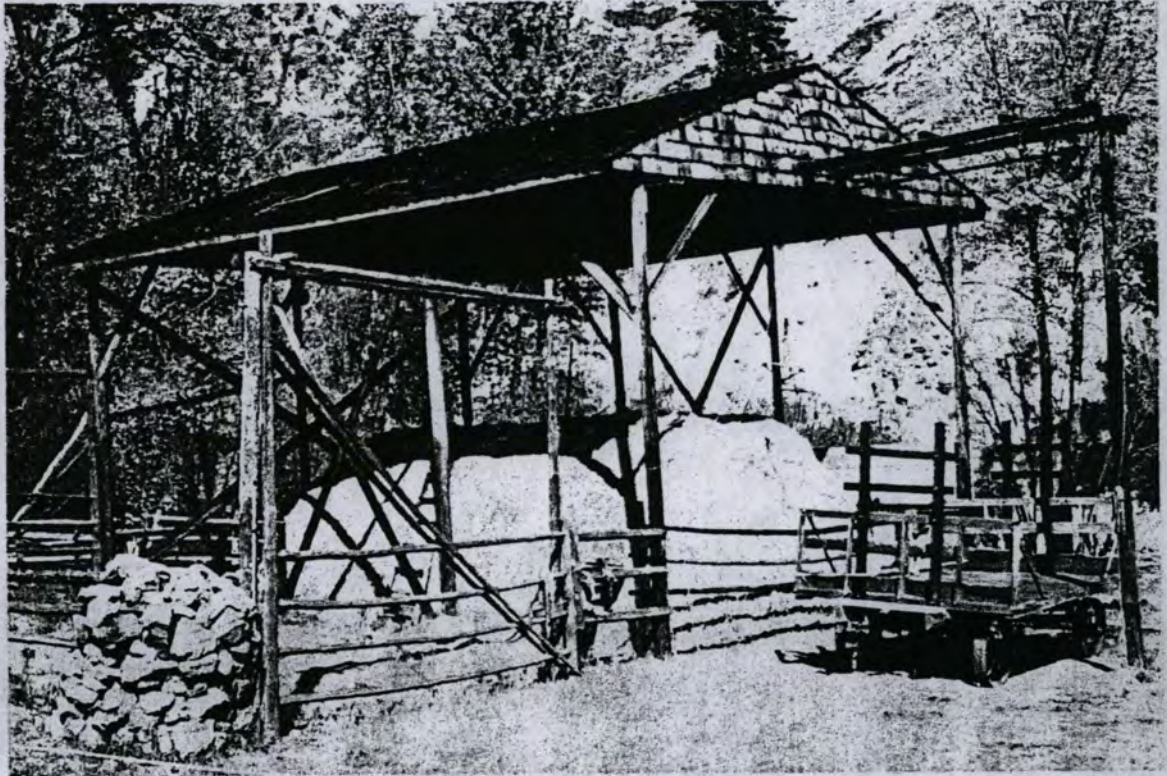
AND RELOCATED IN 1989



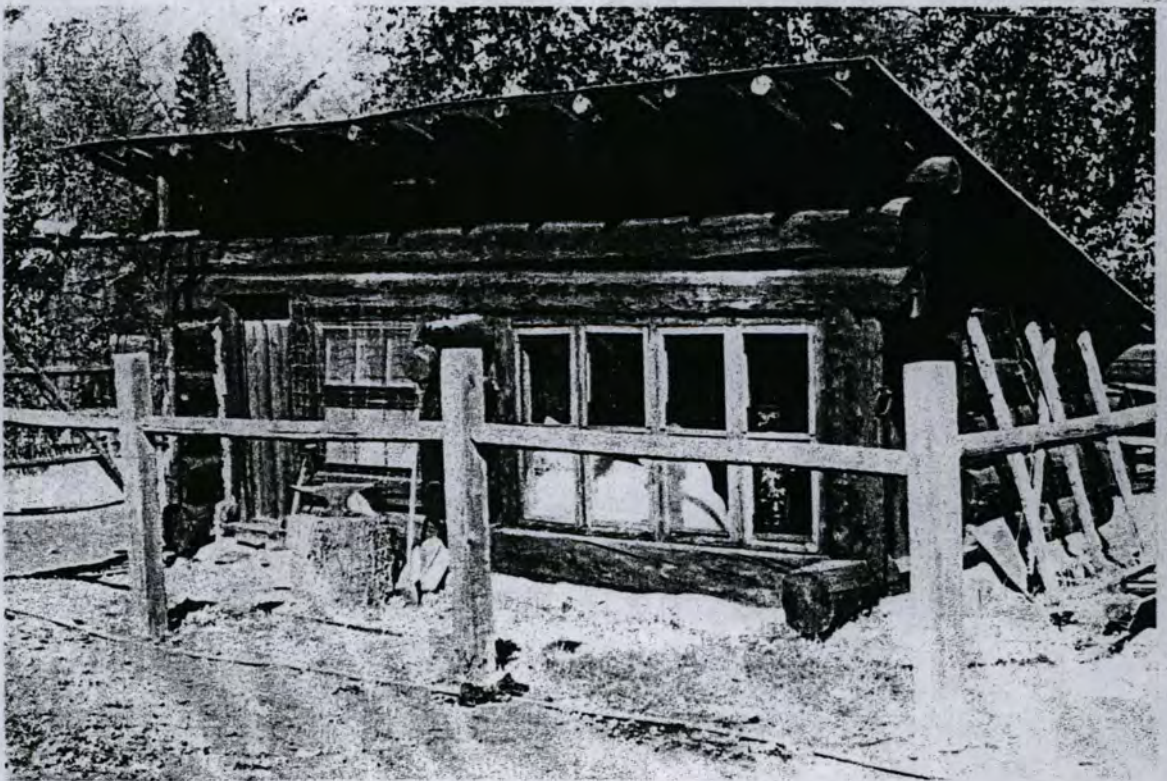
COUGAR DAVE LEWIS AT HIS CABIN

TAYLOR RANCH UNIVERSITY OF IDAHO

DAVE LEWIS

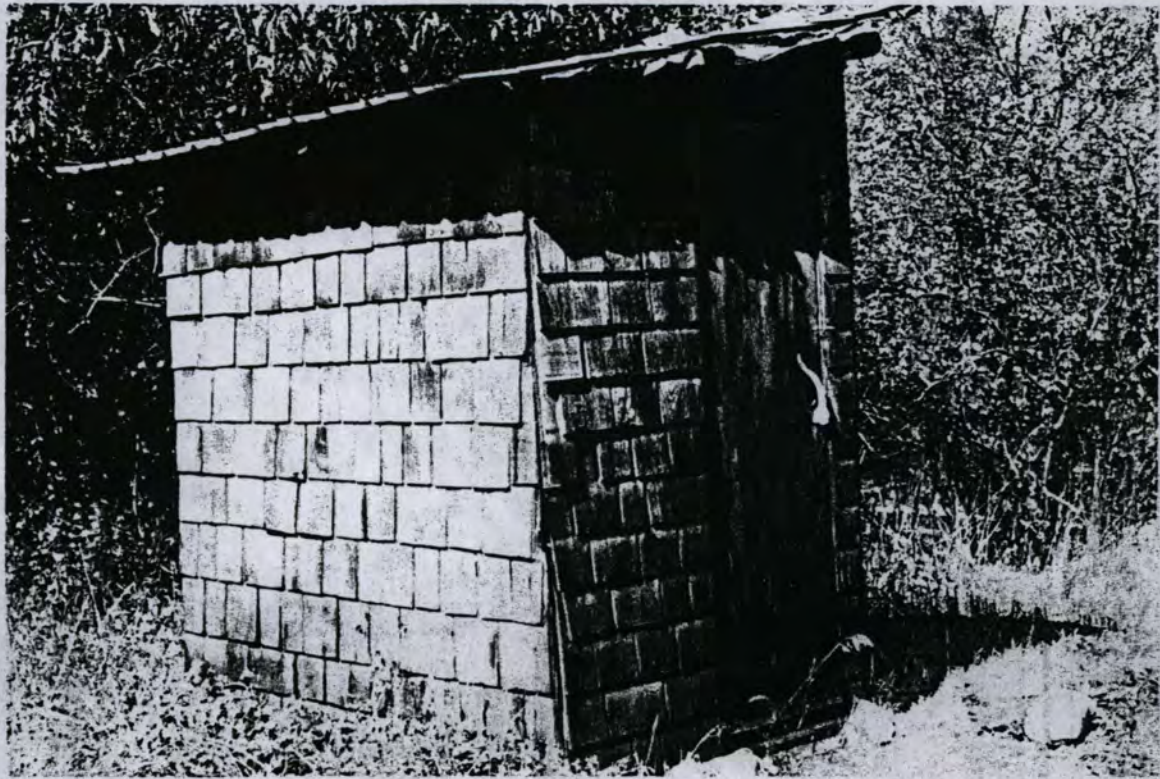


HAY BARN



GREEN HOUSE

09-23-2000



WEST OUTHOUSE



EAST OUTHOUSE

09-23-2000

TAYLOR RANCH

Chain of Title

#16281	(US Patent) United States of America	to
Pat 3-123	David Lewis	
Rec 10-09-1931	HE Survey No. 809 in Sections 2 & 3, T20N, R13E	dated 2-01-1928
#21159	(Warranty Deed) David Lewis, a bachelor	to
D18-2	Jess R. Taylor & Anna L. Taylor	
Rec 6-24-1936	HE Survey No. 809 in Sections 2 & 3, T20N, R13E	dated 7-01-1935
#21160	(Warranty Deed) Jess R. Taylor & Anna S. Taylor, husband & wife	to
D18-3	Rose Skelley	
Rec 6-24-1936	HE Survey No. 809 in Sections 2 & 3, T20N, R13E	dated 6-20-1936
#22322	(Affidavit) Jess R. Taylor	to
Misc 5-360	The Public	
Rec 5-04-1937	RE: ownership of HE Survey No. 809, held in trust by Rose Skelley	dated 5-04-1937
#23949	(Warranty Deed) Anna S. Taylor	to
D19-367	Jess R. Taylor	
Rec 7-01-1938	HE Survey No. 809 in Sections 2 & 3, T20N, R13E "...in consideration of a property settlement..."	dated 6-16-1938
#23950	(Quitclaim Deed) Rose Skelley Prall & William J. Prall	to
D19-368	Jess R. Taylor	
Rec 7-01-1938	HE Survey No. 809 in Sections 2 & 3, T20N, R13E	dated 6-28-1938
#37598	(Quitclaim Deed) Jess R. Taylor, a divorced man	to
D26-360	Dave Lewis Big Creek Ranch, Inc.	
Rec 5-17-1948	HE Survey No. 809 in Sections 2 & 3, T20N, R13E	dated 5-07-1948
#45190	(Corp Warranty Deed) Dave Lewis Big Creek Ranch, Inc.	to
D28-631	Jess R. Taylor, a married man	
Rec 2-25-1953	HE Survey No. 809 in Sections 2 & 3, T20N, R13 E	dated 11-27-1952
#50575	(Deed) Jess R. Taylor	to
D31-289	Jess R. Taylor & Dorothy M. Taylor, husband and wife	
Rec 12-18-1956	HE Survey No. 809 in Sections 2 & 3, T20N, R13E	dated 12-17-1956

TAYLOR RANCH
(Chain of Title continued)

#52059 (Easement Deed) Jess R. Taylor & Dorothy M. Taylor, his wife to
Misc 10-164 The United States of America
Rec 3-18-1958 easement, and right of way, 8 feet wide over HES No. 809 dated 3-05-1958

#63848 (Easement Deed) Jess R. Taylor & Dorothy M. Taylor, his wife to
D38-137 The United States of America
Rec 8-30-1965 easement for a trail across, 10 feet wide, HE Survey No. 809 dated 7-23-1965
known as "Big Creek Trail, Project No. 5196"

(Option) Jess R. Taylor & Dorothy M. Taylor, husband and wife to
Misc 12-156 The Regents of the University of Idaho
Rec 2-17-1967 option to purchase HE Survey No. 809 in Sections 2 & 3, T20N, R13E dated 2-19-1967
SUBJECT TO: life estate reserved by the sellers,
: conditions regarding the use of the airstrip, and
: conditions regarding completing their outfitting contracts

(Extension Agreement / #69934 / Rec 2-11-69 / dated 2-04-1969)

#69994 (Warranty Deed) Jess R. Taylor & Dorothy M Taylor, husband and wife to
Rec 3-03-1969 The Regents of the University of Idaho
Dated 2-25-1969 HE Survey No. 809 in Sections 2 & 3, T20N, R13E
"Subject to the rights of the grantors, reserved by them, as continuing conditions
in the Option heretofore given...."

VALLEY COUNTY, IDAHO

State of Idaho)
County of Valley) ss.

I hereby certify that this instrument was filed for record at the request of Gordon Squires at no minutes past 3 o'clock P.M., this 17 day of May A.D. 1948, in my office, and duly recorded in Book 26 of Deeds at page 360.

Fees, \$1.00

COMPARED	<input checked="" type="checkbox"/>
INDEXED-DIRECT	<input checked="" type="checkbox"/>
INDEXED-INDIRECT	<input checked="" type="checkbox"/>
REC. STAMPS APPLIED	<input checked="" type="checkbox"/>

Forest E. Robb
Ex-Officio Recorder

By Bush E. Patterson Deputy

INSTRUMENT NO. 37604

QUITCLAIM DEED

THIS INDENTURE, Made the 18th day of July in the year of our Lord one thousand nine hundred and forty-six, between M. O. Brown and Florence Brown of McCall, County of Valley, State of Idaho, the parties of the first part, and Gordon Squires of Cascade, County of Valley, State of Idaho, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One DOLLARS, lawful coin of the United States of America, to--- in hand paid by the said part---of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said part---of the second part, and to his heirs and assigns, all certain lot, piece or parcel of land, situate, lying and being in---, County of Valley, State of Idaho, bounded and particularly described as follows to-wit:

Scoop Mining Association Claims located on the Secesh river.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal-, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

M. O. Brown (Seal)
Florence M. Brown (Seal)

STATE OF IDAHO,)
County of Valley) ss.

On this 19th day of April, in the year 1948, before me, J. C. Lefever, a Notary Public in and for said State, personally appeared M. O. Brown and Florence M. Brown known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

S E A L

J. C. Lefever
Notary Public residing at Cascade, Idaho.

STATE OF IDAHO,)
County of Valley) ss.

I hereby certify that this instrument was filed for record at the request of Gordon Squires at 05 minutes past 3 o'clock P.M., this 17 day of May A.D. 1948, in my office, and duly recorded in Book 26 of Deeds at page 361.

Fees, \$1.00

COMPARED	<input checked="" type="checkbox"/>
INDEXED-DIRECT	<input checked="" type="checkbox"/>
INDEXED-INDIRECT	<input checked="" type="checkbox"/>
REC. STAMPS APPLIED	<input checked="" type="checkbox"/>

Forest E. Robb
Ex-Officio Recorder

By Bush E. Patterson Deputy

2/25/53

VALLEY COUNTY, IDAHO

2-20-13

INSTRUMENT NO. 45190

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 27th day of November, in the year of our Lord one thousand nine hundred and fifty-two, between DAVE LEWIS BIG CREEK RANCH, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Boise in the County of Ada, party of the first part, and JESS R. TAYLOR, a married man whose wife's name is Dorothy M. Taylor, of the County of Valley, State of Idaho, party of the second part,

WITNESSETH: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors for and in consideration of the surrender to Grantor and cancellation of ninety-four (94) shares of the capital stock of Grantor, being all of said stock heretofore issued by said Grantor to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the County of Valley, State of Idaho, to-wit: H. E. Survey No. 809, embracing a portion of, approximately, Section 2 and 3 in Township 20 N., R. 13 E. B.M. more particularly bounded and described as follows: Beginning at corner No. 1, from which the East quarter corner of Section 1 in said Township and Range bear South 89° 52' 28 seconds East 155.03 chains distant; thence South 73° 7' West 22.34 chains to corner No. 2 thence South 28° 43' West 9.76 chains to corner No. 3; thence North 22° 43' West 11.39 chains to corner No. 4; thence North 84° 23' West 17.16 chains to corner No. 5; thence North 53° 51' West 15.21 chains to corner No. 6; thence South 40° 44' West 21.70 chains to corner No. 7; thence North 19° 16' East 22.37 chains to corner No. 8; thence South 81° 38' East 64.54 chains to corner No. 9; thence South 45° 21' East 4.68 chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General. TOGETHER With all water and water rights, ditches and ditch rights of way used in connection with said premises for power, domestic and irrigation purposes and any and all permits therefor heretofore issued by the Department of Reclamation of the State of Idaho and now owned by Grantor.

TOGETHER With all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary, in pursuance to said resolution the day and year first above written.

DAVE LEWIS BIG CREEK RANCH, INC.

By Jess R. Taylor
Its President.

Attest: Fred M. Taylor
Its Secretary

Corporate Seal

STATE OF IDAHO,)
County of Ada) ss.

On this 27th day of November, in the year 1952, before me, Randall Wallis, a Notary Public in and for said State, personally appeared JESS R. TAYLOR and FRED M. TAYLOR known to me to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

Randall Wallis
Notary Public for the State of Idaho,
Residing at Boise, Idaho

STATE OF IDAHO,)
County of Valley) ss.

I hereby certify that this instrument was filed for record at the request of Fred M. Taylor at 10 minutes past 1 o'clock P.M., this 25 day of Feb., A.D. 1953 in my office, and duly recorded in Book 28 of Deeds at page 631.

Fees, \$1.75

COMPARSED	<input checked="" type="checkbox"/>
INDEXED-DIRECT	<input checked="" type="checkbox"/>
INDEXED-INDIRECT	<input checked="" type="checkbox"/>
DUC STAMPS AFFIXED	1.25

Forest E. Robb
Ex-Officio Recorder

By Richard L. Peterson Deputy

INSTRUMENT NO. 45192

IN THE PROBATE COURT OF THE COUNTY OF ADA, STATE OF IDAHO.

.....

IN THE MATTER OF THE ESTATE OF)
F. E. PEARL, also known as)
FRED E. PEARL,)
Deceased.)

DECREE OF SETTLEMENT OF FINAL ACCOUNT AND FINAL DISTRIBUTION

.....

JULIA M. PEARL, the administratrix of the estate of Fred E. Pearl, deceased, having on the 30th day of January, 1953, rendered and presented for settlement and filed in the Court her final account and report of her administration of said estate, which account was for a final settlement, and having with said account filed a petition for the final distribution of the estate.

And the said account and petition this day coming on regularly to be heard, and proof having been made to the satisfaction of the Court that notice of the day appointed for the settlement of said account and hearing of said petition had been duly given as required by law and the order of this Court, and no exception or objection in writing to said account or petition having been filed or made; the said Administratrix appearing by her attorney, Grant L. Ambrose;

And it appearing to the Court, after having fully examined the said account and the vouchers filed herein and heard the testimony in support thereof, that said account is in all respects true and correct; that the sum of \$ none has been expended by the administratrix as necessary charges, deb'ts, claims and expenses of administration; and that said account is in all respects true and correct and entitled to be settled, allowed and approved, and the Court having duly considered all the matters aforesaid;

IT IS ORDERED, ADJUDGED AND DECREED, That the said final account be and the same is hereby in all respects as the same was rendered and presented for settlement, approved, allowed and settled;

And it further appearing that since the rendition of said final account, no further money or property has been received by said administratrix, and no further disbursements have been made by her, and that there will be no further expenses connected with the closing of said estate; and it appearing that all claims and debts against the decedent, and all

VALLEY COUNTY, IDAHO

7-1-38

Together with all and singular the tenements and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, and the rents, issues, and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances and the rents, issues and profits thereof, unto the said party of the second part, and to his heirs and assigns forever, as his sole and separate property and estate, especially relinquishing for herself and her heirs all right, title or claim to the same or any part thereof.

And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part and her heirs and assigns, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of E. B. Chamberlin

Anna S. Taylor

STATE OF WASHINGTON,) ss. County of Stevens. }

On this 28th day of June in the year 1938, before me, J. C. Jones, a Notary Public in and for said State, personally appeared Anna S. Taylor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. C. Jones Notary Public for the State of Washington Residing at Chowelah, Washington My commission expires: Oct. 14, 1939.

(SEAL) STATE OF IDAHO,) ss. County of Valley }

I hereby certify that this instrument was filed for record at the request of T. L. Martin at 04 minutes past 9 o'clock A. M., this 1 day of July 1938 in my office and duly recorded in Book 19 of Deeds at Page 367.

Forest E. Robb Notary Public Recorder

Fees, \$1.60

By [Signature] Deputy

Instrument No. 23950

WITNESSES DEED

THIS INSTRUMENT, Made this 28th day of June in the year of our Lord one thousand nine hundred and thirty-eight between ROSE SHIRLEY PRALL and WILLIAM J. PRALL, her husband of Chowelah County of Stevens State of Washington, the parties of the first part, and JESS R. TAYLOR,

of Boise County of Ada, State of Idaho, the party of the second part.

WITNESSES, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) ----- DOLLARS, and other valuable considerations, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged,

3-20-13

do by these presents remise, release and forever QUIETCLAIM, unto the said party of the second part, and to his heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in _____ County of Valley, State of Idaho, bounded and particularly described as follows, to-wit:

H. E. Survey No. 809, embracing a portion of Sections Two and Three in Township Twenty North, Range Thirteen East of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section One (1) in said Township and Range, bears south eight-nine degrees fifty-two minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3; thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

Rose Skelley Prall,
The grantor herein represents and warrants that she was a widow at the time she received conveyance to the above described property and remained a widow until July 25, 1937, when she was married to William J. Prall.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of)

J. C. Jones)
(name illegible))
(name illegible))

Mrs. Rose (Skelley) Prall (Seal)
Wm J. Prall (Seal)

_____ (Seal)

STATE OF WASHINGTON,)
)ss.
County of Stevens)

On this 28th day of June in the year 1938, before me ...J. C. Jones.....a Notary Public in and for said State, personally appeared ROSE SKELLEY PRALL and Wm. J. Prall, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

J. C. Jones
Notary Public for the State of Washington
Residing at Chewelah, Wash.

STATE OF IDAHO,)
)ss.
County of Valley)

I hereby certify that this instrument was filed for record at request of T. L. Martin at 05 minutes past 9 o'clock A. M., this 1 day of July, A. D. 1938 in my office, and duly recorded in Book 19 of Deeds at page 368.

Forest E. Robb
Ex-Officio Recorder

7-1-38

DEED RECORD NO. 19

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the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Clara Ernst
Notary Public in and for the State of Washington
Residing at Spokane, Washington

(SEAL)

My commission expires May 8, 1942

STATE OF IDAHO,)
) ss.
County of Valley)

I hereby certify that this instrument was filed for record at the request of Chris Miller at 45 minutes past 2 o'clock P. M., this 28 day of June 1938 in my office and duly recorded in Book 19 of Deeds at Page 366.

Forest E. Robb
Ex Officio Recorder
By *Walter B. Campbell*
Deputy

Fees, \$1.20

Instrument No. 23949

DEED.

THIS INDENTURE, Made this 16th day of June, in the year of our Lord One Thousand Nine Hundred and Thirty-eight, between ANNA S. TAYLOR of Chewelah, County of Stevens, State of Washington, the party of the first part, and JESS R. TAYLOR of Boise, County of Ada, State of Idaho, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of a property settlement between the parties hereto, who are husband and wife, and the mutual release of all right, title, claim or interest, either community or otherwise, in or to any property now owned or hereafter acquired by said parties, has granted, bargained and sold, and by these presents does hereby grant, bargain, sell, convey and confirm unto the party of the second part and his heirs, administrators, executors and assigns forever, all the following described real property situate in the County of Valley, State of Idaho, and particularly described as follows, to wit:

H. E. Survey No. 809, embracing a portion of Sections Two and Three in Township Twenty North, Range Thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section One (1) in said Township and Range, bears south eighty-nine degrees fifty-two minutes twenty-eight second east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3; thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

VALLEY COUNTY, IDAHO

Together with all and singular the tenements and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, and the rents, issues, and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances and the rents, issues and profits thereof, unto the said party of the second part, and to his heirs and assigns forever, as his sole and separate property and estate, especially relinquishing for herself and her heirs all right, title or claim to the same or any part thereof.

And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part and her heirs and assigns, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of E. B. Chamberlin

Anna S. Taylor

STATE OF WASHINGTON,) ss. County of Stevens.)

On this 28th day of June in the year 1938, before me, J. C. Jones, a Notary Public in and for said State, personally appeared Anna S. Taylor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. C. Jones Notary Public for the State of Washington Residing at Chewelah, Washington My commission expires: Oct. 14, 1939.

(SEAL) STATE OF IDAHO,) ss. County of Valley)

I hereby certify that this instrument was filed for record at the request of T. L. Martin at 04 minutes past 9 o'clock A. M., this 1st day of July 1938 in my office and duly recorded in Book 19 of Deeds at page 367.

Forest E. Robb Notary Public Recorder By [Signature] Deputy

Fees, \$1.60

Instrument No. 23950 QUICLAIM DEED

THIS INSTRUMENT, made this 28th day of June in the year of our Lord one thousand nine hundred and thirty-eight between ROSS SHIRLEY PRALL and WILLIAM J. PRALL, her husband of Chewelah County of Stevens State of Washington, the parties of the first part, and JESS R. TAYLOR, of Boise County of Ada, State of Idaho, the party of the second part.

WITNESSET, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) - - - - - DOLLARS, and other valuable considerations, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged,

VALLEY COUNTY, IDAHO

5-24-37

STATE OF Washington)
County of _____) ss.

Ella Tilden being first duly sworn, says he executed the foregoing instrument in writing the same is executed in good faith and without any design to hinder, delay or defraud creditors.

Ella Tilden

Subscribed and sworn to before me this 19 day of April, 1937.
(no seal) E. A. Cook

State of Wash.)
County of Gem) ss.

On this _____ day of April in the year 1937, before me, _____ a Notary Public in and for said State, personally appeared Frances Bacon known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at _____, Idaho.

STATE OF Wash.)
county of King) ss.

On this 19 day of April, A. D. 1937, before me, the undersigned, a Notary Public in and for the State of Wash, duly commissioned and sworn personally appeared Ella Tilden to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that she signed and sealed the said instrument as her free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

(SEAL) E. A. Cook
Notary Public in and for the State of Wash
residing at Seattle
(Acknowledgement by Individual. Washington Title Insurance Company.
Form L 28)

STATE OF IDAHO)
County of Valley) ss.

I hereby certify that this instrument was filed for record at request of Frances Bacon at no minutes past 3 o'clock P. M., this 3 day of May, A. D. 1937 in my office, and duly recorded in Book 5 of Misc. at page 357.

Forest E. Robb
Ex-Officio Recorder
By *Frederick Campbell* Deputy

Fees, \$2.00

Instrument No. 22322

TO WHOM IT MAY CONCERN:

Notice is hereby given That I am the owner and in the possession and entitled to the possession of certain real property situate in Valley County, State of Idaho, and described as follows, to-wit:

Homestead Survey No. 809, embracing a portion of Sections Two (2) and Three (3) in Township Twenty (20) North, Range Thirteen (13) East of the Boise Meridian, and more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section One in said Township and Range, bears south eight-nine degrees fifty-two

3-20-13

minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3; thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty-degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the Survey of the said land returned to the General and Office by the Surveyor-General.

That the record title to said property is in the name of Rose Skelley, a widow, by deed recorded in Book 18 of Deeds at page 3, records of Valley County, Idaho, on the 24th day of June, 1936.

That said Rose Skelley has no interest in said property but holds the same in trust for the undersigned.

I therefore warn every person against attempting to acquire any right, title or interest in and to said property, or any part thereof, by conveyance, mortgage or otherwise from said Rose Skelley, a widow, and that any such conveyance, mortgage or lien would be without force or effect, and would not transfer or convey any interest in said property.

Dated this 4th day of May, 1937.

Jess R. Taylor

STATE OF IDAHO)
)ss.
County of Valley)

On this 4th day of May, 1937, before me Fred M. Taylor, a Notary Public in and for said State, personally appeared, Jess R. Taylor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Fred M. Taylor
Notary Public for Idaho,
Residing at Cascade, Idaho.

(SEAL)

STATE OF IDAHO,)
)ss.
County of Valley)

I hereby certify that this instrument was filed for record at the request of T. L. Martin at 30 minutes past 3 o'clock P. M., this 4 day of May 1937 in my office and duly recorded in Book 5 of Misc. at Page 360.

Forest E. Robb
Ex-Officio Recorder

By *Richard Campbell* Deputy

Fees, \$1.00

Instrument No. 22351

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That, on this 7 day of May 1937, B. C. Ashby of Council, County of Adams State of Idaho, the party of the first part, for and in consideration of the sum of One Dollars and other valuable considerations DOLLARS, lawful money of the United States of America, to him in hand paid by The Sawtooth Company, 710 Front Street

VALLEY COUNTY, IDAHO

WARRANTY DEED

3-20-13

INSTRUMENT No. 21159

THIS INDENTURE, Made this 1st day of July, in the year of our Lord one thousand nine hundred and thirty-five, between DAVID LEWIS, a bachelor,

of _____ County of Valley State of Idaho the part... Y of the first part, and Jess K. Taylor and Anna L. Taylor

of _____ County of Valley State of Idaho the part...ies of the second part:

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of Twelve Hundred and no/100-----DOLLARS, lawful money of the United States of America, to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents does Grant, Bargain, Sell, Convey and Confirm unto the said part Y of the second part, and to his heirs and assigns, forever, all the following described real estate situate in _____ County of Valley State of Idaho, to-wit:

H. B. Survey No. 809, embracing a portion of, approximately, sections two and three in Township twenty north of Range thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which the east quarter corner of section one in said Township and Range, bears south eighty-nine degrees fifty-two minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3; thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the official plat of the survey of the said land returned to the General Land Office by the surveyor-General.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part Y of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part Y of the second part, and to his heirs and assigns, forever. And the said part Y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against the said part Y of the first part, and his heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of David Lewis (SEAL) Walter A. Estep (SEAL) Richard H. Cowman (SEAL) Merl Wallace (SEAL)

STATE OF IDAHO,) ss. COUNTY OF Valley) On this 17th day of December, 1935, before me, Fred K. Taylor, a Notary public in and for said State, personally appeared David Lewis, a bachelor,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) Fred K. Taylor Notary Public for the State of Idaho, residing at Cascade, Idaho

STATE OF IDAHO,) ss. COUNTY OF VALLEY,) I hereby certify that this instrument was filed for record at the request of Mrs. Jess Taylor at 02 minutes past 9 o'clock A.M., this 24 day of June, 1936, in my office, and duly recorded in Book 18 of Deeds at page 2

Fees, \$1.20

COMPARCO INDEXED-DIRECT INDEXED-INDIRECT DOC STAMPS AFFIXED

Forest E. Robb Ex-Officio Recorder. By Mildred Campbell Deputy.

DEED RECORD No. 18

WARRANTY DEED

3-20-13

INSTRUMENT No. 21160

THIS INDENTURE, Made this 20th day of June, in the year of our Lord one thousand nine hundred and thirty-six

and wife, of Big Creek County of Valley State of Idaho the parties of the first part, and Rose Skelley

of Portland County of Multnomah State of Oregon the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Twelve hundred and no/100-----DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to her heirs and assigns, forever, all the following described real estate situate in

County of Valley State of Idaho, to-wit:

H. S. Survey No. 609, embracing a portion of, approximately, Sections Two and three in Township twenty north of Range thirteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section one in said Township and Range, bears south eighty-nine degrees fifty-two minutes twenty-eight seconds east one hundred fifty-five and three hundredths chains distant; thence, south seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3; thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-one hundredths chains to corner No. 6; thence, south forty degrees forty-four minutes west twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence, south eighty-one degrees thirty-eight minutes east sixty-four and fifty-four hundredths chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the Survey of the said land returned to the General Land Office by the

Surveyor-General

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns, forever. And the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Jess R. Taylor [SEAL]

Anna S. Taylor [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

ss.

COUNTY OF Valley

On this 20th day of June, 1936

before me, Richard H. Cowman, a Notary Public in and for said State, personally appeared Jess R. Taylor and Anna S. Taylor, husband and wife,

known.

to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Richard H. Cowman

Notary Public.

for the State of Idaho, Residing at

Idaho

STATE OF IDAHO,

ss.

COUNTY OF VALLEY,

I hereby certify that this instrument was filed for record at the request of Mrs. Jess Taylor at 03 minutes

xx 9 o'clock A. M., this 24 day of June, 1936, in my office, and duly recorded in Book 18 of Deeds at page 3

Fees, \$1.20

Form with checkboxes: COMPARED, INDEXED - DIRECT, INDEXED - INDIRECT, DOC STAMPED

Forest E. Robb

Ex-Officio Recorder.

By [Signature] Deputy.

10-9-31

13-20-13

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington D. C. JUN 28 1931
I hereby certify that this photograph
is a true copy of the patent record which
is in my custody in this office.

Emma L. Warren
Recorder.

STATE OF IDAHO,
County of Valley. } ss.

I hereby certify that this instrument was filed for record at the request of
J. W. Galloway at 1 minutes past 9 o'clock A.M., this 30 day of June 1931 in my office
and duly recorded in Book 3 of U. S. Patents at Page 122.

Fees, \$1.00

CONTAINED	<input checked="" type="checkbox"/>
INDEXED-DIRECT	<input checked="" type="checkbox"/>
INDEXED-INDIRECT	<input checked="" type="checkbox"/>

FOREST E. ROBB
Ex-Officio Recorder
By *Samuel Kelly*
Deputy

INSTRUMENT NO. 16281

Blackfoot 039621

4-1043.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho,
has been deposited in the General Land Office, whereby it appears that, pursuant to the
Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public
Domain," and the acts supplemental thereto, the claim of David Lewis has been established
and duly consummated, in conformity to law, for the H. E. Survey No. 809, embracing a
portion of, approximately, Sections two and three in Township twenty north of Range thir-
teen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the east quarter corner of Section one in
said Township and Range, bears south eighty-nine degrees fifty-two minutes twenty-eight
seconds east one hundred fifty-five and three hundredths chains distant; thence, south
seventy-eight degrees seven minutes west twenty-two and thirty-four hundredths chains
to corner No. 2; thence, south twenty-eight degrees forty-three minutes west nine and
seventy-six hundredths chains to corner No. 3; ~~thence, south twenty-eight degrees forty-three minutes west nine and seventy-six hundredths chains to corner No. 3;~~
~~thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4;~~
thence, north twenty-two degrees forty-three minutes west eleven and thirty-nine hundredths chains to corner No. 4; thence, north
eighty-four degrees twenty-three minutes west seventeen and sixteen hundredths chains to
corner No. 5; thence, north fifty-three degrees fifty-one minutes west fifteen and twenty-
one hundredths chains to corner No. 6; thence, south/degrees forty-four minutes west
forty
twenty-one and seventy hundredths chains to corner No. 7; thence, north nineteen degrees
sixteen minutes east twenty-two and thirty-seven hundredths chains to corner No. 8; thence,
south eighty-one degree thirty-eight minutes east sixty-four and fifty-four hundredths
chains to corner No. 9; thence, south forty-five degrees twenty-one minutes east four and
sixty-eight hundredths chains to corner No. 1, the place of beginning, containing sixty-
four acres and eighty-four hundredths of an acre, according to the Official Plat of the
Survey of the said Land returned to the General Land Office by the Surveyor-General: -

Blackfoot 039621

4-1044

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said
claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land,
with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
the said claimant forever; subject to any vested and accrued water rights for mining,
agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used
in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby grant

a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

U. S. GENERAL LAND OFFICE
(SEAL)
RECORDED: Patent Number 1011565

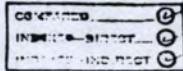
GIVEN under my hand, at the City of Washington, the FIRST day of FEBRUARY in the year of our Lord one thousand nine hundred and TWENTY-EIGHT and of the Independence of the United States the one hundred and FIFTY-SECOND

By the President: Calvin Coolidge
By Viola B Pugh, Secretary,
M. P. LeRoy
Recorder of the General Land Office.

STATE OF IDAHO, }
County of Valley } ss.

I hereby certify that this instrument was filed for record at the request of Boise Payette Lbr. Co. at 30 minutes past 4 o'clock P.M., this 9 day of October 1931 in my office and duly recorded in Book 3 of Patents at Page 183.

Fees, \$1.00



FOREST E. ROBB
Ex-officio Recorder

By *Denise A. Kirby*
Deputy

INSTRUMENT NO. 18401

Blackfoot 045970

4-1025

THE UNITED STATES OF AMERICA, TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, there has been deposited in the General Land Office of the United States evidence whereby it appears that M. Yriberry is entitled to a patent for the Lot nine of Block twelve in the Townsite of Warren, Idaho, according to the approved Plat of the Survey of said Townsite on file in the General Land Office, containing seven thousand square feet:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said M. Yriberry, the Tract of land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said M. Yriberry and to his heirs and assigns forever; subject to any bested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts. But excepting, nevertheless, and reserving unto the United States, rights of way over, across, and through said lands for canals and ditches constructed by its authority, all in the manner prescribed and directed by the Act of Congress approved August 30, 1890 (26 Stat., 391).

estate consisting of cash to the sum of \$4,551.94

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED, That the residue of said estate of Raymond Wilkinson, deceased, hereinafter particularly described and now remaining in the hands of said Administrator described as follows, to-wit:

To Gladys Wilkinson: An undivided one-half interest in and to Lots 7, 8 and 9 Wilsons East Prong Sub-division on Payette Lake in Valley County, Idaho.

To Gladys Wilkinson in trust for,
Duane Wilkinson, a daughter
Gary Wilkinson, a son
Linda Lee Wilkinson, a daughter
the sum of \$4,551.94

and any other property not now known or discovered which may belong to the said estate or to which the said estate may have any interest, be and the same is hereby distributed as follows, to-wit: to

Gladys Wilkinson in trust for:

Duane Wilkinson, a daughter
Gary Wilkinson, a son
Linda Lee Wilkinson, a daughter

Done in open Court Dec 17, 1956

H. V. McMaster
Probate Judge.

State of Idaho)
County of Valley) ss.

I hereby certify that the foregoing is a true and correct copy of the original on file in this office.

Dated Dec 17-1956

H. V. McMaster
Probate Judge

SEAL

STATE OF IDAHO,)
County of Valley,) ss.

I hereby certify that this instrument was filed for record at the request of Charles E. Spence at 45 minutes past 4 o'clock P.M. this 17 day of Dec. 1956 in my office and duly recorded in Book 31 of Deeds Page 233.

Fees, \$1.50

COMPARED	<input checked="" type="checkbox"/>
INDEXED-DIRECT	<input checked="" type="checkbox"/>
INDEXED-INDIRECT	<input checked="" type="checkbox"/>
TAX STAMPS AFFIXED	<input type="checkbox"/>

Forest E. Robb
Ex-Officio Recorder

By B. L. Patterson Deputy

INSTRUMENT NO. 50575

DEED

THIS INTENTURE made the 17th day of December, 1956 between JESS H. TAYLOR of the County of Valley, State of Idaho, Grantor and JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife, of Valley County, State of Idaho, Grantees,

WITNESSETH:

THAT WHEREAS, the real property hereinafter described was acquired and owned by the Grantor prior to his marriage to DOROTHY M. TAYLOR, one of the Grantees herein, and

WHEREAS, since Grantor's marriage to said DOROTHY M. TAYLOR she has contributed a part of her separate property and estate as well as the community property of the Grantees herein to the maintenance, upkeep, repair and improvement of said property and,

WHEREAS, Grantor desires that the property hereinafter described be owned, held and enjoyed as the community property of himself and his said wife, DOROTHY M. TAYLOR.

NOW, THEREFORE, for and in consideration of the love and affection the Grantor bears to the said DOROTHY M. TAYLOR and also for her better maintenance, support and protection, the Grantor does, by these presents, give, grant, convey and confirm unto the Grantees and to their heirs and assigns forever all of the following described real estate situated

2-20-13

In the County of Valley, State of Idaho, to-wit:

H. E. Survey No. 909, embracing a portion of, approximately, Sections 2 and 3 in Township 20N., R. 13 E. B.M. more particularly bounded and described as follows; Beginning at corner No. 1, from which the East quarter corner of Section 1 in said Township and Range bear South 99°52' 28 seconds East 155.03 chains distant; thence South 78° 7' West 22.34 chains to corner No. 2; thence South 28° 43' West 9.76 chains to corner No. 3; thence North 22° 43' West 11.39 chains to corner No. 4; thence North 84° 23' West 17.16 chains to corner No. 5; thence North 53° 51' West 15.21 chains to corner No. 6; thence South 40° 44' West 21.70 chains to corner No. 7; thence North 19° 16' East 22.37 chains to corner No. 8; thence South 81° 38' East 64.54 chains to corner No. 9; thence South 45° 21' East 4.68 chains to corner No. 1, the place of beginning, containing sixty-four acres and eighty-four hundredths of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

TOGETHER with all water and water rights, ditches and ditch rights of way used in connection with said premises for power, domestic and irrigation purposes and any and all permits therefor heretofore issued by the Department of Reclamation of the State of Idaho and now owned by Grantor.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the Grantees, and to their heirs and assigns forever as their community property and in no wise as the separate property of either.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

Jess R. Taylor
GRANTOR

STATE OF IDAHO)
 : ss
County of Ada)

On this 17th day of December, in the year 1956 before me, Randall Wallis, Notary Public, in and for said State, personally appeared JESS R. TAYLOR, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Randall Wallis
Notary Public for the State of Idaho
Residence: Boise, Idaho

SEAL

STATE OF IDAHO,)
County of Valley) ss

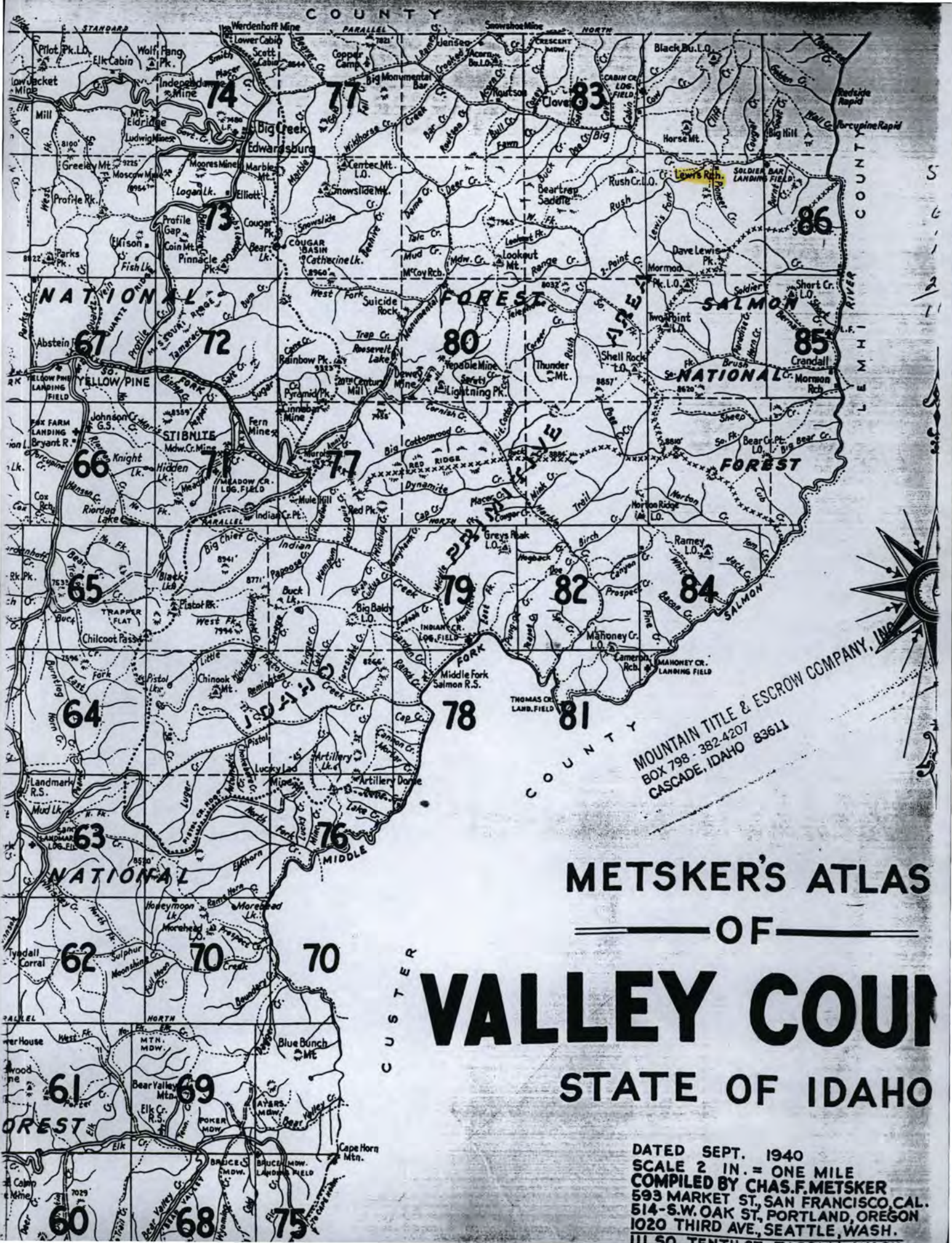
I hereby certify that this instrument was filed for record at the request of Randall Wallis at 10 minutes past 1 o'clock P.M. this 18 day of Dec. 1956 in my office and duly recorded in Book 31 of Deeds at Page 289.

Fees, \$1.75

COMPARED _____
INDEXED-DIRECT _____
INDEXED-INDIRECT _____
LAW STAMP AFFIXED _____

Forest E. Robb
Ex-Officio Recorder

By B. E. Patterson Deputy



MOUNTAIN TITLE & ESCROW COMPANY, INC.
 BOX 798 - 382-4207
 CASCADE, IDAHO 83611

METSKER'S ATLAS
OF
VALLEY COUN
STATE OF IDAHO

DATED SEPT. 1940
 SCALE 2 IN. = ONE MILE
 COMPILED BY CHAS. F. METSKER
 593 MARKET ST., SAN FRANCISCO, CAL.
 514-S.W. OAK ST., PORTLAND, OREGON
 1020 THIRD AVE., SEATTLE, WASH.

2. One wooden type cattleguard shall be installed and removed at the completion of logging operations.
3. An insurance policy covering damage to livestock shall be provided prior to the commencement of any logging operations.
4. All timber removed or destroyed along the logging roads rights-of-way which is 12 inches D.B.H.O.P. and larger shall be considered merchantable and shall be bought by the contractor and direct payment made to the landowner at the price of the Bureau of Land Management stumpage.
5. Slash adjacent to the logging roads shall be disposed of in accordance with the grantors specifications.
6. Pole and post sized timber shall be trimmed and not destroyed in slash disposal.
7. Location and size of wooden type culverts shall be provided in accordance with the grantors instructions.
8. Only timber cut from the following described areas shall be removed across the grantors lands: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 12 N., R. 4 E., S.M.

STATE OF IDAHO,)
 County of Valley) ss.

I hereby certify that this instrument was filed for record at the request of Bureau of Land Management at 40 minutes past 11 o'clock A.M. this 5 day of March 1958 in my office and duly recorded in Book 10 of Misc. at Page 163.

Fees, \$1.50

COPIES _____
 INDEXED-SUBMIT _____
 INDEXED-PROPERTY _____
 REC. STAMP ADVICE _____

Forest E. Robb
 Ex-Officio Recorder

By R. E. Peterson Deputy

INSTRUMENT NO. 52059

EASEMENT DEED

THIS INDENTURE, Made this 5th day of March, in the year one thousand nine hundred and fifty eight, by and between JESS R. TAYLOR and DOROTHY M. TAYLOR, his wife, of the County of Valley, State of Idaho, Grantors, parties of the first part, and the United States of America, and its assigns, party of the second part:

WITNESSETH:

THAT, for and in consideration of the sum of One Dollars (\$1.00), to be in hand paid, and other valuable considerations, receipt of which is hereby acknowledged the parties of the first part do hereby grant, bargain, sell, convey, and confirm unto the United States of America, and its assigns, an easement and right of way in gross, being 8 feet in width, except the right of way for the pack bridge site and its approach which begins at point No. 3 and ends at point No. 4 of the field survey across Big Creek, being 50 feet in width, over the following tract of land, situate, lying and being in the County of Valley, State of Idaho, and particularly described as follows:

H.E.S. No. 809, situated in unsurveyed land, embracing a portion of, approximately, Section 2 and 3, T. 20 N., R. 13E., Boise Base Meridian.

Traversing the above described premises by the following general courses and distances, to wit:

Beginning at a point on the North boundary line of H.E.S. No. 809 which bears N. 81° 38' W., and 1246.0 feet from corner No. 9 of said H.E.S. From this beginning point which is point No. 1 of the Trail Survey, thence S. 15° 20' E., 95.0 feet to Trail Survey point No. 3 which is the beginning of the pack bridge and approach site across Big Creek heretofore described, thence S. 20° 30' W., 140.0 feet to trail survey point No. 4 which is the end of the said pack bridge and approach site, thence S. 38° 27.8' E., 293.6 feet to Trail

Survey Point No. 5, thence S. 12° 30' W., 234.2 feet on trail survey to the South boundary of H.E.S. No. 809. This point bears N. 78° 07' E., a distance of 101.0 feet from corner No. 2 of H.E.S. No. 809. Right of way description from the N. boundary line across H.E.S. No. 809 to the South boundary line, is 762.8 feet long and contains 0.275 acres, more or less.

Beginning at a point, on the southeast boundary line of H.E.S. No. 809, which bears S. 28° 43' W., and a distance of 92.4 feet from corner No. 2 of said H.E.S., thence S. 64° 46' W., 20.3 feet to trail survey point No. 7, thence S. 28° 11' W., 96.7 feet, to trail survey point No. 8, thence S. 26° 38' W., 79.8 feet, to trail survey point No. 9, thence S. 29° 44' W., 116.6 feet, to trail survey point No. 10, thence N. 84° 12' W., 151.5 feet to survey point No. 11 which is the junction of the trail down Pioneer Creek and the trail down Big Creek. Thence N. 35° 0' W., 234.7 feet along Big Creek trail to a point on the Southwest boundary line of H.E.S. No. 809 which point bears N. 22° 43' W., a distance of 460.6 feet from corner 3 of the said H.E.S. being a total of 699.6 feet long and containing 0.13 acres, more or less.

Beginning at trail survey point No. 11 at the trail junction, thence S. 10° 32' E., 236.6 feet along Pioneer Creek trail to South boundary and corner No. 3 of H.E.S. No. 809, being a total of 236.6 feet long and containing 0.04 acres, more or less.

PROVIDED, HOWEVER, that if at any time this easement, in full or in part, shall be abandoned by the United States of America or its assigns, the rights and privileges hereby granted shall cease and terminate with respect to the portion abandoned and the land traversed thereby shall be freed from said easement as fully and completely as if this indenture had not been made.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals and caused this instrument to be duly executed the day and year first above written.

WITNESSES:

Jess R. Taylor

Dorothy M. Taylor

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada) ss.

On this 5th day of March, in the year of 1958, before me Randall Wallis, Notary Public, personally appeared Jess R. Taylor and Dorothy M. Taylor his wife, known to me (or proved to me on the oath of ----), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(Seal)

Randall Wallis
Notary Public, Residing at
Boise, Idaho

My Commission expires:
6/25/58

STATE OF IDAHO,)
County of Valley) ss.

I hereby certify that this instrument was filed for record at the request of Harry Tullis at 45 minutes past 1:00 o'clock P.M. this 18 day of March, 1958 in my office and duly recorded in Book 10 of Misc. at Page 164.

Fees, \$1.75

SEARCHED _____
INDEXED-DIRECT _____
INDEXED-INDIRECT _____
LIC. STAMP AFFIXED _____

Forest E. Robb
Ex-Officio Recorder

By W.S. Bennett Deputy

8-30-65
See 223
63848

EASEMENT DEED 243-20-13 1965

THIS DEED, dated this 27 day of July, 1965,
by and between JES R. TAYLOR and DOROTHY M. TAYLOR, his wife,
hereinafter called the "Grantor," and the UNITED STATES OF AMERICA,
hereinafter called the "Grantee,"

WITNESSETH, that the Grantor, for and in consideration of
One and no/100 ----- Dollars (\$1.00)
the receipt of which is hereby acknowledged, does hereby grant and convey
unto the Grantee and its assigns an exclusive easement for a trail to be
located, constructed, reconstructed, improved, used, and maintained, and
known as the BIG CREEK TRAIL, Project Number
5196, over, upon, along, and across the following described
premises situated in the County of VALLEY State of IDAHO
to-wit:--

A strip of land 10 feet in width traversing the following
described real property:

Homestead Survey number eight hundred nine (809), in approximate
Sections two (2) and three (3), Township twenty (20) north, Range
thirteen (13) east, Boise Base and Meridian.

The said strip being 5 feet in width on each side of a center-
line as located and to be constructed on the ground, with as much
additional width as required for adequate protection of cuts and
fills, the said centerline being more particularly described as
follows:

Parcel No. 1

Beginning at a point on the south boundary of H.E.S. 809, T. 20 N., R.
13 E., B.B. & M. which bears S 78°07' W., 53.20 feet from corner No. 1
of said H.E.S. 809. Said point being engineers station 0/00.00 on the
centerline survey. Thence along the following courses and distances:

1. put
2. b. correct

Bearing	Distance In Feet	Central Angle	Engineers Station
N. 55°04' W.	34.70	16°42' L	0/34.90
N. 71°46' W.	52.70	27°14' L	0/87.10
S. 81°00' W.	38.41	14°35' L	1/25.51
S. 66°25' W.	163.71	7°50' L	2/89.22
S. 58°35' W.	60.39		

Ending at a point on the south boundary of H.E.S. 809 T. 20 N., R. 13 E. B.B.&M., which bears S. 78°07'W., 378.30 feet from corner No. 1 of said H.E.S. 809. Said point being engineers station 3/50.11 on the centerline survey.

Parcel No. 2

Beginning at a point on the south boundary of H.E.S. 809, T. 20 N., R. 13 E., B.B.&M. which bears S. 78°07'W., 786.51 feet from corner No. 1 of said H.E.S. 809. Said point being engineers station 7/88.00 on the centerline survey. Thence along the following courses and distances:

Handwritten initials

Bearing	Distance In Feet	Central Angle	Engineers Station
N. 57°30'W.	320.85	26°06'R.	11/08.85
N. 31°24'W.	108.30	15°04'L	12/17.15
N. 46°28'W.	267.82	17°10'L	14/04.97
N. 63°38'W.	57.43	10°39'R	15/42.40
N. 52°59'W.	58.69	50°46'R	16/01.09
N. 2°13'W.	28.94	56°52'L	16/30.03
N. 59°05'W.	10.00	60°04'L	16/40.03
S. 60°11'W.	35.90	33°06'R	16/75.93
N. 86°43'W.	276.13	6°43'R	19/52.06
N. 80°00'W.	196.06	12°18'R	21/48.12
N. 67°40'W.	100.74	14°36'L	22/48.76
N. 81°13'W.	97.87	5°10'L	23/46.23
N. 87°28'W.	364.81	12°46'R	27/11.04
N. 74°42'W.	340.74	7°46'L	30/51.78
N. 82°28'W.	143.29	18°32'R	31/95.07
N. 63°56'W.	79.17		

Ending at a point on the north boundary of H.E.S. 809 T. 20 N., R. 13 E., B.B. & M. which bears N. 81°38'W., 2,804.54 feet from corner No. 9 of said H.E.S. 809. Said point being engineers station 32/74.24 on the centerline survey.

Parcel No. 3

Beginning at a point on the north boundary of H.E.S. 809, T. 20 N., R. 13 E., B.B. & M. which bears S. 81°38'E., 137.78' feet from corner No. 8 of said H.E.S. 809. Said point being engineers station 46/21.27 of the centerline survey. Thence along the following course and distance:

S. 73°45'W., 166.22 feet.

Ending at a point on the west boundary of H.E.S. 809, T. 20 N., R. 13 E., B.B. & M. which bears S. 19°16'W., 70.51 feet from corner No. 8 of said H.E.S. 809. Said point being engineers station 47/87.49 on the centerline survey.

The boundary lines of said right-of-way and easement shall be prolonged or shortened to begin and end on, and conform to, the property lines.

Total length of right-of-way is 3,002.57 feet and contains .69 acres more or less.

If the trail is located substantially as described herein, the centerline of the trail as constructed is hereby deemed accepted by the Grantor as the true centerline of the easement granted.

The acquiring agency is the Forest Service, Department of Agriculture.

This conveyance is made subject to the following reservations by the Grantor, his heirs and assigns:

1. The right to cross and recross the easement at any point and for any purpose in such manner as will not materially interfere with the use of the trail.
2. The right to all timber now growing or which may hereafter grow within the easement and the right to use any land therein not devoted to trail use for grazing and the growing of crops; provided, the United States and its assigns shall have the right to cut timber upon the easement to the extent necessary for construction, reconstruction, improvement, and maintenance of the trail, which timber unless otherwise agreed, shall be cut into logs of standard lengths and decked along the easement for disposal by the Grantor.
3. The right to use the trail to serve the Grantor's property to the extent permitted by the rules and regulations of the Secretary as the same may be amended, in such manner as not unreasonably to interfere with its use by the United States, its authorized users or assigns, or cause substantial injury thereto.

Provided, however, that if for a period of five years the Grantee shall cease to use the trail, or parts thereof, for the purposes granted, or shall abandon the same, then, in any such events, the premises traversed thereby shall be freed from said easement, or parts thereof, as fully and completely as if this deed had not

4
been made. In the event of such non-use for the period stated, the
Regional Forester shall furnish to the Grantor a statement in
recordable form evidencing such non-use.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal
on the day and year first above written.

James R. Taylor
Annahy M. Taylor

2/17/67

243 - T 20 - 13

OPTION

KNOW ALL MEN BY THESE PRESENTS, That JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife, of Boise, Ada County, Idaho, parties of the first part, hereinafter referred to as "Sellers", in consideration of the sum of FIVE THOUSAND AND NO/100 DOLLARS (\$5,000.00) paid by the Regents of the University of Idaho, a body corporate, of the State of Idaho, the party of the second part, hereinafter referred to as the "Regents", the receipt whereof is hereby acknowledged, hereby grants to said Regents the exclusive right, at its option, for and during the period of two (2) years from and after the date hereof to purchase the following described real property situate in Valley County, State of Idaho, to-wit:

N. E. Survey No. 809, embracing a portion of, approximately, Sections 2 and 3 in Township 20 North, Range 13 East, Boise Meridian, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the East quarter corner of Section 1 in said Township and Range bear South 89°52'28" East 155.03 chains distant; thence South 78°07' West 22.34 chains to corner No. 2; thence South 28°43' West 9.76 chains to corner No. 3; thence North 22°43' West 11.39 chains to corner No. 4; thence North 84°23' West 17.16 chains to corner No. 5; thence North 53°51' West 15.21 chains to corner No. 6; thence South 40°44' West 21.70 chains to Corner No. 7; thence North 19°16' East 22.37 chains to corner No. 8; thence South 81°38' East 64.54 chains to corner No. 9; thence South 45°21' East 4.68 chains to corner No. 1, the place of beginning, containing sixty-four (64) acres and eighty-four hundredths (84/100ths) of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

TOGETHER with all water and water rights, ditches and ditch rights-of-way used in connection with said premises for domestic and irrigation purposes and any and all permits therefor heretofore issued by the Department of Reclamation of the State of Idaho and now owned by Sellers.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Sellers.

SUBJECT TO a right of way and easement to the United States of America dated March 5, 1958, recorded in Book 10 of Miscellaneous, page 164, records of Valley County, Idaho, and a trail right of way and easement to the United States of America, dated July 23, 1965, recorded in Book 38 of Deeds, page 137, records of Valley County, Idaho.

and the following described personal property, to-wit:

All farm machinery and farm equipment and all household furnishings in all but the residence building on the above-described premises.

The purchase price of the above-described property is the sum of ONE HUNDRED THOUSAND AND NO/100 DOLLARS, (\$100,000.00).

The Regents acknowledge that they have been furnished an abstract of title to the real property hereinabove described, showing merchantable title to said real property to be vested in the Sellers, free and clear of all encumbrances except current taxes and assessments and the easements and rights of way hereinabove described, and the Regents hereby accept said title as being merchantable and satisfactory to it. If, at the time the Regents exercise the within option, it desires to continue said abstract, it shall do so at its own cost and expense, and Sellers hereby represent and agree that at the time of the exercise of the within option that they will have a merchantable title to said property and that they will not further encumber the same, during the term of this option.

In the event the Regents exercise said option within said time, it shall give the Sellers written notice of its intention to exercise the same at least sixty (60) days before the expiration hereof. Thereupon, the Sellers shall prepare and execute a Warranty Deed to said premises to the Regents, free and clear of all liens and encumbrances except current taxes and assessments and easements of record, it being understood that Sellers shall pay all such taxes and assessments up to the date Sellers deliver such Warranty Deed to the Regents, and Sellers shall affix to said deed the necessary documentary stamps. Thereupon, the Regents shall pay the balance of the purchase price, amounting to the sum of \$95,000.00 to the Sellers, who shall promptly then deliver to the Regents their warranty deed.

As a condition of this option, it is understood and agreed that:

During their lifetime, the Sellers and the survivor thereof, may continue to occupy and use the following described parcel of land, to-wit:

Commencing at a point 50 feet due East from a corner on the original N. E. Survey No. 809, corner No. 3; thence to Pioneer Creek; thence down Pioneer Creek to a fence marking the South boundary of the existing airstrip; thence West along the boundary of the airstrip to a point due North of Corner No. 4 of said original survey; thence South to Corner No. 4 of said survey; thence to Corner No. 3 of said survey and thence to the point of beginning, said property being situate in Valley County, Idaho, together with its appurtenances.

Sellers shall likewise have the right of ingress and egress over and across the first above-described real property for entrance into and exit from the last-described real property, and together with the right to use the airstrip at no expense to the sellers, and the right to the use of necessary water for domestic purposes and for the irrigation of the garden and orchard on the last above described real property, and the right to have the personal guests of the Sellers accompany the Sellers at any and all times they may occupy and use the last above described real property, all of which use herein reserved shall be on a non-commercial basis and in such a manner as not to interfere with the use of the remaining premises by the Regents. During the time Sellers have the lifetime right of occupancy, Regents by the exercise of this option, acknowledge and agree that the airstrip and aircraft landing facilities on the first above described real property shall be maintained as a private airstrip or field and not in any way as a public airfield.

A further condition of this option is that the parties hereto understand that the Sellers are engaged in the business of outfitters and guides and that if Sellers have contracted to guide hunters during any season during the period of this option or during any period falling within the hunting season of the year in which the option is exercised, that they shall have the right to continue in possession of the real property first hereinabove described for the purpose of completing their contractual agreement for the guiding of hunters and sportsmen for such hunting season and that upon the completion of such hunting season, that the Sellers will deliver to the Regents possession of the real property not specifically reserved to Sellers.

The immediately preceding three paragraphs shall survive the exercise of the within option and the purchase of the property herein described and shall be continuing obligations of the parties hereto, in accordance with the terms hereof.

If the Regents shall not elect to purchase said property within the time hereinabove specified, or shall fail to complete said purchase within the time and in the manner hereinabove provided, its option hereunder shall terminate without further action, time being of the essence of this option, and it shall forfeit the sums hereinabove received for, paid to the said Sellers, and the Regents will return to Sellers the abstract of title heretofore delivered to it.

IN WITNESS WHEREOF, Sellers have caused these presents to be duly executed, and the Regents have executed the same by their President and Secretary after having been duly authorized by proper corporate resolution.

DATED February 9, 1967.

Jess R. Taylor
Jess R. Taylor

Dorothy H. Taylor
Dorothy H. Taylor

SELLERS

REGENTS OF THE UNIVERSITY OF IDAHO

By: [Signature]
President

ATTEST:
[Signature]
Secretary

STATE OF IDAHO)
County of Ada) ss.

On this 4 day of Feb, 1967, before me, the undersigned, a notary public in and for said state, personally appeared JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard
Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO)
County of Ada) ss.
County of Latah)

On this 27 day of February, 1967, before me, the undersigned, a notary public in and for said state, personally appeared John J. Pascock and ~~Richard~~ Smith, known to me to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

William Reid
Notary Public for Idaho
Residing at:
Boise, Idaho

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66494

600

This instrument is the instrument of Maldon Schinke

No. 17

P. 17

Feb. 1967

Misc. 12

15

Fred A. Howe
is office holder

Boise

P.O. Box 173
Maldon, Idaho

600

#69934
2-11-69

EXTENSION AGREEMENT

We, the undersigned, Jess R. Taylor and Dorothy M. Taylor, husband and wife, waive the provisions for the sixty (60) days' notice in the option which we have heretofore given unto The Regents of the University of Idaho for the purchase of certain real property in Valley County, State of Idaho, therein more particularly described, which said option is of record in Book 12 of Miscellaneous at page 156 of the records of Valley County, Idaho, and acknowledge that said Regents have exercised said option.

In consideration of the additional payment of Ten Thousand Dollars (\$10,000.00), receipt of which is hereby acknowledged undersigned hereby agree to extend the time of payment of the balance of the purchase price in the sum of \$85,000.00 to on or before April 1st, 1969. Upon the Regents making such final payment on or before April 1st, 1969, the undersigned agree to deliver a deed as set forth in the original option above referred to.

It is understood and this Extension Agreement is executed on the condition that if the balance of the purchase price remaining unpaid in the sum of \$85,000.00 is not paid, the \$15,000.00 heretofore paid the undersigned shall be forfeited, and the undersigned shall have no further obligations under the option described above, or this Agreement.

WITNESS the hands and seals of the undersigned at

Boise, Idaho, this 4th day of February, 1969.

Jess R. Taylor

Dorothy M. Taylor

STATE OF IDAHO)
) ss.
County of Ada)

On this 4 day of February, 1969, before me, a Notary Public in and for said State, personally appeared JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Paul Kelli
Notary Public for Idaho
Residing at Boise, Idaho

69934

STATE OF IDAHO, }
County of Valley, } ss.

I hereby certify that this instrument
was filed for record at the request of

Weldon Schumke

at 15 minutes past 11

o'clock A. M. This 11

day of Jul 1969

in my office and duly recorded in

Book Q1 # 1 of Misc

at Page _____

Fred A. Howe
Ex-Officio Recorder

By P. Lemahieu Deputy

Fees \$ 1.20

Atty. -
O'Connor Secy. St.
208 S. Main St.
Moscow

COMPARED _____
INDEXED-DIRECT _____
INDEXED-INDIRECT _____
DOC. STAMPS AFFIXED \$ _____

WARRANTY DEED

69994
3-03-69

FOR VALUE RECEIVED, JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife, the GRANTORS, do hereby Grant, Bargain, Sell and Convey unto the REGENTS OF THE UNIVERSITY OF IDAHO, a body corporate, of the State of Idaho, the GRANTEE, the following described premises in Valley County, Idaho, to-wit:

H. E. Survey No. 809, embracing a portion of, approximately, Sections 2 and 3 in Township 20 North, Range 13 East, Boise Meridian, more particularly bounded and described as follows:

Beginning at corner No. 1, from which the East quarter corner of Section 1 in said Township and Range bear South $89^{\circ}52'28''$ East 155.03 chains distant; thence South $78^{\circ}07'$ West 22.34 chains to corner No. 2; thence South $28^{\circ}43'$ West 9.76 chains to corner No. 3; thence North $22^{\circ}43'$ West 11.39 chains to corner No. 4; thence North $84^{\circ}23'$ West 17.16 chains to corner No. 5; thence North $53^{\circ}51'$ West 15 chains to corner No. 6; thence South $40^{\circ}16'$ West 21.70 chains to Corner No. 7; thence North $19^{\circ}16'$ East 22.37 chains to corner No. 8; thence South $81^{\circ}38'$ East 64.54 chains to corner No. 9; thence South $45^{\circ}21'$ East 4.68 chains to corner No. 1, the place of beginning, containing sixty-four (64) acres and eighty-four hundredths ($84/100$ ths) of an acre, according to the Official Plat of the survey of the said land returned to the General Land Office by the Surveyor-General.

TOGETHER with all water and water rights, ditches and ditch rights-of-way used in connection with said premises for domestic and irrigation purposes and any and all permits therefor heretofore issued by the Department of Reclamation of the State of Idaho and now owned by Grantors.

SUBJECT TO a right of way and easement to the United States of America dated March 5, 1958, recorded in Book 10 of Miscellaneous, page 164, records of Valley County, Idaho, and a trail right of way and easement to the United States of America, dated July 23, 1965, recorded in Book 38 of Deeds, page 137, records of Valley County, Idaho.

SUBJECT TO the rights of the Grantors reserved by them as continuing conditions in the Option heretofore given to Grantee by Grantors, which Option is recorded in Book 12 of Miscellaneous at page 156, records of the County Recorder of Valley County, Idaho.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantors, unto the Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances, except those listed above, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: February 25, 1969.

Jess R. Taylor
Dorothy M. Taylor

STATE OF IDAHO)
) ss.
County of Ada)

On this 25th day of February, 1969, before me, the undersigned, a notary public in and for said State, personally appeared JESS R. TAYLOR and DOROTHY M. TAYLOR, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I Have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Ronald W. Miller
Notary Public for Idaho
Residing at Boise, Idaho

WELDON SCHIMKE
LAWYER

CONCRETE BUILDING
208 S. MAIN STREET

MOSCOW, IDAHO 83843

P. O. Box 373
PHONE TUCUMER 2-4311

March 2, 1969

County Recorder
Valley County Courthouse
Cascade, Idaho

Dear Sir:

Enclosed is Warranty Deed, whereby Jess R. Taylor and Dorothy M. Taylor, his wife, have conveyed to The Regents of the University of Idaho certain real property which forms the subject matter of an option already on record in your office. Please record this instrument and return to me c/o PO Box 373, Moscow, Idaho, 83 843.

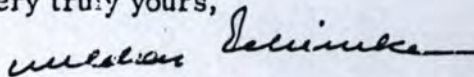
My check is enclosed to cover your statutory fees, the amount being blank, but limited to \$10.00, which I trust will be sufficient. Also, please send me receipt for the amount, in order that I may enter the amount of the check in my records, and voucher my claim against the University for reimbursement.

Also, we would appreciate it if you would request your Assessor or other appropriate officer to classify this real property as exempt, for the reason that title is now vested in a state institution which is exempt by law from taxation. Your attention is directed to:

Section 63-105A IC, as recodified by Ch. 42, page 57, 1961 S. L.
Article VII, Section 4, Idaho Constitution
State ex rel. Nash v. Reed, 47 Idaho 131, 272 Pac. 1008 (Idaho 1928)
State ex rel. Hoover vs. Minidoka County, 50 Idaho 419, 298 Pac. 366 (Idaho 1931).

It is our understanding that Mr. Taylor has paid the taxes for 1968. However, no taxes should be assessed for the year 1969.

Very truly yours,



Attorney for The Regents
of the University of Idaho

69994

STATE OF IDAHO, }
County of Valley, } ss.

I hereby certify that this instrument
was filed for record at the request of

Walden Schinke

at 40 minutes past 11

o'clock A.M. this 3

day of March 1969

in my office and duly recorded in

Book Dr. #1 of Deeds

at Page _____

Fred A. Howe

Ex-Officio Recorder

By S. Lemahku Deputy

Fees \$ 2¹⁰

Box 373

Tricou, Idaho

COMPARED _____

INDEXED-DIRECT _____

INDEXED-INDIRECT _____

DOC STAMPS AFFIXED \$ _____